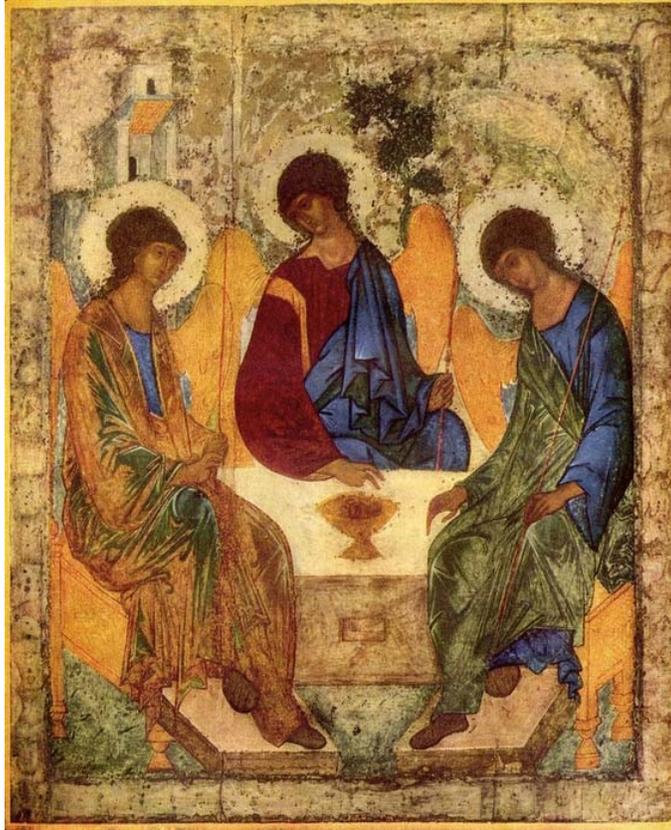


The Cathedral Church of St. James

Trinity Sunday

June 16, 2019 - Sung Eucharist at 9:00am



Trinity Icon – Andrei Rublev 15th C.

Who is the Trinity?

You are music.

You are life.

Source of everything,
creator of everything,
angelic hosts sing your praise.

Wonderfully radiant,
deep,
mysterious.

You are alive in everything,
and yet you are unknown to us.

*- Hildegard of Bingen, in Meditations with Hildegard of Bingen,
trans. Gabriele Uhlein (Santa Fe, N.M.: Bear & Company, 1983)*

Welcome to St. James Cathedral

This sacred land is the territory of several Indigenous Nations - the Wendat, the Haudenosaunee, and the Anishnaabe, with special recognition to the Mississaugas of New Credit. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.

Information about Cathedral events and ministries announcements can be found at the back of this booklet after the service program.

Questions? Speak to a sidesperson – the people wearing gold name tags.

Children & Families

Sunday School is offered at 11:00am for all children aged 5-12, including visitors, in the Library of the Cathedral Centre. Children and their families are invited to gather in the reserved pews near the entrance of the Cathedral with Children & Youth Coordinator Andrew Kuhl. During the Collect, Andrew will bring the group to the Library, returning to the service for the Eucharist. Speak to Andrew directly about registration or email him at akuhl@stjamescathedral.ca.

Nursery Care for preschoolers is available from 8:45am – 12:30pm on Sundays, in the Library (Cathedral Centre).

Accessibility

A Wheelchair Accessible Washroom is located at the front of the Cathedral through the doors by the pulpit.
Assisted hearing devices are available from the sidespersons.

Coffee Hour

Join us for coffee after the 9:00 and 11:00am services in Snell Hall of the Cathedral Centre. The Cathedral Centre is the glass and brick building located behind the Cathedral on Church Street.

Parking

There are a variety of inexpensive parking lots available around the Cathedral. Please see the leaflets at the back of the Cathedral or online at stjamescathedral.ca/contact for more information.

Connect with the Cathedral

Visit our website at stjamescathedral.ca | Follow us on Facebook at facebook.com/stjamesto

*As this is a very public and open space please be aware of your personal belongings.
Do not leave them unattended in the Cathedral or in the Cathedral Centre.*

Welcome! We are so glad you have joined us for worship this morning. Please ensure that cell phones are turned off and refrain from taking photographs during the liturgy.

