

# The Cathedral Church of St. James

The Third Sunday after Pentecost  
Pride Sunday

*June 30, 2019 - Sung Eucharist at 9:00am*



*The Ascent of Elijah - Philippe-Jacques de Loutherbourg*

Beckoning God,  
as you moved in the lives of Elijah and Elisha,  
move in our lives,  
inviting us to journey to unknown territory,  
to listen for your voice,  
and to speak your prophetic word  
in a world that does not want to hear.  
Empowered by your Spirit,  
grant us the courage we need  
to journey, trust, listen, speak,  
and accept your commission  
to be your faithful servant people. Amen.

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## **Welcome to St. James Cathedral**

*This sacred land is the territory of several Indigenous Nations - the Wendat, the Haudenosaunee, and the Anishnaabe, with special recognition to the Mississaugas of New Credit. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.*

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Information about Cathedral events and ministries announcements can be found at the back of this booklet after the service program.

Questions? Speak to a sidesperson – the people wearing gold name tags.

### **Children & Families**

**Sunday School** is offered from September to June for all children aged 6-12. During the summer, children are encouraged to attend worship with their families. Worship bulletins are available to facilitate their participation in the service; you can find them at the entrance of the Cathedral, or by asking a sidesperson. Please return any supplies at the end of the service.

For any questions or further details about Sunday School, please contact Children, Youth, & Families Coordinator Andrew at [akuhl@stjamescathedral.ca](mailto:akuhl@stjamescathedral.ca).

**Nursery Care** for preschoolers is available from 8:45am – 12:30pm on Sundays in St. George's Chapel.

**\*Please note, there will be no Nursery Care on Sunday June 30.**

### **Accessibility**

**A Wheelchair Accessible Washroom** is located at the front of the Cathedral through the doors by the pulpit.  
**Assisted hearing devices** are available from the sidespersons.

### **Coffee Hour**

Join us for coffee after the 9:00 and 11:00am services in Snell Hall of the Cathedral Centre. The Cathedral Centre is the glass and brick building located behind the Cathedral on Church Street.

### **Parking**

There are a variety of inexpensive parking lots available around the Cathedral. Please see the leaflets at the back of the Cathedral or online at [stjamescathedral.ca/contact](http://stjamescathedral.ca/contact) for more information.

### **Connect with the Cathedral**

Visit our website at [stjamescathedral.ca](http://stjamescathedral.ca) | Follow us on Facebook at [facebook.com/stjamesto](https://facebook.com/stjamesto)

*As this is a very public and open space please be aware of your personal belongings.  
Do not leave them unattended in the Cathedral or in the Cathedral Centre.*

*Welcome! We are so glad you have joined us for worship this morning. Please ensure that cell phones are turned off and refrain from taking photographs during the liturgy.*

