

The Cathedral Church of St. James

The Fifth Sunday after Pentecost

July 14, 2019 - Choral Eucharist at 11:00am



Bryant Kume

Gentle me,
Holy One,
into an unclenched moment,
a deep breath,
a letting go of heavy experiences,
of shriveling anxieties,
of dead certainties,
that, softened by the silence,
surrounded by the light,
and open to the mystery,
I may be found by wholeness,
upheld by the unfathomable,
entranced by the simple,
and filled with the joy
that is You.

- Ted Loder

Welcome to St. James Cathedral

This sacred land is the territory of several Indigenous Nations - the Wendat, the Haudenosaunee, and the Anishnaabe, with special recognition to the Mississaugas of New Credit. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.

Information about Cathedral events and ministries announcements can be found at the back of this booklet after the service program.

Questions? Speak to a sidesperson – the people wearing gold name tags.

Children & Families

Sunday School is offered from September to June for all children aged 6-12. During the summer, children are encouraged to attend worship with their families. Worship bulletins are available to facilitate their participation in the service; you can find them at the entrance of the Cathedral, or by asking a sidesperson. Please return any supplies at the end of the service.

For any questions or further details about Sunday School, please contact Children, Youth, & Families Coordinator Andrew at akuhl@stjamescathedral.ca.

Nursery Care for preschoolers is available from 8:45am – 12:30pm on Sundays in St. George's Chapel.

Accessibility

A Wheelchair Accessible Washroom is located at the front of the Cathedral through the doors by the pulpit.
Assisted hearing devices are available from the sidespersons.

Coffee Hour

Join us for coffee after the 9:00 and 11:00am services in Snell Hall of the Cathedral Centre. The Cathedral Centre is the glass and brick building located behind the Cathedral on Church Street.

Parking

There are a variety of inexpensive parking lots available around the Cathedral. Please see the leaflets at the back of the Cathedral or online at stjamescathedral.ca/contact for more information.

Connect with the Cathedral

Visit our website at stjamescathedral.ca | Follow us on Facebook at facebook.com/stjamesto

*As this is a very public and open space please be aware of your personal belongings.
Do not leave them unattended in the Cathedral or in the Cathedral Centre.*

Welcome! We are so glad you have joined us for worship this morning. Please ensure that cell phones are turned off and refrain from taking photographs during the liturgy.

