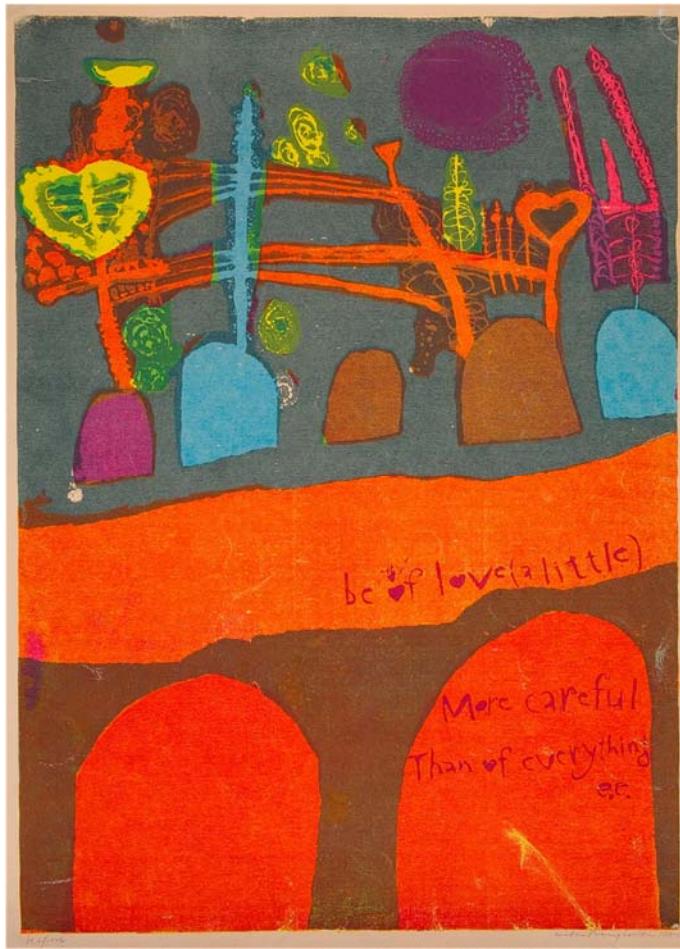


The Cathedral Church of St. James

The Fifth Sunday of Easter

May 19, 2019 - Sung Eucharist at 9:00am



"Be of love (a little more careful)" by Sister Corita Kent, serigraph, 1959.

I saw that God is to us everything which is good and comforting for our help. God is our clothing, who wraps and enfolds us for love, embraces us and shelters us, surrounds us for love, which is so tender that God may never desert us. And so in this sight I saw that God is everything which is good, as I understand.

- Julian of Norwich, *Revelations of Divine Love*, England: 1373.

“Whatever God does, the first outburst is always compassion.”

- Meister Eckhart, *Selected Writings*, Germany: 1327.

Welcome to St. James Cathedral

This sacred land is the territory of several Indigenous Nations - the Wendat, the Haudenosaunee, and the Anishnaabe, with special recognition to the Mississaugas of New Credit. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum

Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.

Information about Cathedral events and ministries announcements can be found at the back of this booklet after the service program.

Questions? Speak to a sidesperson – the people wearing gold name tags.

Children & Families

Sunday School is offered at 11:00am for all children aged 5-12, including visitors, in the Library of the Cathedral Centre. Children and their families are invited to gather in the reserved pews near the entrance of the Cathedral with Children & Youth Coordinator Andrew Kuhl. During the Collect, Andrew will bring the group to the Library, returning to the service for the Eucharist. Speak to Andrew directly about registration or email him at akuhl@stjamescathedral.ca.

Nursery Care for preschoolers is available from 8:45am – 12:30pm on Sundays, in the Library (Cathedral Centre).

Accessibility

A Wheelchair Accessible Washroom is located at the front of the Cathedral through the doors by the pulpit. **Assisted hearing devices** are available from the sidespersons.

Coffee Hour

Join us for coffee after the 9:00 and 11:00am services in Snell Hall of the Cathedral Centre. The Cathedral Centre is the glass and brick building located behind the Cathedral on Church Street.

Parking

There are a variety of inexpensive parking lots available around the Cathedral. Please see the leaflets at the back of the Cathedral or online at stjamescathedral.ca/contact for more information.

Connect with the Cathedral

Visit our website at stjamescathedral.ca | Follow us on Facebook at facebook.com/stjamesto

*As this is a very public and open space please be aware of your personal belongings.
Do not leave them unattended in the Cathedral or in the Cathedral Centre.*

Welcome! We are so glad you have joined us for worship this morning. Please ensure that cell phones are turned off and refrain from taking photographs during the liturgy.

