

The Cathedral Church of St. James

The Sixth Sunday of Easter

May 26, 2019 - Twilight Recital at 4:00pm; Choral Evensong at 4:30pm



Ram Singh Urveti, "Woodpecker and the Ironsmith," 2011, acrylic on canvas.

A Thousand Mornings

All night my heart makes its way
however it can over the rough ground
of uncertainties, but only until night
meets and then is overwhelmed by
morning, the light deepening, the
wind easing and just waiting, as I
too wait (and when have I ever been
disappointed?) for redbird to sing.

— Mary Oliver

Welcome to St. James Cathedral

This sacred land is the territory of several Indigenous Nations - the Wendat, the Haudenosaunee, and the Anishnaabe, with special recognition to the Mississaugas of New Credit. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum

Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.

Information about Cathedral events, ministries announcements can be found at the back of this booklet after the service program.

Questions? Speak to a sidesperson – the people wearing gold name tags.

Children & Families

Sunday School is offered at 11:00am for all children aged 5-12, including visitors, in the Library of the Cathedral Centre. Children and their families are invited to gather in the reserved pews near the entrance of the Cathedral with Children & Youth Coordinator Andrew Kuhl. During the Collect, Andrew will bring the group to the Library, returning to the service for the Eucharist. Speak to Andrew directly about registration or email him at akuhl@stjamescathedral.ca.

Nursery Care for preschoolers is available from 8:45am – 12:30pm on Sundays, in the Library (Cathedral Centre).

Accessibility

A Wheelchair Accessible Washroom is located at the front of the Cathedral through the doors by the pulpit. **Assisted hearing devices** are available from the sidespersons.

Coffee Hour

Join us for coffee after the 9:00 and 11:00am services in Snell Hall of the Cathedral Centre.

The Cathedral Centre is the glass and brick building located behind the Cathedral on Church Street.

Parking

There are a variety of inexpensive parking lots available around the Cathedral. Please see the leaflets at the back of the Cathedral or online at stjamescathedral.ca/contact for more information.

Connect with the Cathedral

Visit our website at stjamescathedral.ca | Follow us on Facebook at facebook.com/stjamesto

As this is a very public and open space please be aware of your personal belongings.

Do not leave them unattended in the Cathedral or in the Cathedral Centre.

4:00pm Twilight Recital

Isaac Johnson, Organist

Psalm-Preludes Set I, op. 32 (1916)

"Yea though I walk the valley of the shadow of death", Psalm 23, 4th verse

Herbert Howells (1892-1983)

Seven Chorale Preludes, Set II (1915)

Chorale Prelude on "Eventide"

C. Hubert H. Parry (1848-1918)

Prelude and Fugue in D, BWV 532

Johann Sebastian Bach (1685-1750)

*Welcome! Please observe silence before the service begins and ensure that cell phones are turned off.
Photography is not permitted during the liturgy.*

4:30pm Choral Evensong

Please remain seated.

Introit In Manus Tuas *Text: Psalm 31: 5; Music: John Sheppard*

Choir *In manus tuas, Domine, commendo spiritum meum.
Redemisti me Domine, Deus veritatis.*

Into your hands, O Lord, I commend my spirit.
You have redeemed me, O Lord, O God of truth.

Please stand, as you are able, when the organ plays.

Preces and Responses *Bernard Rose*

Officiant O Lord, open thou our lips;
Choir And our mouth shall show forth thy praise.

Officiant O God, make speed to save us;
Choir O Lord, make haste to help us.

Officiant Glory be to the Father, and to the Son, and to the Holy Ghost;
Choir As it was in the beginning, is now, and ever shall be, world without end.
Amen.

Officiant Praise ye the Lord;
Choir The Lord's Name be praised.

Please be seated.

Psalm 61

Chants by Herbert Howells and Grayston Ives

Choir

Hear my crying, O God,
give ear unto my prayer.
From the end of the earth will I call upon thee,
when my heart is in heaviness:
 O lead me to the rock that is higher than I.
For thou hast been my refuge,
 and a strong tower for me against the enemy.
I will dwell in thy tabernacle for ever,
 and my trust shall be under the covering of thy wings.
For thou, O God, hast heard my desires,
 and hast given an heritage unto those that fear thy Name.
Thou shalt grant the king a long life:
 his years shall be as many generations.
He shall dwell before God for ever;
 O prepare thy loving mercy and faithfulness,
 that they may preserve him.
So will I alway sing praise unto thy Name,
 that I may daily perform my vows.

