

The Cathedral Church of St. James

The Third Sunday after Pentecost

June 30, 2019 - Twilight Recital at 4:00pm; Choral Evensong at 4:30pm



The Ascent of Elijah - Philippe-Jacques de Loutherbourg

Beckoning God,
as you moved in the lives of Elijah and Elisha,
move in our lives,
inviting us to journey to unknown territory,
to listen for your voice,
and to speak your prophetic word
in a world that does not want to hear.
Empowered by your Spirit,
grant us the courage we need
to journey, trust, listen, speak,
and accept your commission
to be your faithful servant people. Amen.

*Reproduced from Revised Common Lectionary Prayers copyright © 2002
Consultation on Common Texts admin. Augsburg Fortress.*

Welcome to St. James Cathedral

This sacred land is the territory of several Indigenous Nations - the Wendat, the Haudenosaunee, and the Anishnaabe, with special recognition to the Mississaugas of New Credit. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.

Information about Cathedral events, ministries announcements can be found at the back of this booklet after the service program.

Questions? Speak to a sidesperson – the people wearing gold name tags.

Children & Families

Sunday School is offered from September to June for all children aged 6-12. During the summer, children are encouraged to attend worship with their families. Worship bulletins are available to facilitate their participation in the service; you can find them at the entrance of the Cathedral, or by asking a sidesperson. Please return any supplies at the end of the service.

For any questions or further details about Sunday School, please contact Children, Youth, & Families Coordinator Andrew at akuhl@stjamescathedral.ca.

Nursery Care for preschoolers is available from 8:45am – 12:30pm on Sundays in St. George's Chapel.

Accessibility

A Wheelchair Accessible Washroom is located at the front of the Cathedral through the doors by the pulpit.
Assisted hearing devices are available from the sidespersons.

Coffee Hour

Join us for coffee after the 9:00 and 11:00am services in Snell Hall of the Cathedral Centre. The Cathedral Centre is the glass and brick building located behind the Cathedral on Church Street.

Parking

There are a variety of inexpensive parking lots available around the Cathedral. Please see the leaflets at the back of the Cathedral or online at stjamescathedral.ca/contact for more information.

Connect with the Cathedral

Visit our website at stjamescathedral.ca | Follow us on Facebook at facebook.com/stjamesto

*As this is a very public and open space please be aware of your personal belongings.
Do not leave them unattended in the Cathedral or in the Cathedral Centre.*

4:00pm Twilight Recital

Andrew Adair, Organist

Allabreve
Schmücke dich, o liebe Seele
Prelude and fugue in D Major
Johann Sebastian Bach (1685-1750)

*Welcome! Please observe silence before the service begins and ensure that cell phones are turned off.
Photography is not permitted during the liturgy.*

4:30pm Choral Evensong

*Sung by The Choir of St. Jude's Oakville &
The Parish Choir of St. James Cathedral*

Please remain seated.

Introit

God Be In My Head

John Rutter

Choir

God be in my head, and in my understanding;
God be in mine eyes, and in my looking;
God be in my mouth, and in my speaking;
God be in my heart, and in my thinking;
God be at mine end, and at my departing.

Please stand, as you are able, when the organ plays.

Preces and Responses

William Smith

Officiant

O Lord, open thou our lips;

Choir

And our mouth shall show forth thy praise.

Officiant

O God, make speed to save us;

Choir

O Lord, make haste to help us.

Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, world without end.
Amen.

Praise ye the Lord;
The Lord's Name be praised.

Please be seated.

Psalm 15*Chants by Beethoven arr. Stainer**Choir*

LORD, who shall dwell in thy tabernacle?
or who shall rest upon thy holy hill?
Even he that leadeth an uncorrupt life,
and doeth the thing which is right,
and speaketh the truth from his heart.
He that hath used no deceit in his tongue,
nor done evil to his neighbour,
and hath not slandered his neighbour.
He in whose eyes an ungodly man is despised
but he maketh much of them that fear the LORD.
He that sweareth unto his neighbour, and disappointeth him not,
though it were to his own hindrance.
He that hath not given his money upon usury,
nor taken a bribe against the innocent.
Whoso doeth these things
shall never fall.

