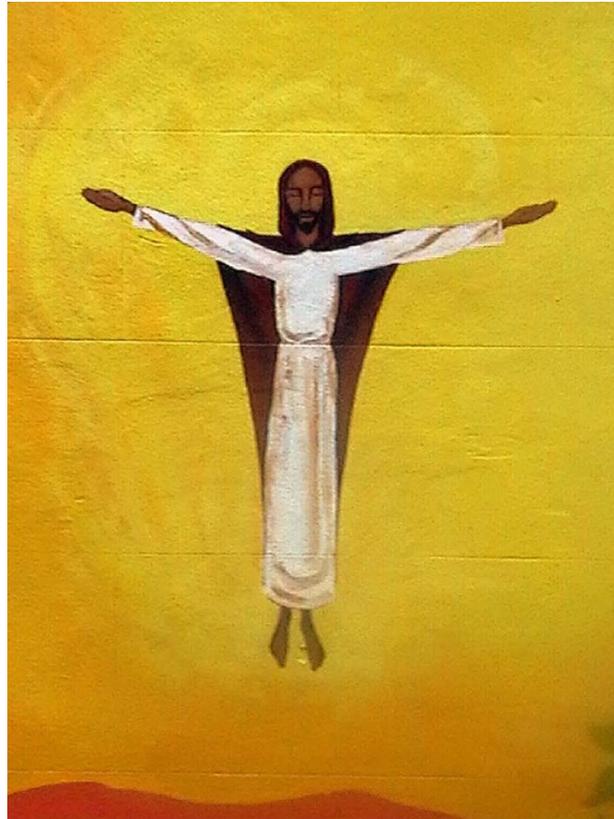


# The Cathedral Church of St. James

The Seventh Sunday of Easter

*June 2, 2019 - Twilight Recital at 4:00pm; Choral Evensong at 4:30pm*



*"Ascension," artist unknown, mural on concrete in Bristol, England, 2003.*

We saw his light break through the cloud of glory  
Whilst we were rooted still in time and place  
As earth became a part of Heaven's story  
And heaven opened to his human face.  
We saw him go and yet we were not parted  
He took us with him to the heart of things  
The heart that broke for all the broken-hearted  
Is whole and Heaven-centred now, and sings,  
Sings in the strength that rises out of weakness,  
Sings through the clouds that veil him from our sight,  
Whilst we ourselves become his clouds of witness  
And sing the waning darkness into light,  
His light in us, and ours in him concealed,  
Which all creation waits to see revealed.

*- "Ascension Day," Malcolm Guite from Sounding the Seasons*

## Welcome to St. James Cathedral

*This sacred land is the territory of several Indigenous Nations - the Wendat, the Haudenosaunee, and the Anishnaabe, with special recognition to the Mississaugas of New Credit. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.*

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Information about Cathedral events, ministries announcements can be found at the back of this booklet after the service program.

Questions? Speak to a sidesperson – the people wearing gold name tags.

### Children & Families

**Sunday School** is offered at 11:00am for all children aged 5-12, including visitors, in the Library of the Cathedral Centre. Children and their families are invited to gather in the reserved pews near the entrance of the Cathedral with Children & Youth Coordinator Andrew Kuhl. During the Collect, Andrew will bring the group to the Library, returning to the service for the Eucharist. Speak to Andrew directly about registration or email him at [akuhl@stjamescathedral.ca](mailto:akuhl@stjamescathedral.ca).

**Nursery Care** for preschoolers is available from 8:45am – 12:30pm on Sundays, in the Library (Cathedral Centre).

### Accessibility

**A Wheelchair Accessible Washroom** is located at the front of the Cathedral through the doors by the pulpit.  
**Assisted hearing devices** are available from the sidespersons.

### Coffee Hour

Join us for coffee after the 9:00 and 11:00am services in Snell Hall of the Cathedral Centre. The Cathedral Centre is the glass and brick building located behind the Cathedral on Church Street.

