

The Cathedral Church of St. James

The Day of Pentecost

June 9, 2019 – Procession & Choral Eucharist at 11:00am



Holy Spirit Coming, He Qi, 2013.

"The Holy Spirit, whom Jesus promised to his followers, is the great gift of God. Without the Spirit of Jesus we can do nothing, but in and through his Spirit we can live free, joyful, and courageous lives. We cannot pray, but the Spirit of Christ can pray in us. We cannot create peace and joy, but the Spirit of Christ can fill us with a peace and joy that is not of this world. We cannot break through the many barriers that divide races, sexes, and nations, but the Spirit of Christ unites all people in the all-embracing love of God. The Spirit of Christ burns away our many fears and anxieties and sets us free to move wherever we are sent. That is the great liberation of Pentecost."

- Henri Nouwen, A Cry for Mercy

Welcome to St. James Cathedral

This sacred land is the territory of several Indigenous Nations - the Wendat, the Haudenosaunee, and the Anishnaabe, with special recognition to the Mississaugas of New Credit. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.

Information about Cathedral events and ministries announcements can be found at the back of this booklet after the service program.

Questions? Speak to a sidesperson – the people wearing gold name tags.

Children & Families

Sunday School is offered at 11:00am for all children aged 5-12, including visitors, in the Library of the Cathedral Centre. Children and their families are invited to gather in the reserved pews near the entrance of the Cathedral with Children & Youth Coordinator Andrew Kuhl. During the Collect, Andrew will bring the group to the Library, returning to the service for the Eucharist. Speak to Andrew directly about registration or email him at akuhl@stjamescathedral.ca.

Nursery Care for preschoolers is available from 8:45am – 12:30pm on Sundays, in the Library (Cathedral Centre).

Accessibility

A Wheelchair Accessible Washroom is located at the front of the Cathedral through the doors by the pulpit.
Assisted hearing devices are available from the sidespersons.

Coffee Hour

Join us for coffee after the 9:00 and 11:00am services in Snell Hall of the Cathedral Centre. The Cathedral Centre is the glass and brick building located behind the Cathedral on Church Street.

Parking

There are a variety of inexpensive parking lots available around the Cathedral. Please see the leaflets at the back of the Cathedral or online at stjamescathedral.ca/contact for more information.

Connect with the Cathedral

Visit our website at stjamescathedral.ca | Follow us on Facebook at facebook.com/stjamesto

*As this is a very public and open space please be aware of your personal belongings.
Do not leave them unattended in the Cathedral or in the Cathedral Centre.*

Welcome! We are so glad you have joined us for worship this morning. Please ensure that cell phones are turned off and refrain from taking photographs during the liturgy.

THE GATHERING OF THE COMMUNITY

Prelude Nun bitten wir den Heiligen Geist

Dietrich Buxtehude

Welcome and Announcements

The Procession

Deacon Let us go forth in peace. Alleluia!

People In the name of Christ. Alleluia!

Processional Hymn

Text: Venantius Fortunatus; trans. Maurice Frederick Bell;

Music: Ralph Vaughan Williams; Tune: Salve, Festa Dies

Refrain Hail, glad festival day! Blest day to be hallowed for ever,
day wherein Christ arose, breaking the kingdom of death.

Lo, in the likeness of fire, on them who await his appearing,
he whom the Lord foretold suddenly, swiftly, descends. *Refrain*

Forth to the faithful he comes with sevenfold mystical offering,
pouring on all human souls infinite riches of God. *Refrain*

Jesus, the health of the world, enlighten our minds, great Redeemer,
Son of the Father supreme, only-begotten of God! *Refrain*

Praise to the giver of good! O Lover and Author of concord,
pour out your balm on our days; order our days in your peace. *Refrain*

Hark! for in myriad tongues Christ's own, his chosen apostles,
preach to the ends of the earth Christ and his wonderful works. *Refrain*

Praise to the Spirit of life, all praise to the fount of our being,
light that now lightens all, life that in all now abides. *Refrain*

Collect at the Station

Presider The Apostles spoke in other tongues. Alleluia!

People The wonderful works of God. Alleluia!

Presider Let us pray.

Please remain standing.

God of wind and flame, send your life-giving Spirit upon your people: give fire to our words, strength to our witness and boldness to our proclamation of your wondrous work in Christ; who, with you and the Spirit, lives and reigns now and for ever.

People Amen.