THE GATHERING OF THE COMMUNITY

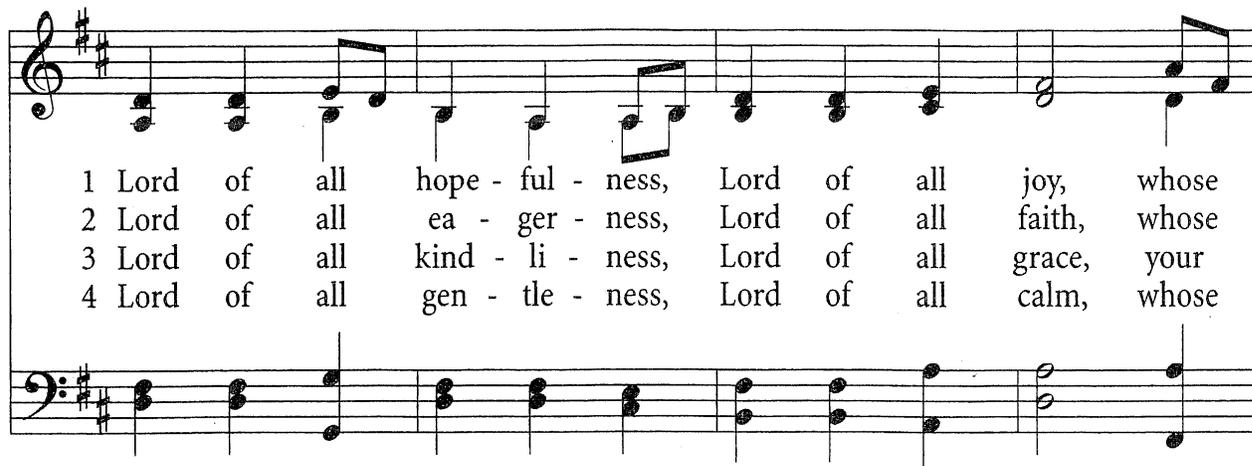
Prelude Organ Sonata #13: I. Maestoso

Josef Gabriel Rheinberger

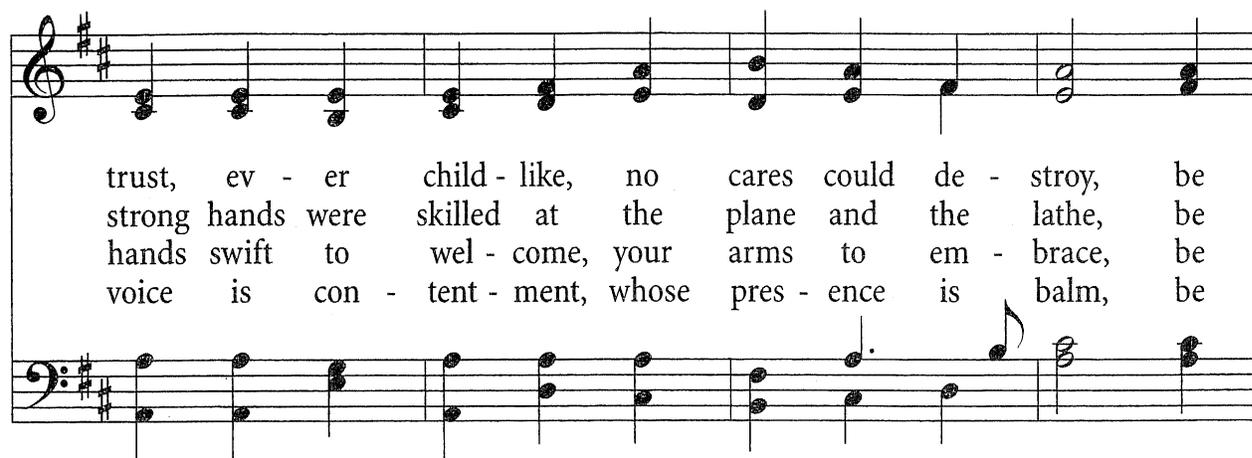
Welcome and Announcements

Hymn

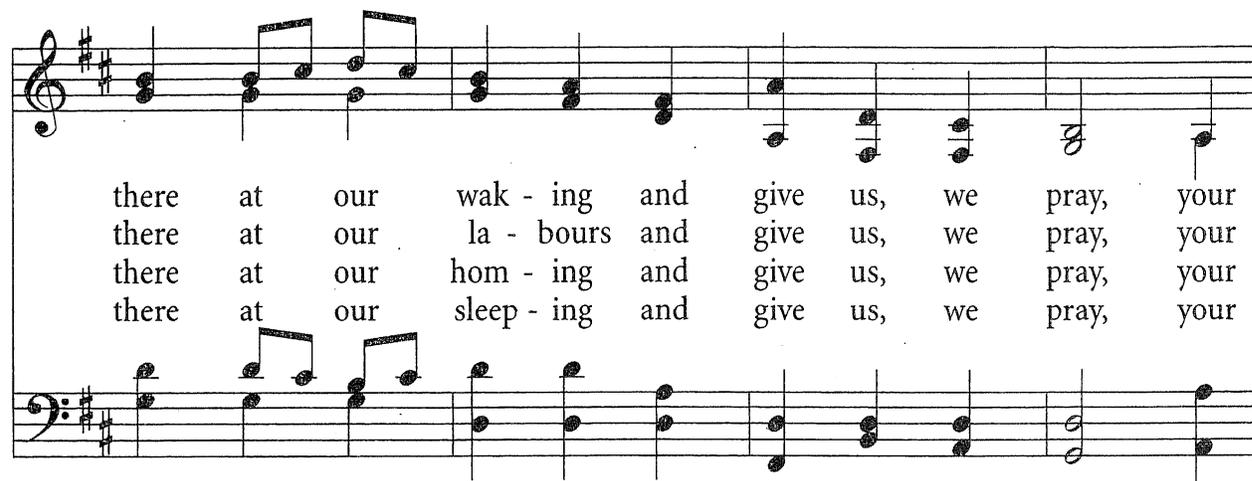
Text: Jan Struther; Music: Melody Irish trad.; arr. Martin Shaw, alt; Tune: Slane



