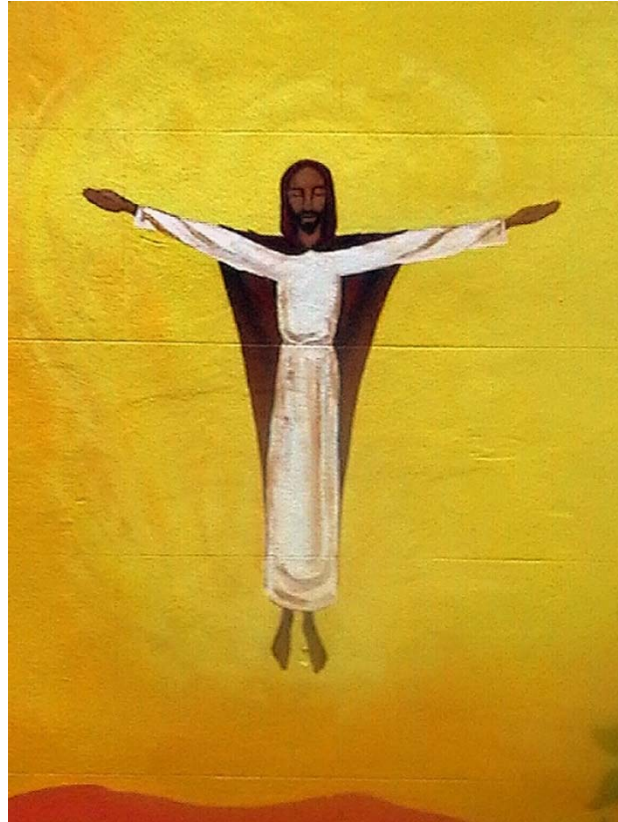


The Cathedral Church of St. James

The Seventh Sunday of Easter

June 2, 2019 – Choral Eucharist at 11:00am



"Ascension," artist unknown, mural on concrete in Bristol, England, 2003.

We saw his light break through the cloud of glory
Whilst we were rooted still in time and place
As earth became a part of Heaven's story
And heaven opened to his human face.
We saw him go and yet we were not parted
He took us with him to the heart of things
The heart that broke for all the broken-hearted
Is whole and Heaven-centred now, and sings,
Sings in the strength that rises out of weakness,
Sings through the clouds that veil him from our sight,
Whilst we ourselves become his clouds of witness
And sing the waning darkness into light,
His light in us, and ours in him concealed,
Which all creation waits to see revealed.

- "Ascension Day," Malcolm Guite from Sounding the Seasons

Welcome to St. James Cathedral

This sacred land is the territory of several Indigenous Nations - the Wendat, the Haudenosaunee, and the Anishnaabe, with special recognition to the Mississaugas of New Credit. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.

Information about Cathedral events, ministries announcements can be found at the back of this booklet after the service program.

Questions? Speak to a sidesperson – the people wearing gold name tags.

Children & Families

Sunday School is offered at 11:00am for all children aged 5-12, including visitors, in the Library of the Cathedral Centre. Children and their families are invited to gather in the reserved pews near the entrance of the Cathedral with Children & Youth Coordinator Andrew Kuhl. During the Collect, Andrew will bring the group to the Library, returning to the service for the Eucharist. Speak to Andrew directly about registration or email him at akuhl@stjamescathedral.ca.

Nursery Care for preschoolers is available from 8:45am – 12:30pm on Sundays, in the Library (Cathedral Centre).

Accessibility

A Wheelchair Accessible Washroom is located at the front of the Cathedral through the doors by the pulpit.
Assisted hearing devices are available from the sidespersons.

Coffee Hour

Join us for coffee after the 9:00 and 11:00am services in Snell Hall of the Cathedral Centre. The Cathedral Centre is the glass and brick building located behind the Cathedral on Church Street.

Parking

There are a variety of inexpensive parking lots available around the Cathedral. Please see the leaflets at the back of the Cathedral or online at stjamescathedral.ca/contact for more information.

Connect with the Cathedral

Visit our website at stjamescathedral.ca | Follow us on Facebook at [facebook.com/stjamesto](https://www.facebook.com/stjamesto)

*As this is a very public and open space please be aware of your personal belongings.
Do not leave them unattended in the Cathedral or in the Cathedral Centre.*

Welcome! We are so glad you have joined us for worship this morning. Please ensure that cell phones are turned off and refrain from taking photographs during the liturgy.

