

The Cathedral Church of St. James

The Second Sunday after Pentecost
National Indigenous Peoples Day of Prayer
June 23, 2019 - Choral Eucharist at 11:00am



Jesus, the Gerasene, and the Unclean Spirits – Artist Unknown

Manifestations of the Reign

Compassion is the hallmark of Jesus' God. Consequently, Jesus' healings and exorcisms, which play such a major role in his ministry, are not simply patches on a body destined for death regardless; they are manifestations of God's Reign on earth now, an inbreaking of eternity into time, a revelation of God's merciful nature, a promise of the restitution of all things in the heart of the loving Author of the universe. "But if it is by the finger of God that I cast out the demons, then the kingdom of God has come to you. "God's non-violent reign is the overcoming of the demonic posers through non-violent means.

Exorcism especially preoccupied the early church. Baptism itself was an entry-exorcism, freeing the initiates from the delusional system that had previously held them in bondage. Exorcism was not, then, a rare and extreme intervention. It was the indispensable prerequisite for getting a "new mind" (metanoia). Jesus' teaching is itself a kind of exorcism, a cleaning of the mind of the misinformation that enslaves people to the Powers. And faith is a healing of blindness, humanity's trained inability to perceive God's presence and deeds even when they are happening before our very eyes.

- *Walter Wink, Engaging the Powers: Discernment and Resistance in a World of Domination* (Minneapolis: Fortress Press, 1992), pp 134-35

Welcome to St. James Cathedral

This sacred land is the territory of several Indigenous Nations - the Wendat, the Haudenosaunee, and the Anishnaabe, with special recognition to the Mississaugas of New Credit. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.

Information about Cathedral events and ministries announcements can be found at the back of this booklet after the service program.

Questions? Speak to a sidesperson – the people wearing gold name tags.

Children & Families

Sunday School is offered at 11:00am for all children aged 5-12, including visitors, in the Library of the Cathedral Centre. Children and their families are invited to gather in the reserved pews near the entrance of the Cathedral with Children & Youth Coordinator Andrew Kuhl. During the Collect, Andrew will bring the group to the Library, returning to the service for the Eucharist. Speak to Andrew directly about registration or email him at akuhl@stjamescathedral.ca.

Nursery Care for preschoolers is available from 8:45am – 12:30pm on Sundays, in the Library (Cathedral Centre).

Accessibility

A Wheelchair Accessible Washroom is located at the front of the Cathedral through the doors by the pulpit.
Assisted hearing devices are available from the sidespersons.

Coffee Hour

Join us for coffee after the 9:00 and 11:00am services in Snell Hall of the Cathedral Centre. The Cathedral Centre is the glass and brick building located behind the Cathedral on Church Street.

Parking

There are a variety of inexpensive parking lots available around the Cathedral. Please see the leaflets at the back of the Cathedral or online at stjamescathedral.ca/contact for more information.

Connect with the Cathedral

Visit our website at stjamescathedral.ca | Follow us on Facebook at facebook.com/stjamesto

*As this is a very public and open space please be aware of your personal belongings.
Do not leave them unattended in the Cathedral or in the Cathedral Centre.*

Welcome! We are so glad you have joined us for worship this morning. Please ensure that cell phones are turned off and refrain from taking photographs during the liturgy.