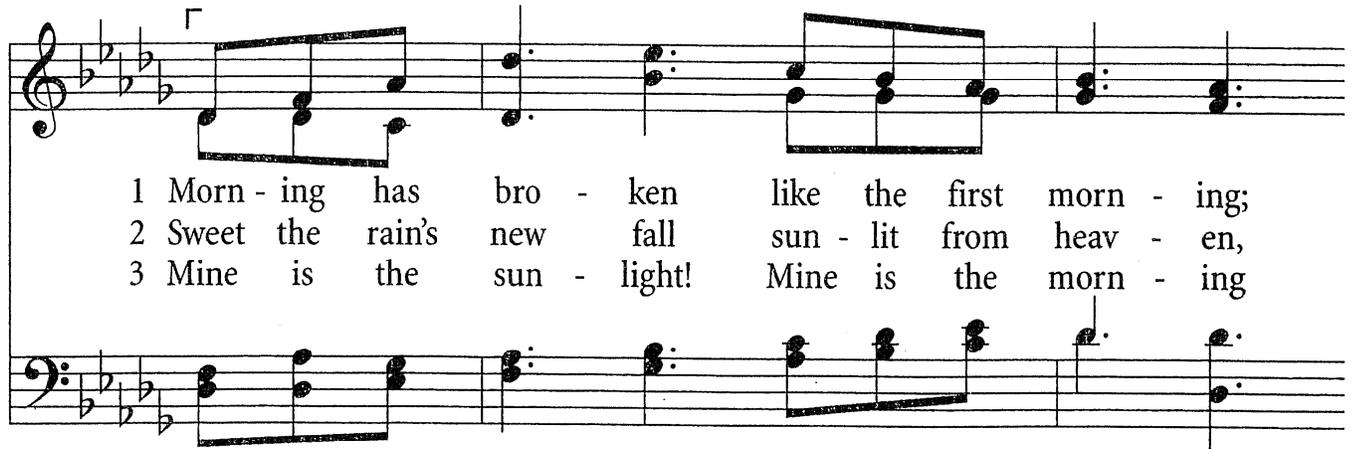
## THE GATHERING OF THE COMMUNITY

**Prelude** Petite Suite: Intermezzo

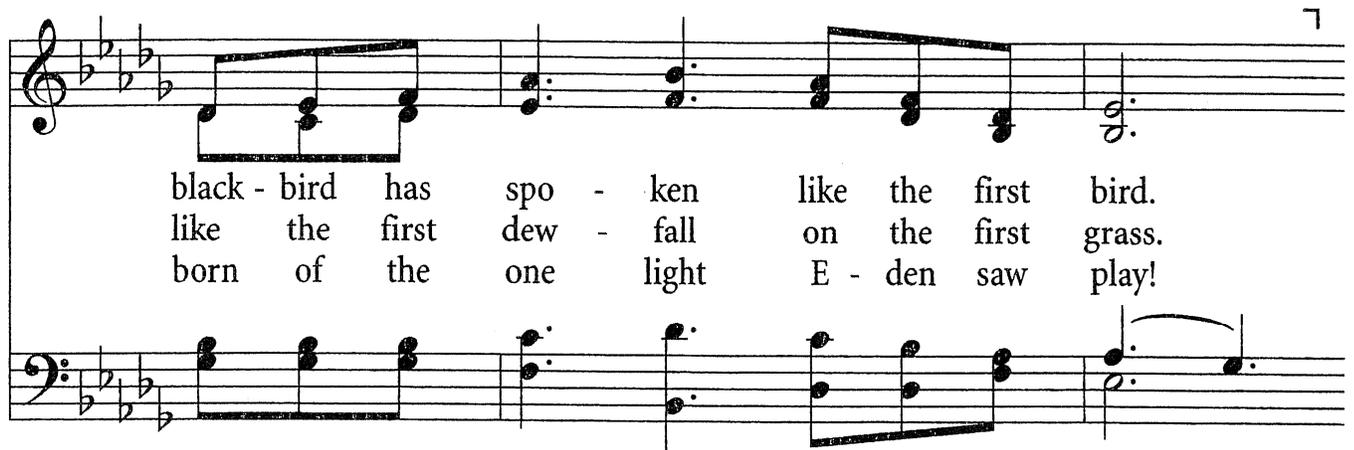
*Gerald Bales*

### Welcome and Announcements

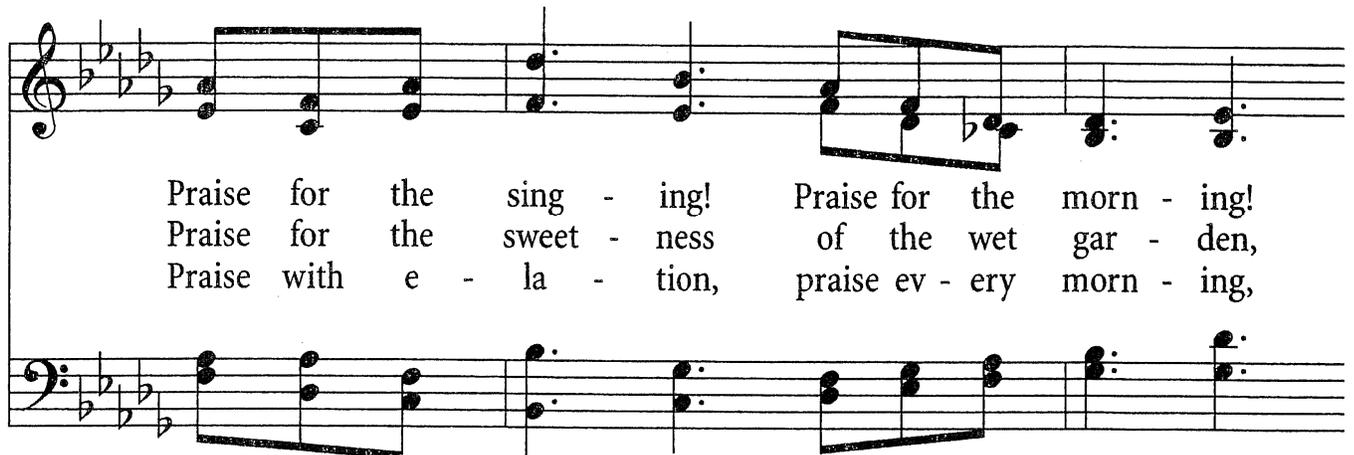
**Hymn** *Text: Eleanor Farjeon; Music: Melody Gaelic trad.; arr. C. Richard Hunt; Tune: Bunessan*



1 Morn - ing has bro - ken like the first morn - ing;  
2 Sweet the rain's new fall sun - lit from heav - en,  
3 Mine is the sun - light! Mine is the morn - ing



black - bird has spo - ken like the first bird.  
like the first dew - fall on the first grass.  
born of the one light E - den saw play!



Praise for the sing - ing! Praise for the morn - ing!  
Praise for the sweet - ness of the wet gar - den,  
Praise with e - la - tion, praise ev - ery morn - ing,

Praise for them, spring - ing fresh from the Word!  
 sprung in com - plete - ness where his feet pass.  
 God's re - cre - a - tion of the new day!

*Presider* The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.  
*People* And also with you.

**Gloria** *New Plainsong Mass - David Hurd*

*Presider* Glory to God in the highest,  
*All* And peace to his people on earth. Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

**Collect of the Day**

*Presider* Let us pray. *Please remain standing.*  