THE GATHERING OF THE COMMUNITY

Prelude Master Tallis' Testament

Herbert Howells

Welcome and Announcements

Hymn

Text: George Herbert; Music: Basil Harwood; Tune: Luckington

1 Let all the world in ev - ery cor - ner sing: my God and King!
2 Let all the world in ev - ery cor - ner sing: my God and King!

The heavens are not too high, his praise may thith - er fly;
The church with psalms must shout, no door can keep them out;

the earth is not too low, his prais - es there may grow.
but a - bove all, the heart must bear the long - est part.

Let all the world in ev - ery cor - ner sing: my God and King!
 Let all the world in ev - ery cor - ner sing: my God and King!

Presider Alleluia! Christ is risen.
People The Lord is risen indeed. Alleluia!

Presider May his grace and peace be with you.
People May he fill our hearts with joy.

Kyrie Eleison *Please kneel, as you are able.* *Missa Clementina – Alessandro Scarlatti*

Choir Kyrie, eleison. Christe, eleison. Kyrie, eleison.

Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

Gloria *Please stand, as you are able.* *New English Folk Mass*

Presider Glory to God in the highest,
All And peace to his people on earth. Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Collect of the Day *Please remain standing.*

Presider Let us pray.
 Almighty God, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven. Mercifully give us faith to know that, as he promised, he abides with us on earth to the end of time; who is alive and reigns with you and the Holy Spirit, one God, now and for ever.

People Amen.

Children between the ages of 5-12 are invited to go to Sunday School (in the Cathedral Centre Library) by meeting Andrew Kuhl at the entrance to the Cathedral; they will return for the Eucharist.

THE PROCLAMATION OF THE WORD

The First Reading

Please be seated.

Acts 16: 16-34

Reader

One day, as we were going to the place of prayer, we met a slave-girl who had a spirit of divination and brought her owners a great deal of money by fortune-telling. While she followed Paul and us, she would cry out, "These men are slaves of the Most High God, who proclaim to you a way of salvation." She kept doing this for many days. But Paul, very much annoyed, turned and said to the spirit, "I order you in the name of Jesus Christ to come out of her." And it came out that very hour. But when her owners saw that their hope of making money was gone, they seized Paul and Silas and dragged them into the market-place before the authorities. When they had brought them before the magistrates, they said, "These men are disturbing our city; they are Jews and are advocating customs that are not lawful for us as Romans to adopt or observe." The crowd joined in attacking them, and the magistrates had them stripped of their clothing and ordered them to be beaten with rods. After they had given them a severe flogging, they threw them into prison and ordered the jailer to keep them securely. Following these instructions, he put them in the innermost cell and fastened their feet in the stocks. About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. Suddenly there was an earthquake, so violent that the foundations of the prison were shaken; and immediately all the doors were opened and everyone's chains were unfastened. When the jailer woke up and saw the prison doors wide open, he drew his sword and was about to kill himself, since he supposed that the prisoners had escaped. But Paul shouted in a loud voice, "Do not harm yourself, for we are all here." The jailer called for lights, and rushing in, he fell down trembling before Paul and Silas. Then he brought them outside and said, "Sirs, what must I do to be saved?" They answered, "Believe on the Lord Jesus, and you will be saved, you and your household." They spoke the word of the Lord to him and to all who were in his house. At the same hour of the night he took them and washed their wounds; then he and his entire family were baptized without delay. He brought them up into the house and set food

before them; and he and his entire household rejoiced that he had become a believer in God.

Reader The word of the Lord. *People* Thanks be to God.

Psalm *Please remain seated.* *Psalm 97 – Chant by Robert Busiakiewicz*

Choir The LORD is King, the earth may be glad thereof:
yea, the multitude of the isles may be glad thereof.
Clouds and darkness are round about him:
righteousness and judgement are the foundation of his throne.
There goeth a fire before him,
and burneth up his enemies on every side.
His lightnings gave shine unto the world:
the earth saw it, and was afraid.
The hills melted like wax at the presence of the LORD,
at the presence of the Lord of the whole earth.
The heavens have declared his righteousness,
and all the peoples have seen his glory.
Confounded be all they that worship carved images,
and that delight in vain gods:
worship him, all ye gods.
Sion heard of it and rejoiced, and the daughters of Judah were glad,
because of thy judgements, O LORD.
For thou, LORD, art the Most High over all the earth:
thou art exalted far above all gods.
O ye that love the LORD, see that ye hate the thing which is evil;
the LORD preserveth the souls of his saints;
he shall deliver them from the hand of the ungodly.
There is sprung up a light for the righteous,
and joyful gladness for such as are true-hearted.
Rejoice in the LORD, ye righteous;
and give thanks unto his holy Name.

