

# The Cathedral Church of St. James

The Sixth Sunday of Easter

*May 26, 2019 - Choral Eucharist at 11:00am*



*Ram Sign Urveti, "Woodpecker and the Ironsmith," 2011, acrylic on canvas.*

## **A Thousand Mornings**

All night my heart makes its way  
however it can over the rough ground  
of uncertainties, but only until night  
meets and then is overwhelmed by  
morning, the light deepening, the  
wind easing and just waiting, as I  
too wait (and when have I ever been  
disappointed?) for redbird to sing.

— *Mary Oliver*



## **Welcome to St. James Cathedral**

*This sacred land is the territory of several Indigenous Nations - the Wendat, the Haudenosaunee, and the Anishnaabe, with special recognition to the Mississaugas of New Credit. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.*

Information about Cathedral events and ministries announcements can be found at the back of this booklet after the service program.

Questions? Speak to a sidesperson – the people wearing gold name tags.

### **Children & Families**

**Sunday School** is offered at 11:00am for all children aged 5-12, including visitors, in the Library of the Cathedral Centre. Children and their families are invited to gather in the reserved pews near the entrance of the Cathedral with Children & Youth Coordinator Andrew Kuhl. During the Collect, Andrew will bring the group to the Library, returning to the service for the Eucharist. Speak to Andrew directly about registration or email him at [akuhl@stjamescathedral.ca](mailto:akuhl@stjamescathedral.ca).

**Nursery Care** for preschoolers is available from 8:45am – 12:30pm on Sundays, in the Library (Cathedral Centre).

### **Accessibility**

**A Wheelchair Accessible Washroom** is located at the front of the Cathedral through the doors by the pulpit.  
**Assisted hearing devices** are available from the sidespersons.

### **Coffee Hour**

Join us for coffee after the 9:00 and 11:00am services in Snell Hall of the Cathedral Centre. The Cathedral Centre is the glass and brick building located behind the Cathedral on Church Street.

### **Parking**

There are a variety of inexpensive parking lots available around the Cathedral. Please see the leaflets at the back of the Cathedral or online at [stjamescathedral.ca/contact](http://stjamescathedral.ca/contact) for more information.

### **Connect with the Cathedral**

Visit our website at [stjamescathedral.ca](http://stjamescathedral.ca) | Follow us on Facebook at [facebook.com/stjamesto](https://facebook.com/stjamesto)

*As this is a very public and open space please be aware of your personal belongings.  
Do not leave them unattended in the Cathedral or in the Cathedral Centre.*

*Welcome! We are so glad you have joined us for worship this morning. Please ensure that cell phones are turned off and refrain from taking photographs during the liturgy.*

## THE GATHERING OF THE COMMUNITY

**Prelude** Prelude and Fugue in G

*Healey Willan*

**Welcome and Announcements**

**Hymn**

*Text: Fulbert of Chartres; tr. Robert Campbell;  
Music: Henry John Gauntlett; Tune: St. Fulbert*

1 Ye choirs of new Je - ru - sa - lem, your sweet-est notes em - ploy,  
2 For Ju - dah's li - on bursts his chains, crush - ing the ser - pent's head,  
3 De - vour - ing depths of hell their prey at his com - mand re - store;  
4 Tri - um - phant in his glo - ry now to him all power is given;  
5 All glo - ry to the Fa - ther be, all glo - ry to the Son;

the pas - chal vic - to - ry to hymn in strains of ho - ly joy.  
and cries a - loud through death's do - mains to wake the im - pris - oned dead.  
his ran - somed hosts pur - sue their way where Je - sus goes be - fore.  
to him in one com - mun - ion bow all saints in earth and heaven.  
all glo - ry, Ho - ly Ghost, to thee, while end - less a - ges run.

*Presider* Alleluia! Christ is risen.

*People* The Lord is risen indeed. Alleluia!

*Presider* May his grace and peace be with you.

*People* May he fill our hearts with joy.

**Kyrie Eleison**      *Please kneel, as you are able.*      *Spatzenmesse – Wolfgang Amadeus Mozart*

*Choir*      *Kyrie, eleison. Christe, eleison. Kyrie, eleison.*

Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

**Gloria**      *Please stand, as you are able.*      *Merbecke*

*Presider*      Glory be to God on high,  
*All*      and in earth peace, good will towards all. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

### **Collect of the Day**

*Presider*      Let us pray.      *Please stand, as you are able.*

Merciful God, you have prepared for those who love you riches beyond imagination. Pour into our hearts such love toward you, that we, loving you above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever.

*People*      Amen.