 Almighty God, you have taught us through your Son that love fulfils the law. May we love you with all our heart, all our soul, all our mind, and all our strength, and may we love our neighbour as ourselves; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.  
*People* Amen.

## THE PROCLAMATION OF THE WORD

*Please be seated.*

### The First Reading

*1 Kings 19: 15-16, 19-21*

*Reader* Then the LORD said to Elijah, "Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place. So he set out from there, and found Elisha son of Shaphat, who was plowing. There were twelve yoke of oxen ahead of him, and he was with the twelfth. Elijah passed by him and threw his mantle over him. He left the oxen, ran after Elijah, and said, "Let me kiss my father and my mother, and then I will follow you." Then Elijah said to him, "Go back again; for what have I done to you?" He returned from following him, took the yoke of oxen, and slaughtered them; using the equipment from the oxen, he boiled their flesh, and gave it to the people, and they ate. Then he set out and followed Elijah, and became his servant.

*Reader* The word of the Lord. *People* Thanks be to God.

**Psalm** *Please remain seated.*

*Psalm 16—Plainsong*

*Cantor* Pro-tect me, O God, for I take refuge in you; \*  
I have said to the Lord, "You are my Lord,  
my good a-bove all ö-ther."

*All* All my delight is upon the godly that are in the land; \*  
upon those who are noble a-mong the pëo-ple.