THE GATHERING OF THE COMMUNITY

Prelude Kyrie, Gott Vater in Ewigkeit, BWV 669

Johann Sebastian Bach

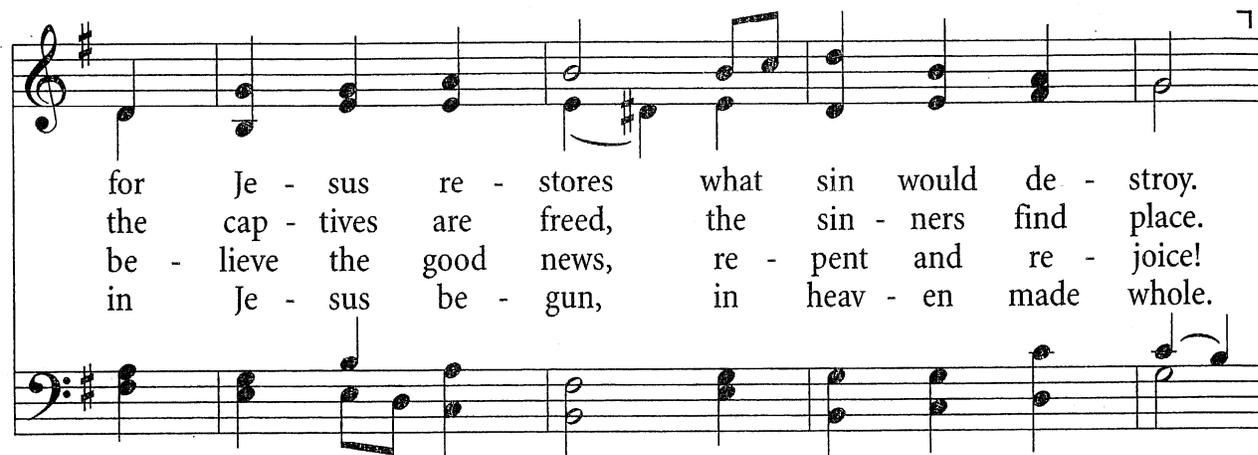
Welcome and Announcements

Hymn

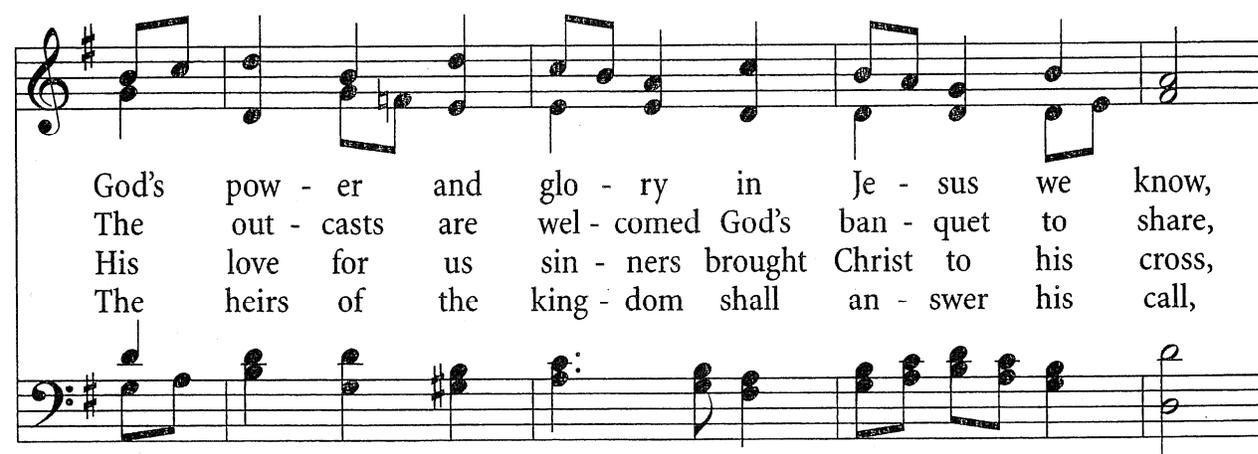
Text: Byrn Austin Rees; Music: Melody German trad.; Catholisch-Paderbornisches Gesangbuch, 1765; harm. attrib. Sydney Hugo Nicholson, Hymns Ancient and Modern, 2nd Supplement, 1916; Tune: Paderborn



1 The king - dom of God is jus - tice and joy,
2 The king - dom of God is mer - cy and grace;
3 The king - dom of God is chal - lenge and choice:
4 God's king - dom is come, the gift and the goal,



for Je - sus re - stores what sin would de - stroy.
the cap - tives are freed, the sin - ners find place.
be - lieve the good news, re - pent and re - joice!
in Je - sus be - gun, in heav - en made whole.



God's pow - er and glo - ry in Je - sus we know,
The out - casts are wel - comed God's ban - quet to share,
His love for us sin - ners brought Christ to his cross,
The heirs of the king - dom shall an - swer his call,

and here and here - af - ter the king - dom shall grow.
 and hope is a - wak - ened in place of de - spair.
 our cris - is of judge - ment for gain and for loss.
 and all things cry "Glo - ry!" to God All - in - All.

