

The Cathedral Church of St. James

The Second Sunday after Pentecost
National Indigenous Peoples Day of Prayer

June 23, 2019 - Sung Eucharist at 9:00am



Jesus, the Gerasene, and the Unclean Spirits – Artist Unknown

Manifestations of the Reign

Compassion is the hallmark of Jesus' God. Consequently, Jesus' healings and exorcisms, which play such a major role in his ministry, are not simply patches on a body destined for death regardless; they are manifestations of God's Reign on earth now, an inbreaking of eternity into time, a revelation of God's merciful nature, a promise of the restitution of all things in the heart of the loving Author of the universe. "But if it is by the finger of God that I cast out the demons, then the kingdom of God has come to you. "God's non-violent reign is the overcoming of the demonic posers through non-violent means.

Exorcism especially preoccupied the early church. Baptism itself was an entry-exorcism, freeing the initiates from the delusional system that had previously held them in bondage. Exorcism was not, then, a rare and extreme intervention. It was the indispensable prerequisite for getting a "new mind" (metanoia). Jesus' teaching is itself a kind of exorcism, a cleaning of the mind of the misinformation that enslaves people to the Powers. And faith is a healing of blindness, humanity's trained inability to perceive God's presence and deeds even when they are happening before our very eyes.

- *Walter Wink, Engaging the Powers: Discernment and Resistance in a World of Domination* (Minneapolis: Fortress Press, 1992), pp 134-35

Welcome to St. James Cathedral

This sacred land is the territory of several Indigenous Nations - the Wendat, the Haudenosaunee, and the Anishnaabe, with special recognition to the Mississaugas of New Credit. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.

Information about Cathedral events and ministries announcements can be found at the back of this booklet after the service program.

Questions? Speak to a sidesperson – the people wearing gold name tags.

Children & Families

Sunday School is offered at 11:00am for all children aged 5-12, including visitors, in the Library of the Cathedral Centre. Children and their families are invited to gather in the reserved pews near the entrance of the Cathedral with Children & Youth Coordinator Andrew Kuhl. During the Collect, Andrew will bring the group to the Library, returning to the service for the Eucharist. Speak to Andrew directly about registration or email him at akuhl@stjamescathedral.ca.

Nursery Care for preschoolers is available from 8:45am – 12:30pm on Sundays, in the Library (Cathedral Centre).

Accessibility

A Wheelchair Accessible Washroom is located at the front of the Cathedral through the doors by the pulpit.
Assisted hearing devices are available from the sidespersons.

Coffee Hour

Join us for coffee after the 9:00 and 11:00am services in Snell Hall of the Cathedral Centre. The Cathedral Centre is the glass and brick building located behind the Cathedral on Church Street.

Parking

There are a variety of inexpensive parking lots available around the Cathedral. Please see the leaflets at the back of the Cathedral or online at stjamescathedral.ca/contact for more information.

Connect with the Cathedral

Visit our website at stjamescathedral.ca | Follow us on Facebook at facebook.com/stjamesto

*As this is a very public and open space please be aware of your personal belongings.
Do not leave them unattended in the Cathedral or in the Cathedral Centre.*

Welcome! We are so glad you have joined us for worship this morning. Please ensure that cell phones are turned off and refrain from taking photographs during the liturgy.

