

# The Cathedral Church of St. James

The Day of Pentecost

*June 9, 2019 - Sung Eucharist at 9:00am*



*Holy Spirit Coming, He Qi, 2013.*

"The Holy Spirit, whom Jesus promised to his followers, is the great gift of God. Without the Spirit of Jesus we can do nothing, but in and through his Spirit we can live free, joyful, and courageous lives. We cannot pray, but the Spirit of Christ can pray in us. We cannot create peace and joy, but the Spirit of Christ can fill us with a peace and joy that is not of this world. We cannot break through the many barriers that divide races, sexes, and nations, but the Spirit of Christ unites all people in the all-embracing love of God. The Spirit of Christ burns away our many fears and anxieties and sets us free to move wherever we are sent. That is the great liberation of Pentecost."

*- Henri Nouwen, A Cry for Mercy*



## **Welcome to St. James Cathedral**

*This sacred land is the territory of several Indigenous Nations - the Wendat, the Haudenosaunee, and the Anishnaabe, with special recognition to the Mississaugas of New Credit. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.*

---

Information about Cathedral events and ministries announcements can be found at the back of this booklet after the service program.

Questions? Speak to a sidesperson – the people wearing gold name tags.

### **Children & Families**

**Sunday School** is offered at 11:00am for all children aged 5-12, including visitors, in the Library of the Cathedral Centre. Children and their families are invited to gather in the reserved pews near the entrance of the Cathedral with Children & Youth Coordinator Andrew Kuhl. During the Collect, Andrew will bring the group to the Library, returning to the service for the Eucharist. Speak to Andrew directly about registration or email him at [akuhl@stjamescathedral.ca](mailto:akuhl@stjamescathedral.ca).

**Nursery Care** for preschoolers is available from 8:45am – 12:30pm on Sundays, in the Library (Cathedral Centre).

### **Accessibility**

**A Wheelchair Accessible Washroom** is located at the front of the Cathedral through the doors by the pulpit.  
**Assisted hearing devices** are available from the sidespersons.

### **Coffee Hour**

Join us for coffee after the 9:00 and 11:00am services in Snell Hall of the Cathedral Centre. The Cathedral Centre is the glass and brick building located behind the Cathedral on Church Street.

### **Parking**

There are a variety of inexpensive parking lots available around the Cathedral. Please see the leaflets at the back of the Cathedral or online at [stjamescathedral.ca/contact](http://stjamescathedral.ca/contact) for more information.

### **Connect with the Cathedral**

Visit our website at [stjamescathedral.ca](http://stjamescathedral.ca) | Follow us on Facebook at [facebook.com/stjamesto](https://facebook.com/stjamesto)

*As this is a very public and open space please be aware of your personal belongings.  
Do not leave them unattended in the Cathedral or in the Cathedral Centre.*

*Welcome! We are so glad you have joined us for worship this morning. Please ensure that cell phones are turned off and refrain from taking photographs during the liturgy.*

## **THE GATHERING OF THE COMMUNITY**

**Prelude** Nun bitten wir den Heiligen Geist

*Dietrich Buxtehude*

### **Welcome and Announcements**

#### **Hymn**

*Text: Christopher Wordsworth; Music: John Stainer; Tune: Charity*

*Hymn text  
below*

*rall. Voices in unison.*

*Org. A - men.*

*Hymn text*

Gracious Spirit, Holy Ghost, taught by thee we covet most,  
of thy gifts at Pentecost, holy, heavenly love.

Love is kind and suffers long, love is meek and thinks no wrong,  
love than death itself more strong; therefore give us love.

Prophecy will fade away, melting in the light of day;  
love will ever with us stay; therefore, give us love.

Faith and hope and love we see, joining hand in hand agree,  
but the greatest of the three, and the best, is love.

*Presider*

Alleluia! Christ is risen.

*People*

The Lord is risen indeed. Alleluia!

*Presider*

May his grace and peace be with you.

*People*

May he fill our hearts with joy.

#### **Gloria**

*New Plainsong Mass - David Hurd*

*Presider*

Glory to God in the highest,

*All*

And peace to his people on earth. Lord God, heavenly king, almighty God  
and Father, we worship you, we give you thanks, we praise you for your

glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

## **Collect of the Day**

*Presider* Let us pray.

*Please remain standing.*

Almighty and everliving God, who fulfilled the promises of Easter by sending us your Holy Spirit and opening to every race and nation the way of life eternal, keep us in the unity of your Spirit, that every tongue may tell of your glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

*People* Amen.