1 Lord of all hope - ful - ness, Lord of all joy, whose
2 Lord of all ea - ger - ness, Lord of all faith, whose
3 Lord of all kind - li - ness, Lord of all grace, your
4 Lord of all gen - tle - ness, Lord of all calm, whose



trust, ev - er child - like, no cares could de - stroy, be
strong hands were skilled at the plane and the lathe, be
hands swift to wel - come, your arms to em - brace, be
voice is con - tent - ment, whose pres - ence is balm, be



there at our wak - ing and give us, we pray, your
there at our la - bours and give us, we pray, your
there at our hom - ing and give us, we pray, your
there at our sleep - ing and give us, we pray, your

Hymn continues on next page.

bliss in our hearts, Lord, at the break of the day.
 strength in our hearts, Lord, at the noon of the day.
 love in our hearts, Lord, at the eve of the day.
 peace in our hearts, Lord, at the end of the day.

Presider The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People And with thy spirit.

Presider Almighty God,
All unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

Kyrie Eleison *Please kneel, as you are able.* *Missa Brevis – Robert Walker*

Choir *Kyrie, eleison. Christe, eleison. Kyrie, eleison.*

Lord, have mercy upon us. Christ, have mercy upon us.

Lord, have mercy upon us.

Gloria *Please stand, as you are able.* *Merbecke*

Presider Glory be to God on high,
All and in earth peace, good will towards all. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

Collect of the Day

Presider Let us pray.

Please stand, as you are able.

Almighty God, you have made us for yourself, and our hearts are restless until they find their rest in you. May we find peace in your service, and in the world to come, see you face to face; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People Amen.

THE PROCLAMATION OF THE WORD

Please be seated.

The First Reading

Deuteronomy 30: 9-14

Reader And the LORD your God will make you abundantly prosperous in all your undertakings, in the fruit of your body, in the fruit of your livestock, and in the fruit of your soil. For the LORD will again take delight in prospering you, just as he delighted in prospering your ancestors, when you obey the LORD your God by observing his commandments and decrees that are written in this book of the law, because you turn to the LORD your God with all your heart and with all your soul. Surely, this commandment that I am commanding you today is not too hard for you, nor is it too far away. It is not in heaven, that you should say, "Who will go up to heaven for us, and get it for us so that we may hear it and observe it?" Neither is it beyond the sea, that you should say, "Who will cross to the other side of the sea for us, and get it for us so that we may hear it and observe it?" No, the word is very near to you; it is in your mouth and in your heart for you to observe.

Reader The word of the Lord.

People Thanks be to God.

Psalm *Please remain seated.*

Psalm 25: 1-10 – Chant by Derrick Cantrell

Choir

Unto thee, O LORD, do I lift up my soul;
my God, I have put my trust in thee.
O let me not be confounded,
neither let mine enemies triumph over me.
For all they that hope in thee shall not be ashamed;
but such as transgress without a cause shall be put to confusion.
Show me thy ways, O LORD,
and teach me thy paths.

Lead me forth in thy truth and teach me:
for thou art the God of my salvation;
in thee is my hope all the day long.
Call to remembrance, O LORD, thy tender mercies,
and thy loving-kindnesses, which have been ever of old.
O remember not the sins and offences of my youth;
but according to thy mercy think thou upon me,
O LORD, for thy goodness.
Gracious and righteous is the LORD;
therefore will he teach sinners in the way.
Them that are meek shall he guide in judgement;
and such as are gentle, them shall he teach his way.
All the paths of the LORD are mercy and truth,
unto such as keep his covenant and his testimonies.

