

The Cathedral Church of St. James

The Third Sunday after Pentecost

Pride Sunday • Bluegrass Mass

June 30, 2019 – Choral Eucharist at 11:00am



The Ascent of Elijah - Philippe-Jacques de Loutherbourg

Beckoning God,
as you moved in the lives of Elijah and Elisha,
move in our lives,
inviting us to journey to unknown territory,
to listen for your voice,
and to speak your prophetic word
in a world that does not want to hear.
Empowered by your Spirit,
grant us the courage we need
to journey, trust, listen, speak,
and accept your commission
to be your faithful servant people. Amen.

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Welcome to St. James Cathedral

This sacred land is the territory of several Indigenous Nations - the Wendat, the Haudenosaunee, and the Anishnaabe, with special recognition to the Mississaugas of New Credit. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.

Information about Cathedral events, ministries announcements can be found at the back of this booklet after the service program.

Questions? Speak to a sidesperson – the people wearing gold name tags.

Children & Families

Sunday School is offered from September to June for all children aged 6-12. During the summer, children are encouraged to attend worship with their families. Worship bulletins are available to facilitate their participation in the service; you can find them at the entrance of the Cathedral, or by asking a sidesperson. Please return any supplies at the end of the service.

For any questions or further details about Sunday School, please contact Children, Youth, & Families Coordinator Andrew at akuhl@stjamescathedral.ca.

Nursery Care for preschoolers is available from 8:45am – 12:30pm on Sundays in St. George's Chapel.

***Please note, there will be no Nursery Care on Sunday June 30.**

Accessibility

A Wheelchair Accessible Washroom is located at the front of the Cathedral through the doors by the pulpit.
Assisted hearing devices are available from the sidespersons.

Coffee Hour

Join us for coffee after the 9:00 and 11:00am services in Snell Hall of the Cathedral Centre. The Cathedral Centre is the glass and brick building located behind the Cathedral on Church Street.

Parking

There are a variety of inexpensive parking lots available around the Cathedral. Please see the leaflets at the back of the Cathedral or online at stjamescathedral.ca/contact for more information.

Connect with the Cathedral

Visit our website at stjamescathedral.ca | Follow us on Facebook at facebook.com/stjamesto

*As this is a very public and open space please be aware of your personal belongings.
Do not leave them unattended in the Cathedral or in the Cathedral Centre.*

Welcome! We are so glad you have joined us for worship this morning. Please ensure that cell phones are turned off and refrain from taking photographs during the liturgy.

THE GATHERING OF THE COMMUNITY

Prelude Bluegrass Band Selections

Welcome and Announcements

Hymn

Text & Music: African American Spiritual; Tune: Burleigh

Refrain

My Lord, what a morn - ing. My Lord, what a morn - ing.

Fine

My Lord, what a morn - ing when the stars be - gin to fall.

1 You'll hear the trum - pet sound
2 You'll hear the sin - ner cry to wake the na - tions un - der - ground,
3 You'll hear the Christ - ian shout

Look-ing to my God's right hand when the stars be-gin to fall.

Presider The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People And also with you.

Presider Almighty God,

People to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

Kyrie Eleison *Please kneel, as you are able.*

*The World Beloved: A Bluegrass Mass -
Carol Barnett*

Choir Mercy!
Oh, Kyrie! Have mercy!
Oh, Christe! Mercy!
Eleison, eleison.
Kyrie, eleison. Christe, eleison.
Kyrie, eleison, have mercy on creation!
Christe, eleison, have mercy on our souls!
Mercy!

Collect of the Day

Please remain standing.

Presider Let us pray.

Almighty God, you have taught us through your Son that love fulfils the law. May we love you with all our heart, all our soul, all our mind, and all our strength, and may we love our neighbour as ourselves; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People Amen.

THE PROCLAMATION OF THE WORD

The First Reading

Please be seated.

1 Kings 19: 15-16, 19-21

Reader Then the LORD said to Elijah, "Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place. So he set out from there, and found Elisha son of Shaphat, who was plowing. There were twelve yoke of oxen ahead of him, and he was with the twelfth. Elijah passed by him and threw his mantle over him. He left the oxen, ran after Elijah, and said, "Let me kiss my father and my mother, and then I will follow you." Then Elijah said to him, "Go back again; for what have I done to you?" He returned from following him, took the yoke of oxen, and slaughtered them; using the equipment from the oxen, he boiled their flesh, and gave it to the people, and they ate. Then he set out and followed Elijah, and became his servant.

