

# The Cathedral Church of St. James

The Fourth Sunday after Pentecost

*July 7, 2019 - Twilight Recital at 4:00pm; Choral Evensong at 4:30pm*



*Seventy Disciples – Greek Manuscript*

Let us take care of the children,  
for they have a long way to go.

Let us take care of the elders,  
for they have come a long way.

Let us take care of those in between,  
for they are doing the work.

*- An African Prayer*

## **Welcome to St. James Cathedral**

*This sacred land is the territory of several Indigenous Nations - the Wendat, the Haudenosaunee, and the Anishnaabe, with special recognition to the Mississaugas of New Credit. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.*

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Information about Cathedral events, ministries announcements can be found at the back of this booklet after the service program.

Questions? Speak to a sidesperson – the people wearing gold name tags.

### **Children & Families**

**Sunday School** is offered from September to June for all children aged 6-12. During the summer, children are encouraged to attend worship with their families. Worship bulletins are available to facilitate their participation in the service; you can find them at the entrance of the Cathedral, or by asking a sidesperson. Please return any supplies at the end of the service.

For any questions or further details about Sunday School, please contact Children, Youth, & Families Coordinator Andrew at [akuhl@stjamescathedral.ca](mailto:akuhl@stjamescathedral.ca).

**Nursery Care** for preschoolers is available from 8:45am – 12:30pm on Sundays in St. George's Chapel.

### **Accessibility**

**A Wheelchair Accessible Washroom** is located at the front of the Cathedral through the doors by the pulpit.  
**Assisted hearing devices** are available from the sidespersons.

### **Coffee Hour**

Join us for coffee after the 9:00 and 11:00am services in Snell Hall of the Cathedral Centre. The Cathedral Centre is the glass and brick building located behind the Cathedral on Church Street.

### **Parking**

There are a variety of inexpensive parking lots available around the Cathedral. Please see the leaflets at the back of the Cathedral or online at [stjamescathedral.ca/contact](http://stjamescathedral.ca/contact) for more information.

### **Connect with the Cathedral**

Visit our website at [stjamescathedral.ca](http://stjamescathedral.ca) | Follow us on Facebook at [facebook.com/stjamesto](https://facebook.com/stjamesto)

*As this is a very public and open space please be aware of your personal belongings.  
Do not leave them unattended in the Cathedral or in the Cathedral Centre.*

**4:00pm Twilight Recital**

*Manuel Piazza, Organist*

Choral No. 1 in E Major, FWV 38

*César Franck*

Sinfonia from Cantata No. 29: Wir danken dir, Gott, wir danken dir

*Johann Sebastian Bach*

*Welcome! Please observe silence before the service begins and ensure that cell phones are turned off.  
Photography is not permitted during the liturgy.*

**4:30pm Choral Evensong**

*Please remain seated.*

**Introit** Above All Praise *Text: Psalm 148: 13; Music: Felix Mendelssohn*

*Choir* Above all praise and majesty, Lord, thou reignest evermore.  
Hallelujah.

*Please stand, as you are able, when the organ plays.*

**Preces and Responses**

*Philip Radcliffe*

*Officiant* O Lord, open thou our lips;  
*Choir* And our mouth shall show forth thy praise.

*Officiant* O God, make speed to save us;  
*Choir* O Lord, make haste to help us.

Glory be to the Father, and to the Son, and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be, world without end.  
Amen.

*Officiant* Praise ye the Lord;  
*Choir* The Lord's Name be praised.