The Second Reading

Colossians 1: 1-14

Reader Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother, To the saints and faithful brothers and sisters in Christ in Colossae: Grace to you and peace from God our Father. In our prayers for you we always thank God, the Father of our Lord Jesus Christ, for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God. This you learned from Epaphras, our beloved fellow-servant. He is a faithful minister of Christ on your behalf, and he has made known to us your love in the Spirit. For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of God's will in all spiritual wisdom and understanding, so that you may lead lives worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God. May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the

kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

Reader The word of the Lord.

People Thanks be to God.

Gospel Acclamation

Giovanni Pierluigi da Palestrina

Please stand as you are able and turn to face the Gospeller in the centre aisle.

Cantor Alleluia! Alleluia! Alleluia! *People* Alleluia! Alleluia! Alleluia!

Cantor The words you have spoken are spirit and life, O Lord;
you have the words of eternal life.

People Alleluia! Alleluia! Alleluia!

The Holy Gospel

Luke 10: 25-37

Gospeller The Lord be with you. *People* And with thy spirit.

Gospeller The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory be to thee, O Lord.

Gospeller Just then a lawyer stood up to test Jesus. "Teacher," he said, "what must I do to inherit eternal life?" He said to him, "What is written in the law? What do you read there?" He answered, "You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbour as yourself." And he said to him, "You have given the right answer; do this, and you will live." But wanting to justify himself, he asked Jesus, "And who is my neighbour?" Jesus replied, "A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan while travelling came near him; and when he saw him, he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two denarii, gave them to the innkeeper, and said, 'Take care of him; and when I come back, I will repay you whatever more you spend.' Which of these three, do you think, was a neighbour to the man who fell into the hands of the robbers?" He said, "The one who showed him mercy." Jesus said to him, "Go and do likewise."

Gospeller The Gospel of Christ.

People Praise be to thee, O Christ.

Homily

The Nicene Creed *Please stand, as you are able.*

Merbecke

Presider I believe in one God

All the Father almighty, maker of heaven and earth, and of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds; God, of God; Light, of Light; very God, of very God; begotten, not made; being of one substance with the Father; through whom all things were made: who for us all and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again according to the scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, the giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe one, holy, catholic, and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.

The Intercession

Presider Dear friends in Christ, let us pray to the Source of all Life for the Church and the world.

Please kneel, as you are able.

Intercessor God, hear our prayer. *People* And let our cry come unto thee.

At the Thanksgiving for the departed:

Intercessor Rest eternal grant unto them, O Lord,

People And let light perpetual shine upon them.

Presider Heavenly One, you have heard the prayers of your faithful people. You know our needs before we ask and our ignorance in asking. Grant our requests as may be best for us. This we ask in the name of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

People Amen.

Confession and Absolution

Presider Let us humbly confess our sins to almighty God.

Almighty God,

All Father of our Lord Jesus Christ, Maker of all things, Judge of all people: We acknowledge and confess our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word and deed, against thy divine majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy name; through Jesus Christ our Lord. Amen.

Presider Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord.

People Amen.

The Peace

Please stand, as you are able.

We offer each other a sign of peace.

A handshake or a simple bow are appropriate.

Presider The peace of the Lord be always with you.