Hymn

Text: Christopher Wordsworth; Music: John Stainer; Tune: Charity

*Hymn text
below*

rall. Voices in unison.
Org. A - men.

Hymn text Gracious Spirit, Holy Ghost, taught by thee we covet most,
of thy gifts at Pentecost, holy, heavenly love.

Love is kind and suffers long, love is meek and thinks no wrong,
love than death itself more strong; therefore give us love.

Prophecy will fade away, melting in the light of day;
love will ever with us stay; therefore, give us love.

Faith will vanish into sight; hope be emptied in delight;
love in heaven will shine more bright; therefore give us love.

Faith and hope and love we see, joining hand in hand agree,
but the greatest of the three, and the best, is love.

From the overshadowing of thy gold and silver wing
shed on us, who to thee sing, holy, heavenly love.

Collect of the Day

Presider Let us pray.

Please remain standing.

Almighty and everliving God, who fulfilled the promises of Easter by sending us your Holy Spirit and opening to every race and nation the way of life eternal, keep us in the unity of your Spirit, that every tongue may tell of your glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People Amen.

Children between the ages of 5-12 are invited to go to Sunday School (in the Cathedral Centre Library) by meeting Andrew Kuhl at the entrance to the Cathedral; they will return for the Eucharist.

THE PROCLAMATION OF THE WORD

Please be seated.

The First Reading

Genesis 11: 1-9

Reader Now the whole earth had one language and the same words. And as they migrated from the east, they came upon a plain in the land of Shinar and settled there. And they said to one another, 'Come, let us make bricks, and burn them thoroughly.' And they had brick for stone, and bitumen for mortar. Then they said, 'Come, let us build ourselves a city, and a tower with its top in the heavens, and let us make a name for ourselves; otherwise we shall be scattered abroad upon the face of the whole earth.' The Lord came down to see the city and the tower, which mortals had built. And the Lord said, 'Look, they are one people, and they have all one language; and this is only the beginning of what they will do; nothing that they propose to do will now be impossible for them. Come, let us go down, and confuse their language there, so that they will not understand one another's speech.' So the Lord scattered them abroad from there over the face of all the earth, and they left off building the city. Therefore it was called Babel, because there the Lord confused the language of all the earth; and from there the Lord scattered them abroad over the face of all the earth.

Reader The word of the Lord.

People Thanks be to God.

Psalm*Please remain seated.**Psalm 104: 25-36 – Chant by Walter Parratt**Choir*

O LORD, how manifold are thy works!

in wisdom hast thou made them all; the earth is full of thy creatures.

So is the great and wide sea also,

wherein are things creeping innumerable, both small and great beasts.

There go the ships; and there is Leviathan,

whom thou hast formed to take his pastime therein.

These wait all upon thee,

that thou mayest give them meat in due season.

When thou givest it to them they gather it;

and when thou openest thy hand they are filled with good.

When thou hidest thy face they are troubled:

when thou takest away their breath they die,

and are turned again to their dust.

When thou lettest thy breath go forth they are made;

and thou renewest the face of the earth.

Let the glorious majesty of the LORD endure for ever;

let the LORD rejoice in his works.

The earth shall tremble at the look of him;

if he do but touch the hills they shall smoke.

I will sing unto the LORD as long as I live:

I will praise my God while I have my being.

And so shall my words please him:

my joy shall be in the LORD.

Praise thou the LORD, O my soul.

Praise the LORD.

The Second Reading*Acts 2: 1-21**Reader*

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it

that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs – in our own languages we hear them speaking about God’s deeds of power.” All were amazed and perplexed, saying to one another, “What does this mean?” But others sneered and said, “They are filled with new wine.” But Peter, standing with the eleven, raised his voice and addressed them: “Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning. No, this is what was spoken through the prophet Joel: ‘In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord’s great and glorious day. Then everyone who calls on the name of the Lord shall be saved.’ ”

Reader The word of the Lord. *People* Thanks be to God.

Gospel Acclamation

Giovanni Pierluigi da Palestrina

Please stand as you are able and turn to face the Gospeller in the centre aisle.

Cantor Alleluia! Alleluia! Alleluia! *People* Alleluia! Alleluia! Alleluia!

Cantor Come, Holy Spirit, fill the hearts of your faithful;
and kindle in us the fire of your love.

People Alleluia! Alleluia! Alleluia!