Psalm 62

Choir

My soul truly waiteth in silence upon God;
 for of him cometh my salvation.
He verily is my strength and my salvation;
 he is my defence, so that I shall not greatly fall.
How long will ye set upon a man, battering him, all of you,
 like a tottering wall, and like a broken fence?
Their device is only how to put him out whom God will exalt;
 their delight is in lies; they give good words with their mouth,
 but curse with their heart.
Nevertheless my soul, wait thou in silence upon God;
 for my hope is in him.
He truly is my strength and my salvation;
 he is my defence, so that I shall not fall.
In God is my health and my glory:
 the rock of my might, and in God is my trust.
O put your trust in him alway, ye people:
 pour out your hearts before him, for God is our hope.

As for the sons of men, they are but vanity;
yea, the sons of men are a deceit;
 upon the scales they are altogether lighter than vanity itself.
O trust not in wrong and robbery, give not yourselves unto vanity;
 if riches increase, set not your heart upon them.
God spake once, and twice I have also heard the same,
 that power belongeth unto God;
And that thou, Lord, art merciful;
 for thou renderest unto every man according to his work.

Please stand, as you are able.

Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be,
world without end. Amen.

First Lesson *Please be seated.* *Leviticus 25: 1-17*

Reader The Lord spoke to Moses on Mount Sinai, saying: Speak to the people of Israel and say to them: When you enter the land that I am giving you, the land shall observe a sabbath for the Lord. For six years you shall sow your field, and for six years you shall prune your vineyard, and gather in their yield; but in the seventh year there shall be a sabbath of complete rest for the land, a sabbath for the Lord: you shall not sow your field or prune your vineyard. You shall not reap the aftergrowth of your harvest or gather the grapes of your unpruned vine: it shall be a year of complete rest for the land. You may eat what the land yields during its sabbath—you, your male and female slaves, your hired and your bound labourers who live with you; for your livestock also, and for the wild animals in your land all its yield shall be for food.

You shall count off seven weeks of years, seven times seven years, so that the period of seven weeks of years gives forty-nine years. Then you shall have the trumpet sounded loud; on the tenth day of the seventh month—on the day of atonement—you shall have the trumpet sounded throughout all your land. And you shall hallow the fiftieth year and you shall proclaim liberty throughout the land to all its inhabitants. It shall be a jubilee for you: you shall return, every one of you, to your property and every one of you to your family. That fiftieth year shall be a jubilee for you: you shall not sow, or reap the aftergrowth, or harvest the unpruned vines. For it is a jubilee; it shall be holy to you: you shall eat only what the field itself produces.

In this year of jubilee you shall return, every one of you, to your property. When you make a sale to your neighbour or buy from your neighbour, you shall not cheat one another. When you buy from your neighbour, you shall pay only for the number of years since the jubilee; the seller shall charge you only for the remaining crop-years. If the years are more, you shall increase the price, and if the years are fewer, you shall diminish the price; for it is a certain number of harvests that are being sold to you. You shall not cheat one another, but you shall fear your God; for I am the Lord your God.

Reader Here endeth the first lesson.

Magnificat *Please stand, as you are able.* *Collegium Regale – Herbert Howells*

Choir My soul doth magnify the Lord,
and my spirit hath rejoiced in God my Saviour.
For he hath regarded the lowliness of his handmaiden.
For behold, from henceforth all generations shall call me blessed.
For he that is mighty hath magnified me; and holy is his Name.
And his mercy is on them that fear him throughout all generations.
He hath showed strength with his arm;
he hath scattered the proud in the imagination of their hearts.
He hath put down the mighty from their seat,
and hath exalted the humble and meek.
He hath filled the hungry with good things;
and the rich he hath sent empty away.
He remembering his mercy hath holpen his servant Israel;
As he promised to our forefathers, Abraham and his seed for ever.
Glory be to the Father, and to the Son, and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be,
world without end. Amen.

Second Lesson *Please be seated.* *Matthew 13: 24-34a*

Reader Jesus put before them another parable: ‘The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, “Master, did you not sow good seed in your field? Where, then, did these weeds come from?” He answered, “An enemy has

done this.” The slaves said to him, “Then do you want us to go and gather them?” But he replied, “No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.””

He put before them another parable: ‘The kingdom of heaven is like a mustard seed that someone took and sowed in his field; it is the smallest of all the seeds, but when it has grown it is the greatest of shrubs and becomes a tree, so that the birds of the air come and make nests in its branches.’

He told them another parable: ‘The kingdom of heaven is like yeast that a woman took and mixed in with three measures of flour until all of it was leavened.’