*Children between the ages of 5-12 are invited to go to Sunday School (in the Cathedral Centre Library) by meeting Andrew Kuhl at the entrance to the Cathedral; they will return for the Eucharist.*

**THE PROCLAMATION OF THE WORD**      *Please be seated.*

**The First Reading**      *Acts 16: 9-15*

*Reader*      During the night Paul had a vision: there stood a man of Macedonia pleading with him and saying, "Come over to Macedonia and help us." When he had seen the vision, we immediately tried to cross over to Macedonia, being convinced that God had called us to proclaim the good news to them. We set sail from Troas and took a straight course to Samothrace, the following day to Neapolis, and from there to Philippi,



unclean will enter it, nor anyone who practises abomination or falsehood, but only those who are written in the Lamb's book of life. Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb through the middle of the street of the city. On either side of the river is the tree of life with its twelve kinds of fruit, producing its fruit each month; and the leaves of the tree are for the healing of the nations. Nothing accursed will be found there any more. But the throne of God and of the Lamb will be in it, and his servants will worship him; they will see his face, and his name will be on their foreheads. And there will be no more night; they need no light of lamp or sun, for the Lord God will be their light, and they will reign for ever and ever.

*Reader* The word of the Lord. *People* Thanks be to God.

### Gospel Acclamation

*O Filii et Filiae*

*Please stand as you are able and turn to face the Gospeller in the centre aisle.*



*Cantor* Alleluia! Alleluia! Alleluia! *People* Alleluia! Alleluia! Alleluia!  
*Cantor* If you love me, you will keep my word,  
 and my Father will love you, and we will come to you.  
*People* Alleluia! Alleluia! Alleluia!

### The Holy Gospel

*John 5: 1-9*

*Gospeller* The Lord be with you. *People* And with thy spirit.

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to John.

*People* Glory be to thee, O Lord.

*Gospeller* After this there was a festival of the Jews, and Jesus went up to Jerusalem. Now in Jerusalem by the Sheep Gate there is a pool, called in Hebrew Beth-zatha, which has five porticoes. In these lay many invalids—blind, lame, and paralysed. One man was there who had been ill for thirty-eight years. When Jesus saw him lying there and knew that he had been there a long time, he said to him, ‘Do you want to be made well?’ The sick man answered him, ‘Sir, I have no one to put me into the pool when the water is stirred up; and while I am making my way, someone else steps down ahead of me.’ Jesus said to him, ‘Stand up, take your mat and walk.’ At

once the man was made well, and he took up his mat and began to walk.  
Now that day was a sabbath.

*Gospeller* The Gospel of Christ.

*People* Praise be to thee, O Christ.

## Homily

**The Nicene Creed** *Please stand, as you are able.*

*Merbecke*

*Presider* I believe in one God

*All* the Father almighty, maker of heaven and earth, and of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds; God, of God; Light, of Light; very God, of very God; begotten, not made; being of one substance with the Father; through whom all things were made: who for us all and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again according to the scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, the giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe one, holy, catholic, and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.

## The Intercession

*Presider* Dear friends in Christ, rejoicing in the Resurrection of the Lord, let us pray for God's Church throughout the world, and for all people.

*Please kneel, as you are able.*

*Intercessor* God, hear our prayer.

*People* And let our cry come unto thee.

*At the Thanksgiving for the departed:*

*Intercessor* Rest eternal grant unto them, O Lord,

*People* And let light perpetual shine upon them.

*Presider* Blessed are you, O Lord our God, for the victory over death of your Son Jesus Christ. Hear the prayers we offer this day, and grant that we who have received new life may live for ever in the joy of the resurrection; through Jesus Christ our Lord.

*People* Amen.

### **Confession and Absolution**

*Presider* Let us humbly confess our sins to almighty God.

Almighty God,

*All* Father of our Lord Jesus Christ, Maker of all things, Judge of all people: We acknowledge and confess our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word and deed, against thy divine majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy name; through Jesus Christ our Lord. Amen.

*Presider* Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord.

*People* Amen.

### **The Peace**

*Please stand, as you are able.*

*We offer each other a sign of peace.*

*A handshake or a simple bow are appropriate.*

*Presider* The peace of the Lord be always with you.

*People* And with thy spirit.

### **THE CELEBRATION OF THE EUCHARIST**

*An offering will now be taken for the life and ministry of the Cathedral.*

# Offertory Hymn

*Text: Charles Wesley, alt.; Music: Thomas Haweis; adapt. Samuel Webbe the younger; desc. Craig Sellar Lang; Tune: Richmond*

