

# The Cathedral Church of St. James

The Second Sunday after Pentecost  
Eve of the Birth of St. John the Baptist

*June 23, 2019 - Twilight Recital at 4:00pm; Choral Evensong at 4:30pm*



*Jesus, the Gerasene, and the Unclean Spirits – Artist Unknown*

## **Manifestations of the Reign**

Compassion is the hallmark of Jesus' God. Consequently, Jesus' healings and exorcisms, which play such a major role in his ministry, are not simply patches on a body destined for death regardless; they are manifestations of God's Reign on earth now, an inbreaking of eternity into time, a revelation of God's merciful nature, a promise of the restitution of all things in the heart of the loving Author of the universe. "But if it is by the finger of God that I cast out the demons, then the kingdom of God has come to you. "God's non-violent reign is the overcoming of the demonic posers through non-violent means.

Exorcism especially preoccupied the early church. Baptism itself was an entry-exorcism, freeing the initiates from the delusional system that had previously held them in bondage. Exorcism was not, then, a rare and extreme intervention. It was the indispensable prerequisite for getting a "new mind" (metanoia). Jesus' teaching is itself a kind of exorcism, a cleaning of the mind of the misinformation that enslaves people to the Powers. And faith is a healing of blindness, humanity's trained inability to perceive God's presence and deeds even when they are happening before our very eyes.

- *Walter Wink, Engaging the Powers: Discernment and Resistance in a World of Domination*  
(Minneapolis: Fortress Press, 1992), pp 134-35

## **Welcome to St. James Cathedral**

*This sacred land is the territory of several Indigenous Nations - the Wendat, the Haudenosaunee, and the Anishnaabe, with special recognition to the Mississaugas of New Credit. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.*

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Information about Cathedral events, ministries announcements can be found at the back of this booklet after the service program.

Questions? Speak to a sidesperson – the people wearing gold name tags.

### **Children & Families**

**Sunday School** is offered at 11:00am for all children aged 5-12, including visitors, in the Library of the Cathedral Centre. Children and their families are invited to gather in the reserved pews near the entrance of the Cathedral with Children & Youth Coordinator Andrew Kuhl. During the Collect, Andrew will bring the group to the Library, returning to the service for the Eucharist. Speak to Andrew directly about registration or email him at [akuhl@stjamescathedral.ca](mailto:akuhl@stjamescathedral.ca).

**Nursery Care** for preschoolers is available from 8:45am – 12:30pm on Sundays, in the Library (Cathedral Centre).

### **Accessibility**

**A Wheelchair Accessible Washroom** is located at the front of the Cathedral through the doors by the pulpit.  
**Assisted hearing devices** are available from the sidespersons.

### **Coffee Hour**

Join us for coffee after the 9:00 and 11:00am services in Snell Hall of the Cathedral Centre. The Cathedral Centre is the glass and brick building located behind the Cathedral on Church Street.

### **Parking**

There are a variety of inexpensive parking lots available around the Cathedral. Please see the leaflets at the back of the Cathedral or online at [stjamescathedral.ca/contact](http://stjamescathedral.ca/contact) for more information.

### **Connect with the Cathedral**

Visit our website at [stjamescathedral.ca](http://stjamescathedral.ca) | Follow us on Facebook at [facebook.com/stjamesto](https://facebook.com/stjamesto)

*As this is a very public and open space please be aware of your personal belongings.  
Do not leave them unattended in the Cathedral or in the Cathedral Centre.*

## 4:00pm Twilight Recital

Zoe Lei, Organist

Mein junges Leben hat ein End - *Jan Pieterszoon Sweelinck (1562-1621)*  
Fugue in E Minor, BWV 548/2 - *Johann Sebastian Bach (1685-1750)*  
Prelude and Fugue on B-A-C-H - *Franz Liszt (1811-1886)*

*Welcome! Please observe silence before the service begins and ensure that cell phones are turned off.  
Photography is not permitted during the liturgy.*

## 4:30pm Choral Evensong

*Please remain seated.*

**Introit** Es Ist Genug *Johann Sebastian Bach*

*Choir* *Es ist genug, Herr, wenn es dir gefällt,  
so spanne mich doch aus. Mein Jesus kömmt!  
Nun gute Nacht, o Welt! Ich fahr ins Himmelshaus,  
ich fahre sicher hin mit Frieden; Mein feuchter Jammer bleibt darnieden.  
Es ist genug!*

It is enough, Lord, when it is pleasing to you,  
then grant me release. May my Jesus come!  
Now good night, O world. I am going to heaven's house,  
I go confidently from here with joy; my pain remains down below.  
It is enough!