### Parking

There are a variety of inexpensive parking lots available around the Cathedral. Please see the leaflets at the back of the Cathedral or online at [stjamescathedral.ca/contact](http://stjamescathedral.ca/contact) for more information.

### Connect with the Cathedral

Visit our website at [stjamescathedral.ca](http://stjamescathedral.ca) | Follow us on Facebook at [facebook.com/stjamesto](https://facebook.com/stjamesto)

*As this is a very public and open space please be aware of your personal belongings.  
Do not leave them unattended in the Cathedral or in the Cathedral Centre.*

## 4:00pm Twilight Recital

*Nick Veltmeyer, Organist*

Voluntary in A Major (on Old One Hundredth) - *Henry Purcell (1659-1695)*

Prelude and Fugue in G Minor - *Dieterich Buxtehude (1637-1707)*

Alleluyas - *Simon Preston (1938-)*

Fugue in G Major (BWV 576) - *J.S. Bach (1685-1750)*

*Welcome! Please observe silence before the service begins and ensure that cell phones are turned off.*

*Photography is not permitted during the liturgy.*

## 4:30pm Choral Evensong

*Please remain seated.*

**Introit** Domine Non Sum Dignus

*Richard Dering*

*Choir Domine, non sum dignus ut intres sub tectum meum:  
Sed tantum dic verbo et sanabitur anima mea.*

Lord, I am not worthy that thou shouldst come under my roof:  
but speak the word only, and my soul shall be healed.

*Please stand, as you are able, when the organ plays.*

## Preces and Responses

*Kenneth Leighton*

*Officiant* O Lord, open thou our lips;

*Choir* And our mouth shall show forth thy praise.

*Officiant* O God, make speed to save us;

*Choir* O Lord, make haste to help us.

Glory be to the Father, and to the Son, and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be, world without end.

Amen.

*Officiant* Praise ye the Lord;

*Choir* The Lord's Name be praised.

*Please be seated.*

## Psalm 98

*Chants by Robert Busiakiewicz and William Harris*

*Choir*

O sing unto the LORD a new song;  
for he hath done marvellous things.  
With his own right hand, and with his holy arm,  
hath he gotten himself the victory.  
The LORD hath declared his salvation:  
his righteousness hath he openly shown in the sight of the nations.  
He hath remembered his mercy and his faithfulness  
toward the house of Israel;  
and all the ends of the world have seen the salvation of our God.  
Show yourselves joyful unto the LORD, all ye lands:  
sing, rejoice, and give thanks.  
Praise the LORD upon the harp:  
sing to the harp with a psalm of thanksgiving.  
With trumpets also and the sound of the horn,  
O show yourselves joyful before the LORD, the King.  
Let the sea make a noise, and all that is therein;  
the round world, and they that dwell therein.  
Let the floods clap their hands, and let the hills  
be joyful together before the LORD;  
for he is come to judge the earth.  
With righteousness shall he judge the world,  
and the peoples with equity.

## Psalm 99

*Choir*

The LORD is King; let the peoples tremble;  
he sitteth upon the cherubim; let the earth be moved.  
The LORD is great in Sion,  
and high above all the peoples.  
Let them give thanks unto thy Name,  
which is great and wonderful; for he is holy.  
The King's power loveth judgement; thou dost establish equity:  
thou dost execute judgement and righteousness in Jacob.  
O magnify the LORD our God,  
and fall down before his footstool; for he is holy.  
Moses and Aaron among his priests,  
and Samuel among such as call upon his Name:  
these called upon the LORD, and he heard them.

He spake unto them out of the cloudy pillar;  
for they kept his testimonies, and the law that he gave them.  
Thou heardest them, O LORD our God;  
thou forgavest them, O God, though thou didst punish their doings.  
O magnify the LORD our God, and worship at his holy hill;  
for the LORD our God is holy.

*Please stand, as you are able.*

Glory be to the Father, and to the Son, and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be,  
world without end. Amen.