*Cantor* But those who run after o-ther gods \*  
shall have their trou-bles mül-ti-plied.

*All* Their libations of blood I will not of-fer, \*  
nor take the names of their gods u-pön my\_lips.

*Cantor* O Lord, you are my portion and my cup; \*  
it is you who up-höld my\_lot.

*All* My boundaries enclose a plea-sant land; \*  
indeed, I have a good-ly hë-ri\_tage.

*Cantor* I will bless the Lord who gives me coun-sel; \*  
my heart teaches me, night a-fter night.

*All* I have set the Lord always be-fore me; \*  
because he is at my right hand I shall not\_fall.

*Cantor* My heart, therefore, is glad, and my spirit re-joi-ces; \*  
my body al-so shall rëst in\_hope.

*All* For you will not abandon me to the grave, \*  
nor let your ho-ly one s $\ddot{e}$ e the\_Pit.

*Cantor* You will show me the path of life;  
*All* in your presence there is fullness of joy, \*

and in your right hand are plea-sures for  $\ddot{e}$ -ver\_more.

## The Second Reading

*Galatians 5: 1, 13-25*

*Reader* For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery. For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. For the whole law is summed up in a single commandment, "You shall love your neighbour as yourself." If, however, you bite and devour one another, take care that you are not consumed by one another. Live by the Spirit, I say, and do not gratify the desires of the flesh. For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. But if you are led by the Spirit, you are not subject to the law. Now the works of the flesh are obvious: fornication, impurity, licentiousness, idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God. By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control. There is no law against such things. And those who belong to Christ Jesus have crucified the flesh with its passions and desires. If we live by the Spirit, let us also be guided by the Spirit.

*Reader* The word of the Lord.

*People* Thanks be to God.

## Gospel Acclamation

*O Filii et Filiae*

*Please stand as you are able and turn to face the Gospeller in the centre aisle.*



*Cantor* Alleluia! Alleluia! Alleluia! *People* Alleluia! Alleluia! Alleluia!

*Cantor* Speak Lord, for your servant is listening:  
you have the words of eternal life.

*People* Alleluia! Alleluia! Alleluia!

## The Holy Gospel

*Luke 9: 51-62*

*Gospeller* The Lord be with you.      *People* And also with you.  
*Gospeller* The Holy Gospel of our Lord Jesus Christ according to Luke.  
*People* Glory to you, Lord Jesus Christ.

*Gospeller* When the days drew near for Jesus to be taken up, he set his face to go to Jerusalem. And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; but they did not receive him, because his face was set toward Jerusalem. When his disciples James and John saw it, they said, “Lord, do you want us to command fire to come down from heaven and consume them?” But he turned and rebuked them. Then they went on to another village. As they were going along the road, someone said to him, “I will follow you wherever you go.” And Jesus said to him, “Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head.” To another he said, “Follow me.” But he said, “Lord, first let me go and bury my father.” But Jesus said to him, “Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God.” Another said, “I will follow you, Lord; but let me first say farewell to those at my home.” Jesus said to him, “No one who puts a hand to the plow and looks back is fit for the kingdom of God.”

*Gospeller* The Gospel of Christ.      *People* Praise to you, Lord Jesus Christ.

## Homily

### The Nicene Creed

*Please stand, as you are able.*

*Presider* Let us confess our faith, as we say,  
*All* We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom

will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## **The Prayers of the People**

*Please remain standing.*

*Please join in the response indicated by the Intercessor.*

## **Confession and Absolution**

*Presider* Dear friends in Christ, God is steadfast in love and infinite in mercy; God welcomes sinners and invites us to this table. Let us confess our sins, confident in God's forgiveness.

*Please kneel, as you are able.*

*Presider* Most merciful God,  
*All* we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

*Presider* Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

*People* Amen.

## **The Peace**

*Please stand, as you are able.*

*We offer each other a sign of peace. A handshake or a simple bow are appropriate.*

*Presider* The peace of the Lord be always with you.