Jesus told the crowds all these things in parables.

Reader

Here endeth the second lesson.

Nunc Dimittis

Please stand, as you are able.

*Collegium Magdalena Oxoniense –
Kenneth Leighton*

Choir

Lord, now lettest thou thy servant depart in peace,
according to thy word.

For mine eyes have seen thy salvation,
which thou hast prepared before the face of all people;
To be a light to lighten the Gentiles,
and to be the glory of thy people Israel.

Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be,
world without end. Amen.

Apostles' Creed

Officiant

I believe in God

All

the Father Almighty, Maker of heaven and earth:

And in Jesus Christ his only Son our Lord,

Who was conceived by the Holy Ghost,

Born of the Virgin Mary, Suffered under Pontius Pilate,

Was crucified, dead, and buried: He descended into hell;

The third day he rose again from the dead;

He ascended into heaven,
And sitteth on the right hand of God the Father Almighty;
From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost; The holy Catholic Church;
The Communion of Saints; The Forgiveness of sins;
The Resurrection of the body, And the Life everlasting. Amen.

Officiant The Lord be with you.

Choir And with thy spirit.

Officiant Let us pray.

Please kneel, as you are able.

Choir Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

Our Father

who art in heaven, hallowed be thy Name,

Thy kingdom come, Thy will be done, on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses,

As we forgive them that trespass against us;

And lead us not into temptation,

But deliver us from evil. Amen.

Officiant O Lord, show thy mercy upon us;

Choir And grant us thy salvation.

Officiant O Lord, save the Queen;

Choir And mercifully hear us when we call upon thee.

Officiant Endue thy Ministers with righteousness;

Choir And make thy chosen people joyful.

Officiant O Lord, save thy people;

Choir And bless thine inheritance.

Officiant Give peace in our time, O Lord;

Choir And evermore mightily defend us.

Officiant O God, make clean our hearts within us;

Choir And take not thy Holy Spirit from us.

The Collects

Officiant O LORD, from whom all good things do come: Grant to us thy humble servants, that by thy holy inspiration we may think those things that be good, and by thy merciful guiding may perform the same; through our Lord Jesus Christ, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

Choir Amen.

Officiant O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour.

Choir Amen.

Officiant Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour Jesus Christ.

Choir Amen.

Please be seated.

Anthem Love Bade Me Welcome

*Text: George Herbert;
Music: Judith Weir*

Choir Love bade me welcome yet my soul drew back, guilty of dust and sin.
But quick-eyed Love, observing me grow slack from my first entrance in,
drew nearer to me, sweetly questioning, if I lacked anything.
“A guest,” I answered, “worthy to be here:”
Love said, “You shall be he.”
“I the unkind, ungrateful? Ah, my dear, I cannot look on thee.”
Love took my hand, and smiling did reply, “Who made the eyes but I?”
“Truth, Lord, but I have marred them:
let my shame go where it doth deserve.
“And know you not,” says Love, “who bore the blame?”
“My dear, then I will serve.”
“You must sit down,” says Love, “and taste my meat.”
So I did sit and eat.

Homily

An offering will now be taken for the life and ministry of the Cathedral.

Please stand, as you are able.

Hymn at the Collection

*Text: William Blake; Music: Charles Hubert Hastings Parry;
Tune: Jerusalem*

And did those feet in ancient time
Walk upon England's mountains green?
And was the holy Lamb of God
On England's pleasant pastures seen?
And did the countenance divine
Shine forth upon our clouded hills?
And was Jerusalem builded here
Among those dark satanic mills?

Bring me my bow of burning gold!
Bring me my arrows of desire!
Bring me my spear! O clouds, unfold!
Bring me my chariot of fire!
I will not cease from mental fight,
Nor shall my sword sleep in my hand,
Till we have built Jerusalem
In this our green and pleasant land.

Prayers

Please kneel, as you are able.

A Prayer of Saint John Chrysostom

Leader Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting.

People Amen.

The Blessing

Officiant The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

People Amen.

Final Respond

Bernard Rose

Officiant The Lord be with you;
Choir And with thy spirit.

Officiant Let us bless the Lord;
Choir Thanks be to God.

Postlude Alleluias

Simon Preston

*Officiant: The Reverend Pearce J. Carefoote • Homilist: The Reverend Walter Hannam
First Reader: Dorothea Merritt • Second Reader: Shawn Thorpe
Director of Music: Robert Busiakiewicz • Organist: David Simon
Organ Scholar: Nick Veltmeyer
Sung by the Choir of St. James Cathedral*

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