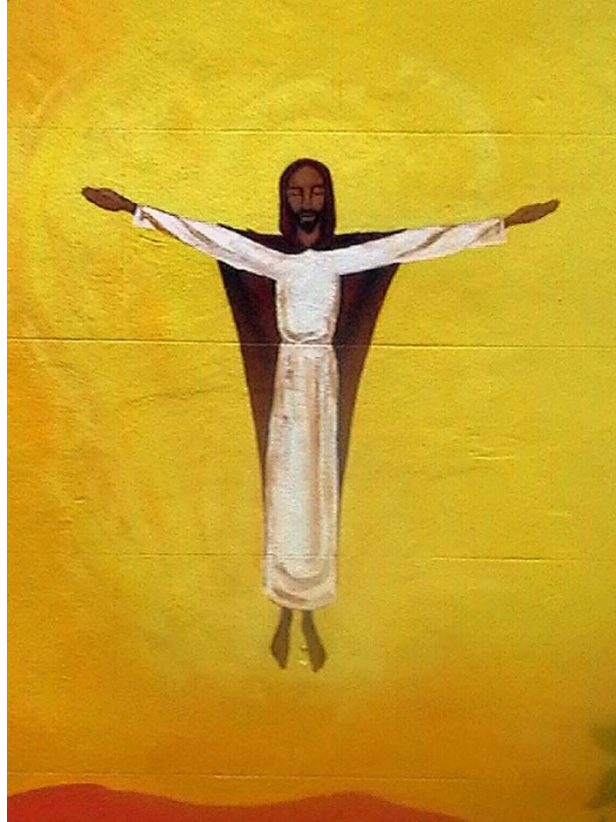


# The Cathedral Church of St. James

The Seventh Sunday of Easter

*June 2, 2019 - Sung Eucharist at 9:00am*



*"Ascension," artist unknown, mural on concrete in Bristol, England, 2003.*

We saw his light break through the cloud of glory  
Whilst we were rooted still in time and place  
As earth became a part of Heaven's story  
And heaven opened to his human face.  
We saw him go and yet we were not parted  
He took us with him to the heart of things  
The heart that broke for all the broken-hearted  
Is whole and Heaven-centred now, and sings,  
Sings in the strength that rises out of weakness,  
Sings through the clouds that veil him from our sight,  
Whilst we ourselves become his clouds of witness  
And sing the waning darkness into light,  
His light in us, and ours in him concealed,  
Which all creation waits to see revealed.

*- "Ascension Day," Malcolm Guite from Sounding the Seasons*



## **Welcome to St. James Cathedral**

*This sacred land is the territory of several Indigenous Nations - the Wendat, the Haudenosaunee, and the Anishnaabe, with special recognition to the Mississaugas of New Credit. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.*

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Information about Cathedral events and ministries announcements can be found at the back of this booklet after the service program.

Questions? Speak to a sidesperson – the people wearing gold name tags.

### **Children & Families**

**Sunday School** is offered at 11:00am for all children aged 5-12, including visitors, in the Library of the Cathedral Centre. Children and their families are invited to gather in the reserved pews near the entrance of the Cathedral with Children & Youth Coordinator Andrew Kuhl. During the Collect, Andrew will bring the group to the Library, returning to the service for the Eucharist. Speak to Andrew directly about registration or email him at [akuhl@stjamescathedral.ca](mailto:akuhl@stjamescathedral.ca).

**Nursery Care** for preschoolers is available from 8:45am – 12:30pm on Sundays, in the Library (Cathedral Centre).

### **Accessibility**

**A Wheelchair Accessible Washroom** is located at the front of the Cathedral through the doors by the pulpit.  
**Assisted hearing devices** are available from the sidespersons.

### **Coffee Hour**

Join us for coffee after the 9:00 and 11:00am services in Snell Hall of the Cathedral Centre. The Cathedral Centre is the glass and brick building located behind the Cathedral on Church Street.