*Please be seated.*

**Psalm 19**

*Chant by Edward Bairstow*

*Choir* The heavens declare the glory of God;  
and the firmament showeth his handy-work.  
One day telleth another;  
and one night certifieth another.  
There is neither speech nor language;  
their voice cannot be heard;

Yet their sound is gone out into all lands;  
and their words into the ends of the world.  
In them hath he set a tabernacle for the sun;  
which cometh forth as a bridegroom out of his chamber,  
and rejoiceth as a giant to run his course.  
It goeth forth from the uttermost part of the heaven,  
and runneth about unto the end of it again;  
and there is nothing hid from the heat thereof.  
The law of the LORD is an undefiled law, restoring the soul;  
the testimony of the LORD is sure,  
and giveth wisdom unto the simple.  
The precepts of the LORD are right, and rejoice the heart;  
the commandment of the LORD is pure,  
and giveth light unto the eyes.  
The fear of the LORD is clean, and endureth for ever;  
the judgements of the LORD are true, and righteous altogether.  
More to be desired are they than gold, yea, than much fine gold;  
sweeter also than honey, and the honey-comb.  
Moreover, by them is thy servant taught;  
and in keeping of them there is great reward.  
Who can tell how oft he offendeth?  
O cleanse thou me from my secret faults.  
Keep thy servant also from presumptuous sins,  
lest they get the dominion over me;  
so shall I be undefiled and innocent from the great offence.  
Let the words of my mouth, and the meditation of my heart,  
be alway acceptable in thy sight,  
O LORD, my strength and my redeemer.

## **Psalm 20**

*Choir*

The LORD hear thee in the day of trouble;  
the Name of the God of Jacob defend thee;  
Send thee help from the sanctuary,  
and strengthen thee out of Sion;  
Remember all thy offerings,  
and accept thy burnt sacrifice;  
Grant thee thy heart's desire,  
and fulfil all thy mind.

We will rejoice in thy salvation, and triumph in the Name of our God:  
the LORD perform all thy petitions.  
Now know I that the LORD helpeth his anointed,  
and will hear him from his holy heaven,  
even with the wholesome strength of his right hand.  
Some put their trust in chariots, and some in horses;  
but we will remember the Name of the LORD our God.  
They are brought down, and fallen;  
but we are risen and stand upright.  
O LORD, save the king,  
and mercifully hear us when we call upon thee.

*Please stand, as you are able.*

Glory be to the Father, and to the Son, and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be,  
world without end. Amen.

## **First Lesson**

*Please be seated.*

*Numbers 27: 12-23*

*Reader*

The Lord said to Moses, “Go up this mountain of the Abarim range, and see the land that I have given to the Israelites. When you have seen it, you also shall be gathered to your people, as your brother Aaron was, because you rebelled against my word in the wilderness of Zin when the congregation quarreled with me. You did not show my holiness before their eyes at the waters.” (These are the waters of Meribath-kadesh in the wilderness of Zin.) Moses spoke to the Lord, saying, “Let the Lord, the God of the spirits of all flesh, appoint someone over the congregation who shall go out before them and come in before them, who shall lead them out and bring them in, so that the congregation of the Lord may not be like sheep without a shepherd.” So the Lord said to Moses, “Take Joshua son of Nun, a man in whom is the spirit, and lay your hand upon him; have him stand before Eleazar the priest and all the congregation, and commission him in their sight. You shall give him some of your authority, so that all the congregation of the Israelites may obey. But he shall stand before Eleazar the priest, who shall inquire for him by the decision of the Urim before the Lord; at his word they shall go out, and at his word they shall come in, both he and all the Israelites with him, the whole congregation.” So Moses did as the Lord commanded him. He took Joshua and had him stand before Eleazar the priest and the whole

congregation; he laid his hands on him and commissioned him—as the Lord had directed through Moses.

*Reader* Here endeth the first lesson.

**Magnificat** *Please stand, as you are able.* *Plainsong Mode V.III*

*Choir* My soul doth magnify the Lord,  
and my spirit hath rejoiced in God my Saviour.  
For he hath regarded the lowliness of his handmaiden.  
For behold, from henceforth all generations shall call me blessed.  
For he that is mighty hath magnified me; and holy is his Name.  
And his mercy is on them that fear him throughout all generations.  
He hath showed strength with his arm;  
he hath scattered the proud in the imagination of their hearts.  
He hath put down the mighty from their seat,  
and hath exalted the humble and meek.  
He hath filled the hungry with good things;  
and the rich he hath sent empty away.  
He remembering his mercy hath holpen his servant Israel;  
As he promised to our forefathers, Abraham and his seed for ever.  
Glory be to the Father, and to the Son, and to the Holy Ghost;  
as it was in the beginning, is now, and ever shall be,  
world without end. Amen.