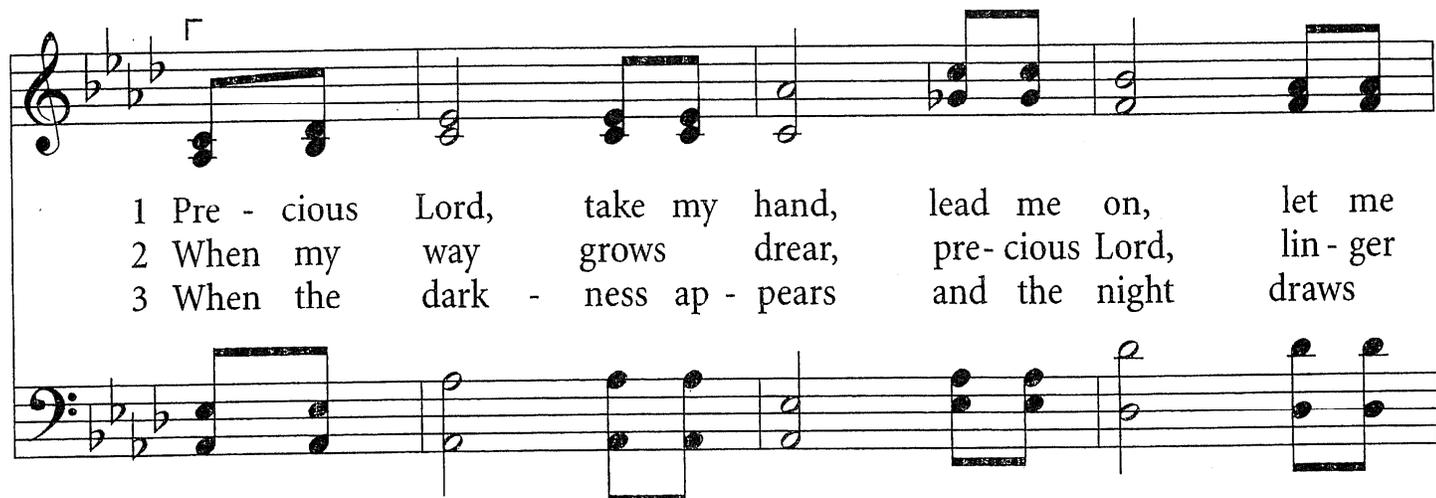
*People* And also with you.

## **THE CELEBRATION OF THE EUCHARIST**

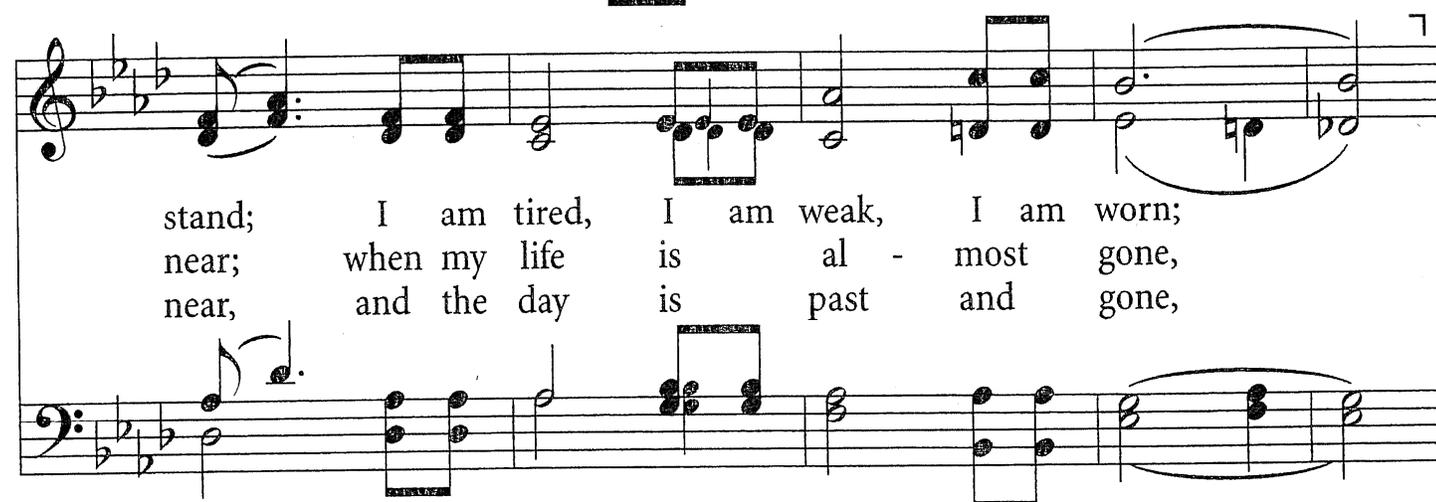
*An offering will now be taken for the life and ministry of the Cathedral.*