The Second Reading *Revelation 22: 12-14, 16-17, 20-21*

Reader “See, I am coming soon; my reward is with me, to repay according to everyone’s work. I am the Alpha and the Omega, the first and the last, the beginning and the end.” Blessed are those who wash their robes, so that they will have the right to the tree of life and may enter the city by the gates. “It is I, Jesus, who sent my angel to you with this testimony for the

churches. I am the root and the descendant of David, the bright morning star.” The Spirit and the bride say, “Come.” And let everyone who hears say, “Come.” And let everyone who is thirsty come. Let anyone who wishes take the water of life as a gift. The one who testifies to these things says, “Surely I am coming soon.” Amen. Come, Lord Jesus! The grace of the Lord Jesus be with all the saints. Amen.

Reader The word of the Lord. *People* Thanks be to God.

Gospel Acclamation

O Filii et Filiae

Please stand as you are able and turn to face the Gospeller in the centre aisle.



Cantor Alleluia! Alleluia! Alleluia! *People* Alleluia! Alleluia! Alleluia!
Cantor I will not leave you desolate, says the Lord; I will come to you.
People Alleluia! Alleluia! Alleluia!

The Holy Gospel

John 17: 20-26

Gospeller The Lord be with you. *People* And also with you.

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Jesus Christ.

Gospeller Jesus said, “I ask not only on behalf of these, but also on behalf of those who will believe in me through their word, that they may all be one. As you, Father, are in me and I am in you, may they also be in us, so that the world may believe that you have sent me. The glory that you have given me I have given them, so that they may be one, as we are one, I in them and you in me, that they may become completely one, so that the world may know that you have sent me and have loved them even as you have loved me. Father, I desire that those also, whom you have given me, may be with me where I am, to see my glory, which you have given me because you loved me before the foundation of the world. Righteous Father, the world does not know you, but I know you; and these know that you have sent me. I made your name known to them, and I will make it known, so that the love with which you have loved me may be in them, and I in them.”

Gospeller The Gospel of Christ.

People Praise to you, Lord Jesus Christ.

Homily

The Nicene Creed

Please stand, as you are able.

Presider Let us confess our faith, as we say,
All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Intercession

Presider Dear friends, as we celebrate the mystery of the Lord's Ascension to the right hand of the Father, let us pray for God's Church throughout the world, and for all people:

Please kneel, as you are able.

Intercessor God, hear our prayer. *People* And let our cry come unto thee.

At the Thanksgiving for the departed:

Intercessor Rest eternal grant unto them, O Lord,
People And let light perpetual shine upon them.

Presider Heavenly Father, your risen and glorified Son intercedes for all creation at your right hand: hear the prayers we offer this day through him, who lives and reigns with you and the Holy Spirit, now and forever.

People Amen.

Confession and Absolution

Presider Dear friends in Christ, God is steadfast in love and infinite in mercy; God welcomes sinners and invites us to this table. Let us confess our sins, confident in God's forgiveness.

Presider Most merciful God,
All we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Presider Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

People Amen.

The Peace

Please stand, as you are able.

We offer each other a sign of peace. A handshake or a simple bow are appropriate.

Presider The peace of the Lord be always with you.

People And also with you.

THE CELEBRATION OF THE EUCHARIST

An offering will now be taken for the life and ministry of the Cathedral.

Offertory Hymn

Text: Charles Wesley, alt.; Music: William Henry Monk; Tune: Ascension

1 Hail the day that sees him rise,
2 There for him high tri - umph waits; al - le - lu - ia!
3 High - est heaven its Lord re - ceives,
4 See! He lifts his hands a - bove,

to his throne a - bove the skies;
 lift your heads, e - ter - nal gates; al - le - lu - ia!
 yet he loves the earth he leaves;
 See! He shows the prints of love;

Christ, the Lamb for sin - ners given,
 he hath con - quered death and sin; al - le - lu - ia!
 though re - turn - ing to his throne,
 Hark! His gra - cious lips be - stow

en - ters now the high - est heaven!
 take the King of glo - ry in. Al - le - lu - ia!
 still he calls the world his own.
 bless - ings on his church be - low.