*Please stand, as you are able, when the organ plays.*

## Preces and Responses

*Thomas Tomkins*

*Officiant* O Lord, open thou our lips;  
*Choir* And our mouth shall show forth thy praise.

*Officiant* O God, make speed to save us;  
*Choir* O Lord, make haste to help us.

Glory be to the Father, and to the Son, and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be, world without end.  
Amen.

Praise ye the Lord;  
The Lord's Name be praised.

*Please be seated.*

**Psalm 68, Part 1**

*Chants by Noble, Ives & Buck*

*Choir*

Let God arise, and let his enemies be scattered:  
let them also that hate him flee before him.  
Like as the smoke vanisheth, so shalt thou drive them away;  
and like as wax melteth at the fire,  
so let the ungodly perish at the presence of God.  
But let the righteous be glad and rejoice before God:  
let them also be merry and joyful.  
O sing unto God, and sing praises unto his Name:  
magnify him that rideth upon the heavens;  
praise him in his Name JAH, and rejoice before him.  
He is a father of the fatherless, and defendeth the cause of the widows:  
even God in his holy habitation.  
He is the God that giveth the desolate a home to dwell in,  
and bringeth the prisoners out of captivity;  
but the rebellious dwell in scarceness.  
O God, when thou wentest forth before thy people,  
when thou wentest through the wilderness,  
The earth shook, and the heavens poured down rain  
at the presence of God:  
Sinai also quaked at the presence of God, who is the God of Israel.  
Thou, O God, sentest a gracious rain upon thine inheritance,  
and refreshedst it when it was weary.  
Thy congregation dwelt therein;  
for thou, O God, of thy goodness didst provide for the poor.  
The Lord gave the word;  
and great was the host of the women that published the tidings:  
'Kings with their armies do flee, lo, they flee,  
and she that tarrieth at home divideth the spoil.  
Though ye may lie among the sheep-folds,  
the wings of a dove are covered with silver,  
and her pinions with yellow gold.  
When the Almighty scattered kings therein,  
then snow fell on Salmon.'  
The hill of Bashan is a mighty hill;  
even an high hill is the hill of Bashan.

Why look ye askance, ye high hills,  
at the hill which God hath desired for his abode?  
yea, the LORD will abide in it for ever.  
The chariots of God are ten thousands,  
yea, even thousands upon thousands;  
and the Lord is among them, as in the holy place of Sinai.  
Thou art gone up on high, thou hast led captivity captive,  
and received gifts among men,  
yea, even among the rebellious,  
that the LORD God might dwell with them.

*Please stand, as you are able.*

Glory be to the Father, and to the Son, and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be,  
world without end. Amen.

**First Lesson**

*Please be seated.*

*Sirach 48: 1-11*

*Reader*

Then Elijah arose, a prophet like fire, and his word burned like a torch. He brought a famine upon them, and by his zeal he made them few in number. By the word of the Lord he shut up the heavens, and also three times brought down fire. How glorious you were, Elijah, in your wondrous deeds! Whose glory is equal to yours? You raised a corpse from death and from Hades, by the word of the Most High. You sent kings down to destruction, and famous men, from their sickbeds. You heard rebuke at Sinai and judgements of vengeance at Horeb. You anointed kings to inflict retribution, and prophets to succeed you. You were taken up by a whirlwind of fire, in a chariot with horses of fire. At the appointed time, it is written, you are destined to calm the wrath of God before it breaks out in fury, to turn the hearts of parents to their children, and to restore the tribes of Jacob. Happy are those who saw you and were adorned with your love! For we also shall surely live.