Presider The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People And also with you.

Gloria

New Plainsong Mass - David Hurd

Presider Glory to God in the highest,

All And peace to his people on earth. Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Collect of the Day

Presider Let us pray.

Please remain standing.

Father, we praise you: through your Word and Holy Spirit you created all things. You reveal your salvation in all the world by sending to us Jesus Christ, the Word made flesh. Through your Holy Spirit you give us a share in your life and love. Fill us with the vision of your glory, that we may always serve and praise you, Father, Son, and Holy Spirit, one God, for ever and ever.

People Amen.

THE PROCLAMATION OF THE WORD

Please be seated.

The First Reading

Proverbs 8: 1-4, 22-31

Reader Does not wisdom call, and does not understanding raise her voice? On the heights, beside the way, at the crossroads she takes her stand; beside the gates in front of the town, at the entrance of the portals she cries out: 'To you, O people, I call, and my cry is to all that live. The Lord created me at the beginning of his work, the first of his acts of long ago. Ages ago I was set up, at the first, before the beginning of the earth. When there were no depths I was brought forth, when there were no springs abounding with water. Before the mountains had been shaped, before the hills, I was brought forth – when he had not yet made earth and fields, or the world's first bits of soil. When he established the heavens, I was there, when he drew a circle on the face of the deep, when he made firm the skies above, when he established the fountains of the deep, when he assigned to the sea its limit, so that the waters might not transgress his command, when he marked out the foundations of the earth, then I was beside him, like a master worker; and I was daily his delight rejoicing before him always, rejoicing in his inhabited world and delighting in the human race.

Reader The word of the Lord. *People* Thanks be to God.

Psalm *Please remain seated.* *Psalm 8—Plainsong*

Cantor O Lord our go-ver_nor, *
how exalted is your name in all the_world!

All Out of the mouths of infants and child-ren *
your majesty is praised above the hea-vens.

Cantor You have set up a stronghold against your ad-ver_saries, *
to quell the enemy and the a-ven-ger.

All When I consider your heavens, the work of your fin-g-ers, *
the moon and the stars you have set in their cour-ses,

Cantor What is man that you should be mindful of him? *
the son of man that you should seek him_out?

The Holy Gospel

John 16: 12-15

Gospeller The Lord be with you. *People* And also with you.
Gospeller The Holy Gospel of our Lord Jesus Christ according to John.
People Glory to you, Lord Jesus Christ.

Gospeller Jesus said, “I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.”

Gospeller The Gospel of Christ. *People* Praise to you, Lord Jesus Christ.

Homily

The Nicene Creed

Please stand, as you are able.

Presider Let us confess our faith, as we say,
All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Please remain standing.

Please join in the response indicated by the Intercessor.

Confession and Absolution

Presider Dear friends in Christ, God is steadfast in love and infinite in mercy; God welcomes sinners and invites us to this table. Let us confess our sins, confident in God's forgiveness.

Please kneel, as you are able.

Presider Most merciful God,
All we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Presider Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

People Amen.

The Peace

Please stand, as you are able.

We offer each other a sign of peace. A handshake or a simple bow are appropriate.

Presider The peace of the Lord be always with you.

People And also with you.

THE CELEBRATION OF THE EUCHARIST

An offering will now be taken for the life and ministry of the Cathedral.

Offertory Hymn

Text: Reginald Heber; Music: John Bacchus Dykes; Tune: Nicaea

*Hymn text
below & on
facing page*

A-men.

Hymn text

Holy, Holy, Holy! Lord God Almighty!
Early in the morning our song shall rise to thee;
Holy, Holy, Holy! Merciful and Mighty,
God in Three Persons, blessed Trinity.

Holy, Holy, Holy! all the saints adore thee,
Casting down their golden crowns around the glassy sea;
Cherubim and seraphim falling down before thee,
Which wert, and art, and evermore shalt be.

Hymn text cont'd Holy, Holy, Holy! though the darkness hide thee,
though the eye of sinful man thy glory may not see,
Only thou art holy; there is none beside thee
Perfect in power, in love, and purity.

Holy, Holy, Holy! Lord God Almighty!
All thy works shall praise thy name, in earth and sky and sea;
Holy, Holy, Holy! Merciful and Mighty,
God in Three Persons, blessed Trinity.

Prayer over the Gifts

Presider Living God, receive all we offer you this day. Grant that hearing your word and responding to your Spirit, we may share in your divine life. We ask this in the name of Jesus Christ the Lord.

People Amen.

The Great Thanksgiving

Presider The Lord be with you.

People And also with you.