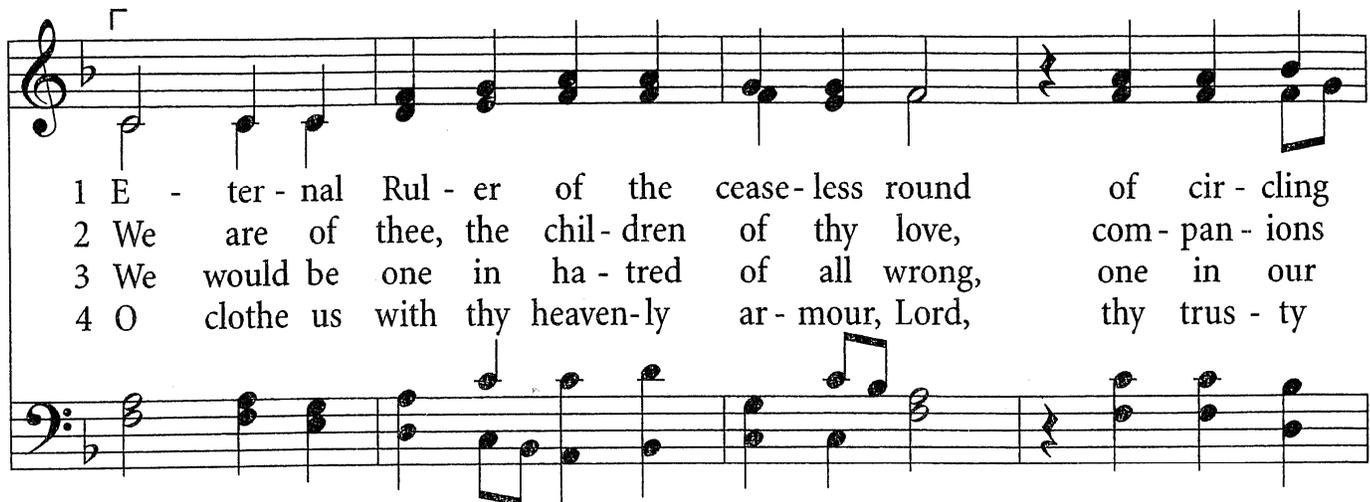
People And with thy spirit.

THE CELEBRATION OF THE EUCHARIST

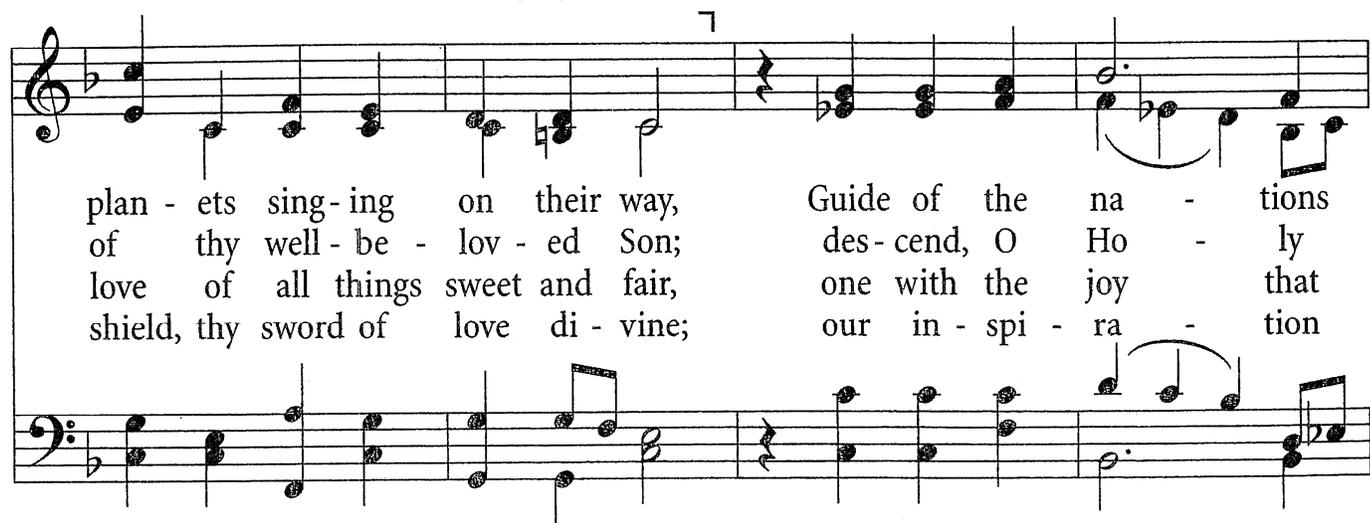
An offering will now be taken for the life and ministry of the Cathedral.