*Descant*

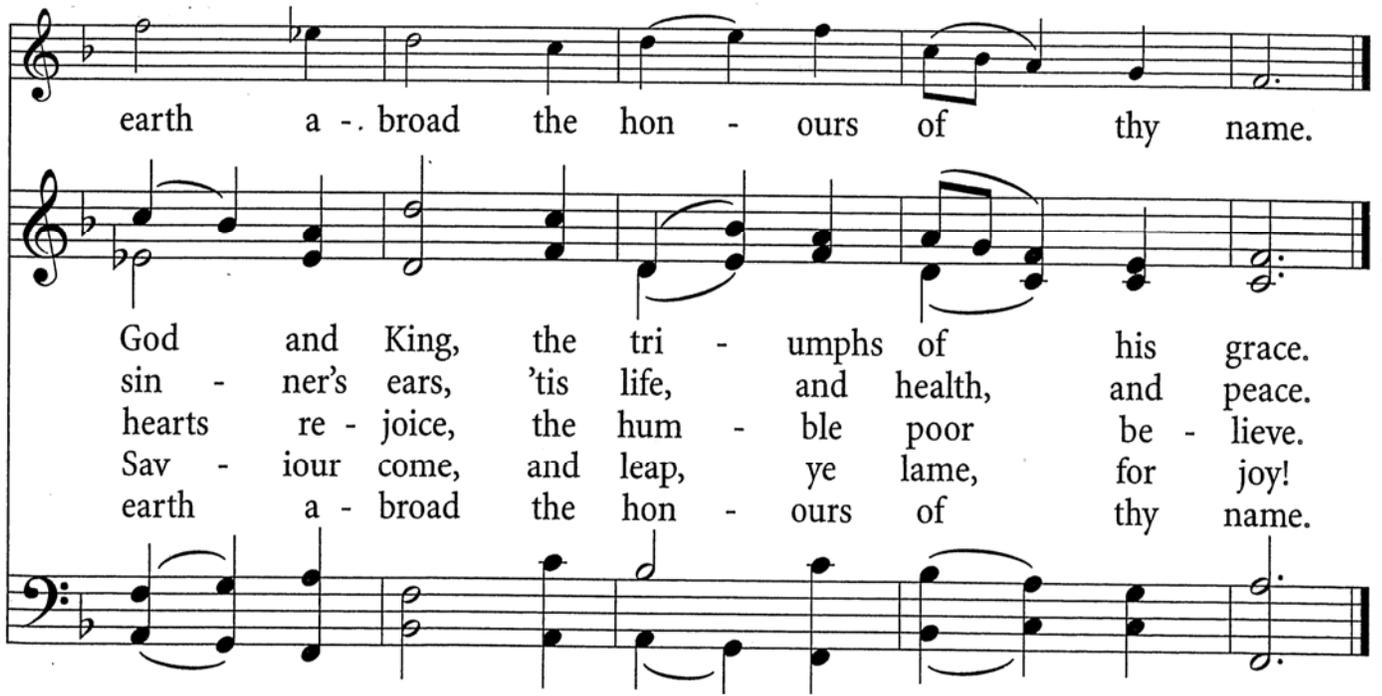
5 My gra - cious Mas - ter and my God, as -

1 O for a thou - sand tongues to sing my  
2 Je - sus! the name that charms our fears, that  
3 He speaks, and, lis - tening to his voice, new  
4 Hear him, ye deaf, ye voice - less ones, your  
5 My gra - cious Mas - ter and my God, as -

sist me to pro - claim, to spread through all the

7

dear Re - deem - er's praise, the glo - ries of my  
bids our sor - rows cease; 'tis mu - sic in the  
life the dead re - ceive, the mourn - ful bro - ken  
loos - ened tongues em - ploy; ye blind, be - hold your  
sist me to pro - claim, to spread through all the



earth a - . broad the hon - ours of thy name.  
 God and King, the tri - umphs of his grace.  
 sin - ner's ears, 'tis life, and health, and peace.  
 hearts re - jice, the hum - ble poor be - lieve.  
 Sav - iour come, and leap, ye lame, for joy!  
 earth a - broad the hon - ours of thy name.

*Presider* Blessed be thou, Lord God of Israel, for ever and ever. All that is in the heaven and in the earth is thine. All things come of thee, and of thine own have we given thee.

*People* Amen.

### Thanksgiving & Consecration

*Presider* The Lord be with you.

*People* And with thy spirit.

*Presider* Lift up your hearts.

*People* We lift them up unto the Lord.

*Presider* Let us give thanks unto our Lord God.

*People* It is meet and right so to do.

*Presider* It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and Preserver of all things. But chiefly are we bound to praise thee for the glorious Resurrection of thy Son Jesus Christ our Lord: for he is the very Paschal Lamb, which was offered for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath restored to us everlasting life. Therefore, with Angels and Archangels and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying:

*Please kneel, as you are able.*

## Sanctus & Benedictus

*Spatzenmesse – Wolfgang Amadeus Mozart*

*Choir Sanctus, Sanctus, Sanctus, Dominus Deus Sabaoth, pleni sunt coeli et terra gloria tua. Hosanna in excelsis. Benedictus, qui venit in nomine Domini. Hosanna in excelsis.*

Holy, Holy, Holy, Lord God of hosts, heaven and earth are full of thy glory. Glory be to thee, O Lord Most High. Blessed is he that cometh in the Name of the Lord: Hosanna in the highest.