# Offertory Hymn

Text: Thomas A. Dorsey; Music: Melody George Nelson Allen;  
arr. Thomas A. Dorsey; Tune: Precious Lord



1 Pre - cious Lord, take my hand, lead me on, let me  
2 When my way grows drear, pre - cious Lord, lin - ger  
3 When the dark - ness ap - pears and the night draws



stand; I am tired, I am weak, I am worn;  
near; when my life is al - most gone,  
near, and the day is past and gone,



through the storm, through the night, lead me on to the  
hear my cry, hear my call, hold my hand lest I  
at the riv - er I stand; guide my feet, hold my

light: take my hand, pre-cious Lord, lead me home.  
 fall: take my hand, pre-cious Lord, lead me home.  
 hand: take my hand, pre-cious Lord, lead me home.

### Prayer over the Gifts

*Presider* God of wisdom, receive all we offer you this day. Enrich our lives with the gifts of your Spirit, that we may follow the way of our Lord Jesus Christ, and serve one another in freedom. We ask this in his name.

*People* Amen.

### The Great Thanksgiving

*Presider* The Lord be with you.

*People* And also with you.

*Presider* Lift up your hearts.

*People* We lift them to the Lord.

*Presider* Let us give thanks to the Lord our God.

*People* It is right to give our thanks and praise.

*Presider* It is indeed right that we should praise you, gracious God, for you created all things. You formed us in your own image: male and female you created us. When we turned away from you in sin, you did not cease to care for us, but opened a path of salvation for all people. You made a covenant with Israel, and through your servants Abraham and Sarah gave the promise of a blessing to all nations. Through Moses you led your people from bondage into freedom; through the prophets you renewed your promise of salvation. Therefore, with them, and with all your saints who have served you in every age, we give thanks and raise our voices to proclaim the glory of your name.

### Sanctus & Benedictus

*Land of Rest*

*All* Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.

*Please assume a posture of prayer that is appropriate – stand, sit or kneel.*

*Presider* Holy God, source of life and goodness, all creation rightly gives you praise. In the fullness of time, you sent your Son Jesus Christ, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He healed the sick and ate and drank with outcasts and sinners; he opened the eyes of the blind and proclaimed the good news of your kingdom to the poor and to those in need. In all things he fulfilled your gracious will.

On the night he freely gave himself to death, our Lord Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: this is my body which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Gracious God, his perfect sacrifice destroys the power of sin and death; by raising him to life you give us life for evermore. Therefore we proclaim the mystery of faith.

*People* Christ has died. Christ is risen. Christ will come again.

*Presider* Recalling his death, proclaiming his resurrection, and looking for his coming again in glory, we offer you, Father, this bread and this cup. Send your Holy Spirit upon us and upon these gifts, that all who eat and drink at this table may be one body and one holy people, a living sacrifice in Jesus Christ, our Lord.

Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, almighty Father, now and for ever.