THE GATHERING OF THE COMMUNITY

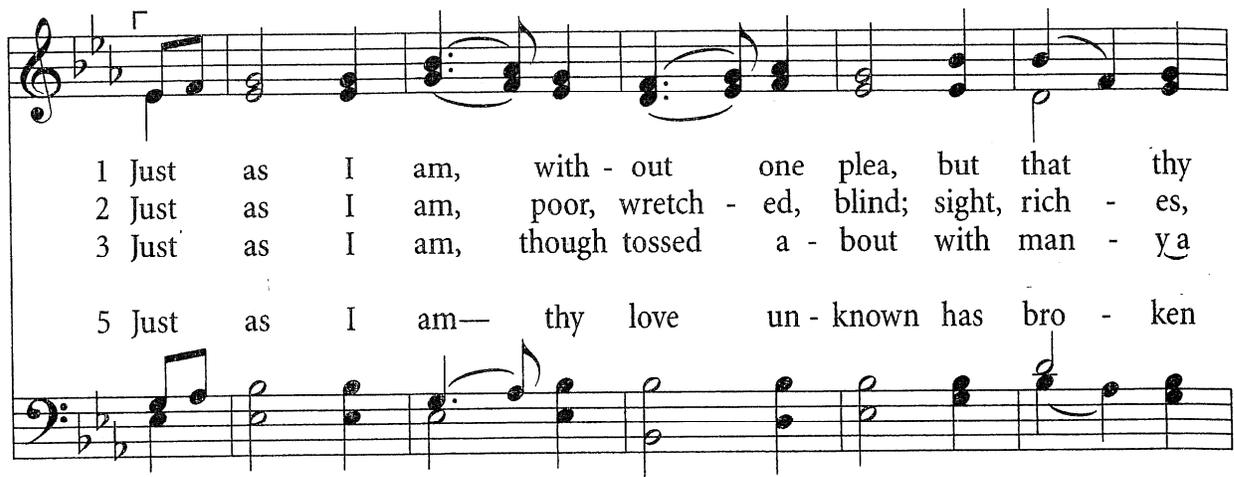
Prelude Prelude in D Major, BWV 532

Johann Sebastian Bach

Welcome and Announcements

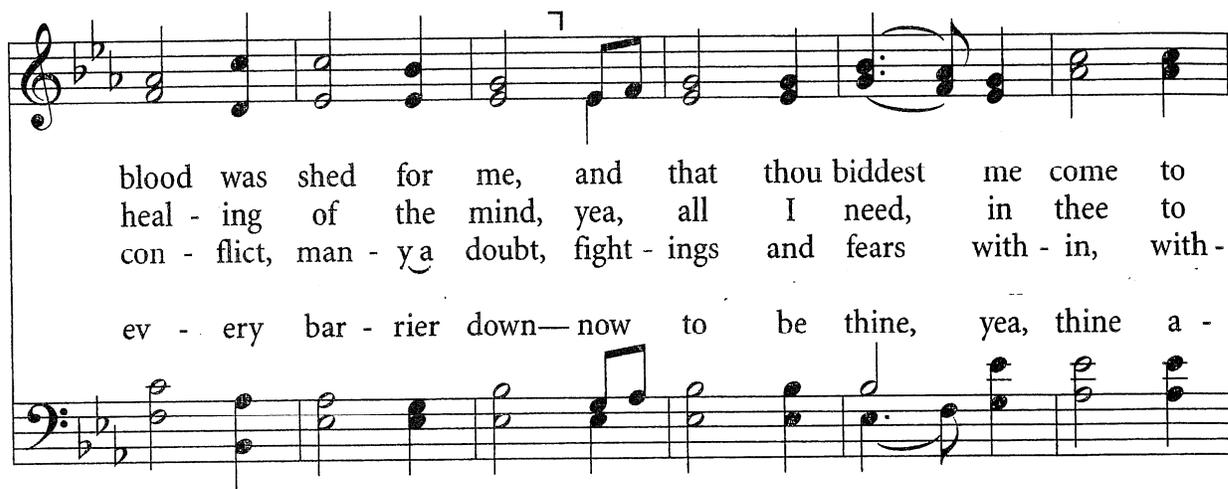
Hymn

Text: Charlotte Elliott; Music: William Batchelder Bradbury; Tune: Woodworth



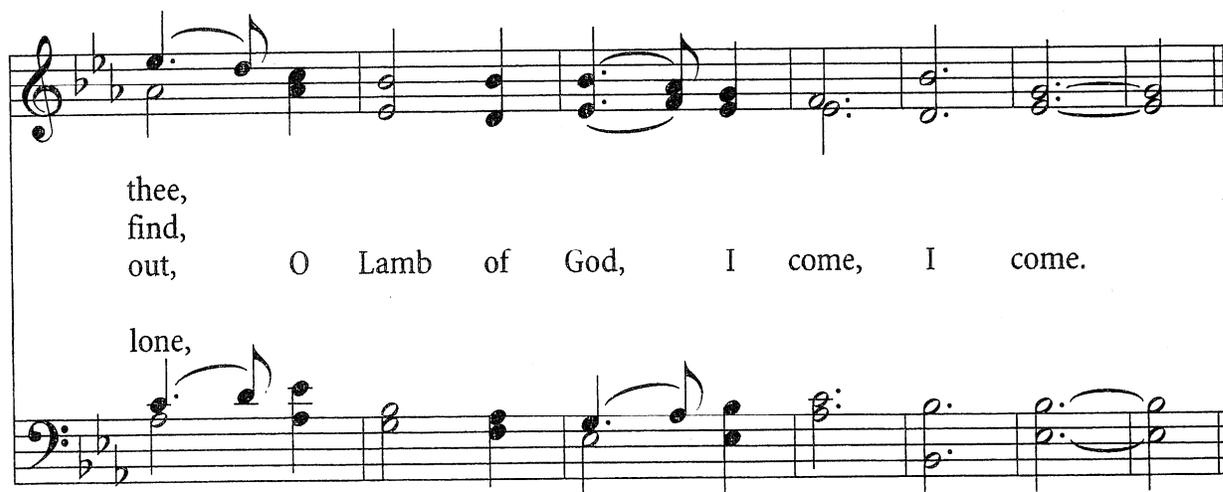
1 Just as I am, with - out one plea, but that thy
2 Just as I am, poor, wretch - ed, blind; sight, rich - es,
3 Just as I am, though tossed a - bout with man - ya

5 Just as I am— thy love un - known has bro - ken



blood was shed for me, and that thou biddest me come to
heal - ing of the mind, yea, all I need, in thee to
con - flict, man - ya doubt, fight - ings and fears with - in, with -

ev - ery bar - rier down— now to be thine, yea, thine a -



thee,
find,
out, O Lamb of God, I come, I come.

lone,

Presider The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People And with thy spirit.

Presider Almighty God,
All unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

Kyrie Eleison *Please kneel, as you are able.*

*Mass For Three Voices,
c.15th Century - John Dunstable*

Choir *Kyrie, eleison. Christe, eleison. Kyrie, eleison.*

Lord, have mercy upon us. Christ, have mercy upon us.

Lord, have mercy upon us.

Gloria *Please stand, as you are able.*

Merbecke

Presider Glory be to God on high,
All and in earth peace, good will towards all. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

Collect of the Day

Presider Let us pray.

Please stand, as you are able.

Creator God, from you every family in heaven and earth takes its name. You have rooted and grounded us in your covenant love, and empowered us by your Spirit to speak the truth in love, and to walk in your way towards justice and wholeness. Mercifully grant that your people, journeying together in partnership, may be strengthened and guided to help one another to grow into the full stature of Christ, who is our light and our life.

