

The Cathedral Church of St. James

The Sixth Sunday of Easter

May 26, 2019 - Sung Eucharist at 9:00am



Ram Sign Urveti, "Woodpecker and the Ironsmith," 2011, acrylic on canvas.

A Thousand Mornings

All night my heart makes its way
however it can over the rough ground
of uncertainties, but only until night
meets and then is overwhelmed by
morning, the light deepening, the
wind easing and just waiting, as I
too wait (and when have I ever been
disappointed?) for redbird to sing.

— *Mary Oliver*

Welcome to St. James Cathedral

This sacred land is the territory of several Indigenous Nations - the Wendat, the Haudenosaunee, and the Anishnaabe, with special recognition to the Mississaugas of New Credit. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.

Information about Cathedral events and ministries announcements can be found at the back of this booklet after the service program.

Questions? Speak to a sidesperson – the people wearing gold name tags.

Children & Families

Sunday School is offered at 11:00am for all children aged 5-12, including visitors, in the Library of the Cathedral Centre. Children and their families are invited to gather in the reserved pews near the entrance of the Cathedral with Children & Youth Coordinator Andrew Kuhl. During the Collect, Andrew will bring the group to the Library, returning to the service for the Eucharist. Speak to Andrew directly about registration or email him at akuhl@stjamescathedral.ca.

Nursery Care for preschoolers is available from 8:45am – 12:30pm on Sundays, in the Library (Cathedral Centre).

Accessibility

A Wheelchair Accessible Washroom is located at the front of the Cathedral through the doors by the pulpit.
Assisted hearing devices are available from the sidespersons.

Coffee Hour

Join us for coffee after the 9:00 and 11:00am services in Snell Hall of the Cathedral Centre. The Cathedral Centre is the glass and brick building located behind the Cathedral on Church Street.

Parking

There are a variety of inexpensive parking lots available around the Cathedral. Please see the leaflets at the back of the Cathedral or online at stjamescathedral.ca/contact for more information.

Connect with the Cathedral

Visit our website at stjamescathedral.ca | Follow us on Facebook at facebook.com/stjamesto

*As this is a very public and open space please be aware of your personal belongings.
Do not leave them unattended in the Cathedral or in the Cathedral Centre.*

Welcome! We are so glad you have joined us for worship this morning. Please ensure that cell phones are turned off and refrain from taking photographs during the liturgy.

THE GATHERING OF THE COMMUNITY

Prelude Prelude and Fugue in G

Healey Willan

Welcome and Announcements

Hymn

*Text: Refrain George William Kitchin; st. 1-5 Shirley Erena Murray, alt.;
Music: Sydney Hugo Nicholson; Tune: Crucifer*

Refrain Unison

Lift high the cross, the love of Christ proclaim till

all the world adore his sacred name!

Harmony

1 Come, Christian people, sing your praises, shout! If

5 Worlds to be born and children yet to be, come,

To refrain

we are si - lent, e - ven stones cry out.
take up this song in - to e - ter - ni - ty.

Presider Alleluia! Christ is risen.
People The Lord is risen indeed. Alleluia!
Presider May his grace and peace be with you.
People May he fill our hearts with joy.

Gloria

New English Folk Mass

Presider Glory to God in the highest,
All And peace to his people on earth. Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Collect of the Day

Presider Let us pray. *Please remain standing.*
 Merciful God, you have prepared for those who love you riches beyond imagination. Pour into our hearts such love toward you, that we, loving you above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever.
People Amen.

THE PROCLAMATION OF THE WORD

Please be seated.

The First Reading

Acts 16: 9-15

Reader During the night Paul had a vision: there stood a man of Macedonia pleading with him and saying, "Come over to Macedonia and help us." When he had seen the vision, we immediately tried to cross over to Macedonia, being convinced that God had called us to proclaim the good news to them. We set sail from Troas and took a straight course to Samothrace, the following day to Neapolis, and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city for some days. On the sabbath day we went outside the gate by the river, where we supposed there was a place of prayer; and we sat down and spoke to the women who had gathered there. A certain woman named Lydia, a worshipper of God, was listening to us; she was from the city of Thyatira and a dealer in purple cloth. The Lord opened her heart to listen eagerly to what was said by Paul. When she and her household were baptized, she urged us, saying, "If you have judged me to be faithful to the Lord, come and stay at my home." And she prevailed upon us.