THE GATHERING OF THE COMMUNITY

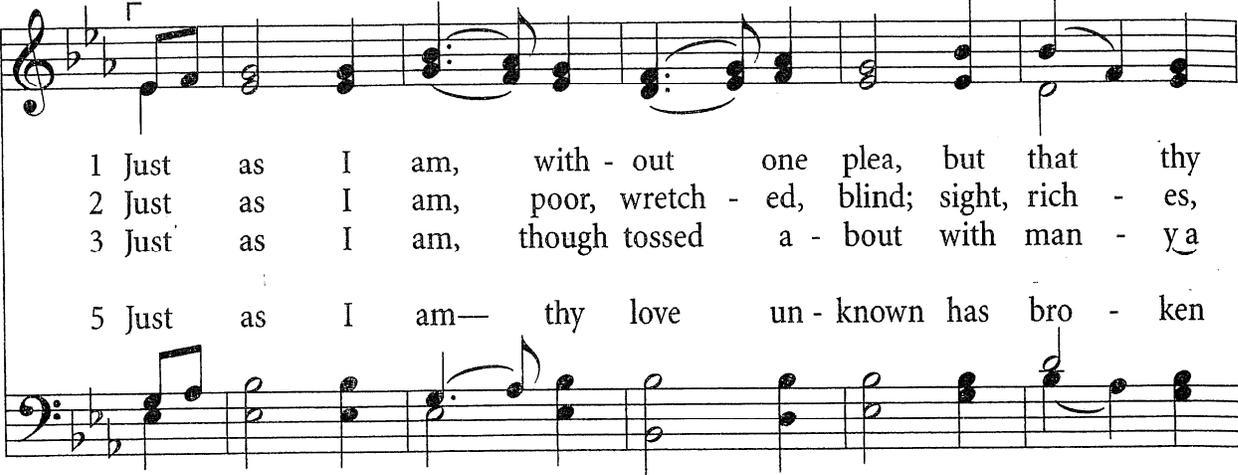
Prelude Prelude in D Major, BWV 532

Johann Sebastian Bach

Welcome and Announcements

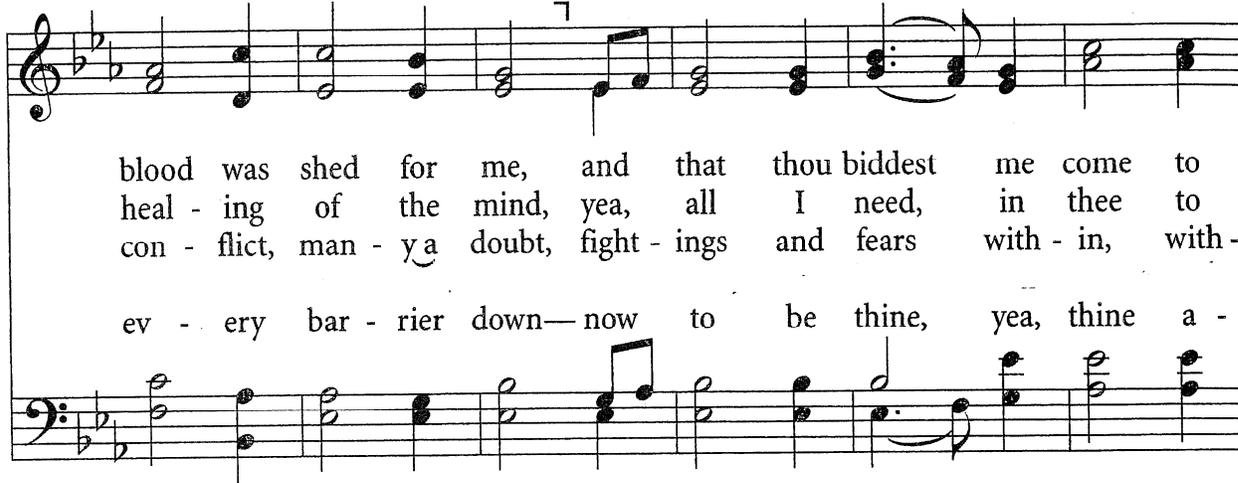
Hymn

Text: Charlotte Elliott; Music: William Batchelder Bradbury; Tune: Woodworth



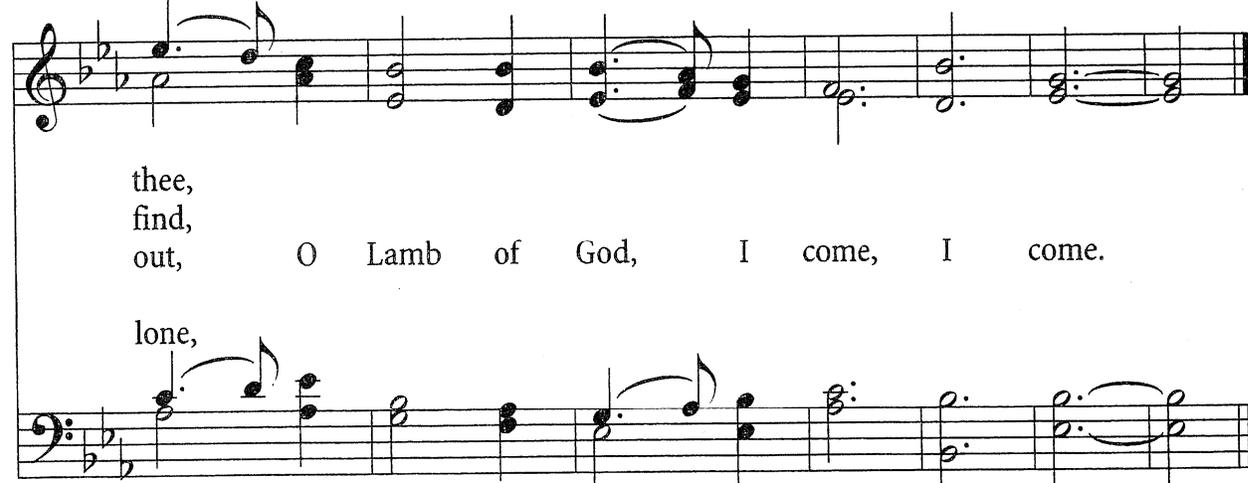
1 Just as I am, with - out one plea, but that thy
2 Just as I am, poor, wretch - ed, blind; sight, rich - es,
3 Just as I am, though tossed a - bout with man - ya

5 Just as I am— thy love un - known has bro - ken



blood was shed for me, and that thou biddest me come to
heal - ing of the mind, yea, all I need, in thee to
con - flict, man - ya doubt, fight - ings and fears with - in, with -

ev - ery bar - rier down— now to be thine, yea, thine a -



thee,
find,
out, O Lamb of God, I come, I come.

lone,

Presider The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People And also with you.

Gloria

New Plainsong Mass - David Hurd

Presider Glory to God in the highest,

All And peace to his people on earth. Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Collect of the Day

Presider Let us pray.

Please remain standing.

Creator God, from you every family in heaven and earth takes its name. You have rooted and grounded us in your covenant love, and empowered us by your Spirit to speak the truth in love, and to walk in your way towards justice and wholeness. Mercifully grant that your people, journeying together in partnership, may be strengthened and guided to help one another to grow into the full stature of Christ, who is our light and our life.

People Amen.

THE PROCLAMATION OF THE WORD

Please be seated.

The First Reading

Isaiah 65: 1-9

Reader I was ready to be sought out by those who did not ask, to be found by those who did not seek me. I said, "Here I am, here I am," to a nation that did not call on my name. I held out my hands all day long to a rebellious people, who walk in a way that is not good, following their own devices; a people who provoke me to my face continually, sacrificing in