People Amen.

Children between the ages of 5-12 are invited to go to Sunday School (in the Cathedral Centre Library) by meeting Andrew Kuhl at the entrance to the Cathedral; they will return for the Eucharist.

THE PROCLAMATION OF THE WORD

Please be seated.

The First Reading

Isaiah 65: 1-9

Reader I was ready to be sought out by those who did not ask, to be found by those who did not seek me. I said, "Here I am, here I am," to a nation that did not call on my name. I held out my hands all day long to a rebellious people, who walk in a way that is not good, following their own devices; a people who provoke me to my face continually, sacrificing in gardens and offering incense on bricks; who sit inside tombs, and spend the night in secret places; who eat swine's flesh, with broth of abominable things in their vessels; who say, "Keep to yourself, do not come near me, for I am too holy for you." These are a smoke in my nostrils, a fire that burns all day long. See, it is written before me: I will not keep silent, but I will repay; I will indeed repay into their laps their iniquities and their ancestors' iniquities together, says the LORD; because they offered incense on the mountains and reviled me on the hills, I will measure into their laps full payment for their actions. Thus says the LORD: As the wine is found in the cluster, and they say, "Do not destroy it, for there is a blessing in it," so I will do for my servants' sake, and not destroy them all. I will bring forth descendants from Jacob, and from Judah inheritors of my mountains; my chosen shall inherit it, and my servants shall settle there.