Reader The word of the Lord. *People* Thanks be to God.

Psalm *Please remain seated.* *Psalm 67—Plainsong*

Cantor May God be merciful to us and bless us, *
show us the light of his countenance and come to us.

All Let your ways be known u-pon earth, *
your saving health among all na-tions.

Cantor Let the peoples praise you, O God; *
let all the peo-ples praise you.

All Let the nations be glad and sing for joy, *
for you judge the peoples with equity
and guide all the nations u-pon earth.

Cantor Let the peoples praise you, O God; *
let all the peo-ples praise you.

All The earth has brought forth her in-crease; *
may God, our own God, give us his bles-sing.

Cantor May God give us his bles_sing, *
All and may all the ends of the earth stand in awe of him.

The Second Reading

Revelation 21: 10, 22 – 22: 5

Reader And in the spirit the angel carried me away to a great, high mountain and showed me the holy city Jerusalem coming down out of heaven from God. I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. And the city has no need of sun or moon to shine on it, for the glory of God is its light, and its lamp is the Lamb. The nations will walk by its light, and the kings of the earth will bring their glory into it. Its gates will never be shut by day – and there will be no night there. People will bring into it the glory and the honour of the nations. But nothing unclean will enter it, nor anyone who practises abomination or falsehood, but only those who are written in the Lamb's book of life. Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb through the middle of the street of the city. On either side of the river is the tree of life with its twelve kinds of fruit, producing its fruit each month; and the leaves of the tree are for the healing of the nations. Nothing accursed will be found there any more. But the throne of God and of the Lamb will be in it, and his servants will worship him; they will see his face, and his name will be on their foreheads. And there will be no more night; they need no light of lamp or sun, for the Lord God will be their light, and they will reign for ever and ever.

Reader The word of the Lord. *People* Thanks be to God.

Gospel Acclamation

Giovanni Pierluigi da Palestrina

Please stand as you are able and turn to face the Gospeller in the centre aisle.

Cantor Alleluia! Alleluia! Alleluia! *People* Alleluia! Alleluia! Alleluia!

Cantor If you love me, you will keep my word,
and my Father will love you, and we will come to you.

People Alleluia! Alleluia! Alleluia!

The Holy Gospel

John 5: 1-9

Gospeller The Lord be with you. *People* And also with you.

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Jesus Christ.

Gospeller After this there was a festival of the Jews, and Jesus went up to Jerusalem. Now in Jerusalem by the Sheep Gate there is a pool, called in Hebrew Beth-zatha, which has five porticoes. In these lay many invalids—blind, lame, and paralysed. One man was there who had been ill for thirty-eight

years. When Jesus saw him lying there and knew that he had been there a long time, he said to him, 'Do you want to be made well?' The sick man answered him, 'Sir, I have no one to put me into the pool when the water is stirred up; and while I am making my way, someone else steps down ahead of me.' Jesus said to him, 'Stand up, take your mat and walk.' At once the man was made well, and he took up his mat and began to walk. Now that day was a sabbath.

Gospeller The Gospel of Christ. *People* Praise to you, Lord Jesus Christ.

Homily

The Nicene Creed

Please stand, as you are able.

Presider Let us confess our faith, as we say,
All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Please remain standing.

Please join in the response indicated by the Intercessor.

Confession and Absolution

Presider Dear friends in Christ, God is steadfast in love and infinite in mercy; God welcomes sinners and invites us to this table. Let us confess our sins, confident in God's forgiveness.

Please kneel, as you are able.

Presider Most merciful God,
All we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Presider Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

People Amen.