Reader The word of the Lord.

People Thanks be to God.

Psalm *Please remain seated.*

Psalm 16 – Chant by Grayston Ives

Choir Preserve me, O God,
for in thee have I put my trust.
I have said unto the LORD, 'Thou art my God:
I have no good apart from thee.'
All my delight is upon the saints that are in the earth,
and upon such as excel in virtue.
But they that run after another god
shall have great trouble.
Their drink-offerings of blood will I not offer,
neither make mention of their names within my lips.
The LORD himself is the portion of mine inheritance and of my cup:
thou shalt maintain my lot.
The lines are fallen unto me in pleasant places:
yea, I have a goodly heritage.
I will thank the LORD for giving me counsel;
my heart also instructeth me in the night-season.
I have set the LORD always before me;
for he is on my right hand, therefore I shall not fall.

Wherefore my heart is glad, and my glory rejoiceth;
my flesh also shall dwell in safety.
For why? thou wilt not leave my soul to hell;
neither wilt thou suffer thy holy one to see corruption.
Thou shalt show me the path of life; in thy presence is the fulness of joy,
and at thy right hand there are pleasures for evermore.

The Second Reading

Galatians 5: 1, 13-25

Reader For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery. For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. For the whole law is summed up in a single commandment, "You shall love your neighbour as yourself." If, however, you bite and devour one another, take care that you are not consumed by one another. Live by the Spirit, I say, and do not gratify the desires of the flesh. For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. But if you are led by the Spirit, you are not subject to the law. Now the works of the flesh are obvious: fornication, impurity, licentiousness, idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God. By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control. There is no law against such things. And those who belong to Christ Jesus have crucified the flesh with its passions and desires. If we live by the Spirit, let us also be guided by the Spirit.

Reader The word of the Lord. *People* Thanks be to God.

Gospel Acclamation

Walker and O'Carroll

Please stand as you are able and turn to face the Gospeller in the centre aisle.

Cantor Alleluia! Alleluia! Alleluia! *People* Alleluia! Alleluia! Alleluia!

Cantor Speak Lord, for your servant is listening:
you have the words of eternal life.

People Alleluia! Alleluia! Alleluia!

The Holy Gospel

Luke 9: 51-62

Gospeller The Lord be with you. *People* And also with you.

Gospeller The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Jesus Christ.

Gospeller When the days drew near for Jesus to be taken up, he set his face to go to Jerusalem. And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; but they did not receive him, because his face was set toward Jerusalem. When his disciples James and John saw it, they said, "Lord, do you want us to command fire to come down from heaven and consume them?" But he turned and rebuked them. Then they went on to another village. As they were going along the road, someone said to him, "I will follow you wherever you go." And Jesus said to him, "Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head." To another he said, "Follow me." But he said, "Lord, first let me go and bury my father." But Jesus said to him, "Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God." Another said, "I will follow you, Lord; but let me first say farewell to those at my home." Jesus said to him, "No one who puts a hand to the plow and looks back is fit for the kingdom of God."

Gospeller The Gospel of Christ.

People Praise to you, Lord Jesus Christ.

Homily

The Nicene Creed

Please stand, as you are able.

Presider Let us confess our faith, as we say,

All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He

will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Intercession

Presider Dear friends in Christ, let us pray to the Source of all Life for the Church and the world.

Please kneel, as you are able.

Intercessor God, hear our prayer. *People* And let our cry come unto thee.

At the Thanksgiving for the departed:

Intercessor Rest eternal grant unto them, O Lord,

People And let light perpetual shine upon them.

Presider Heavenly One, you have heard the prayers of your faithful people. You know our needs before we ask and our ignorance in asking. Grant our requests as may be best for us. This we ask in the name of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

People Amen.

Confession and Absolution

Presider Dear friends in Christ, God is steadfast in love and infinite in mercy; God welcomes sinners and invites us to this table. Let us confess our sins, confident in God's forgiveness.

Presider Most merciful God,

All we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Presider Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

People Amen.

The Peace

Please stand, as you are able.

We offer each other a sign of peace. A handshake or a simple bow are appropriate.