Reader The word of the Lord. *People* Thanks be to God.

Psalm *Please remain seated.* *Psalm 22: 19-28 – Chant by Beethoven arr. Stainer*

Choir But be not thou far from me, O LORD;
 thou art my succour, haste thee to help me.
Deliver my soul from the sword,
 and my life from the power of the dog.
Save me from the Lion's mouth;
 thou hast heard me also from among the horns of the wild oxen.
I will declare thy Name unto my brethren;
 in the midst of the congregation will I praise thee.

O praise the LORD, ye that fear him:
 magnify him, all ye of the seed of Jacob,
 and stand in awe of him, all ye seed of Israel.
 For he hath not despised nor abhorred the low estate of the poor;
 he hath not hid his face from him;
 but when he called unto him he heard him.
 Of thee cometh my praise in the great congregation;
 my vows will I perform in the sight of them that fear him.
 The poor shall eat and be satisfied;
 they that seek after the LORD shall praise him;
 may your heart live for ever.
 All the ends of the world shall remember, and be turned unto the LORD;
 and all the kindreds of the nations shall worship before him.
 For the kingdom is the LORD'S
 and he is the Governor among the nations.

The Second Reading

Galatians 3: 23-29

Reader Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

Reader The word of the Lord.

People Thanks be to God.

Gospel Acclamation

Giovanni Pierluigi da Palestrina

Please stand as you are able and turn to face the Gospeller in the centre aisle.

Cantor Alleluia! Alleluia! Alleluia! *People* Alleluia! Alleluia! Alleluia!

Cantor My sheep hear my voice, says the Lord;
 I know them and they follow me.

People Alleluia! Alleluia! Alleluia!

The Holy Gospel

Luke 8: 26-39

Gospeller The Lord be with you. *People* And with thy spirit.

Gospeller The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory be to thee, O Lord.

Gospeller Then they arrived at the country of the Gerasenes, which is opposite Galilee. As Jesus stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me"-- for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. They begged him not to order them to go back into the abyss. Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned. When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

Gospeller The Gospel of Christ. *People* Praise be to thee, O Christ.

Homily

The Nicene Creed *Please stand, as you are able.*

Merbecke

Presider I believe in one God

All the Father almighty, maker of heaven and earth, and of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds; God, of God; Light, of Light; very God, of very God; begotten, not made; being of one substance with the Father; through whom all things were made: who for us all and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again according to the scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, the giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe one, holy, catholic, and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.

The Intercession

Presider Dear friends in Christ, let us pray to the Source of all Life for the Church and the world.

Please kneel, as you are able.

Intercessor God, hear our prayer. *People* And let our cry come unto thee.

At the Thanksgiving for the departed:

Intercessor Rest eternal grant unto them, O Lord,

People And let light perpetual shine upon them.

Presider Heavenly One, you have heard the prayers of your faithful people. You know our needs before we ask and our ignorance in asking. Grant our requests as may be best for us. This we ask in the name of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

People Amen.

Confession and Absolution

Presider Let us humbly confess our sins to almighty God.

Almighty God,

All Father of our Lord Jesus Christ, Maker of all things, Judge of all people: We acknowledge and confess our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word and deed, against thy divine majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy name; through Jesus Christ our Lord. Amen.

Presider Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord.

People Amen.

The Peace

Please stand, as you are able.

We offer each other a sign of peace.

A handshake or a simple bow are appropriate.

Presider The peace of the Lord be always with you.