### **First Lesson**

*Please be seated.*

*Exodus 3: 1-12*

*Reader*

Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. There the angel of the Lord appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. Then Moses said, 'I must turn aside and look at this great sight, and see why the bush is not burned up.' When the Lord saw that he had turned aside to see, God called to him out of the bush, 'Moses, Moses!' And he said, 'Here I am.' Then he said, 'Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground.' He said further, 'I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob.' And Moses hid his face, for he was afraid to look at God. Then the Lord said, 'I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt.' But Moses said to God, 'Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?' He said, 'I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain.'

*Reader*

Here endeth the first lesson.

**Magnificat***Please stand, as you are able.**Charles Villiers Stanford in A**Choir*

My soul doth magnify the Lord,  
and my spirit hath rejoiced in God my Saviour.  
For he hath regarded the lowliness of his handmaiden.  
For behold, from henceforth all generations shall call me blessed.  
For he that is mighty hath magnified me; and holy is his Name.  
And his mercy is on them that fear him throughout all generations.  
He hath showed strength with his arm;  
he hath scattered the proud in the imagination of their hearts.  
He hath put down the mighty from their seat,  
and hath exalted the humble and meek.  
He hath filled the hungry with good things;  
and the rich he hath sent empty away.  
He remembering his mercy hath holpen his servant Israel;  
As he promised to our forefathers, Abraham and his seed for ever.  
Glory be to the Father, and to the Son, and to the Holy Ghost;  
as it was in the beginning, is now, and ever shall be,  
world without end. Amen.

**Second Lesson***Please be seated.**Matthew 10: 24-33, 40-42**Reader*

Jesus said, 'A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household! 'So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground unperceived by your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows. 'Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven. 'Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a

righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple—truly I tell you, none of these will lose their reward.’

*Reader* Here endeth the second lesson.

**Nunc Dimittis** *Please stand, as you are able.* *Charles Villiers Stanford in A*

*Choir* Lord, now lettest thou thy servant depart in peace,  
according to thy word.  
For mine eyes have seen thy salvation,  
which thou hast prepared before the face of all people;  
To be a light to lighten the Gentiles,  
and to be the glory of thy people Israel.

Glory be to the Father, and to the Son, and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be,  
world without end. Amen.

### **Apostles' Creed**

*Officiant* I believe in God  
*All* the Father Almighty, Maker of heaven and earth:  
And in Jesus Christ his only Son our Lord,  
Who was conceived by the Holy Ghost,  
Born of the Virgin Mary, Suffered under Pontius Pilate,  
Was crucified, dead, and buried: He descended into hell;  
The third day he rose again from the dead;  
He ascended into heaven,  
And sitteth on the right hand of God the Father Almighty;  
From thence he shall come to judge the quick and the dead.  
I believe in the Holy Ghost; The holy Catholic Church;  
The Communion of Saints; The Forgiveness of sins;  
The Resurrection of the body, And the Life everlasting. Amen.

*Officiant* The Lord be with you.

*Choir* And with thy spirit.

*Officiant* Let us pray.

*Please kneel, as you are able.*

*Choir* Lord, have mercy upon us.  
Christ, have mercy upon us.  
Lord, have mercy upon us.

*Officiant* Our Father  
*Choir* who art in heaven, hallowed be thy Name,  
Thy kingdom come, Thy will be done, on earth as it is in heaven.  
Give us this day our daily bread; and forgive us our trespasses,  
As we forgive them that trespass against us;  
And lead us not into temptation,  
But deliver us from evil. Amen.

*Officiant* O Lord, show thy mercy upon us;  
*Choir* And grant us thy salvation.

*Officiant* O Lord, save the Queen;  
*Choir* And mercifully hear us when we call upon thee.

*Officiant* Endue thy Ministers with righteousness;  
*Choir* And make thy chosen people joyful.

*Officiant* O Lord, save thy people;  
*Choir* And bless thine inheritance.