gardens and offering incense on bricks; who sit inside tombs, and spend the night in secret places; who eat swine's flesh, with broth of abominable things in their vessels; who say, "Keep to yourself, do not come near me, for I am too holy for you." These are a smoke in my nostrils, a fire that burns all day long. See, it is written before me: I will not keep silent, but I will repay;

I will indeed repay into their laps their iniquities and their ancestors' iniquities together, says the LORD; because they offered incense on the mountains and reviled me on the hills, I will measure into their laps full payment for their actions. Thus says the LORD: As the wine is found in the cluster, and they say, "Do not destroy it, for there is a blessing in it," so I will do for my servants' sake, and not destroy them all. I will bring forth descendants from Jacob, and from Judah inheritors of my mountains; my chosen shall inherit it, and my servants shall settle there.

Reader The word of the Lord. *People* Thanks be to God.

Psalm *Please remain seated.* *Psalm 22: 18-27—Plainsong*

Cantor Be not far away, O Lord; *
you are my strength; has-ten to help me.

All Save me from the sword, *
my life from the power of the dog.

Cantor Save me from the lion's mouth, *
my wretched body from the horns of wild bulls.

All I will declare your name to my bre-thren; *
in the midst of the congregation I will praise you.

Cantor Praise the Lord, you that fear him;
stand in awe of him, O offspring of Is-rael; *
all you of Jacob's line, give glory.

All For he does not despise nor abhor the poor in their poverty;
neither does he hide his face from them; *
but when they cry to him he hears them.

Cantor My praise is of him in the great as-sem-bly; *
I will perform my vows in the presence of those who worship him.

All The poor shall eat and be satisfied,
and those who seek the Lord shall praise him: *
"May your heart live for e-ver!"

Cantor All the ends of the earth shall remember and turn to the Lord, *
and all the families of the nations shall bow be-fore him.