**Second Lesson** *Please be seated.* *Matthew 22: 1-14*

*Reader* Once more Jesus spoke to them in parables, saying: “The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. Again he sent other slaves, saying, “Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.” But they made light of it and went away, one to his farm, another to his business, while the rest seized his slaves, maltreated them, and killed them. The king was enraged. He sent his troops, destroyed those murderers, and burned their city. Then he said to his slaves, “The wedding is ready, but those invited were not worthy. Go therefore into the main streets, and invite everyone you find to the wedding banquet.” Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with

guests. 'But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, and he said to him, "Friend, how did you get in here without a wedding robe?" And he was speechless. Then the king said to the attendants, "Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth." For many are called, but few are chosen.'

*Reader* Here endeth the second lesson.

**Nunc Dimittis** *Please stand, as you are able.*

*Charles Wood in Bb*

*Choir* *Nunc dimittis servum tuum, Domine, secundum verbum tuum in pace:*

*Quia viderunt oculi mei salutare tuum*

*Quod parasti ante faciem omnium populorum:*

*Lumen ad revelationem gentium, et gloriam plebis tuae Israel.*

*Glória Patri, et Fílio, et Spirítui Sancto,*

*Sicut erat in princípío, et nunc, et semper, et in sæcula sæculórum. Amen.*

Lord, now lettest thou thy servant depart in peace,  
according to thy word.

For mine eyes have seen thy salvation,  
which thou hast prepared before the face of all people;  
To be a light to lighten the Gentiles,  
and to be the glory of thy people Israel.

Glory be to the Father, and to the Son, and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be,  
world without end. Amen.

## **Apostles' Creed**

*Officiant* I believe in God

*All* the Father Almighty, Maker of heaven and earth:

And in Jesus Christ his only Son our Lord,

Who was conceived by the Holy Ghost,

Born of the Virgin Mary, Suffered under Pontius Pilate,

Was crucified, dead, and buried: He descended into hell;

The third day he rose again from the dead; He ascended into heaven,

And sitteth on the right hand of God the Father Almighty;

From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost; The holy Catholic Church;

The Communion of Saints; The Forgiveness of sins;

The Resurrection of the body, And the Life everlasting. Amen.

*Officiant* The Lord be with you.

*Choir* And with thy spirit.

*Officiant* Let us pray.

*Please kneel, as you are able.*

*Choir* Lord, have mercy upon us.  
Christ, have mercy upon us.  
Lord, have mercy upon us.

Our Father  
who art in heaven, hallowed be thy Name,  
Thy kingdom come, Thy will be done, on earth as it is in heaven.  
Give us this day our daily bread; and forgive us our trespasses,  
As we forgive them that trespass against us;  
And lead us not into temptation,  
But deliver us from evil. Amen.

*Officiant* O Lord, show thy mercy upon us;

*Choir* And grant us thy salvation.

*Officiant* O Lord, save the Queen;

*Choir* And mercifully hear us when we call upon thee.

*Officiant* Endue thy Ministers with righteousness;

*Choir* And make thy chosen people joyful.

*Officiant* O Lord, save thy people;

*Choir* And bless thine inheritance.

*Officiant* Give peace in our time, O Lord;

*Choir* Because there is none other that fighteth for us, but only thou O Lord.

*Officiant* O God, make clean our hearts within us;

*Choir* And take not thy Holy Spirit from us.

## **The Collects**

*Officiant* O LORD, we beseech thee mercifully to hear us; and grant that we, to whom thou hast given an hearty desire to pray, may by thy mighty aid be defended and comforted in all dangers and adversities; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

*Choir* Amen.



*Officiant* O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour.

*Choir* Amen.

*Officiant* Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour Jesus Christ.

*Choir* Amen.