THE GATHERING OF THE COMMUNITY

Prelude Laudate Dominum

Victor Togni

Welcome and Announcements

Hymn Text: John M.C. Crum, alt.; Music: Melody French; harm. Martin Shaw; Tune: Noël Nouvelet

The musical score consists of three staves of music. The top staff is treble clef, the middle staff is bass clef, and the bottom staff is alto clef. The music is in common time with a key signature of one flat. The lyrics are written below each staff, corresponding to the musical phrases. The first staff contains four lines of lyrics. The second staff contains five lines of lyrics. The third staff contains five lines of lyrics.

1 Now the green blade ris - es from the bur - ied grain,
2 In the grave they laid him, Love by ha - tred slain,
3 Forth he came at Eas - ter, like the ris - en grain,
4 When our hearts are win - try, griev - ing, or in pain,

wheat that in dark earth ma - ny days has lain;
think - ing that he would nev - er wake a - gain,
he that for three days in the grave had lain;
your touch can call us back to life a - gain,

love lives a - gain, that with the dead has been;
laid in the earth like grain that sleeps un - seen;
raised from the dead, my liv - ing Lord is seen;
fields of our hearts that dead and bare have been;



Presider Alleluia! Christ is risen.

People The Lord is risen indeed. Alleluia!

Presider May his grace and peace be with you.

People May he fill our hearts with joy.

Gloria

New English Folk Mass

Presider Glory to God in the highest,

All And peace to his people on earth. Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Collect of the Day

Presider Let us pray.

Please remain standing.

Almighty God, your Son Jesus Christ is the way, the truth and the life. Give us grace to love one another and walk in the way of his commandments, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People Amen.

THE PROCLAMATION OF THE WORD

Please be seated.

The First Reading

Acts 11: 1-18

Reader Now the apostles and the believers who were in Judea heard that the Gentiles had also accepted the word of God. So when Peter went up to Jerusalem, the circumcised believers criticized him, saying, "Why did you go to uncircumcised men and eat with them?" Then Peter began to explain it to them, step by step, saying, "I was in the city of Joppa praying, and in a trance

I saw a vision. There was something like a large sheet coming down from heaven, being lowered by its four corners; and it came close to me. As I looked at it closely I saw four-footed animals, beasts of prey, reptiles, and birds of the air. I also heard a voice saying to me, ‘Get up, Peter; kill and eat.’ But I replied, ‘By no means, Lord; for nothing profane or unclean has ever entered my mouth.’ But a second time the voice answered from heaven, ‘What God has made clean, you must not call profane.’ This happened three times; then everything was pulled up again to heaven. At that very moment three men, sent to me from Caesarea, arrived at the house where we were. The Spirit told me to go with them and not to make a distinction between them and us. These six brothers also accompanied me, and we entered the man’s house. He told us how he had seen the angel standing in his house and saying, ‘Send to Joppa and bring Simon, who is called Peter; he will give you a message by which you and your entire household will be saved.’ And as I began to speak, the Holy Spirit fell upon them just as it had upon us at the beginning. And I remembered the word of the Lord, how he had said, ‘John baptized with water, but you will be baptized with the Holy Spirit.’ If then God gave them the same gift that he gave us when we believed in the Lord Jesus Christ, who was I that I could hinder God?” When they heard this, they were silenced. And they praised God, saying, “Then God has given even to the Gentiles the repentance that leads to life.”

Reader The word of the Lord. *People*

Thanks be to God.

Psalm *Please remain seated.*

Psalm 148—Plainsong

Cantor Hal-le-lujah! Praise the Lord from the hea-vens; *
 praise him in the heights.

All Praise him, all you an-gels of his; *
 praise him, all his höst.

Cantor Praise him, sun and moon; *
 praise him, all you shin-ing stars.

All Praise him, hea-ven of hea_vens, *
 and you waters a-bove the hea-vens.

Cantor Let them praise the name of the Lord; *
 for he commanded, and they were cre-a-ted.

All He made them stand fast for e-ver and e_ver; *
 he gave them a law which shall not pass a-way.

Cantor Praise the Lord from the earth, *
 you sea-mon-sters and all deeps;

All Fire and hail, snow and fog, *
tempestuous wind, do-ing his will;

Cantor Mountains and all hills, *
fruit trees and all ce-dars;

All Wild beasts and all cat-tle, *
creeping things and wing-ed birds;

Cantor Kings of the earth and all peo-ples, *
princes and all ru-lers of the world;

All Young men and mai-dens, *
old and young to-ge-ther.

Cantor Let them praise the name of the Lord; for his name only is exalted; *
his splendour is o-ver earth and hea_ven.