The Peace

Please stand, as you are able.

We offer each other a sign of peace. A handshake or a simple bow are appropriate.

Presider The peace of the Lord be always with you.

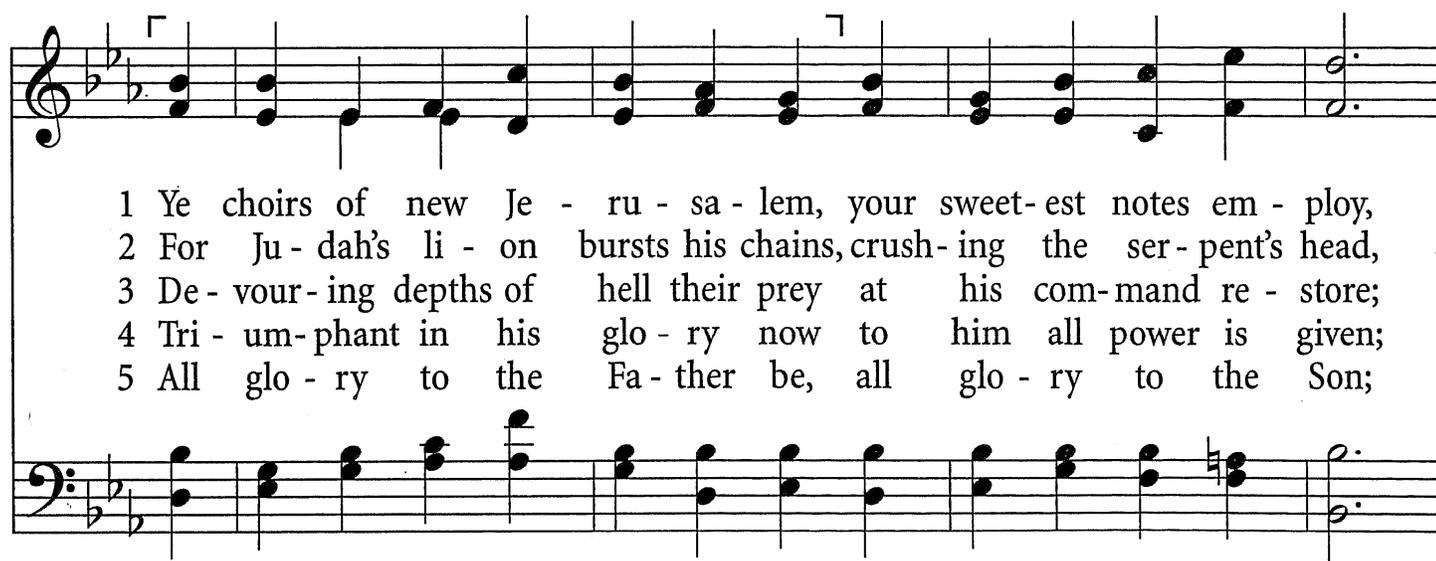
People And also with you.