*Please be seated.*

**Anthem** Breathe on Me, Breath of God

*Text: Edwin Hatch;  
Music: Ned Rorem*

*Choir* Breathe on me, breath of God,  
fill me with life anew,  
that I may love what thou dost love,  
and do what thou wouldst do.

Breathe on me, breath of God,  
until my heart is pure,  
until with thee I will one will  
to do and to endure.

Breathe on me, breath of God,  
till I am wholly thine,  
until this earthly part of me  
glows with thy fire divine.

Breathe on me, breath of God,  
so shall I never die,  
but live with thee the perfect life  
of thine eternity.

## **Homily**

*An offering will now be taken for the life and ministry of the Cathedral.*

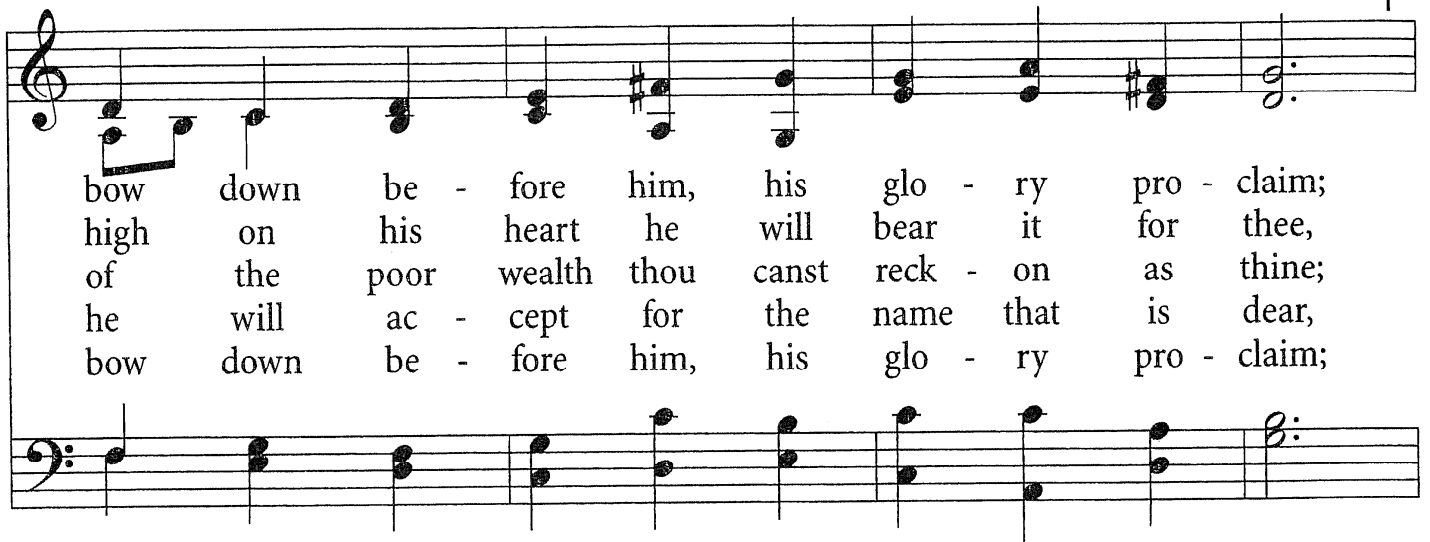
*Please stand, as you are able.*

**Hymn at the Collection**

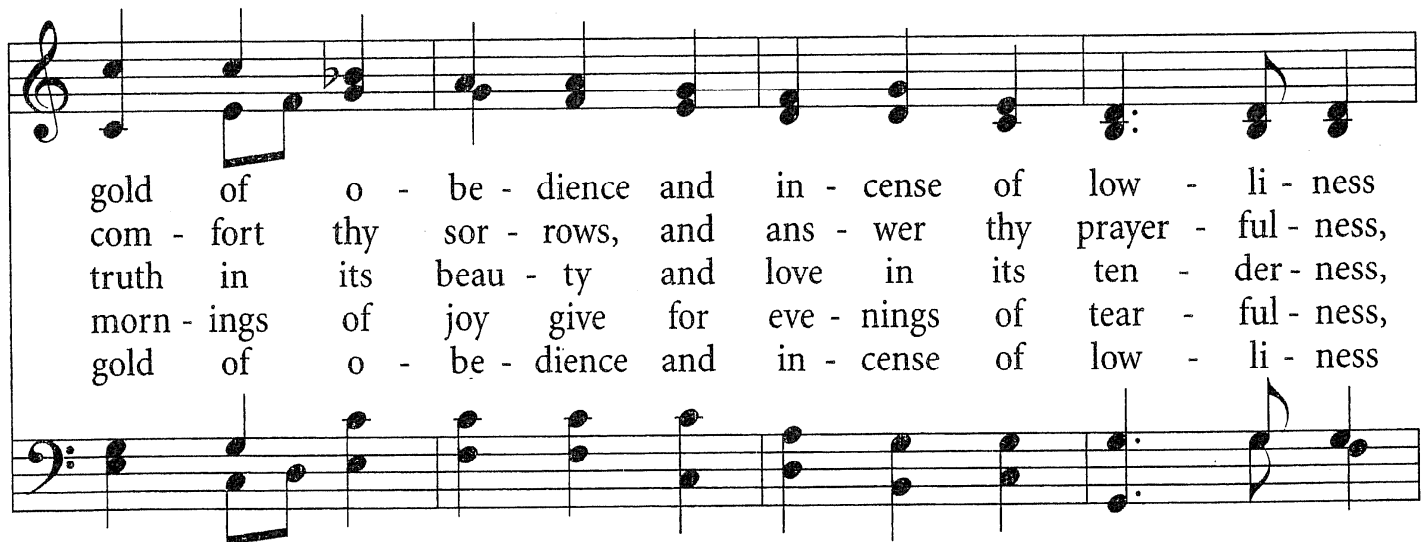
*Text: John Samuel Bewley Monsell; Music: Melody Choral-buch vor  
Johann Heinrich Rheinhardt, Üttingen, 1754; harm.  
The English Hymnal, 1906; Tune: Üttingen (Was Lebet)*



1 Wor - ship the Lord in the beau - ty of ho - li - ness;  
2 Low at his feet lay thy bur - den of care - ful - ness;  
3 Fear not to en - ter his courts in the slen - der - ness  
4 These though we bring them in trem - bling and fear - ful - ness,  
5 Wor - ship the Lord in the beau - ty of ho - li - ness;



bow down be - fore him, his glo - ry pro - claim;  
high on his heart he will bear it for thee,  
of the poor wealth thou canst reck - on as thine;  