*People* Amen.

## **The Lord’s Prayer**

*McNeil Robinson*

*Presider* As our Saviour taught us, let us pray,

*All* Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

## **The Breaking of the Bread**

*Presider* We break this bread to share in the body of Christ.

*All* We, being many, are one body, for we all share in the one bread.

## **The Communion**

*Presider* The gifts of God for the People of God.

*People* Thanks be to God.

## **Agnus Dei**

*Merbecke*

*All* O Lamb of God, that takest away the sin of the world: have mercy upon us. O Lamb of God, that takest away the sin of the world: have mercy upon us. O Lamb of God, that takest away the sin of the world: grant us thy peace.

*All baptized persons are welcome to receive Communion.*

*There are three stations for reception: the centre aisle (standing), and both side altars (kneel or stand). Gluten-free hosts are available upon request.*

*For health reasons, please refrain from dipping the host in the chalice.*

*Prayers for healing and anointing are available at the Baptistry.*

**Motet** Be Thou My Vision

*Bob Chilcott*

*Choir* Be Thou my Vision, O Lord of my heart;  
Be all else but naught to me, save that Thou art  
Be Thou my best Thought, in the day or by night,  
Both waking or sleeping, Thy presence my light.

Be Thou my Wisdom, be Thou my true Word;  
Be Thou ever with me, and I with Thee, Lord;  
Be Thou my great Father, and I Thy true son;  
Be Thou in me dwelling, and I with Thee one.

Be Thou, and Thou only, the first in my heart;  
O Sovereign of heaven, my treasure Thou art;  
O Sovereign of heaven, be Thou my Vision;  
Be Thou my Vision, O Ruler of all.

## Prayer after Communion

*Presider* Let us pray.

*Please stand, as you are able.*

God of power, we are nourished by the riches of your grace. Raise us to new life in your Son Jesus Christ and fit us for his eternal kingdom, that all the world may call him Lord. We ask this in his name.

*People* Amen.

*Presider* Glory to God,

*All* whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

## The Blessing

*Presider* The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

*People* Amen.

**Hymn** *Text: Joseph Medlicott Scriven, alt.; Music: Charles Crozat Converse; Tune: Friendship*

1 What a friend we have in Je - sus, all our sins and  
2 Have we tri - als or temp - ta - tions? Is there trou - ble  
3 Are we weak and hea - vy - la - den, cum - bered with a

griefs to bear! What a priv - i - lege to car - ry  
an - y - where? We should nev - er be dis - cour - aged;  
load of care? Christ the Sav - iour is our ref - uge;

ev - ery-thing to God in prayer! O what peace we of - ten  
 take it to the Lord in prayer. Can we find a friend so  
 take it to the Lord in prayer. Do our friends de - spise, for -

for - feit, O what need - less pain we bear, all be -  
 faith - ful who will all our sor - rows share? Je - sus  
 sake us? Are we tempt - ed to de - spair? Je - sus'

cause we do not car - ry ev - ery-thing to God in prayer!  
 knows our ev - ery weak - ness; take it to the Lord in prayer.  
 strength will shield our weak - ness, and we'll find new cour - age there.

**Dismissal**

*Presider* Go in peace to love and serve the Lord.

*People* Thanks be to God.

**Postlude** Petite Suite: Finale

*Gerald Bales*

*Presiding Celebrant: The Reverend Pearce J. Carefoote*  
*Homilist: The Reverend Andrew MacDonald*  
*Reader: Sarah McDonald • Intercessor: Gloria Wiebe*  
*Communion Ministers: Simon Creary, Angela David, Carol Kysela, Rob Haines & Gloria Wiebe*  
*Stewards: Robert Coates & Christine Hillyer*  
*Director of Music: Robert Busiakiewicz • Organist: David Simon*  
*Organ Scholar: Nick Veltmeyer*  
*Sung by the Cathedral Parish Choir*

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