*Presider* Blessing and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, took Bread; And, when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me.

Likewise after supper he took the cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this as oft as ye shall drink it, in remembrance of me.

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded.

And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in

his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion;

And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

*People* Amen.

### **The Lord's Prayer**

*Merbecke*

*Presider* And now, as our Saviour Christ hath taught us, we are bold to say:  
Our Father,

*All* who art in Heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

### **The Breaking of the Bread**

*Presider* Lord, we died with you on the cross.

*All* Now we are raised to new life.

*Presider* We were buried in your tomb.

*All* Now we share in your resurrection.

*Presider* Live in us, that we may live in you.

### **The Communion**

*Presider* The gifts of God for the People of God.

*People* Thanks be to God.

### **Agnus Dei**

*Spatzenmesse – Wolfgang Amadeus Mozart*

*Choir* *Agnus Dei, qui tollis peccata mundi, miserere nobis. Agnus Dei, qui tollis peccata mundi, miserere nobis. Agnus Dei, qui tollis peccata mundi, dona nobis pacem.*

O Lamb of God, that takest away the sin of the world, have mercy upon us. O Lamb of God, that takest away the sin of the world, have mercy upon us. O Lamb of God, that takest away the sin of the world, grant us thy peace.

*All baptized persons are welcome to receive Holy Communion.*

*Gluten-free hosts are available upon request.*

*If you choose not to receive communion, you are welcome to come forward to receive a blessing.*

*Simply cross your hands over your chest to indicate this to the priest.*

*Prayers for healing and anointing are available at the Lady Chapel.*

## Communion Hymn

*Text: John Wesley; Music: John David Edwards; Tune: Rhosymedre*

1 Au - thor of life di - vine, who hast a ta - ble spread,  
2 Our need - y souls sus - tain with fresh sup - plies of love,

till fur - nished with mys - tic wine and ev - er - last - ing bread,  
all thy life we gain, and all thy ful - ness prove,

pre - serve the life thy - self hast given, pre - serve the life thy -  
and, strength - ened by thy per - fect grace, and, strength - ened by thy

self hast given, and feed and train us up for heaven.  
 per - fect grace, be - hold with - out a veil thy face.

**Motet** Alleluia, I Heard A Voice

*Text: Revelation 5: 12-13;  
 Music: Thomas Weelkes*

*Choir*

Alleluia.

I heard a voice as of strong thunderings, saying: Alleluia.

Salvation and glory and honour and power be unto the Lord  
 our God, and to the Lamb for evermore.

Alleluia.

### **Prayer after Communion**

*Presider*

Let us pray.

*Please stand, as you are able.*

Father, you restored us to life by raising your Son from death. May we  
 who receive this sacrament always be strengthened to do your will, in the  
 name of Jesus Christ the risen Lord.

*People*

Amen.

*Presider*

Glory to God,

*All*

whose power, working in us, can do infinitely more than we can ask or  
 imagine. Glory to God from generation to generation, in the Church and  
 in Christ Jesus, for ever and ever. Amen.

### **The Blessing**

*Presider*

The peace of God which passes all understanding keep your hearts and  
 minds in the knowledge and love of God, and of his Son Jesus Christ our  
 Lord; and the blessing of God almighty, the Father, the Son, and the Holy  
 Spirit, be among you and remain with you always.

*People*

Amen.

# Hymn

*Text: Charles Wesley; Music: Samuel Sebastian Wesley; Tune: Hereford*

1 O thou who cam - est from a - bove, the pure ce -  
2 There let it for thy glo - ry burn with in - ex -  
3 Je - sus, con - firm my heart's de - sire to work and  
4 Rea - dy for all thy per - fect will, my acts of

les - tial fire to im - part, kin - dle a flame of  
tin - guish - a - ble blaze, and trem - bling to its  
speak and think for thee; still let me guard the  
faith and love re - peat, till death thy end - less

sa - cred love on the mean al - tar of my heart.  
source re - turn in hum - ble prayer and fer - vent praise.  
ho - ly fire, and still stir up thy gift in me.  
mer - cies seal and make the sac - ri - fice com - plete.

## Dismissal

*Deacon*

Go in the peace of Christ.

al-le-lu - ia, al-le-lu- ia.

*People*

Thanks be to God,

al-le-lu - ia, al-le-lu- ia.

**Postlude** Organ Sonata #2: Caprice

*Derek Healey*

*Presiding Celebrant: The Reverend James Liu • Homilist: The Vicar  
First Reader: Christian Kingsmill • Second Reader: Joanne Short • Intercessor: Joan Peters  
Sung by the Choir of St. James Cathedral  
Director of Music: Robert Busiakiewicz • Organist: David Simon  
Organ Scholar: Nick Veltmeyer*

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