### **Parking**

There are a variety of inexpensive parking lots available around the Cathedral. Please see the leaflets at the back of the Cathedral or online at [stjamescathedral.ca/contact](http://stjamescathedral.ca/contact) for more information.

### **Connect with the Cathedral**

Visit our website at [stjamescathedral.ca](http://stjamescathedral.ca) | Follow us on Facebook at [facebook.com/stjamesto](https://facebook.com/stjamesto)

*As this is a very public and open space please be aware of your personal belongings.  
Do not leave them unattended in the Cathedral or in the Cathedral Centre.*

*Welcome! We are so glad you have joined us for worship this morning. Please ensure that cell phones are turned off and refrain from taking photographs during the liturgy.*

## THE GATHERING OF THE COMMUNITY

**Prelude** Master Tallis' Testament

*Herbert Howells*

### Welcome and Announcements

### Hymn

*Text: Robert Robinson, alt.; Music: A Repository of Sacred Music: Part Second, Harrisburg, 1813; Tune: Nettleton*

1 Come, thou Fount of ev-ery bless-ing, tune my heart to sing thy grace;  
2 Here I make faith's af-firm-a-tion: thus far by thy help I've come,  
3 O to grace how great a debt-or dai-ly I'm con-strained to be!

streams of mer-cy, nev-er ceas-ing, call for songs of loud-est praise.  
and I hope, by thy com-pas-sion, safe-ly to ar-rive at home.  
Let thy good-ness, like a fet-ter, bind my wan-dering heart to thee.

Teach me some me-lo-dious mea-sure, sung by flam-ing tongues a-bove;  
Je-sus sought me when a stran-ger, wan-dering from the fold of God;  
Prone to wan-der, Lord, I feel it, prone to leave the God I love;

O the vast, the bound-less trea-sure of my God's un-chang-ing love.  
 he, to res-cue me from dan-ger, in-ter-posed his pre-cious blood.  
 take my heart, O take and seal it, seal it for thy courts a-bove.

*Presider* Alleluia! Christ is risen.  
*People* The Lord is risen indeed. Alleluia!  
*Presider* May his grace and peace be with you.  
*People* May he fill our hearts with joy.

**Gloria**

*New English Folk Mass*

*Presider* Glory to God in the highest,  
*All* And peace to his people on earth. Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

**Collect of the Day**

*Presider* Let us pray. *Please remain standing.*  
 Almighty God, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven. Mercifully give us faith to know that, as he promised, he abides with us on earth to the end of time; who is alive and reigns with you and the Holy Spirit, one God, now and for ever.  
*People* Amen.

## THE PROCLAMATION OF THE WORD

*Please be seated.*

### The First Reading

*Acts 16: 16-34*

*Reader* One day, as we were going to the place of prayer, we met a slave-girl who had a spirit of divination and brought her owners a great deal of money by fortune-telling. While she followed Paul and us, she would cry out, “These men are slaves of the Most High God, who proclaim to you a way of salvation.” She kept doing this for many days. But Paul, very much annoyed, turned and said to the spirit, “I order you in the name of Jesus Christ to come out of her.” And it came out that very hour. But when her owners saw that their hope of making money was gone, they seized Paul and Silas and dragged them into the market-place before the authorities. When they had brought them before the magistrates, they said, “These men are disturbing our city; they are Jews and are advocating customs that are not lawful for us as Romans to adopt or observe.” The crowd joined in attacking them, and the magistrates had them stripped of their clothing and ordered them to be beaten with rods. After they had given them a severe flogging, they threw them into prison and ordered the jailer to keep them securely. Following these instructions, he put them in the innermost cell and fastened their feet in the stocks. About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. Suddenly there was an earthquake, so violent that the foundations of the prison were shaken; and immediately all the doors were opened and everyone’s chains were unfastened. When the jailer woke up and saw the prison doors wide open, he drew his sword and was about to kill himself, since he supposed that the prisoners had escaped. But Paul shouted in a loud voice, “Do not harm yourself, for we are all here.” The jailer called for lights, and rushing in, he fell down trembling before Paul and Silas. Then he brought them outside and said, “Sirs, what must I do to be saved?” They answered, “Believe on the Lord Jesus, and you will be saved, you and your household.” They spoke the word of the Lord to him and to all who were in his house. At the same hour of the night he took them and washed their wounds; then he and his entire family were baptized without delay. He brought them up into the house and set food before them; and he and his entire household rejoiced that he had become a believer in God.