The Holy Gospel

John 14: 8-17

Gospeller The Lord be with you. *People* And with thy spirit.

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.

People Glory be to thee, O Lord.

Gospeller Philip said to Jesus, “Lord, show us the Father, and we will be satisfied.” Jesus said to him, “Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, ‘Show us the Father’? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it. “If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you for ever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.”

Gospeller The Gospel of Christ. *People* Praise be to thee, O Christ.

Homily

The Nicene Creed *Please stand, as you are able.* *Merbecke*

Presider I believe in one God
All the Father almighty, maker of heaven and earth, and of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds; God, of God; Light, of Light; very God, of very God; begotten, not made; being of one substance with the Father; through whom all things were made: who for us all and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again according to the scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, the giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe one,

holy, catholic, and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.

The Intercession

Presider Dear friends in Christ, rejoicing in the seven-fold gift of the Holy Spirit, let us pray for God's Church throughout the world, and for all people.

Please kneel, as you are able.

Intercessor God, hear our prayer. *People* And let our cry come unto thee.

At the Thanksgiving for the departed:

Intercessor Rest eternal grant unto them, O Lord,

People And let light perpetual shine upon them.

Presider Heavenly Father, in the power of the Holy Spirit bestowed on your church at Pentecost, grant our requests through your Son Jesus Christ, who lives and reigns with you and the same Spirit, one God, now and forever.

People Amen.

Confession and Absolution

Presider Let us humbly confess our sins to almighty God.

Almighty God,

All Father of our Lord Jesus Christ, Maker of all things, Judge of all people: We acknowledge and confess our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word and deed, against thy divine majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy name; through Jesus Christ our Lord. Amen.

Presider Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord.

People Amen.

The Peace

Please stand, as you are able.

*We offer each other a sign of peace.
A handshake or a simple bow are appropriate.*

Presider The peace of the Lord be always with you.
People And with thy spirit.

THE CELEBRATION OF THE EUCHARIST

An offering will now be taken for the life and ministry of the Cathedral.

Offertory Hymn

*Text: Andrew Reed; Music: Johann Crüger;
Tune: Gräfenburg (Nun Danket All)*

*Hymn text
below*

The image shows a musical score for the Offertory Hymn. It consists of two systems of staves. Each system has a treble clef staff on top and a bass clef staff on the bottom. The music is written in a simple, homophonic style with block chords and moving lines. The first system ends with a double bar line. The second system continues the music and ends with the text "A-men." written below the final notes.

Hymn text Spirit Divine, attend our prayers, and make this house thy home;
Descend with all thy gracious powers, O come, great Spirit, come.

Come as the light; to us reveal our emptiness and woe:
And lead us in those paths of life, where all the righteous go.

Come as the fire, and purge our hearts like sacrificial flame;
Let our whole soul an offering be to our Redeemer's Name.

Come as the dew, and sweetly bless this consecrated hour;
May barrenness rejoice to own thy fertilizing power.

Spirit Divine, attend our prayers; make a lost world thy home;
Descend with all thy gracious powers, O come, great Spirit, come.

Presider Blessed be thou, Lord God of Israel, for ever and ever. All that is in the heaven and in the earth is thine. All things come of thee, and of thine own have we given thee.

People Amen.

Thanksgiving & Consecration

Presider The Lord be with you. *People* And with thy spirit.

Presider Lift up your hearts. *People* We lift them up unto the Lord.

Presider Let us give thanks unto our Lord God.

People It is meet and right so to do.

Presider It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and Preserver of all things. Through Jesus Christ our Lord; according to whose most true promise, the Holy Spirit came down as at this time from heaven, lighting upon the disciples to teach them, and to lead them into all truth; giving them both the gift of tongues, and also boldness with fervent zeal constantly to preach the Gospel unto all nations; whereby we have been brought out of darkness and error into the clear light and true knowledge of thee, and of thy Son Jesus Christ. Therefore, with Angels and Archangels and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying:

Please kneel, as you are able.

Sanctus & Benedictus

Keble Missa Brevis – Philip Stopford

Choir Holy, Holy, Holy, Lord God of hosts, heaven and earth are full of thy glory. Glory be to thee, O Lord Most High. Blessed is he that cometh in the Name of the Lord: Hosanna in the highest.

Presider Blessing and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, took Bread; And, when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me.

Likewise after supper he took the cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this as oft as ye shall drink it, in remembrance of me.

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded.