Psalm 16*Choir*

Preserve me, O God,
for in thee have I put my trust.
I have said unto the LORD, 'Thou art my God:
I have no good apart from thee.'
All my delight is upon the saints that are in the earth,
and upon such as excel in virtue.
But they that run after another god
shall have great trouble.
Their drink-offerings of blood will I not offer,
neither make mention of their names within my lips.
The LORD himself is the portion of mine inheritance and of my cup:
thou shalt maintain my lot.
The lines are fallen unto me in pleasant places:
yea, I have a goodly heritage.
I will thank the LORD for giving me counsel;
my heart also instructeth me in the night-season.
I have set the LORD always before me;
for He is on my right hand, therefore I shall not fall.
Wherefore my heart is glad, and my glory rejoiceth;
my flesh also shall dwell in safety.

For why? thou wilt not leave my soul to hell;
neither wilt thou suffer thy holy one to see corruption.
Thou shalt show me the path of life; in thy presence is the fulness of joy,
and at thy right hand there are pleasures for evermore.

Please stand, as you are able.

Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be,
world without end. Amen.

First Lesson

Please be seated.

Numbers 21: 4-9, 21-35

Reader

From Mount Hor they set out by the way to the Red Sea, to go around the land of Edom; but the people became impatient on the way. The people spoke against God and against Moses, 'Why have you brought us up out of Egypt to die in the wilderness? For there is no food and no water, and we detest this miserable food.' Then the Lord sent poisonous serpents among the people, and they bit the people, so that many Israelites died. The people came to Moses and said, 'We have sinned by speaking against the Lord and against you; pray to the Lord to take away the serpents from us.' So Moses prayed for the people. And the Lord said to Moses, 'Make a poisonous serpent, and set it on a pole; and everyone who is bitten shall look at it and live.' So Moses made a serpent of bronze, and put it upon a pole; and whenever a serpent bit someone, that person would look at the serpent of bronze and live. Then Israel sent messengers to King Sihon of the Amorites, saying, 'Let me pass through your land; we will not turn aside into field or vineyard; we will not drink the water of any well; we will go by the King's Highway until we have passed through your territory.' But Sihon would not allow Israel to pass through his territory. Sihon gathered all his people together, and went out against Israel to the wilderness; he came to Jahaz, and fought against Israel. Israel put him to the sword, and took possession of his land from the Arnon to the Jabbok, as far as to the Ammonites; for the boundary of the Ammonites was strong. Israel took all these towns, and Israel settled in all the towns of the Amorites, in Heshbon, and in all its villages. For Heshbon was the city of King Sihon of the Amorites, who had fought against the former king of Moab and captured all his land as far as the Arnon. Therefore the ballad-singers say, 'Come to Heshbon, let it be built; let the city of Sihon be established. For fire came out from Heshbon, flame from the city of Sihon. It devoured Ar of Moab, and swallowed up the heights of the

Arnon. Woe to you, O Moab! You are undone, O people of Chemosh! He has made his sons fugitives, and his daughters captives, to an Amorite king, Sihon. So their posterity perished from Heshbon to Dibon, and we laid waste until fire spread to Medeba.' Thus Israel settled in the land of the Amorites. Moses sent to spy out Jazer; and they captured its villages, and dispossessed the Amorites who were there. Then they turned and went up the road to Bashan; and King Og of Bashan came out against them, he and all his people, to battle at Edrei. But the Lord said to Moses, 'Do not be afraid of him; for I have given him into your hand, with all his people, and all his land. You shall do to him as you did to King Sihon of the Amorites, who ruled in Heshbon.' So they killed him, his sons, and all his people, until there was no survivor left; and they took possession of his land.

Reader Here endeth the first lesson.

Magnificat *Please stand, as you are able.* *Basil Harwood in Ab*

Choir My soul doth magnify the Lord,
and my spirit hath rejoiced in God my Saviour.
For he hath regarded the lowliness of his handmaiden.
For behold, from henceforth all generations shall call me blessed.
For he that is mighty hath magnified me; and holy is his Name.
And his mercy is on them that fear him throughout all generations.
He hath showed strength with his arm;
he hath scattered the proud in the imagination of their hearts.
He hath put down the mighty from their seat,
and hath exalted the humble and meek.
He hath filled the hungry with good things;
and the rich he hath sent empty away.
He remembering his mercy hath holpen his servant Israel;
As he promised to our forefathers, Abraham and his seed for ever.
Glory be to the Father, and to the Son, and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be,
world without end. Amen.