*Reader*

Here endeth the first lesson.

**Magnificat**

*Please stand, as you are able.*

*Short Service – Adrian Batten*

*Choir*

My soul doth magnify the Lord,  
and my spirit hath rejoiced in God my Saviour.  
For he hath regarded the lowliness of his handmaiden.  
For behold, from henceforth all generations shall call me blessed.

For he that is mighty hath magnified me; and holy is his Name.  
And his mercy is on them that fear him throughout all generations.  
He hath showed strength with his arm;  
he hath scattered the proud in the imagination of their hearts.  
He hath put down the mighty from their seat,  
and hath exalted the humble and meek.  
He hath filled the hungry with good things;  
and the rich he hath sent empty away.  
He remembering his mercy hath holpen his servant Israel;  
As he promised to our forefathers, Abraham and his seed for ever.  
Glory be to the Father, and to the Son, and to the Holy Ghost;  
as it was in the beginning, is now, and ever shall be,  
world without end. Amen.

## **Second Lesson**

*Please be seated.*

*Luke 1: 5-23*

*Reader*

In the days of King Herod of Judea, there was a priest named Zechariah, who belonged to the priestly order of Abijah. His wife was a descendant of Aaron, and her name was Elizabeth. Both of them were righteous before God, living blamelessly according to all the commandments and regulations of the Lord. But they had no children, because Elizabeth was barren, and both were getting on in years. Once when he was serving as priest before God and his section was on duty, he was chosen by lot, according to the custom of the priesthood, to enter the sanctuary of the Lord and offer incense. Now at the time of the incense-offering, the whole assembly of the people was praying outside. Then there appeared to him an angel of the Lord, standing at the right side of the altar of incense. When Zechariah saw him, he was terrified; and fear overwhelmed him. But the angel said to him, 'Do not be afraid, Zechariah, for your prayer has been heard. Your wife Elizabeth will bear you a son, and you will name him John. You will have joy and gladness, and many will rejoice at his birth, for he will be great in the sight of the Lord. He must never drink wine or strong drink; even before his birth he will be filled with the Holy Spirit. He will turn many of the people of Israel to the Lord their God. With the spirit and power of Elijah he will go before him, to turn the hearts of parents to their children, and the disobedient to the wisdom of the righteous, to make ready a people prepared for the Lord.' Zechariah said to the angel, 'How will I know that this is so? For I am an old man, and my wife is getting on in years.' The angel replied, 'I am Gabriel. I

stand in the presence of God, and I have been sent to speak to you and to bring you this good news. But now, because you did not believe my words, which will be fulfilled in their time, you will become mute, unable to speak, until the day these things occur.' Meanwhile, the people were waiting for Zechariah, and wondered at his delay in the sanctuary. When he did come out, he could not speak to them, and they realized that he had seen a vision in the sanctuary. He kept motioning to them and remained unable to speak. When his time of service was ended, he went to his home.

*Reader* Here endeth the second lesson.

**Nunc Dimittis** *Please stand, as you are able.* *Short Service – Adrian Batten*

*Choir* Lord, now lettest thou thy servant depart in peace,  
according to thy word.  
For mine eyes have seen thy salvation,  
which thou hast prepared before the face of all people;  
To be a light to lighten the Gentiles,  
and to be the glory of thy people Israel.

Glory be to the Father, and to the Son, and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be,  
world without end. Amen.

### **Apostles' Creed**

*Officiant* I believe in God  
*All* the Father Almighty, Maker of heaven and earth:  
And in Jesus Christ his only Son our Lord,  
Who was conceived by the Holy Ghost,  
Born of the Virgin Mary, Suffered under Pontius Pilate,  
Was crucified, dead, and buried: He descended into hell;  
The third day he rose again from the dead; He ascended into heaven,  
And sitteth on the right hand of God the Father Almighty;  
From thence he shall come to judge the quick and the dead.  
I believe in the Holy Ghost; The holy Catholic Church;  
The Communion of Saints; The Forgiveness of sins;  
The Resurrection of the body, And the Life everlasting. Amen.