And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

People Amen.

The Lord's Prayer

Merbecke

Presider And now, as our Saviour Christ hath taught us, we are bold to say:

Our Father,

All who art in Heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Presider Lord, we died with you on the cross.

All Now we are raised to new life.

Presider We were buried in your tomb.

All Now we share in your resurrection.

Presider Live in us, that we may live in you.

The Communion

Presider The gifts of God for the People of God.

People Thanks be to God.

Agnus Dei

Keble Missa Brevis – Philip Stopford

Choir O Lamb of God, that takest away the sin of the world, have mercy upon us. O Lamb of God, that takest away the sin of the world, have mercy upon us. O Lamb of God, that takest away the sin of the world, grant us thy peace.

All baptized persons are welcome to receive Holy Communion.

Gluten-free hosts are available upon request.

If you choose not to receive communion, you are welcome to come forward to receive a blessing.

Simply cross your hands over your chest to indicate this to the priest.

Prayers for healing and anointing are available at the Lady Chapel.

Communion Hymn

Text: Simon Browne, alt.; Music: Melody Das ander Theil, 1605; adapt. Johann Hermann Schein, alt.; Tune: Eisenach

1 Come, gra - cious Spir - it, heaven - ly dove, with
2 The light of truth to us dis - play and
3 Lead us to Christ, the liv - ing way, nor
4 Lead us to heaven, that we may share full -

light and com - fort from a - bove; be thou our guard - ian,
 make us know and choose thy way; plant ho - ly fear in
 let us from his pas - tures stray; lead us to ho - li -
 ness of joy for - ev - er there; lead us to God, our

thou our guide; o'er ev - ery thought and step pre - side.
 ev - ery heart, that we from God may ne'er de - part.
 ness, the road that we must take to dwell with God.
 fi - nal rest, to be with him for - ev - er blest.

Motet If Ye Love Me *Text: John 14:15–17; Music: Philip Stopford*

Choir If ye love me, keep my commandments, and I will pray the Father,
 and he shall give you another comforter, even the spirit of truth.

Prayer after Communion

Presider Let us pray. *Please stand, as you are able.*

Father, may we who have received this eucharist live in the unity of your Holy Spirit, that we may show forth his gifts to all the world. We ask this in the name of Jesus Christ our Lord.

People Amen.

Presider Glory to God,
All whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

The Blessing

Presider The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always.

People Amen.

Hymn

Text: J.R. Peacey, alt.; Music: Cyril Vincent Taylor; Tune: Sheldonian

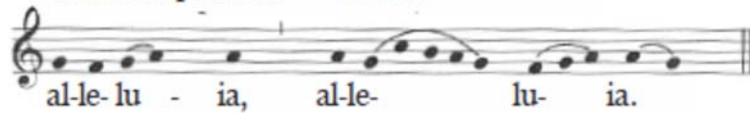
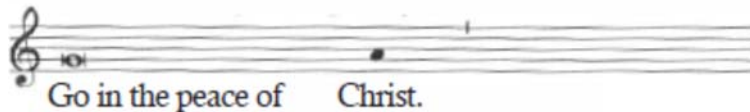
1 Filled with the Spir - it's power, with one ac - cord the in - fant
2 Now with the mind of Christ set us on fire, that un - i -
3 Wi - den our love, good Spir - it, to em - brace in your strong

church con - fessed its ris - en Lord. O Ho - ly Spir - it, in the church to -
ty may be our great de - sire. Give joy and peace; give faith to hear your
care peo - ple of ev - ery race. Like wind and fire with life a - mong us

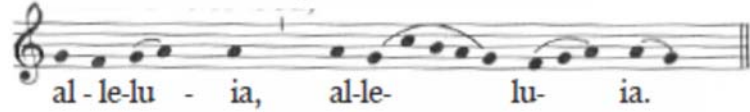
day no less your power of fel - low - ship dis - play.
call, and read - i - ness in each to work for all.
move, till we are known as Christ's, and Chris - tians prove.

Dismissal

Deacon



People



Postlude Alleluyahs

Simon Preston

*Presiding Celebrant: The Reverend James Liu • Homilist: The Vicar
First Reader: Ruth Davis • Second Reader: Julia Morson • Intcessor: Larry Enfield
Sung by the Choir of St. James Cathedral
Director of Music: Robert Busiakiewicz • Organist: David Simon
Organ Scholar: Nick Veltmeyer*

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