*Reader* The word of the Lord.

*People* Thanks be to God.

**Psalm** *Please remain seated.* *Psalm 97—Plainsong*

*Cantor* The Lord is king; let the earth re-joice; \*  
let the multitude of the isles be glad.

*All* Clouds and darkness are round a-bout him, \*  
righteousness and justice are the foun-da-tions of his throne.

*Cantor* A fire goes be-fore him \*  
and burns up his enemies on ev'ry side.

*All* His lightnings light up the world; \*  
the earth sees it and is a fraid.

*Cantor* The mountains melt like wax at the presence of the Lord, \*  
at the presence of the Lord of the whole earth.

*All* The heavens declare his righ-teousness, \*  
and all the peoples see his glo-ry.

*Cantor* Confounded be all who worship carved images  
and delight in false gods! \*  
Bow down be-fore him, all you gods.

*All* Zion hears and is glad, and the cities of Judah re-joice, \*  
because of your judge-ments, O Lord.

*Cantor* For you are the Lord, most high over all the earth; \*  
you are exalted far a-bove all gods.

*All* The Lord loves those who hate e-vil; \*  
he preserves the lives of his saints  
and delivers them from the hand of the wick-ed.

*Cantor* Light has sprung up for the righ-teous, \*  
and joyful gladness for those who are true-heart-ed.

*All* Rejoice in the Lord, you righ-teous, \*  
and give thanks to his ho-ly name.

## **The Second Reading**

*Revelation 22: 12-14, 16-17, 20-21*

*Reader* “See, I am coming soon; my reward is with me, to repay according to everyone’s work. I am the Alpha and the Omega, the first and the last, the beginning and the end.” Blessed are those who wash their robes, so that they will have the right to the tree of life and may enter the city by the gates. “It is I, Jesus, who sent my angel to you with this testimony for the churches. I am the root and the descendant of David, the bright morning star.” The Spirit and the bride say, “Come.” And let everyone who hears say, “Come.” And let everyone who is thirsty come. Let anyone who wishes take the water of life as a gift. The one who testifies to these things

says, "Surely I am coming soon." Amen. Come, Lord Jesus! The grace of the Lord Jesus be with all the saints. Amen.

*Reader* The word of the Lord.

*People* Thanks be to God.

### **Gospel Acclamation**

*Giovanni Pierluigi da Palestrina*

*Please stand as you are able and turn to face the Gospeller in the centre aisle.*

*Cantor* Alleluia! Alleluia! Alleluia!

*People* Alleluia! Alleluia! Alleluia!

*Cantor* I will not leave you desolate, says the Lord; I will come to you.

*People* Alleluia! Alleluia! Alleluia!

### **The Holy Gospel**

*John 17: 20-26*

*Gospeller* The Lord be with you.

*People* And also with you.

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to John.

*People* Glory to you, Lord Jesus Christ.

*Gospeller* Jesus said, "I ask not only on behalf of these, but also on behalf of those who will believe in me through their word, that they may all be one. As you, Father, are in me and I am in you, may they also be in us, so that the world may believe that you have sent me. The glory that you have given me I have given them, so that they may be one, as we are one, I in them and you in me, that they may become completely one, so that the world may know that you have sent me and have loved them even as you have loved me. Father, I desire that those also, whom you have given me, may be with me where I am, to see my glory, which you have given me because you loved me before the foundation of the world. Righteous Father, the world does not know you, but I know you; and these know that you have sent me. I made your name known to them, and I will make it known, so that the love with which you have loved me may be in them, and I in them."