he will ac - cept for the name that is dear,  
bow down be - fore him, his glo - ry pro - claim;



gold of o - be - dience and in - cense of low - li - ness  
com - fort thy sor - rows, and ans - wer thy prayer - ful - ness,  
truth in its beau - ty and love in its ten - der - ness,  
morn - ings of joy give for eve - nings of tear - ful - ness,  
gold of o - be - dience and in - cense of low - li - ness

bring, and a - dore him: the Lord is his name!  
 guid - ing thy steps as may best for thee be.  
 these are the of - ferings to lay on his shrine.  
 trust for our trem - bling, and hope for our fear.  
 bring, and a - dore him: the Lord is his name!

## Prayers

*Please kneel, as you are able.*

### A Prayer of Saint John Chrysostom

*Leader* Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting.

*People* Amen.

### The Blessing

*Officiant* The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always.

*People* Amen.

### Final Respond

*Edward Woodall Naylor*

*Officiant* The Lord be with you;

*Choir* And with thy spirit.

*Officiant* Let us bless the Lord;

*Choir* Thanks be to God.

**Postlude** Toccata in B Minor

*Eugène Gigout*

*Officiant & Homilist: The Reverend Walter Hannam*  
*First Reader: Paula Thomas • Second Reader: David Butters*  
*Director of Music: Robert Busiakiewicz • Guest Organist: Manuel Piazza*  
*Sung by the Choir of St. James Cathedral*

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