All For kingship belongs to the Lord; *
he rules o-ver all the na-tions.

The Second Reading

Galatians 3: 23-29

Reader Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

Reader The word of the Lord. *People* Thanks be to God.

Gospel Acclamation

O Filii et Filiae

Please stand as you are able and turn to face the Gospeller in the centre aisle.



Cantor Alleluia! Alleluia! Alleluia! *People* Alleluia! Alleluia! Alleluia!

Cantor My sheep hear my voice, says the Lord;
I know them and they follow me.

People Alleluia! Alleluia! Alleluia!

The Holy Gospel

Luke 8: 26-39

Gospeller The Lord be with you. *People* And also with you.

Gospeller The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Jesus Christ.

Gospeller Then they arrived at the country of the Gerasenes, which is opposite Galilee. As Jesus stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me"-- for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. They begged him not to

order them to go back into the abyss. Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned. When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

Gospeller The Gospel of Christ. *People* Praise to you, Lord Jesus Christ.

Homily

The Nicene Creed

Please stand, as you are able.

Presider Let us confess our faith, as we say,

All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe

in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Please remain standing.

Please join in the response indicated by the Intercessor.

Confession and Absolution

Presider Dear friends in Christ, God is steadfast in love and infinite in mercy; God welcomes sinners and invites us to this table. Let us confess our sins, confident in God's forgiveness.

Please kneel, as you are able.

Presider Most merciful God,
All we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Presider Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

People Amen.

The Peace

Please stand, as you are able.

We offer each other a sign of peace. A handshake or a simple bow are appropriate.

Presider The peace of the Lord be always with you.

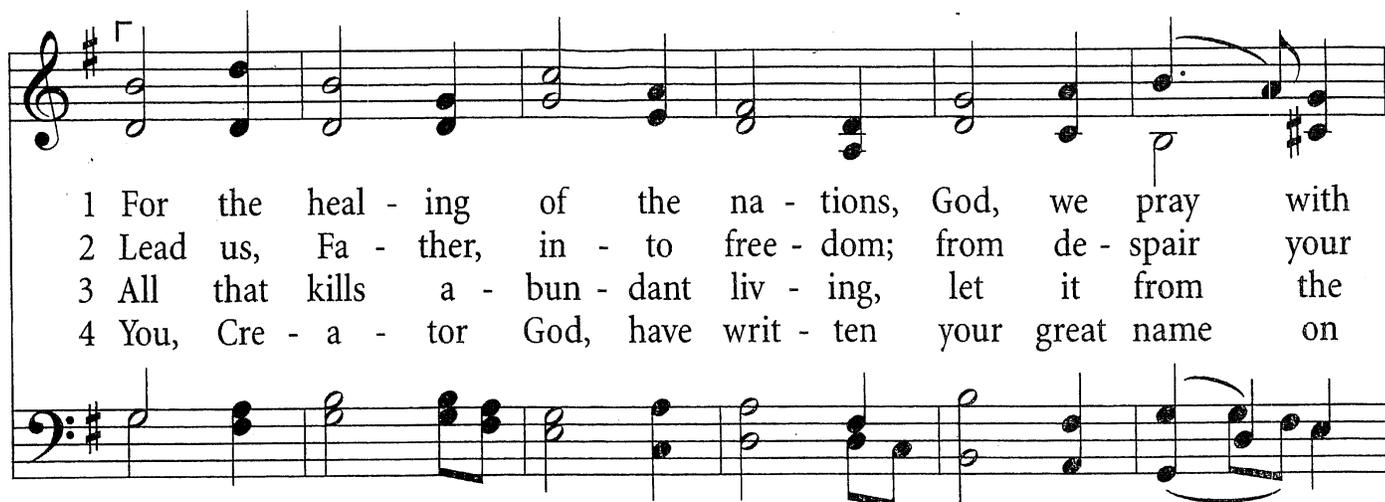
People And also with you.