*Gospeller* The Gospel of Christ.

*People* Praise to you, Lord Jesus Christ.

### **Homily**

#### **The Nicene Creed**

*Please stand, as you are able.*

*Presider* Let us confess our faith, as we say,



*All* We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

### **The Prayers of the People**

*Please remain standing.*

*Please join in the response indicated by the Intercessor.*

### **Confession and Absolution**

*Presider* Dear friends in Christ, God is steadfast in love and infinite in mercy; God welcomes sinners and invites us to this table. Let us confess our sins, confident in God's forgiveness.

*Please kneel, as you are able.*

*Presider* Most merciful God,  
*All* we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

*Presider* Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

*People* Amen.

## The Peace

*Please stand, as you are able.*

*We offer each other a sign of peace. A handshake or a simple bow are appropriate.*

*Presider* The peace of the Lord be always with you.

*People* And also with you.

## THE CELEBRATION OF THE EUCHARIST

*An offering will now be taken for the life and ministry of the Cathedral.*

**Offertory Hymn** *Text: John of Damascus; tr. John Mason Neale, alt.; Music: Melody Johann Horn, Gesangbuch, 1544; Tune: Ave Virgo Virginum (Gaudeamus Pariter)*

1 Come, ye faith - ful, raise the strain of tri - um - phant glad - ness;  
2 'Tis the spring of souls to - day; Christ hath burst his pris - on,  
3 Now the queen of sea - sons, bright with the day of splen - dour,  
4 Nei - ther might the gates of death, nor the tomb's dark por - tal,  
5 Al - le - lu - ia now we cry to our King im - mor - tal,

God hath ran - somed Is - ra - el in - to joy from sad - ness;  
and from three days' sleep in death as a sun hath ris - en.  
with the roy - al feast of feasts, comes its joy to ren - der;  
nor the watch - ers, nor the seal, hold thee as a mor - tal;  
who tri - um - phant burst the bars of the tomb's dark por - tal;

loosed from Pha-raoh's bit - ter yoke      Ja - cob's sons      and daugh - ters;  
 All the win - ter of our sins, long and dark, is fly - ing  
 comes to glad Je - ru - sa - lem, who with true af - fec - tion  
 but to - day a - midst the twelve thou dost stand, be - stow - ing  
 al - le - lu - ia, with the Son God the Fa - ther prais - ing;

led them with un - moist - ened foot through the Red Sea wa - ters.  
 from that Light, to whom we give laud and praise un - dy - ing.  
 wel - comes in un - wear - ied strains Je - sus' res - ur - rec - tion!  
 that thy peace which ev - er - more pass - eth hu - man know - ing.  
 al - le - lu - ia yet a - gain to the Spir - it rais - ing.

### Prayer over the Gifts

*Presider* Source of all joy, receive our sacrifice of praise and thanksgiving. Keep us in the love of Christ and bring us to the vision of his glory; through the same Jesus Christ our Lord.

*People* Amen.

### The Great Thanksgiving

*Presider* The Lord be with you.

*People* And also with you.

*Presider* Lift up your hearts.

*People* We lift them to the Lord.

*Presider* Let us give thanks to the Lord our God.

*People* It is right to give our thanks and praise.

*Presider* It is indeed right that we should praise you, gracious God, for you created all things. You formed us in your own image: male and female you created us. When we turned away from you in sin, you did not cease to care for us, but opened a path of salvation for all people. You made a covenant with Israel, and through your servants Abraham and Sarah gave the promise of a blessing to all nations. Through Moses you led your people from bondage into freedom; through the prophets you renewed your promise of salvation. Therefore, with them, and with all your saints who have served you in every age, we give thanks and raise our voices to proclaim the glory of your name.