Presider The peace of the Lord be always with you.

People And also with you.

THE CELEBRATION OF THE EUCHARIST

An offering will now be taken for the life and ministry of the Cathedral.

Offertory Hymn *Text: St. 1-4, John Newton. St. 5, A Collection of Sacred Ballads, Richmond, 1790; Music: Melody Columbian Harmony, Cincinnati, 1829; adapt. Edwin Othello Excell; harm. John Campbell; Tune: New Britain*

1 A - maz - ing grace! How sweet the sound that
2 'Twas grace that taught my heart to fear, and
3 The Lord has prom - ised good to me, his
4 Through man - y dan - gers, toils, and snares I
5 When we've been there ten thou - sand years, bright

saved a wretch like me! I once was lost, but
grace my fears re - lieved; how pre - cious did that
word my hope se - cures; he will my shield and
have al - read - y come; 'tis grace 'that brought me
shin - ing as the sun, we've no less days to

C G D/F# Em Am G/D D7 G

now am found: was blind, but now I see.
 grace ap - pear the hour I first be - lieved!
 por - tion be as long as life en - dures.
 safe thus far, and grace will lead me home.
 sing God's praise than when we'd first be - gun.

Prayer over the Gifts

Presider God of wisdom, receive all we offer you this day. Enrich our lives with the gifts of your Spirit, that we may follow the way of our Lord Jesus Christ, and serve one another in freedom. We ask this in his name.

People Amen.

Thanksgiving & Consecration

Presider The Lord be with you.

People And also with you.

Presider Lift up your hearts.

People We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

Presider It is indeed right that we should praise you, gracious God, for you created all things. You formed us in your own image: male and female you created us. When we turned away from you in sin, you did not cease to care for us, but opened a path of salvation for all people. You made a covenant with Israel, and through your servants Abraham and Sarah gave the promise of a blessing to all nations. Through Moses you led your people from bondage into freedom; through the prophets you renewed your promise of salvation. Therefore, with them, and with all your saints who have served you in every age, we give thanks and raise our voices to proclaim the glory of your name.

Please kneel, as you are able.

Sanctus & Benedictus

The World Beloved: A Bluegrass Mass - Carol Barnett

Choir Sanctus, Sanctus, Sanctus, Dominus Deus Sabaoth, pleni sunt coeli et terra gloria tua. Hosanna in excelsis. Benedictus, qui venit in nomine Domini. Hosanna in excelsis.

Holy, Holy, Holy, Lord God of hosts, heaven and earth are full of thy glory. Glory be to thee, O Lord Most High. Blessed is he that cometh in the Name of the Lord: Hosanna in the highest.

Presider Holy God, source of life and goodness, all creation rightly gives you praise. In the fullness of time, you sent your Son Jesus Christ, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He healed the sick and ate and drank with outcasts and sinners; he opened the eyes of the blind and proclaimed the good news of your kingdom to the poor and to those in need. In all things he fulfilled your gracious will.

On the night he freely gave himself to death, our Lord Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Gracious God, his perfect sacrifice destroys the power of sin and death; by raising him to life you give us life for evermore. Therefore we proclaim the mystery of faith.

People Christ has died. Christ is risen. Christ will come again.

Presider Recalling his death, proclaiming his resurrection, and looking for his coming again in glory, we offer you, Father, this bread and this cup. Send your Holy Spirit upon us and upon these gifts, that all who eat and drink at this table may be one body and one holy people, a living sacrifice in Jesus Christ, our Lord.

Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, almighty Father, now and for ever.

People Amen.

The Lord's Prayer

McNeil Robinson

Presider As our Saviour taught us, let us pray,
All Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

The Breaking of the Bread

Presider We break this bread to share in the body of Christ.
All We, being many, are one body, for we all share in the one bread.

The Communion

Presider The gifts of God for the People of God.
People Thanks be to God.

Agnus Dei

The World Beloved: A Bluegrass Mass - Carol Barnett

Choir *Agnus Dei, qui tollis peccata mundi, miserere nobis.*
Agnus Dei, qui tollis peccata mundi, miserere nobis.
Agnus Dei, qui tollis peccata mundi, dona nobis pacem.
O Lamb of God, that takest away the sin of the world,
have mercy upon us.
O Lamb of God, that takest away the sin of the world,
have mercy upon us.
O Lamb of God, that takest away the sin of the world,
grant us thy peace.