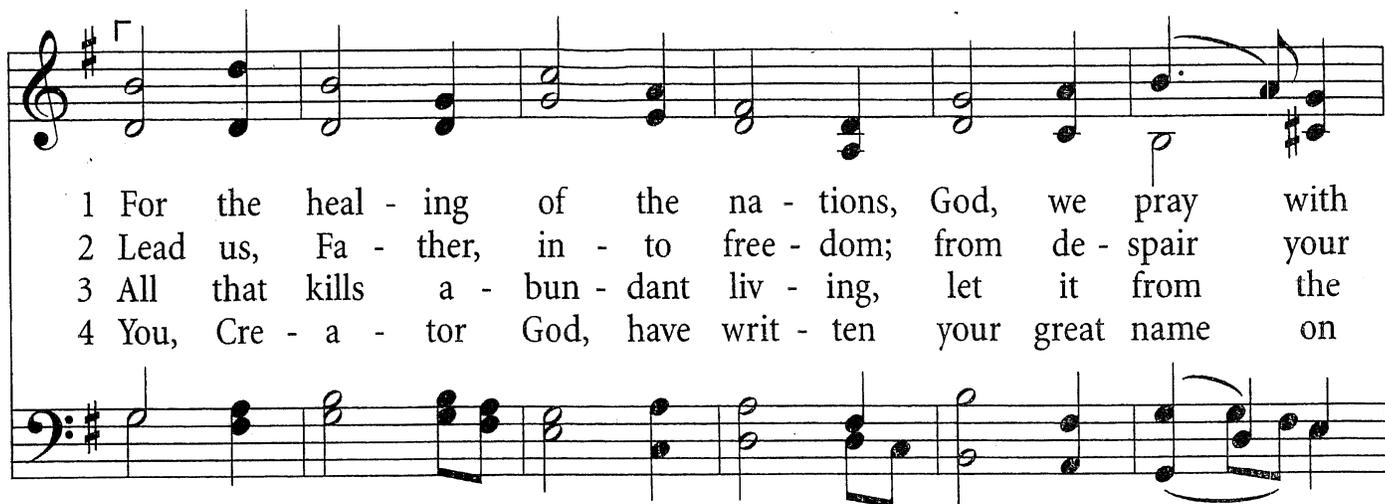
People And with thy spirit.

THE CELEBRATION OF THE EUCHARIST

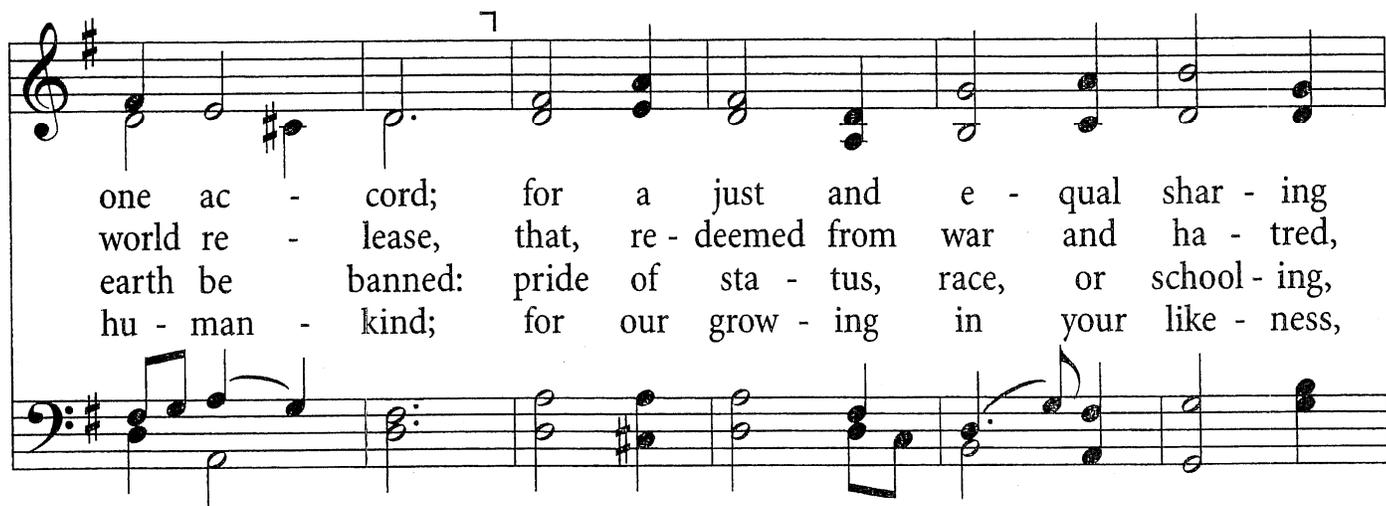
An offering will now be taken for the life and ministry of the Cathedral.