THE CELEBRATION OF THE EUCHARIST

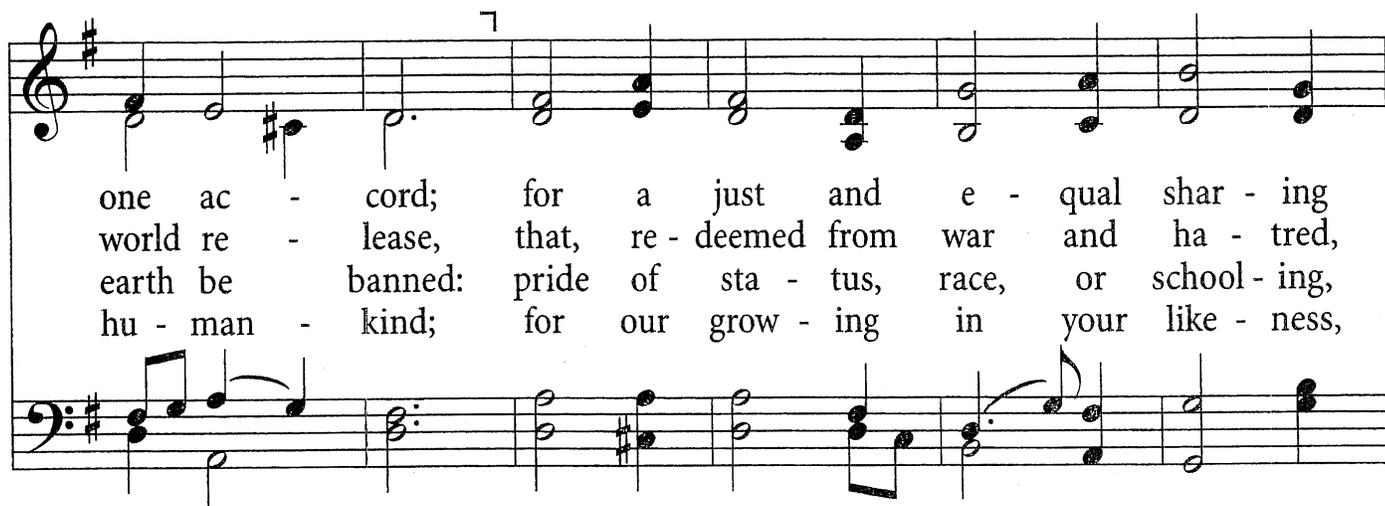
An offering will now be taken for the life and ministry of the Cathedral.

Offertory Hymn

Text: Fred Kaan; Music: Henry Purcell, O God, thou art my God;
adapt. The Psalmist, 1842; Tune: Westminster Abbey



1 For the heal - ing of the na - tions, God, we pray with
2 Lead us, Fa - ther, in - to free - dom; from de - spair your
3 All that kills a - bun - dant liv - ing, let it from the
4 You, Cre - a - tor God, have writ - ten your great name on



one ac - cord; for a just and e - qual shar - ing
world re - lease, that, re - deemed from war and ha - tred,
earth be banned: pride of sta - tus, race, or school - ing,
hu - man - kind; for our grow - ing in your like - ness,



of the things that earth af - fords. To a life of
all may come and go in peace. Show us how through
dog - mas that ob - scure your plan. In our com - mon
bring the life of Christ to mind; that by our re -

love in ac - tion help us rise and pledge our word.
 care and good - ness fear will die and hope in - crease.
 quest for jus - tice, may we hal - low life's brief span.
 sponse and ser - vice earth its des - ti - ny may find.

Prayer over the Gifts

Presider Creator, you bless us with many good gifts returned to you from your creation. Feed us with the Bread of Life, your Son Jesus Christ our Lord.

People Amen.

The Great Thanksgiving

Presider The Lord be with you.

People And also with you.

Presider Lift up your hearts.

People We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

Presider It is indeed right that we should praise you, gracious God, for you created all things. You formed us in your own image: male and female you created us. When we turned away from you in sin, you did not cease to care for us, but opened a path of salvation for all people. You made a covenant with Israel, and through your servants Abraham and Sarah gave the promise of a blessing to all nations. Through Moses you led your people from bondage into freedom; through the prophets you renewed your promise of salvation. Therefore, with them, and with all your saints who have served you in every age, we give thanks and raise our voices to proclaim the glory of your name.

Sanctus & Benedictus

Land of Rest

All Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.

Please assume a posture of prayer that is appropriate – stand, sit or kneel.