All baptized persons are welcome to receive Holy Communion.

Gluten-free hosts are available upon request.

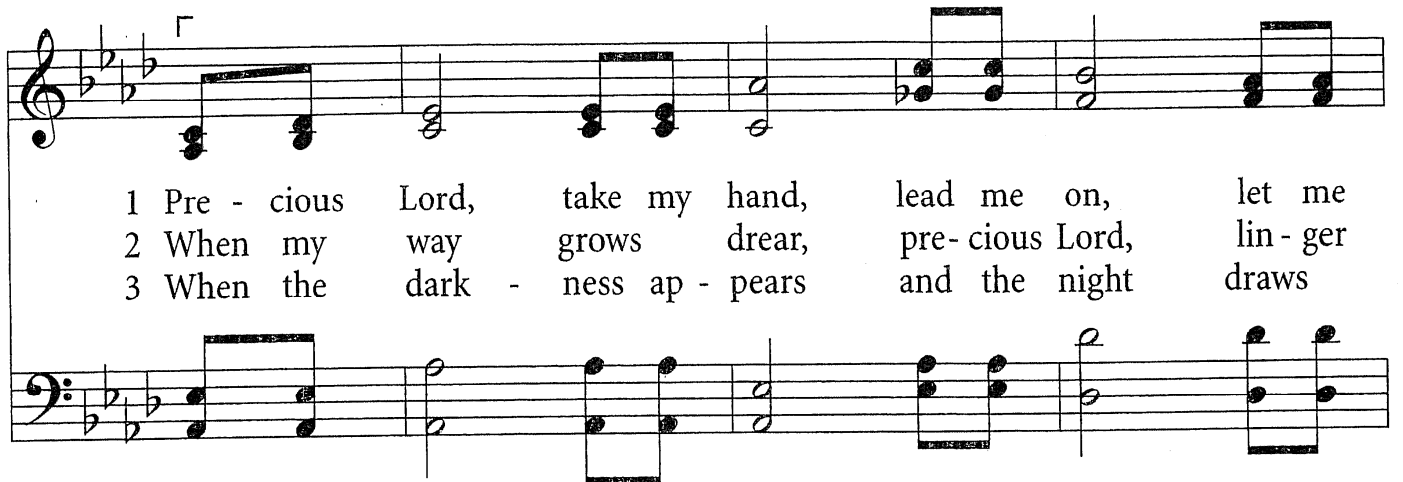
If you choose not to receive communion, you are welcome to come forward to receive a blessing.

Simply cross your hands over your chest to indicate this to the priest.

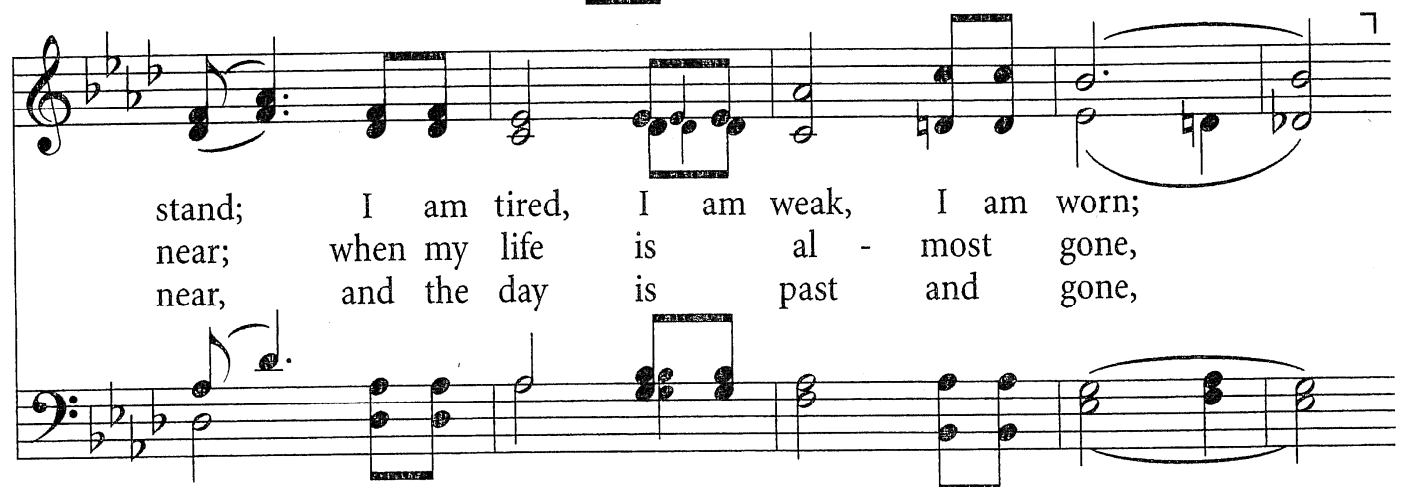
Prayers for healing and anointing are available at the Lady Chapel.