## **THE PROCLAMATION OF THE WORD**

*Please be seated.*

### **The First Reading**

*Genesis 11: 1-9*

*Reader* Now the whole earth had one language and the same words. And as they migrated from the east, they came upon a plain in the land of Shinar and settled there. And they said to one another, 'Come, let us make bricks, and burn them thoroughly.' And they had brick for stone, and bitumen for mortar. Then they said, 'Come, let us build ourselves a city, and a tower with its top in the heavens, and let us make a name for ourselves; otherwise we shall be scattered abroad upon the face of the whole earth.' The Lord came down to see the city and the tower, which mortals had built. And the Lord said, 'Look, they are one people, and they have all one language; and this is only the beginning of what they will do; nothing that they propose to do will now be impossible for them. Come, let us go down, and confuse their language there, so that they will not understand one another's speech.' So the Lord scattered them abroad from there over the face of all the earth, and they left off building the city. Therefore it was called Babel, because there the Lord confused the language of all the earth; and from there the Lord scattered them abroad over the face of all the earth.

*Reader* The word of the Lord.

*People* Thanks be to God.

**Psalm** *Please remain seated.* *Psalm 104: 25-35, 37—Plainsong*

*Cantor* O Lord, how manifold are your works!  
in wisdom you have made them all; \*  
the earth is full of your crea-tures.

*All* Yonder is the great and wide sea  
with its living things too many to num-ber, \*  
creatures both small and great.

*Cantor* There move the ships, and there is that Le-vi-athan, \*  
which you have made for the sport of it.

*All* All of them look to you \*  
to give them their food in due sea-son.

*Cantor* You give it to them; they ga-ther it; \*  
you open your hand, and they are filled with good things.

*All* You hide your face, and they are ter-ri-fied; \*  
you take away their breath, and they die and re-turn to their dust.

*Cantor* You send forth your Spirit, and they are cre-a-ted; \*  
and so you renew the face of the earth.

*All* May the glory of the Lord endure for e-ver; \*  
may the Lord re-joice in all his works.

*Cantor* He looks at the earth and it trem-bles; \*  
he touches the moun-tains and they smoke.

*All* I will sing to the Lord as long as I live; \*  
I will praise my God while I have my be-ing.

*Cantor* May these words of mine please him; \*  
I will re-joice in the Lord.

*All* Bless the Lord, O my soul. \*  
Hal-lĕ-lu-jah!

## **The Second Reading**

*Acts 2: 1-21*

*Reader* When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished,

they asked, “Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs – in our own languages we hear them speaking about God’s deeds of power.” All were amazed and perplexed, saying to one another, “What does this mean?” But others sneered and said, “They are filled with new wine.” But Peter, standing with the eleven, raised his voice and addressed them: “Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning. No, this is what was spoken through the prophet Joel: ‘In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord’s great and glorious day. Then everyone who calls on the name of the Lord shall be saved.’ ”

*Reader*      The word of the Lord.                      *People*      Thanks be to God.

### **Gospel Acclamation**

*O Filii et Filiae*

*Please stand as you are able and turn to face the Gospeller in the centre aisle.*



*Cantor*      Alleluia! Alleluia! Alleluia!                      *People*      Alleluia! Alleluia! Alleluia!

*Cantor*      Come, Holy Spirit, fill the hearts of your faithful;  
and kindle in us the fire of your love.

*People*      Alleluia! Alleluia! Alleluia!

### **The Holy Gospel**

*John 14: 8-17*

*Gospeller*      The Lord be with you.                      *People*      And also with you.

*Gospeller*      The Holy Gospel of our Lord Jesus Christ according to John.

*People*      Glory to you, Lord Jesus Christ.

*Gospeller*

Philip said to Jesus, “Lord, show us the Father, and we will be satisfied.” Jesus said to him, “Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, ‘Show us the Father’? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it. “If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you for ever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.”

*Gospeller*

The Gospel of Christ.      *People*      Praise to you, Lord Jesus Christ.

## **Homily**

### **The Nicene Creed**

*Please stand, as you are able.*

*Presider*

Let us confess our faith, as we say,

*All*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism



for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## **The Prayers of the People**

*Please remain standing.*

*Please join in the response indicated by the Intercessor.*

## **Confession and Absolution**

*Presider* Dear friends in Christ, God is steadfast in love and infinite in mercy; God welcomes sinners and invites us to this table. Let us confess our sins, confident in God's forgiveness.