Presider Holy God, source of life and goodness, all creation rightly gives you praise. In the fullness of time, you sent your Son Jesus Christ, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He healed the sick and ate and drank with outcasts and sinners; he opened the eyes of the blind and proclaimed the good news of your kingdom to the poor and to those in need. In all things he fulfilled your gracious will.

On the night he freely gave himself to death, our Lord Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: this is my body which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Gracious God, his perfect sacrifice destroys the power of sin and death; by raising him to life you give us life for evermore. Therefore we proclaim the mystery of faith.

People Christ has died. Christ is risen. Christ will come again.

Presider Recalling his death, proclaiming his resurrection, and looking for his coming again in glory, we offer you, Father, this bread and this cup. Send your Holy Spirit upon us and upon these gifts, that all who eat and drink at this table may be one body and one holy people, a living sacrifice in Jesus Christ, our Lord.

Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, almighty Father, now and for ever.

People Amen.

The Lord’s Prayer

McNeil Robinson

Presider As our Saviour taught us, let us pray,

All Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

The Breaking of the Bread

Presider We break this bread to share in the body of Christ.

All We, being many, are one body, for we all share in the one bread.

The Communion

Presider The gifts of God for the People of God.

People Thanks be to God.

Agnus Dei

Merbecke

All O Lamb of God, that takest away the sin of the world: have mercy upon us. O Lamb of God, that takest away the sin of the world: have mercy upon us. O Lamb of God, that takest away the sin of the world: grant us thy peace.

All baptized persons are welcome to receive Communion.

There are three stations for reception: the centre aisle (standing), and both side altars (kneel or stand). Gluten-free hosts are available upon request.

For health reasons, please refrain from dipping the host in the chalice.

Motet Praise To God, Immortal Praise

Text: Anna Laetitia Barbauld;

Music: Desmond Ratcliffe

Choir Praise to God, immortal praise, for the love that crowns our days.
Bounteous Source of every joy, let thy praise our tongues employ.

For the blessings of the field, for the stores the gardens yield,
flocks that whiten all the plain, yellow sheaves of ripened grain,
all that spring, with bounteous hand, scatters over the smiling land;
all that liberal autumn pours from her overflowing stores;

these, great God, to thee we owe, source whence all our blessings flow;
and for these our souls shall raise grateful vows and solemn praise.

Prayer after Communion

Presider Let us pray.

Please stand, as you are able.

Great Creator, you have fed us with bread from heaven. Continue to renew us in your truth, to give light to our minds strength to our bodies, and seal us with your Holy Spirit. We ask this in Christ's name.

People Amen.

Presider Glory to God,
All whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

The Blessing

Presider The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

People Amen.

Hymn

Text: Herbert O'Driscoll; Music: Samuel Sebastian Wesley; Tune: Aurelia

1 The love of Je - sus calls us our joy - ous praise to sing;
2 The love of Je - sus calls us, that we may al - ways be
3 The love of Je - sus calls us to go where he would go,
4 The love of Je - sus calls us in swift - ly chang - ing days,

our deep - ly felt thanks - giv - ings we now to - geth - er bring,
com - pan - ions on a jour - ney, where all the world may see
to chal - lenge all that lim - its, to change, to learn, to grow,
to be God's co - cre - a - tors in new and won - drous ways;



for all God's man - y bless - ings, un - asked yet still re - ceived,
that serv - ing Christ is free - dom which time does not des - troy;
to know that Christ has freed us, that pris - ons are no more;
that God with men and wom - en may so trans - form the earth,



and for the gen - er - a - tions who faith - ful - ly be - lieved.
where Christ's com - mand is du - ty, and ev - ery du - ty joy.
for those who seek his king - dom, Christ o - pens ev - ery door.
that love and peace and jus - tice may give God's king - dom birth.



Dismissal

Presider Go in peace to love and serve the Lord.

People Thanks be to God.

Postlude Fugue in D Major, BWV 532/2

Johann Sebastian Bach

Presiding Celebrant: The Reverend Canon Kate Merriman • Homilist: The Vicar

Reader: Mary Druce • Intercessor: Andrew Kuhl

Communion Ministers: Angela David, Andrew Kuhl, Emily Kuhl & Feroza Ramsahai

Stewards: Robert Gilbert & Edith Reese

Director of Music: Robert Busiakiewicz • Organist: David Simon

Organ Scholar: Nick Veltmeyer

Sung by the Cathedral Parish Choir

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