Offertory Hymn

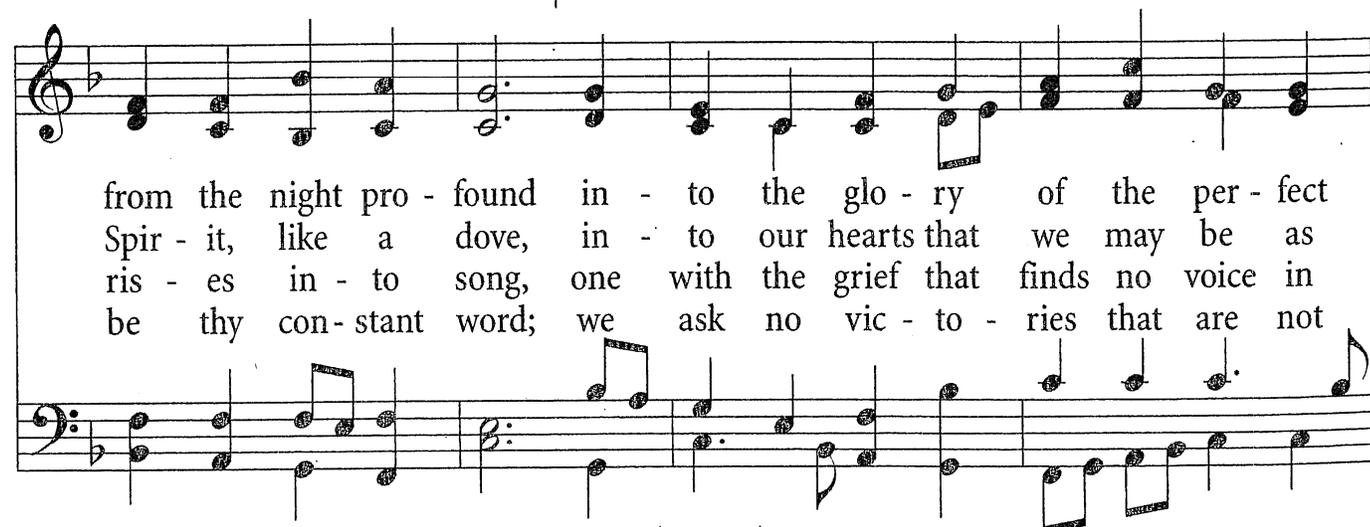
Text: John White Chadwick, alt.; Music: Orlando Gibbons; Tune: Song 1



1 E - ter - nal Rul - er of the cease - less round of cir - cling
2 We are of thee, the chil - dren of thy love, com - pan - ions
3 We would be one in ha - tred of all wrong, one in our
4 O clothe us with thy heaven - ly ar - mour, Lord, thy trus - ty



plan - ets sing - ing on their way, Guide of the na - tions
of thy well - be - lov - ed Son; des - cend, O Ho - ly
love of all things sweet and fair, one with the joy that
shield, thy sword of love di - vine; our in - spi - ra - tion



from the night pro - found in - to the glo - ry of the per - fect
Spir - it, like a dove, in - to our hearts that we may be as
ris - es in - to song, one with the grief that finds no voice in
be thy con - stant word; we ask no vic - to - ries that are not

day: rule in our hearts, that we may ev - er be
 one: as one with thee, to whom we ev - er tend;
 prayer, one in the power that makes thy chil - dren free
 thine: give us the shield of faith that we may be

guid - ed and strength - ened and up - held by thee.
 as one with him, our pat - tern and our friend.
 to fol - low truth, and thus to fol - low thee.
 stead - fast, at - ten - tive, firm in serv - ing thee.

Presider Blessed be thou, Lord God of Israel, for ever and ever. All that is in the heaven and in the earth is thine. All things come of thee, and of thine own have we given thee.

People Amen.

Thanksgiving & Consecration

Presider The Lord be with you. *People* And with thy spirit.
Presider Lift up your hearts. *People* We lift them up unto the Lord.
Presider Let us give thanks unto our Lord God.
People It is meet and right so to do.
Presider It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and Preserver of all things.

Through Jesus Christ our Lord; who on this first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore, with Angels and Archangels and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying:

Please kneel, as you are able.

Sanctus & Benedictus

Missa Brevis – Robert Walker

Choir Sanctus, Sanctus, Sanctus, Dominus Deus Sabaoth, pleni sunt coeli et terra gloria tua. Hosanna in excelsis. Benedictus, qui venit in nomine Domini. Hosanna in excelsis.