All He has raised up strength for his people
and praise for all his lo-yal ser-vants,
the children of Israel, a people who are near him. *
Häl-le-lu-jah!

The Second Reading

Revelation 21: 1-6

Reader Then I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying, “See, the home of God is among mortals. He will dwell with them as their God; they will be his peoples, and God himself will be with them; he will wipe every tear from their eyes. Death will be no more; mourning and crying and pain will be no more, for the first things have passed away.” And the one who was seated on the throne said, “See, I am making all things new.” Also he said, “Write this, for these words are trustworthy and true.” Then he said to me, “It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life.”

Reader The word of the Lord. *People* Thanks be to God.

Gospel Acclamation

Giovanni Pierluigi da Palestrina

Please stand as you are able and turn to face the Gospeller in the centre aisle.

Cantor Alleluia! Alleluia! Alleluia! *People* Alleluia! Alleluia! Alleluia!
Cantor A new commandment I give to you,
that you love one another as I have loved you.
People Alleluia! Alleluia! Alleluia!

The Holy Gospel

John 13: 31-35

- Gospeller* The Lord be with you. *People* And also with you.
- Gospeller* The Holy Gospel of our Lord Jesus Christ according to John.
- People* Glory to you, Lord Jesus Christ.
- Gospeller* When he had gone out, Jesus said, “Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, ‘Where I am going, you cannot come.’ I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.”
- Gospeller* The Gospel of Christ. *People* Praise to you, Lord Jesus Christ.

Homily

The Nicene Creed

Please stand, as you are able.

- Presider* Let us confess our faith, as we say,
- All* We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Please remain standing.

Please join in the response indicated by the Intercessor.

Confession and Absolution

Presider Dear friends in Christ, God is steadfast in love and infinite in mercy; God welcomes sinners and invites us to this table. Let us confess our sins, confident in God's forgiveness.

Please kneel, as you are able.

Presider Most merciful God,

All we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Presider Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

People Amen.

The Peace

Please stand, as you are able.

We offer each other a sign of peace. A handshake or a simple bow are appropriate.

Presider The peace of the Lord be always with you.

People And also with you.

THE CELEBRATION OF THE EUCHARIST

An offering will now be taken for the life and ministry of the Cathedral.

Offertory Hymn

*Text: Bianco da Siena; tr. Richard Frederick Littledale, alt.;
Music: Ralph Vaughan Williams; Tune: Down Ampney*

1 Come down, O Love di - vine, seek thou this soul of
 2 O let it free - ly burn, till earth - ly pas - sions
 3 Let ho - ly char - i - ty mine out - ward vest - ure
 4 And so the yearn - ing strong, with which the soul will

mine, and vis - it it with thine own ar - dour glow - ing;
 turn to dust and ash - es in its heat con - sum - ing;
 be, and low - li - ness be - come mine in - ner cloth - ing;
 long, shall far out - pass the power of hu - man tell - ing;

O Com - fort - er, draw near, with - in my heart ap -
 and let thy glo - rious light shine ev - er on my
 true low - li - ness of heart, which takes the hum - bler
 for none can guess its grace, till they be - come the

pear, and kin - dle it, thy ho - ly flame be - stow - ing.
 sight, and clothe me round, the while my path il - lum - ing.
 part, and o'er its own short - com - ings weeps with loath - ing.
 place where - in the Ho - ly Spir - it finds a dwell - ing.

Prayer over the Gifts

Presider Gracious God, you show us your way and give us your divine life. May everything we do be directed by the knowledge of your truth. We ask this in the name of Jesus Christ the risen Lord.

People Amen.

The Great Thanksgiving

Presider The Lord be with you.

Presider Lift up your hearts.

Presider Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

Presider Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true paschal lamb who has taken away the sin of the world. By his death he destroyed death, and by his rising to life again he has won for us eternal life. Therefore, joining our voices with the whole company of heaven, we sing our joyful hymn of praise to proclaim the glory of your name.

Sanctus & Benedictus

Community Mass - Richard Proulx

All Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest, hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest, hosanna in the highest.

Please assume a posture of prayer that is appropriate – stand, sit or kneel.

Presider Holy God, you alone are holy, you alone are God. The universe declares your praise: beyond the stars; beneath the sea; within each cell; with every breath.

People We praise you, O God. Alleluia.

Presider Generations bless your faithfulness: through the water; by night and day; across the wilderness; out of exile; into the future.

People We bless you, O God. Alleluia.

Presider We give you thanks for your dear Son: at the heart of human life; near to those who suffer; beside the sinner; among the poor; with us now.

People We thank you, O God. Alleluia.

Presider In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering his love for us on the way, at the table, and to the end, we proclaim the mystery of faith.