Offertory Hymn

Text: Fred Kaan; Music: Henry Purcell, O God, thou art my God;
adapt. The Psalmist, 1842; Tune: Westminster Abbey



1 For the heal - ing of the na - tions, God, we pray with
2 Lead us, Fa - ther, in - to free - dom; from de - spair your
3 All that kills a - bun - dant liv - ing, let it from the
4 You, Cre - a - tor God, have writ - ten your great name on



one ac - cord; for a just and e - qual shar - ing
world re - lease, that, re - deemed from war and ha - tred,
earth be banned: pride of sta - tus, race, or school - ing,
hu - man - kind; for our grow - ing in your like - ness,



of the things that earth af - fords. To a life of
all may come and go in peace. Show us how through
dog - mas that ob - scure your plan. In our com - mon
bring the life of Christ to mind; that by our re -

love in ac - tion help us rise and pledge our word.
 care and good - ness fear will die and hope in - crease.
 quest for jus - tice, may we hal - low life's brief span.
 sponse and ser - vice earth its des - ti - ny may find.

Presider Blessed be thou, Lord God of Israel, for ever and ever. All that is in the heaven and in the earth is thine. All things come of thee, and of thine own have we given thee.

People Amen.

Thanksgiving & Consecration

Presider The Lord be with you.

People And with thy spirit.

Presider Lift up your hearts.

People We lift them up unto the Lord.

Presider Let us give thanks unto our Lord God.

People It is meet and right so to do.

Presider It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and Preserver of all things. Through Jesus Christ our Lord; who on this first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore, with Angels and Archangels and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying:

Please kneel, as you are able.

Sanctus & Benedictus

Missae Euge Bone – Christopher Tye

Choir Sanctus, Sanctus, Sanctus, Dominus Deus Sabaoth, pleni sunt coeli et terra gloria tua. Hosanna in excelsis. Benedictus, qui venit in nomine Domini. Hosanna in excelsis.

Holy, Holy, Holy, Lord God of hosts, heaven and earth are full of thy glory. Glory be to thee, O Lord Most High. Blessed is he that cometh in the Name of the Lord: Hosanna in the highest.

Presider Blessing and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, took Bread; And, when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me.

Likewise after supper he took the cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this as oft as ye shall drink it, in remembrance of me.

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded.

And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion;

And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

People Amen.

The Lord's Prayer

Merbecke

Presider And now, as our Saviour Christ hath taught us, we are bold to say:

Our Father,

All who art in Heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Presider We break this bread to share in the body of Christ.

All We, being many, are one body, for we all share in the one bread.

The Communion

Presider The gifts of God for the People of God.

People Thanks be to God.

Agnus Dei

Missa Euge Bone – Christopher Tye

Choir *Agnus Dei, qui tollis peccata mundi, miserere nobis. Agnus Dei, qui tollis peccata mundi, miserere nobis. Agnus Dei, qui tollis peccata mundi, dona nobis pacem.*

O Lamb of God, that takest away the sin of the world, have mercy upon us. O Lamb of God, that takest away the sin of the world, have mercy upon us. O Lamb of God, that takest away the sin of the world, grant us thy peace.