THE CELEBRATION OF THE EUCHARIST

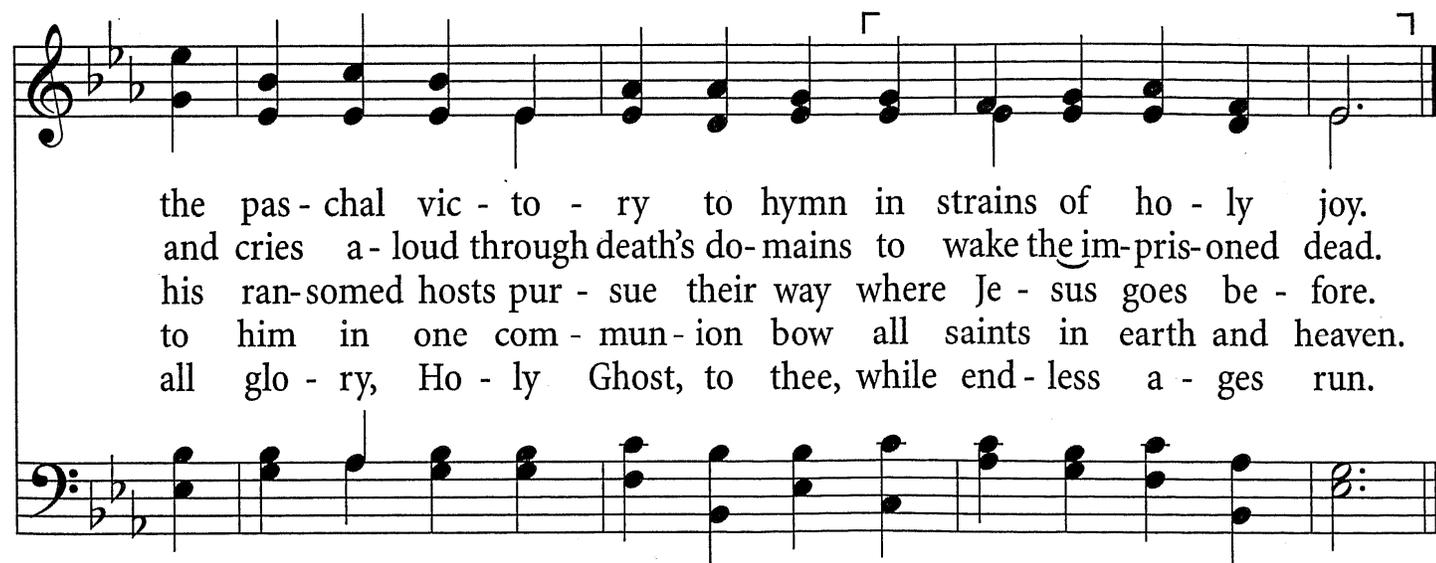
An offering will now be taken for the life and ministry of the Cathedral.

Offertory Hymn

*Text: Fulbert of Chartres; tr. Robert Campbell;
Music: Henry John Gauntlett; Tune: St. Fulbert*



1 Ye choirs of new Je - ru - sa - lem, your sweet-est notes em - ploy,
2 For Ju - dah's li - on bursts his chains, crush - ing the ser - pent's head,
3 De - vour - ing depths of hell their prey at his com - mand re - store;
4 Tri - um - phant in his glo - ry now to him all power is given;
5 All glo - ry to the Fa - ther be, all glo - ry to the Son;



the pas - chal vic - to - ry to hymn in strains of ho - ly joy.
and cries a - loud through death's do - mains to wake the im - pris - oned dead.
his ran - somed hosts pur - sue their way where Je - sus goes be - fore.
to him in one com - mun - ion bow all saints in earth and heaven.
all glo - ry, Ho - ly Ghost, to thee, while end - less a - ges run.

Prayer over the Gifts

Presider God of glory, accept all we offer you this day, and bring us to that eternal city of love and light, where Christ is King. We ask this in his name.

People Amen.

The Great Thanksgiving

Presider The Lord be with you.

People And also with you.

Presider Lift up your hearts.

People We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

Presider Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true paschal lamb who has taken away the sin of the world. By his death he destroyed death, and by his rising to life again he has won for us eternal life. Therefore, joining our voices with the whole company of heaven, we sing our joyful hymn of praise to proclaim the glory of your name.

Sanctus & Benedictus

Community Mass - Richard Proulx

All Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest, hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest, hosanna in the highest.

Please assume a posture of prayer that is appropriate – stand, sit or kneel.

Presider Holy God, you alone are holy, you alone are God. The universe declares your praise: beyond the stars; beneath the sea; within each cell; with every breath.

People We praise you, O God. Alleluia.

Presider Generations bless your faithfulness: through the water; by night and day; across the wilderness; out of exile; into the future.

People We bless you, O God. Alleluia.

Presider We give you thanks for your dear Son: at the heart of human life; near to those who suffer; beside the sinner; among the poor; with us now.

People We thank you, O God. Alleluia.