Presider Lift up your hearts.

People We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

Presider It is indeed right that we should praise you, gracious God, for you created all things. You formed us in your own image: male and female you created us. When we turned away from you in sin, you did not cease to care for us, but opened a path of salvation for all people. You made a covenant with Israel, and through your servants Abraham and Sarah gave the promise of a blessing to all nations. Through Moses you led your people from bondage into freedom; through the prophets you renewed your promise of salvation. Therefore, with them, and with all your saints who have served you in every age, we give thanks and raise our voices to proclaim the glory of your name.

Sanctus & Benedictus

Land of Rest

All Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.

Please assume a posture of prayer that is appropriate – stand, sit or kneel.

Presider Holy God, source of life and goodness, all creation rightly gives you praise. In the fullness of time, you sent your Son Jesus Christ, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He healed the sick and ate and drank with outcasts and sinners; he opened the eyes of the blind and proclaimed the good news of your kingdom to the poor and to those in need. In all things he fulfilled your gracious will.

On the night he freely gave himself to death, our Lord Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Gracious God, his perfect sacrifice destroys the power of sin and death; by raising him to life you give us life for evermore. Therefore we proclaim the mystery of faith.

People Christ has died. Christ is risen. Christ will come again.

Presider Recalling his death, proclaiming his resurrection, and looking for his coming again in glory, we offer you, Father, this bread and this cup. Send your Holy Spirit upon us and upon these gifts, that all who eat and drink at this table may be one body and one holy people, a living sacrifice in Jesus Christ, our Lord.

Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, almighty Father, now and for ever.

People Amen.

The Lord's Prayer

McNeil Robinson

Presider As our Saviour taught us, let us pray,

All Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

The Breaking of the Bread

Presider "I am the bread which has come down from heaven," says the Lord.
All Give us this bread for ever.

Presider "I am the vine, you are the branches."
All May we dwell in him, as he lives in us.

The Communion

Presider The gifts of God for the People of God.
People Thanks be to God.

Agnus Dei

Merbecke

All O Lamb of God, that takest away the sin of the world: have mercy upon us. O Lamb of God, that takest away the sin of the world: have mercy upon us. O Lamb of God, that takest away the sin of the world: grant us thy peace.

*All baptized persons are welcome to receive Communion.
There are three stations for reception: the centre aisle (standing), and both side altars
(kneel or stand). Gluten-free hosts are available upon request.
For health reasons, please refrain from dipping the host in the chalice.*

Motet

Ave Verum Corpus

Stephanie Martin

Choir

*Ave verum corpus, natum de Maria Virgine,
vere passum, immolatum in cruce pro homine,
cuius latus perforatum fluxit aqua et sanguine:
esto nobis praegustatum in mortis examine.
O dulcis, O pie, O Jesu, fili Mariae.*

Hail, true Body, born of the Virgin Mary,
who having truly suffered, was sacrificed
on the cross for mankind, whose pierced side
flowed with water and blood:
May it be for us a foretaste of the Heavenly banquet
in the trial of death.
O sweet, O holy, O Jesus, son of Mary.

Prayer after Communion

Presider Let us pray.

Please stand, as you are able.

Almighty and eternal God, may we who have received this eucharist worship you in all we do, and proclaim the glory of your majesty. We ask this in the name of Jesus Christ the Lord.

People Amen.

Presider Glory to God,

All whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

The Blessing

Presider The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

People Amen.

Hymn

*Text: Richard Mant; Music: Richard Redhead;
desc. Percy W. Whitlock; Tune: Redhead No. 46*

*Hymn text
on facing
page*

A - men.

Hymn text Bright the vision that delighted once the sight of Judah's seer;
sweet the countless tongues united to entrance the prophet's ear.

Round the Lord in glory seated cherubim and seraphim
filled his temple, and repeated each to each the alternate hymn:

'Lord, thy glory fills the heaven; earth is with its fullness stored;
unto thee be glory given, holy, holy, holy, Lord.'

Dismissal

Presider Go in peace to love and serve the Lord.

People Thanks be to God.

Postlude Fugue for 5 Voices in E-Flat Major,
BWV 552/2

Johann Sebastian Bach

Presiding Celebrant: The Reverend Andrew MacDonald

Homilist: The Reverend Pearce J. Carefoote

Reader: Peter Sidorchuk • Intercessor: Ruth Sidorchuk

Communion Ministers: Kate Merriman, Ruth Sidorchuk, Maurice Snelgrove & Gloria Wiebe

Stewards: Angela David & David Gates

Director of Music: Robert Busiakiewicz • Organist: David Simon

Organ Scholar: Nick Veltmeyer

Sung by the Cathedral Parish Choir

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