*Please kneel, as you are able.*

*Presider* Most merciful God,  
*All* we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

*Presider* Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

*People* Amen.

## **The Peace**

*Please stand, as you are able.*

*We offer each other a sign of peace. A handshake or a simple bow are appropriate.*

*Presider* The peace of the Lord be always with you.

*People* And also with you.

## **THE CELEBRATION OF THE EUCHARIST**

*An offering will now be taken for the life and ministry of the Cathedral.*

# Offertory Hymn

*Text: Latin; tr. John Cosin; Music: Melody Mechlin plainsong, Mode 8;  
harm. Healey Willan; Tune: Veni Creator Spiritus (1)*

1 Come, Ho - ly Ghost, our souls in - spire,  
2 Thy bless - ed unc - tion from a - bove  
3 A - noint and cheer our soil - ed face  
4 Teach us to know the Fath - er, Son,

and light - en with ce - les - tial fire;  
is com - fort, life, and fire of love;  
with the a - bun - dance of thy grace;  
and thee, of both, to be but one:

thou the a - noint - ing Spir - it art,  
en - a - ble with per - pet - ual light  
keep far our foes, give peace at home;  
that through the a - ges all a - long

*St. 1-3 to beginning*

who dost thy seven - fold gifts im - part.  
the dull - ness of our blind - ed sight.  
where thou art guide no ill can come.  
this may be our end - less song: *St. 4 to Coda*

*St. 1-3 to beginning*

*St. 1-3 to beginning*

*Coda Last time*

praise to thy e - ter - nal mer - it,

Fa - ther, Son, and Ho - ly Spir - it.

## Prayer over the Gifts

*Presider* Giver of life, receive all we offer you this day. Let the Spirit you bestow on your Church continue to work in the world through the hearts of all who believe. We ask this in the name of Jesus Christ the Lord.

*People* Amen.

## The Great Thanksgiving

*Presider* The Lord be with you.

*People* And also with you.

*Presider* Lift up your hearts.

*People* We lift them to the Lord.

*Presider* Let us give thanks to the Lord our God.

*People* It is right to give our thanks and praise.

*Presider* It is indeed right that we should praise you, gracious God, for you created all things. You formed us in your own image: male and female you created us. When we turned away from you in sin, you did not cease to care for us, but opened a path of salvation for all people. You made a covenant with Israel, and through your servants Abraham and Sarah gave the promise of a blessing to all nations. Through Moses you led your people from bondage into freedom; through the prophets you renewed your promise of salvation. Therefore, with them, and with all your saints who have served you in every age, we give thanks and raise our voices to proclaim the glory of your name.

## Sanctus & Benedictus

*Land of Rest*

*All* Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory. Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest. Hosanna in the highest.

*Please assume a posture of prayer that is appropriate – stand, sit or kneel.*

*Presider* Holy God, source of life and goodness, all creation rightly gives you praise. In the fullness of time, you sent your Son Jesus Christ, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He healed the sick and ate and drank with outcasts and sinners; he opened the eyes of the blind and proclaimed the good news of your kingdom to the poor and to those in need. In all things he fulfilled your gracious will.

On the night he freely gave himself to death, our Lord Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Gracious God, his perfect sacrifice destroys the power of sin and death; by raising him to life you give us life for evermore. Therefore we proclaim the mystery of faith.

*People* Christ has died. Christ is risen. Christ will come again.

*Presider* Recalling his death, proclaiming his resurrection, and looking for his coming again in glory, we offer you, Father, this bread and this cup. Send your Holy Spirit upon us and upon these gifts, that all who eat and drink at this table may be one body and one holy people, a living sacrifice in Jesus Christ, our Lord.

Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, almighty Father, now and for ever.

*People* Amen.

### **The Lord's Prayer**

*McNeil Robinson*

*Presider* As our Saviour taught us, let us pray,

*All* Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

### **The Breaking of the Bread**

*Presider* Lord, we died with you on the cross.

*All* Now we are raised to new life.

*Presider* We were buried in your tomb.

*All* Now we share in your resurrection.

*Presider* Live in us, that we may live in you.

## **The Communion**

*Presider* The gifts of God for the People of God.

*People* Thanks be to God.