*Officiant* Give peace in our time, O Lord;  
*Choir* Because there is none other that fighteth for us, but only thou O Lord.

*Officiant* O God, make clean our hearts within us;  
*Choir* And take not thy Holy Spirit from us.

### **The Collects**

*Officiant* O God the King of Glory, who hast exalted thine only Son Jesus Christ with great triumph unto thy kingdom in heaven: We beseech thee, leave us not comfortless; but send to us thine Holy Ghost to comfort us, and exalt us unto the same place whither our Saviour Christ is gone before; who liveth and reigneth with thee and the Holy Ghost, one God, world without end.

*Choir* Amen.

*Officiant* O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour.

*Choir* Amen.

*Officiant* Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour Jesus Christ.

*Choir* Amen.

*Please be seated.*

**Anthem** i thank You God *Text: e.e. cummings; Music: Benjamin Gabbay*

*Choir* i thank You God for most this amazing  
day:for the leaping greenly spirits of trees  
and a blue true dream of sky; and for everything  
which is natural which is infinite which is yes

(i who have died am alive again today,  
and this is the sun's birthday; this is the birth  
day of life and of love and wings: and of the gay  
great happening illimitably earth)

how should tasting touching hearing seeing  
breathing any—lifted from the no  
of all nothing—human merely being  
doubt unimaginable You?

(now the ears of my ears awake and  
now the eyes of my eyes are opened)