Communion Hymn

Text: Thomas A. Dorsey; Music: Melody George Nelson Allen;
arr. Thomas A. Dorsey; Tune: Precious Lord



1 Pre - cious Lord, take my hand, lead me on, let me
2 When my way grows drear, pre - cious Lord, lin - ger
3 When the dark - ness ap - pears and the night draws



stand; I am tired, I am weak, I am worn;
near; when my life is al - most gone,
near, and the day is past and gone,



through the storm, through the night, lead me on to the
hear my cry, hear my call, hold my hand lest I
at the riv - er I stand; guide my feet, hold my

light: take my hand, pre-cious Lord, lead me home.
 fall: take my hand, pre-cious Lord, lead me home.
 hand: take my hand, pre-cious Lord, lead me home.

Motet

Down In The River To Pray

arr. Philip Lawson

Choir

*As I went down in the river to pray
 studying about that good old way
 and who shall wear the starry crown
 Good Lord, show me the way!*

O sisters let's go down,
 let's go down, come on down,
 O sisters let's go down,
 down in the river to pray.

O brothers let's go down,
 let's go down, come on down,
 Come on brothers let's go down,
 down in the river to pray.

O fathers let's go down,
 let's go down, come on down,
 O fathers let's go down,
 down in the river to pray.

O mothers let's go down,
 let's go down, don't you want to go down,
 Come on mothers let's go down,
 down in the river to pray.

O sinners let's go down,
 let's go down, come on down,
 O sinners let's go down,
 down in the river to pray.

Prayer after Communion

Presider Let us pray. *Please stand, as you are able.*

God of power, we are nourished by the riches of your grace. Raise us to new life in your Son Jesus Christ and fit us for his eternal kingdom, that all the world may call him Lord. We ask this in his name.

People Amen.

Presider Glory to God,

All whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

The Blessing

Presider The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

People Amen.

Hymn *Text: Joseph Medlicott Scriven, alt.; Music: Charles Crozat Converse; Tune: Friendship*

1 What a friend we have in Je - sus, all our sins and
2 Have we tri - als or temp - ta - tions? Is there trou - ble
3 Are we weak and hea - vy - la - den, cum - bered with a

griefs to bear! What a priv - i - lege to car - ry
an - y - where? We should nev - er be dis - cour - aged;
load of care? Christ the Sav - iour is our ref - uge;

ev - ery-thing to God in prayer! O what peace we of - ten
 take it to the Lord in prayer. Can we find a friend so
 take it to the Lord in prayer. Do our friends de - spise, for -

for - feit, O what need - less pain we bear, all be -
 faith - ful who will all our sor - rows share? Je - sus
 sake us? Are we tempt - ed to de - spair? Je - sus'

cause we do not car - ry ev - ery-thing to God in prayer!
 knows our ev - ery weak - ness; take it to the Lord in prayer.
 strength will shield our weak - ness, and we'll find new cour - age there.

Dismissal

Deacon Go in peace to love and serve the Lord.

People Thanks be to God.

Postlude Bluegrass Band Selections

Presiding Celebrant: The Vicar • Homilist: The Reverend Andrew MacDonald
First Reader: Derek Allen • Second Reader: Nancy Conn
Intercessor: Don Solomon
Sung by the Choir of St. James Cathedral
Director of Music: Robert Busiakiewicz • Organist: David Simon
Organ Scholar: Nick Veltmeyer
Guest Musicians:
Graham Mansfield - Mandolin
Dave Lang - Acoustic Bass
Chris Bartos - Fiddle
Joey Wright - Guitar
Chris Quinn - Banjo

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