### **Sanctus & Benedictus**

*Community Mass - Richard Proulx*

*All* Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest, hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest, hosanna in the highest.

*Please assume a posture of prayer that is appropriate – stand, sit or kneel.*

*Presider* Holy God, source of life and goodness, all creation rightly gives you praise. In the fullness of time, you sent your Son Jesus Christ, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He healed the sick and ate and drank with outcasts and sinners; he opened the eyes of the blind and proclaimed the good news of your kingdom to the poor and to those in need. In all things he fulfilled your gracious will.

On the night he freely gave himself to death, our Lord Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: this is my body which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Gracious God, his perfect sacrifice destroys the power of sin and death; by raising him to life you give us life for evermore. Therefore we proclaim the mystery of faith.

*People* Christ has died. Christ is risen. Christ will come again.

*Presider* Recalling his death, proclaiming his resurrection, and looking for his coming again in glory, we offer you, Father, this bread and this cup. Send your Holy Spirit upon us and upon these gifts, that all who eat and drink at this table may be one body and one holy people, a living sacrifice in Jesus Christ, our Lord.

Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, almighty Father, now and for ever.

*People* Amen.

### **The Lord's Prayer**

*McNeil Robinson*

*Presider* As our Saviour taught us, let us pray,

*All* Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

### **The Breaking of the Bread**

*Presider* Lord, we died with you on the cross.

*All* Now we are raised to new life.

*Presider* We were buried in your tomb.

*All* Now we share in your resurrection.

*Presider* Live in us, that we may live in you.

### **The Communion**

*Presider* The gifts of God for the People of God.

*People* Thanks be to God.

### **Agnus Dei**

*Becket Gerald Senchur*

*All* Lamb of God, you take away the sins of the world: have mercy on us.  
Lamb of God, you take away the sins of the world: have mercy on us.  
Lamb of God, you take away the sins of the world: grant us peace,  
grant us peace.

*All baptized persons are welcome to receive Communion.*

*There are three stations for reception: the centre aisle (standing), and both side altars (kneel or stand). Gluten-free hosts are available upon request.*

*For health reasons, please refrain from dipping the host in the chalice.*

**Motet** Exultate Deo

*Alessandro Scarlatti*

*Choir Exultate Deo, adjutori nostro, alleluja.*

Let us exalt God, who is our help. Alleluia.

**Prayer after Communion**

*Presider* Let us pray.

*Please stand, as you are able.*

Eternal God, may we who share Christ's banquet be one with him as he is one with you. We ask this in the name of Jesus Christ, the risen and ascended Lord.

*People* Amen.

*Presider* Glory to God,

*All* whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

**The Blessing**

*Presider* The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

*People* Amen.

**Hymn**

*Text: George Herbert; Music: Ralph Vaughan Williams;  
adapt. E. Harold Geer; Tune: The Call*

Unison

1 Come, my Way, my Truth, my Life: such a  
2 Come, my Light, my Feast, my Strength: such a  
3 Come, my Joy, my Love, my Heart: such a

way as gives us breath, such a truth as ends all  
 light as shows a feast, such a feast as mends in  
 joy as none can move, such a love as none can

strife, such a life as kill - - - eth death.  
 length, such a strength as makes his guest.  
 part, such a heart as joys in love.

**Dismissal**

*Presider* Go in peace to love and serve the Lord. Alleluia!

*People* Thanks be to God. Alleluia!

**Postlude** Dialogue sur les grands jeux

*Louis-Nicolas Clérambault*

*Presiding Celebrant & Homilist: The Reverend Andrew MacDonald*

*Reader & Intercessor: Pamela Guy*

*Communion Ministers: Simon Creary, David Gates, Ruth Sidorchuk & Maurice Snelgrove*

*Stewards: Robert Hart & Rob Haines*

*Director of Music: Robert Busiakiewicz • Organist: David Simon*

*Organ Scholar: Nick Veltmeyer*

*Sung by the Cathedral Parish Choir*

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