*Officiant* The Lord be with you.

*Choir* And with thy spirit.

*Officiant* Let us pray.

*Please kneel, as you are able.*

*Choir* Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

*Officiant* Our Father

*Choir* who art in heaven, hallowed be thy Name,

Thy kingdom come, Thy will be done, on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses,

As we forgive them that trespass against us;

And lead us not into temptation,

But deliver us from evil. Amen.

*Officiant* O Lord, show thy mercy upon us;

*Choir* And grant us thy salvation.

*Officiant* O Lord, save the Queen;

*Choir* And mercifully hear us when we call upon thee.

*Officiant* Endue thy Ministers with righteousness;

*Choir* And make thy chosen people joyful.

*Officiant* O Lord, save thy people;

*Choir* And bless thine inheritance.

*Officiant* Give peace in our time, O Lord;

*Choir* Because there is none other that fighteth for us, but only thou O Lord.

*Officiant* O God, make clean our hearts within us;

*Choir* And take not thy Holy Spirit from us.

## **The Collects**

*Officiant* Almighty God, by whose providence thy servant John Baptist was wonderfully born, and sent to prepare the way of thy Son our Saviour, by preaching of repentance: Make us so to follow his doctrine and holy life, that we may truly repent according to his preaching, and after his example constantly speak the truth, boldly rebuke vice, and patiently suffer for the truth's sake; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

*Choir* Amen.

*Officiant* O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour.

*Choir* Amen.

*Officiant* Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour Jesus Christ.

*Choir* Amen.

*Please be seated.*

**Anthem** Singet Dem Herrn

*Text: Psalm 149: 1-3;  
Music: Johann Sebastian Bach*

*Choir* *Singet dem Herrn ein neues Lied!  
Die Gemeinde der Heiligen sollen ihn loben,  
Israel freue sich des, der ihn gemacht hat.  
Die Kinder Zion sei'n fröhlich über ihrem Könige.  
Sie sollen loben seinen Namen im Reihen,  
mit Pauken und Harfen sollen sie ihm spielen.*

Sing to the Lord a new song!  
The congregation of the saints shall praise Him,  
Israel rejoices in Him that made him.  
Let the children of Zion be joyful in their King.  
Let them praise His name in dances,  
with timpani and harps let them play to Him.

**Homily**

*An offering will now be taken for the life and ministry of the Cathedral.*

*Please stand, as you are able.*

## Hymn at the Collection

*Text: John Keble; Music: Herbert Oakley; Tune: Abends*

*Hymn text  
below & on  
facing page*

*Hymn text*

Sun of my soul, thou Saviour dear,  
It is not night if thou be near:  
O may no earth-born cloud arise  
To hide thee from thy servant's eyes.

When the soft dews of kindly sleep  
My wearied eyelids gently steep,  
Be my last thought, how sweet to rest  
For ever on my Saviour's breast.

Abide with me from morn till eve,  
For without thee I cannot live;  
Abide with me when night is nigh,  
For without thee I dare not die.

Watch by the sick; enrich the poor  
With blessings from thy boundless store;  
Be every mourner's sleep tonight  
Like infant's slumbers, pure and light.

Come near and bless us when we wake,  
Ere through the world our way we take;  
Till in the ocean of thy love  
We lose ourselves in heaven above.

## **Prayers**

*Please kneel, as you are able.*

### **A Prayer of Saint John Chrysostom**

*Leader* Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting.

*People* Amen.

### **The Blessing**

*Officiant* The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always.

*People* Amen.

### **Final Respond**

*Edward Woodall Naylor*

*Officiant* The Lord be with you;

*Choir* And with thy spirit.

*Officiant* Let us bless the Lord;

*Choir* Thanks be to God.

### **Postlude**

*Officiant & Homilist: The Reverend James Liu*  
*First Reader: Susan Boucaud • Second Reader: Dorothea Merritt*  
*Director of Music: Robert Busiakiewicz • Organist: David Simon*  
*Organ Scholar: Nick Veltmeyer*  
*Sung by The Choir of St. James Cathedral*

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