## **Agnus Dei**

*Merbecke*

*All* O Lamb of God, that takest away the sin of the world: have mercy upon us. O Lamb of God, that takest away the sin of the world: have mercy upon us. O Lamb of God, that takest away the sin of the world: grant us thy peace.

*All baptized persons are welcome to receive Communion.*

*There are three stations for reception: the centre aisle (standing), and both side altars (kneel or stand). Gluten-free hosts are available upon request.*

*For health reasons, please refrain from dipping the host in the chalice.*

## **Motet** Communion

*Irene Courage*

*Choir* This is your body, broken for me.  
This wine your blood poured out to set me free.  
Alleluia!  
Your spirit gathers all who will believe.  
Your sacrifice the source of their reprieve.  
Alleluia! Alleluia!  
Here we surrender to your sweet embrace;  
Our souls eternally indebted to your grace.  
Alleluia! Alleluia! Alleluia!

## **Prayer after Communion**

*Presider* Let us pray.

*Please stand, as you are able.*

Father, may we who have received this eucharist live in the unity of your Holy Spirit, that we may show forth his gifts to all the world. We ask this in the name of Jesus Christ our Lord.

*People* Amen.

*Presider* Glory to God,

*All* whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

## The Blessing

*Presider* The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

*People* Amen.

## Hymn

*Text: Anne Neufeld Rupp; Music: Rowland Huw Prichard; Tune: Hyfrydol*

1 Ho - ly Spir - it, come with pow - er, breathe in - to our  
2 Ho - ly Spir - it, come with fire, burn us with your

ach - ing night. We ex - pect you this glad hour,  
pres - ence new. Let us as one might - y choir

wait - ing for your strength and light. We are  
sing our hymn of praise to you. Burn a -

The musical score is written in G major and 4/4 time. It consists of three systems, each with a treble and bass staff. The lyrics are placed between the staves. The first system contains the first two lines of the hymn. The second system contains the next two lines. The third system contains the final two lines. The music features a mix of eighth and quarter notes, with some chords and rests. There are some decorative elements like dashed circles around certain notes in the original image.

*Hymn continues on next page.*

fear - ful, we are ail - ing, we are weak and  
 way our wast - ed sad - ness and en - flame us

self - ish too. Break up - on your con - gre -  
 with your love. Burst up - on your con - gre -

ga - tion, give us vig - our, life a - new.  
 ga - tion, give us glad - ness from a - bove.

**Dismissal**

*Presider* Go in peace to love and serve the Lord. Alleluia! Alleluia!

*People* Thanks be to God. Alleluia! Alleluia!

**Postlude** Alleluyahs

*Simon Preston*



*Presiding Celebrant: The Reverend Andrew MacDonald • Homilist: The Vicar  
Reader: Peter Dawes • Intercessor: Irene Courage  
Communion Ministers: Cynthia Bracewell, Gerald Courage, Sarah McKinnon & Linda Schulz  
Stewards: Peter Dawes & Sarah McKinnon  
Director of Music: Robert Busiakiewicz • Organist: David Simon  
Organ Scholar: Nick Veltmeyer  
Sung by the Cathedral Parish Choir*

*HYMN TEXTS ARE REPRODUCED WITH PERMISSION UNDER ONELICENSE.NET LICENSE #8673. NEW REVISED STANDARD VERSION BIBLE: (NRSV) ANGLICIZED EDITION, COPYRIGHT 1989, 1995, DIVISION OF CHRISTIAN EDUCATION OF THE NATIONAL COUNCIL OF THE CHURCHES OF CHRIST IN THE UNITED STATES OF AMERICA. USED BY PERMISSION. ALL RIGHTS RESERVED. TEXTS FROM THE BOOK OF ALTERNATIVE SERVICES ARE REPRODUCED WITH PERMISSION UNDER COPYRIGHT © 2004 BY THE GENERAL SYNOD OF THE ANGLICAN CHURCH OF CANADA. ALL RIGHTS RESERVED. REPRODUCED UNDER LICENSE FROM ABC PUBLISHING, ANGLICAN BOOK CENTRE, A MINISTRY OF THE GENERAL SYNOD OF THE ANGLICAN CHURCH OF CANADA, FROM ANGLICAN LITURGICAL LIBRARY. FURTHER COPYING IS PROHIBITED. MATERIAL FROM THE NEW ENGLISH HYMNAL © THE INTERNATIONAL CONSULTATION OF ENGLISH TEXTS. REPRODUCED BY PERMISSION OF THE ARCHBISHOPS' COUNCIL. V2*