Second Lesson *Please be seated.* *Matthew 21: 23-32*

Reader When Jesus entered the temple, the chief priests and the elders of the people came to him as he was teaching, and said, 'By what authority are you doing these things, and who gave you this authority?' Jesus said to

them, 'I will also ask you one question; if you tell me the answer, then I will also tell you by what authority I do these things. Did the baptism of John come from heaven, or was it of human origin?' And they argued with one another, 'If we say, "From heaven", he will say to us, "Why then did you not believe him?" But if we say, "Of human origin", we are afraid of the crowd; for all regard John as a prophet.' So they answered Jesus, 'We do not know.' And he said to them, 'Neither will I tell you by what authority I am doing these things. 'What do you think? A man had two sons; he went to the first and said, "Son, go and work in the vineyard today." He answered, "I will not"; but later he changed his mind and went. The father went to the second and said the same; and he answered, "I go, sir"; but he did not go. Which of the two did the will of his father?' They said, 'The first.' Jesus said to them, 'Truly I tell you, the tax-collectors and the prostitutes are going into the kingdom of God ahead of you. For John came to you in the way of righteousness and you did not believe him, but the tax-collectors and the prostitutes believed him; and even after you saw it, you did not change your minds and believe him.

Reader Here endeth the second lesson.

Nunc Dimittis *Please stand, as you are able.*

Basil Harwood in Ab

Choir Lord, now lettest thou thy servant depart in peace,
according to thy word.
For mine eyes have seen thy salvation,
which thou hast prepared before the face of all people;
To be a light to lighten the Gentiles,
and to be the glory of thy people Israel.

Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be,
world without end. Amen.

Apostles' Creed

Officiant I believe in God
All the Father Almighty, Maker of heaven and earth:
And in Jesus Christ his only Son our Lord,
Who was conceived by the Holy Ghost,
Born of the Virgin Mary, Suffered under Pontius Pilate,
Was crucified, dead, and buried: He descended into hell;

The third day he rose again from the dead; He ascended into heaven,
And sitteth on the right hand of God the Father Almighty;
From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost; The holy Catholic Church;
The Communion of Saints; The Forgiveness of sins;
The Resurrection of the body, And the Life everlasting. Amen.

Officiant The Lord be with you.

Choir And with thy spirit.

Officiant Let us pray.

Please kneel, as you are able.

Choir Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

Officiant Our Father
All who art in heaven, hallowed be thy Name,
Thy kingdom come, Thy will be done, on earth as it is in heaven.
Give us this day our daily bread; and forgive us our trespasses,
As we forgive them that trespass against us;
And lead us not into temptation,
But deliver us from evil. Amen.

Officiant O Lord, show thy mercy upon us;

Choir And grant us thy salvation.

Officiant O Lord, save the Queen;

Choir And mercifully hear us when we call upon thee.

Officiant Endue thy Ministers with righteousness;

Choir And make thy chosen people joyful.

Officiant O Lord, save thy people;

Choir And bless thine inheritance.

Officiant Give peace in our time, O Lord;

Choir Because there is none other that fighteth for us, but only thou O Lord.

Officiant O God, make clean our hearts within us;

Choir And take not thy Holy Spirit from us.

The Collects

Officiant O LORD, who never failest to help and govern them whom thou dost bring up in thy stedfast fear and love: Keep us, we beseech thee, under the protection of thy good providence, and make us to have a perpetual fear and love of thy holy Name; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

Choir Amen.

Officiant O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour.

Choir Amen.

Officiant Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour Jesus Christ.

Choir Amen.

Please be seated.