Hymn text cont'd 5 Still for us he intercedes; alleluia!
 his prevailing death he pleads, alleluia!
 near himself prepares our place, alleluia!
 he the first-fruits of our race. Alleluia!

6 Lord, though parted from our sight, alleluia!
 far above the starry height, alleluia!
 grant our hearts may thither rise, alleluia!
 seeking thee above the skies. Alleluia!

Prayer over the Gifts

Presider Source of all joy, receive our sacrifice of praise and thanksgiving. Keep us in the love of Christ and bring us to the vision of his glory; through the same Jesus Christ our Lord.

People Amen.

Thanksgiving & Consecration

Presider The Lord be with you. *People* And also with you.

Presider Lift up your hearts. *People* We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

Presider It is indeed right that we should praise you, gracious God, for you created all things. You formed us in your own image: male and female you created us. When we turned away from you in sin, you did not cease to care for us, but opened a path of salvation for all people. You made a covenant with Israel, and through your servants Abraham and Sarah gave the promise of a blessing to all nations. Through Moses you led your people from bondage into freedom; through the prophets you renewed your promise of salvation. Therefore, with them, and with all your saints who have served you in every age, we give thanks and raise our voices to proclaim the glory of your name.

Please kneel, as you are able.

Sanctus & Benedictus

Missa Clementina – Alessandro Scarlatti

Choir *Sanctus, Sanctus, Sanctus, Dominus Deus Sabaoth, pleni sunt coeli et terra gloria tua. Hosanna in excelsis. Benedictus, qui venit in nomine Domini. Hosanna in excelsis.*

Holy, Holy, Holy, Lord God of hosts, heaven and earth are full of thy glory. Glory be to thee, O Lord Most High. Blessed is he that cometh in the Name of the Lord: Hosanna in the highest.

Presider Holy God, source of life and goodness, all creation rightly gives you praise. In the fullness of time, you sent your Son Jesus Christ, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He healed the sick and ate and drank with outcasts and sinners; he opened the eyes of the blind and proclaimed the good news of your kingdom to the poor and to those in need. In all things he fulfilled your gracious will.

On the night he freely gave himself to death, our Lord Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Gracious God, his perfect sacrifice destroys the power of sin and death; by raising him to life you give us life for evermore. Therefore we proclaim the mystery of faith.

People Christ has died. Christ is risen. Christ will come again.

Presider Recalling his death, proclaiming his resurrection, and looking for his coming again in glory, we offer you, Father, this bread and this cup. Send your Holy Spirit upon us and upon these gifts, that all who eat and drink at this table may be one body and one holy people, a living sacrifice in Jesus Christ, our Lord.

Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, almighty Father, now and for ever.

People Amen.

The Lord's Prayer

McNeil Robinson

Presider As our Saviour taught us, let us pray,

All Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

The Breaking of the Bread

Presider Lord, we died with you on the cross.

All Now we are raised to new life.

Presider We were buried in your tomb.

All Now we share in your resurrection.

Presider Live in us, that we may live in you.

The Communion

Presider The gifts of God for the People of God.

People Thanks be to God.

Agnus Dei

Missa Clementina – Alessandro Scarlatti

Choir *Agnus Dei, qui tollis peccata mundi, miserere nobis.*
Agnus Dei, qui tollis peccata mundi, miserere nobis.
Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

O Lamb of God, that takest away the sin of the world,
have mercy upon us.

O Lamb of God, that takest away the sin of the world,
have mercy upon us.

O Lamb of God, that takest away the sin of the world,
grant us thy peace.

All baptized persons are welcome to receive Holy Communion.

Gluten-free hosts are available upon request.

If you choose not to receive communion, you are welcome to come forward to receive a blessing.

Simply cross your hands over your chest to indicate this to the priest.

Prayers for healing and anointing are available at the Lady Chapel.