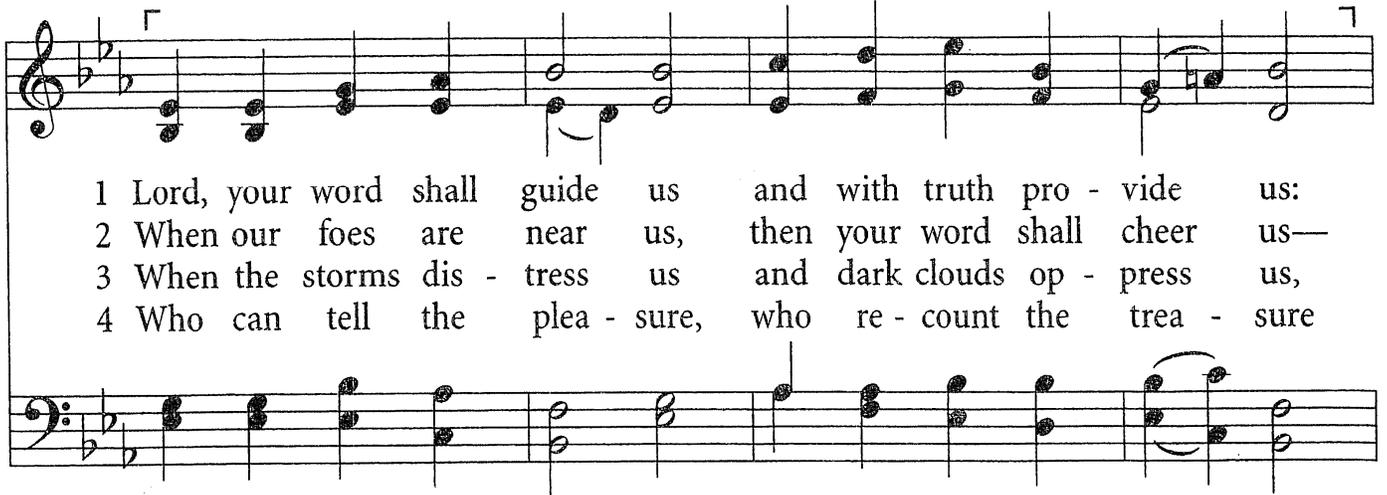
## **Homily**

*An offering will now be taken for the life and ministry of the Cathedral.*

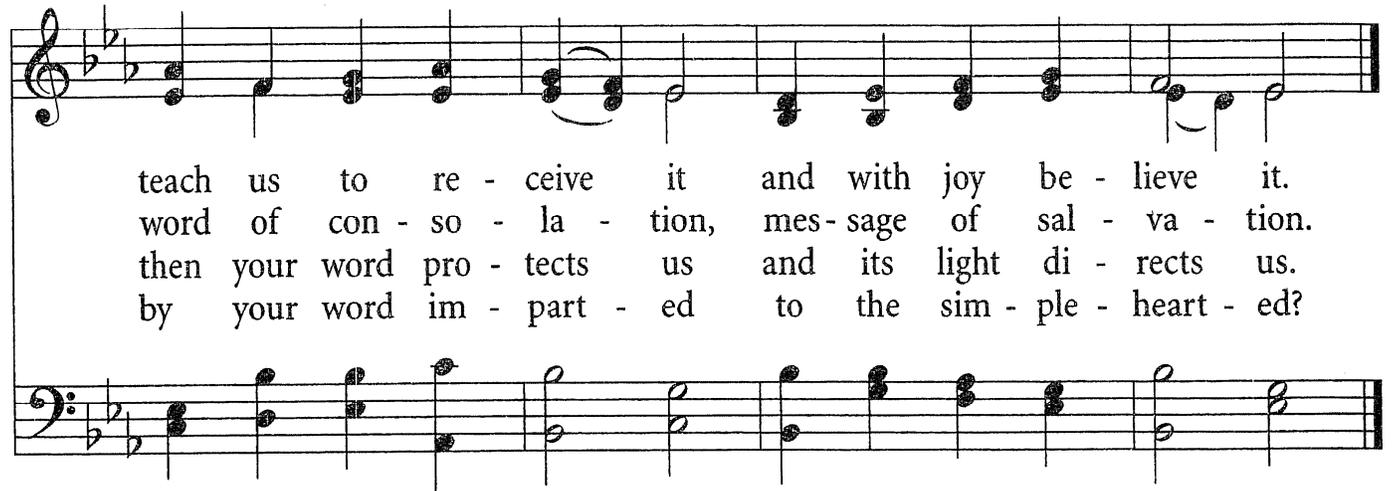
*Please stand, as you are able.*

## Hymn at the Collection

*Text: Henry Williams Baker, rev. Hymns for Today's Church;  
Music: Melody Ein new Gesengbuchlen, 1531;  
adapt. and harm. William Henry Monk; Tune: Ravenshaw*



1 Lord, your word shall guide us and with truth pro - vide us:  
2 When our foes are near us, then your word shall cheer us—  
3 When the storms dis - tress us and dark clouds op - press us,  
4 Who can tell the plea - sure, who re - count the trea - sure



teach us to re - ceive it and with joy be - lieve it.  
word of con - so - la - tion, mes - sage of sal - va - tion.  
then your word pro - tects us and its light di - rects us.  
by your word im - part - ed to the sim - ple - heart - ed?

*Hymn text  
cont'd*

5 Word of mercy, giving  
courage to the living;  
word of life, supplying  
comfort to the dying.

6 O that we, discerning  
its most holy learning,  
Lord, may love and fear you—  
evermore be near you!

## Prayers

*Please kneel, as you are able.*

## **A Prayer of Saint John Chrysostom**

*Leader* Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting.

*People* Amen.

## **The Blessing**

*Officiant* The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

*People* Amen.

## **Final Respond**

*Edward Woodall Naylor*

*Officiant* The Lord be with you;

*Choir* And with thy spirit.

*Officiant* Let us bless the Lord;

*Choir* Thanks be to God.

**Postlude** Passacaglia from Organ Sonata #8

*Josef Gabriel Rheinberger*

*Officiant & Homilist: The Vicar*

*First Reader: Edwin Hawken • Second Reader: Susan Boucaud*

*Director of Music: Robert Busiakiewicz • Organist: David Simon*

*Organ Scholar: Nick Veltmeyer*

*Sung by the Choir of St. James Cathedral*

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