Anthem O Praise the Lord *Text: Psalms 135: 1-3; 84: 4; 145: 18,19; 74: 12; Habakkuk 2: 14; 3: 18; Psalm 117; Music: Healey Willan*

Choir O praise the Lord, laud ye the Name of the Lord,
Praise it, O ye servants of the Lord, ye that stand in the house of the Lord,
In the courts of our God, O praise the Lord;
For the Lord is gracious, O sing praises unto his Name; for it is lovely.
Blessed are they that dwell in thy house; they will be always praising thee.
The Lord is nigh unto all them that call upon him faithfully.
He will fulfil the desire of them that fear him.
For God is my King of old; working salvation in the midst of the earth.
For the earth shall be filled with the knowledge of the glory of the Lord,
As the waters cover the sea.
I will rejoice in the Lord, I will joy in the God of my salvation.
O praise the Lord all ye nations, laud him all ye peoples.
For his merciful kindness is ever more and more towards us:
And the truth of the Lord endureth for ever.

Homily

An offering will now be taken for the life and ministry of the Cathedral.

Please stand, as you are able.

Hymn at the Collection

Text: John Ellerton, alt.; Music: Clement Cotterill Scholefield; desc. Kenneth Hull; Tune: St. Clement

Descant

5 So be it, Lord! Thy throne shall nev - er, like

1 The day thou gav - est, Lord, is end - ed; the
2 We thank thee that thy church un - sleep - ing, while
3 As o'er each con - ti - nent and is - land the
4 The sun that bids us rest is wak - ing thy
5 So be it, Lord! Thy throne shall nev - er, like

earth's proud em - pires, pass a - way; thy

dark - ness falls at thy be - hest. To
earth rolls on - ward in - to light, through
dawn leads on an - oth - er day, the
faith - ful 'neath the west - ern sky, and
earth's proud em - pires, pass a - way; thy

king - dom stands and grows for - ev - er, till

thee our morn - ing hymns as - cend - ed; thy
 all the world her watch is keep - ing, and
 voice of prayer is ne - ver si - lent, nor
 hour by hour fresh lips are mak - ing thy
 king - dom stands and grows for - ev - er, till

all thy crea - tures own thy sway.

praise shall sanc - ti - fy our rest.
 rests not now by day or night.
 dies the strain of praise a - way.
 won - drous do - ings heard on high.
 all thy crea - tures own thy sway.

Prayers

Please kneel, as you are able.

A Prayer of Saint John Chrysostom

Leader

Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting.

People

Amen.

The Blessing

Officiant The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always.

People Amen.

Final Respond

Edward Woodall Naylor

Officiant The Lord be with you;

Choir And with thy spirit.

Officiant Let us bless the Lord;

Choir Thanks be to God.

Postlude Fugue in G Major

Johann Sebastian Bach

Officiant: The Vicar • Homilist: The Reverend Walter Hannam

First Reader: David Grant • Second Reader: Philippa Campsie

Directors of Music: Robert Busiakiewicz & Simon Walker

Guest Organist: Andrew Adair

Organist: David Simon • Organ Scholar: Nick Veltmeyer

Sung by The Choir of St. Jude's Oakville & The Parish Choir of St. James Cathedral

HYMN TEXTS ARE REPRODUCED WITH PERMISSION UNDER ONELICENSE.NET LICENSE #8673. NEW REVISED STANDARD VERSION BIBLE: (NRSV) ANGLICIZED EDITION, COPYRIGHT 1989, 1995, DIVISION OF CHRISTIAN EDUCATION OF THE NATIONAL COUNCIL OF THE CHURCHES OF CHRIST IN THE UNITED STATES OF AMERICA. USED BY PERMISSION. ALL RIGHTS RESERVED. TEXTS FROM THE BOOK OF ALTERNATIVE SERVICES ARE REPRODUCED WITH PERMISSION UNDER COPYRIGHT © 2004 BY THE GENERAL SYNOD OF THE ANGLICAN CHURCH OF CANADA. ALL RIGHTS RESERVED. REPRODUCED UNDER LICENSE FROM ABC PUBLISHING, ANGLICAN BOOK CENTRE, A MINISTRY OF THE GENERAL SYNOD OF THE ANGLICAN CHURCH OF CANADA, FROM ANGLICAN LITURGICAL LIBRARY. FURTHER COPYING IS PROHIBITED. MATERIAL FROM THE NEW ENGLISH HYMNAL © THE INTERNATIONAL CONSULTATION OF ENGLISH TEXTS. REPRODUCED BY PERMISSION OF THE ARCHBISHOPS' COUNCIL. V3