*All baptized persons are welcome to receive Holy Communion.
 Gluten-free hosts are available upon request. If you choose not to receive communion,
 you are welcome to come forward to receive a blessing.
 Simply cross your hands over your chest to indicate this to the priest.
 Prayers for healing and anointing are available at the Lady Chapel.*

Communion Hymn

*Text: Rosamond Eleanor Herklots, alt.;
 Music: Melody Supplement to Kentucky Harmony, 1820;
 harm. Russell Schulz-Widmar; Tune: Detroit*

1 For - give our sins as we for - give, you
 2 How can your par - don reach and bless the
 3 In blaz - ing light your cross re - veals the
 4 Lord, cleanse the depths with - in our souls and

taught us, Lord, to pray; but you a - lone can
 un - for - giv - ing heart that broods on wrongs, and
 truth we dim - ly knew: what triv - ial debts are
 bid re - sent - ment cease; then, bound to all in

grant us grace to live the words we say.
 will not let old bit - ter - ness de - part?
 owed to us, how great our debt to you!
 bonds of love, our lives will spread your peace.

Motet My Trust, O Lord, in Thee is Grounded

Christopher Tye

Choir My trust, O Lord, in thee is grounded,
let me not therefore be confounded:
From all sin and iniquity,
in thy goodness deliver me.
Bow down thine ear and hear my grievous groan,
make haste for my deliverance.
Be thou my rock and sure fortress
to save me in all my distress.
For all my trust thou art alone
my sure help and protection.
Into thy hands I do betake
my soul to save Christes sake;
From hell thou hast redeemed me
O Lord, thou God of verity.
Glory to God in every coast,
the Father, the Son, and the Holy Ghost.
As it was in the beginning,
Is and shall be, world without ending.

Prayer after Communion

Presider Let us pray. *Please stand, as you are able.*
Great Creator, you have fed us with bread from heaven. Continue to renew
us in your truth, to give light to our minds strength to our bodies, and seal
us with your Holy Spirit. We ask this in Christ's name.

People Amen.

Presider Glory to God,
All whose power, working in us, can do infinitely more than we can ask or
imagine. Glory to God from generation to generation, in the Church and
in Christ Jesus, for ever and ever. Amen.

The Blessing

Presider The peace of God, which passeth all understanding, keep your hearts and
minds in the knowledge and love of God, and of his Son Jesus Christ our
Lord: And the blessing of God Almighty, the Father, the Son, and the Holy
Ghost, be amongst you and remain with you always.

People Amen.

Hymn

Text: Herbert O'Driscoll; Music: Samuel Sebastian Wesley; Tune: Aurelia



1 The love of Je - sus calls us our joy - ous praise to sing;
2 The love of Je - sus calls us, that we may al - ways be
3 The love of Je - sus calls us to go where he would go,
4 The love of Je - sus calls us in swift - ly chang - ing days,



our deep - ly felt thanks - giv - ings we now to - geth - er bring,
com - pan - ions on a jour - ney, where all the world may see
to chal - lenge all that lim - its, to change, to learn, to grow,
to be God's co - cre - a - tors in new and won - drous ways;



for all God's man - y bless - ings, un - asked yet still re - ceived,
that serv - ing Christ is free - dom which time does not des - troy;
to know that Christ has freed us, that pris - ons are no more;
that God with men and wom - en may so trans - form the earth,



and for the gen - er - a - tions who faith - ful - ly be - lieved.
 where Christ's com - mand is du - ty, and ev - ery du - ty joy.
 for those who seek his king - dom, Christ o - pens ev - ery door.
 that love and peace and jus - tice may give God's king - dom birth.

Dismissal

Deacon Go in peace to love and serve the Lord.

People Thanks be to God.

Postlude Fugue in D Major, BWV 532/2

Johann Sebastian Bach

Presiding Celebrant: The Reverend Andrew MacDonald • Homilist: The Vicar

First Reader: Christian Kingsmill • Second Reader: Joan Northey

Intercessor: Angela Carroll

Sung by the Choir of St. James Cathedral

Director of Music: Robert Busiakiewicz • Organist: David Simon

Organ Scholar: Nick Veltmeyer

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