People Christ has died. Christ is risen. Christ will come again.

Presider We pray for the gift of your Spirit: in our gathering; within this meal; among your people; throughout the world. Blessing, praise, and thanks to you, holy God, through Christ Jesus, by your Spirit, in your church, without end.

People Amen.

The Lord's Prayer

McNeil Robinson

Presider As our Saviour taught us, let us pray,

All Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

The Breaking of the Bread

Presider Lord, we died with you on the cross.

All Now we are raised to new life.

Presider We were buried in your tomb.

All Now we share in your resurrection.

Presider Live in us, that we may live in you.

The Communion

Presider The gifts of God for the People of God.

People Thanks be to God.

Agnus Dei

Becket Gerald Senchur

All Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: have mercy on us.

Lamb of God, you take away the sins of the world: grant us peace, grant us peace.

*All baptized persons are welcome to receive Communion.
There are three stations for reception: the centre aisle (standing), and both side altars (kneel or stand). Gluten-free hosts are available upon request.
For health reasons, please refrain from dipping the host in the chalice.*

Motet	Easter Song of Praise	<i>Richard Shephard</i>
<i>Choir</i>	Sing choirs of heaven. Let saints and angels sing. Around God's throne exult in harmony! Now Jesus Christ is risen from the grave. Salute your king in glorious symphony. Sing choir of earth. Behold your light has come. The glory of the Lord shines radiantly. Lift up your hearts, for Christ has conquered death. The night is past, the day of life is here. Sing church of God. Exult with joy outpoured. The gospel trumpets tell of victory won! Your Saviour lives, he's with you evermore. Let all God's people shout the long Amen.	

Prayer after Communion

<i>Presider</i>	Let us pray.	<i>Please stand, as you are able.</i>
	God of love, in this eucharist we have heard your truth and shared in your life. May we always walk in your way, in the name of Jesus Christ the Lord.	
<i>People</i>	Amen.	
<i>Presider</i>	Glory to God,	
<i>All</i>	whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.	

The Blessing

<i>Presider</i>	The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.
<i>People</i>	Amen.

Hymn

*Text: Latin, Prudentius; tr. R.F. Davis; Music: Melody from Piae Cantiones
Theoderici Petri Nylandensis 1582; Tune: Divinum Mysterium*

*Hymn text
on facing
page*

Unison

The musical score is composed of two staves: a treble staff and a bass staff. Both staves are in G major, indicated by a key signature of two sharps. The time signature is common time. The music is divided into eight measures per staff. The notes include quarter notes, eighth notes, sixteenth notes, and rests. Measure 1: Treble staff has a quarter note followed by an eighth note, then a sixteenth note tied to the next measure. Bass staff has a quarter note followed by an eighth note, then a sixteenth note. Measure 2: Treble staff has a sixteenth note followed by a quarter note, then an eighth note. Bass staff has a sixteenth note followed by a quarter note, then an eighth note. Measure 3: Treble staff has a quarter note followed by an eighth note, then a sixteenth note. Bass staff has a quarter note followed by an eighth note, then a sixteenth note. Measure 4: Treble staff has a sixteenth note followed by a quarter note, then an eighth note. Bass staff has a sixteenth note followed by a quarter note, then an eighth note. Measures 5-8: Continue in a similar pattern, with the bass staff often providing harmonic support to the treble line.

Hymn text Of the Father's heart begotten, ere the world from chaos rose,
He is Alpha: from that Fountain all that is and hath been flows;
He is Omega, of all things yet to come the mystic Close,
Evermore and evermore.

By his word was all created; he commanded and 'twas done;
Earth and sky and boundless ocean, universe of three in one,
All that sees the moon's soft radiance, all that breathes beneath the sun,
Evermore and evermore.

Sing, ye heights of heaven, his praises; Angels and Archangels, sing!
Wheresoe'er ye be, ye faithful, let your joyous anthems ring,
Every tongue his name confessing, countless voices answering,
Evermore and evermore.

Dismissal

Presider Go in peace to love and serve the Lord. Alleluia!
People Thanks be to God. Alleluia!

Postlude Alleluia

Victor Togni

*Presiding Celebrant: The Reverend Canon Kate Meriman • Homilist: The Vicar
Reader: Jacqueline Gibbons • Intercessor: Andrew Kuhl
Communion Ministers: Peter Dawes, Robert Hart, Sarah McKinnon & Linda Schulz
Stewards: Carol Burnham Cook & Robert Coates
Director of Music: Robert Busiakiewicz • Organist: David Simon
Organ Scholar: Nick Veltmeyer
Sung by the Cathedral Parish Choir*

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