Presider In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering his love for us on the way, at the table, and to the end, we proclaim the mystery of faith.

People Christ has died. Christ is risen. Christ will come again.

Presider We pray for the gift of your Spirit: in our gathering; within this meal; among your people; throughout the world. Blessing, praise, and thanks to you, holy God, through Christ Jesus, by your Spirit, in your church, without end.

People Amen.

The Lord's Prayer

McNeil Robinson

Presider As our Saviour taught us, let us pray,

All Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

The Breaking of the Bread

Presider Lord, we died with you on the cross.

All Now we are raised to new life.

Presider We were buried in your tomb.

All Now we share in your resurrection.

Presider Live in us, that we may live in you.

The Communion

Presider The gifts of God for the People of God.

People Thanks be to God.

Agnus Dei

Becket Gerald Senchur

All Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: have mercy on us.
Lamb of God, you take away the sins of the world: grant us peace,
grant us peace.

All baptized persons are welcome to receive Communion.

*There are three stations for reception: the centre aisle (standing), and both side altars
(kneel or stand). Gluten-free hosts are available upon request.*

For health reasons, please refrain from dipping the host in the chalice.

Prayers for healing and anointing are available at the Baptistry.

Motet Behold, The Tabernacle

William H. Harris

Choir Behold, the tabernacle of God is with mortals,
and the Spirit of God dwelleth within you.
For the temple of God is holy, which temple ye are.
For the love of whom ye do this day celebrate the joys of the temple
with a season of festivity. Alleluia.

Prayer after Communion

Presider Let us pray. *Please stand, as you are able.*
Father, you restored us to life by raising your Son from death. May we
who receive this sacrament always be strengthened to do your will, in the
name of Jesus Christ the risen Lord.

People Amen.

Presider Glory to God,
All whose power, working in us, can do infinitely more than we can ask or
imagine. Glory to God from generation to generation, in the Church and
in Christ Jesus, for ever and ever. Amen.

The Blessing

Presider The peace of God which passes all understanding keep your hearts and
minds in the knowledge and love of God, and of his Son Jesus Christ our
Lord; and the blessing of God almighty, the Father, the Son, and the Holy
Spirit, be among you and remain with you always.

People Amen.

Hymn

Text: John L. Bell; Music: Melody Scottish trad., alt.;
arr. The Iona Community (Scotland); Tune: Ye Banks and Braes (Candler)

1 We can - not mea - sure how you heal or an - swer
2 The pain that will not go a - way, the guilt that
3 So some have come who need your help and some have

ev - ery suf - ferer's prayer, yet we be - lieve your
clings from things long past, the fear of what the
come to make a - mends, as hands which shaped and

grace re - sponds where faith and doubt u - nite to care.
fu - ture holds, are pres - ent as if meant to last.
saved the world are pres - ent in the touch of friends.

Your hands, though blood - ied on the cross, sur - vive to
 But pres - ent too is love which tends the hurt we
 Lord, let your Spir - it meet us here to mend the

hold and heal and warn, to car - ry all through
 nev - er hope to find, the pri - vate ag - o -
 bod - y, mind, and soul, to dis - en - tan - gle

death to life and cra - dle chil - dren yet un - born.
 nies in - side, the mem - o - ries that haunt the mind.
 peace from pain and make your bro - ken peo - ple whole.

Dismissal

Presider Go in peace to love and serve the Lord. Alleluia!

People Thanks be to God. Alleluia!

Postlude Organ Sonata #2: Caprice

Derek Healey

*Presiding Celebrant: The Reverend Bruce Chalmers • Homilist: The Vicar
Reader: Margaret Dougherty • Intercessor: Carol Kysela
Communion Ministers: Peter Dawes, Margaret Dougherty, Rob Haines,
Carol Kysela & Kate Merriman
Stewards: Edith Reese & James Reese
Director of Music: Robert Busiakiewicz • Organist: David Simon
Organ Scholar: Nick Veltmeyer
Sung by the Cathedral Parish Choir*

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