Communion Hymn

Text: John Cawood, alt.; Music: Francis Vincent Novello; Tune: Albano

1 Al - might - y God, thy word is cast like
2 Let not the foe of right - eous - ness this
3 Let not the world's de - ceit - ful cares the
4 Oft as the pre - cious seed is sown, thy

seed in - to the ground: now let the dew of
 ho - ly seed re - move: but give it root in
 ris - ing plant des - troy: but let it yield a
 quick - ening grace be - stow, that all whose souls the

heaven des - cend and right - eous fruits a - bound.
 ev - ery heart, to bring forth fruits of love.
 hun - dred - fold the fruits of peace and joy.
 truth re - ceive its sav - ing power may know.

Motet

Ad Te Levavi

Text: Psalm 122; Music: Robert White

Choir

Ad te levavi oculos meos: qui habitas in caelis. Ecce sicut oculi servorum, in manibus dominorum suorum, sicut oculi ancillae in manibus dominae suae: ita oculi nostri ad Dominum Deum nostrum, donec misereatur nostri. Miserere nostri Domine, miserere nostri: quia multum repleti sumus despectione. Quia multum repleta est anima nostra: opprobrium abundantibus, et despectio superbis. Amen.

Unto thee lift I up mine eyes: O thou that dwellest in the heavens. Behold, as the eyes of servants look unto the hand of their masters, and as the eyes of a maiden unto the hand of her mistress: so our eyes wait upon the Lord our God, until that he have mercy upon us. Have mercy upon us, O Lord, have mercy upon us: for we are exceedingly filled with contempt. Our soul is exceedingly filled with the scorning of those that are at ease: and with the contempt of the proud. Amen.

Prayer after Communion

Presider Let us pray. *Please stand, as you are able.*

Eternal God, may we who share Christ's banquet be one with him as he is one with you. We ask this in the name of Jesus Christ, the risen and ascended Lord.

People Amen.

Presider Glory to God,

All whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

The Blessing

Presider The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

People Amen.

Hymn

*Text: George Herbert; Music: Ralph Vaughan Williams;
adapt. E. Harold Geer; Tune: The Call*

Unison

1 Come, my Way, my Truth, my Life: such a
2 Come, my Light, my Feast, my Strength: such a
3 Come, my Joy, my Love, my Heart: such a

way as gives us breath, such a truth as ends all
 light as shows a feast, such a feast as mends in
 joy as none can move, such a love as none can

strife, such a life as kill - - - eth death.
 length, such a strength as makes his guest.
 part, such a heart as joys in love.

Dismissal

Deacon

Go in the peace of Christ.
 al-le-lu - ia, al-le-lu-ia.

People

Thanks be to God,
 al-le-lu - ia, al-le-lu-ia.

Postlude Dialogue sur les grands jeux

Louis-Nicolas Clérambault

Presiding Celebrant: The Vicar • Homilist: The Reverend Andrew MacDonald
First Reader: David Grant • Second Reader: Sheila Goulet
Intercessor: Jeanne Jordan-Awang
Sung by the Choir of St. James Cathedral
Director of Music: Robert Busiakiewicz • Organist: David Simon
Organ Scholar: Nick Veltmeyer

HYMN TEXTS ARE REPRODUCED WITH PERMISSION UNDER ONELICENSE.NET LICENSE #8673. NEW REVISED STANDARD VERSION BIBLE: (NRSV) ANGLICIZED EDITION, COPYRIGHT 1989, 1995, DIVISION OF CHRISTIAN EDUCATION OF THE NATIONAL COUNCIL OF THE CHURCHES OF CHRIST IN THE UNITED STATES OF AMERICA. USED BY PERMISSION. ALL RIGHTS RESERVED. TEXTS FROM THE BOOK OF ALTERNATIVE SERVICES ARE REPRODUCED WITH PERMISSION UNDER COPYRIGHT © 2004 BY THE GENERAL SYNOD OF THE ANGLICAN CHURCH OF CANADA. ALL RIGHTS RESERVED. REPRODUCED UNDER LICENSE FROM ABC PUBLISHING, ANGLICAN BOOK CENTRE, A MINISTRY OF THE GENERAL SYNOD OF THE ANGLICAN CHURCH OF CANADA, FROM ANGLICAN LITURGICAL LIBRARY. FURTHER COPYING IS PROHIBITED. MATERIAL FROM THE NEW ENGLISH HYMNAL © THE INTERNATIONAL CONSULTATION OF ENGLISH TEXTS. REPRODUCED BY PERMISSION OF THE ARCHBISHOPS' COUNCIL. V3