Holy, Holy, Holy, Lord God of hosts, heaven and earth are full of thy glory. Glory be to thee, O Lord Most High. Blessed is he that cometh in the Name of the Lord: Hosanna in the highest.

Presider Blessing and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, took Bread; And, when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me.

Likewise after supper he took the cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this as oft as ye shall drink it, in remembrance of me.

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded.

And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion;

And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

People Amen.

The Lord's Prayer

Merbecke

Presider And now, as our Saviour Christ hath taught us, we are bold to say:
Our Father,

All who art in Heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Presider We break this bread to share in the body of Christ.

All We, being many, are one body, for we all share in the one bread.

The Communion

Presider The gifts of God for the People of God.

People Thanks be to God.

Agnus Dei

Missa Resurrectionis – Gerre Hancock

Choir

Agnus Dei, qui tollis peccata mundi, miserere nobis. Agnus Dei, qui tollis peccata mundi, miserere nobis. Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

O Lamb of God, that takest away the sin of the world, have mercy upon us. O Lamb of God, that takest away the sin of the world, have mercy upon us. O Lamb of God, that takest away the sin of the world, grant us thy peace.

All baptized persons are welcome to receive Holy Communion.

Gluten-free hosts are available upon request. If you choose not to receive communion, you are welcome to come forward to receive a blessing.

Simply cross your hands over your chest to indicate this to the priest.

Prayers for healing and anointing are available at the Lady Chapel.

Communion Hymn

Text: R.B.Y. Scott; Music: James Hopkirk; Tune: Bellwoods

1 O day of God, draw nigh in beau - ty
2 Bring to our trou - bled minds, un - cer - tain
3 Bring jus - tice to our land, that all may
4 Bring to our world of strife thy sov - ereign
5 O day of God, draw nigh as at cre -

and in power; come with thy time - less
and a - fraid, the qui - et of a
dwell se - cure, and fine - ly build for
word of peace, that war may haunt the
a - tion's birth; let there be light a -

judge - ment now, to match our pres - ent hour.
stead - fast faith, calm of a call o - beyed.
days to come foun - da - tions that en - dure.
earth no more and des - o - la - tion cease.
gain, and set thy judge - ments in the earth.

Motet A Clare Benediction

John Rutter

Choir

May the Lord show his mercy upon you;
may the light of his presence be your guide:
May he guard you and uphold you;
may his spirit be ever by your side.

When you sleep, may his angels watch over you;
when you wake, may he fill you with his grace.
May you love him and serve him all your days,
Then in heaven may you see his face.

Prayer after Communion

Presider

Let us pray.

Please stand, as you are able.

Living God, in this sacrament we have shared in your eternal kingdom.
May we who taste this mystery forever serve you in faith, hope, and love.
We ask this in the name of Jesus Christ the Lord.

People

Amen.

Presider

Glory to God,

All

whose power, working in us, can do infinitely more than we can ask or
imagine. Glory to God from generation to generation, in the Church and
in Christ Jesus, for ever and ever. Amen.

The Blessing

Presider The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always.

People Amen.

Hymn

Text: *Song to the Lamb* (Rev. 4.11; 5.9-10,13); para. Carl P. Daw, Jr.;
Music: Melody Poitiers, 1746; harm. Healey Willan; Tune: *Iste Confessor*

Unison

1 Splen - dour and hon - our, maj - es - ty and pow - er,
2 Praised be the true Lamb, slain for our re - demp - tion,
3 To the Al - might - y, throned in heaven - ly splen - dour,

are yours, O Lord God, fount of ev - ery -
by whose self - of - fering we are made God's
and to the Sav - iour, Christ our Lamb and

bles - ing, for by your bid - ding was the whole cre -
peo - ple: a priest - ly king - dom, from all tongues and
Shep - herd, be ad - o - ra - tion, praise, and glo - ry

The musical score is written in G major and 3/4 time. It features a unison vocal line and a piano accompaniment. The lyrics are arranged in three systems, each with a vocal line and a piano line. The first system includes three numbered lines of lyrics. The second system has two lines of lyrics. The third system has two lines of lyrics. The score ends with a final cadence in the piano part.

a - tion called in - to be - ing.
na - tions, called to God's ser - vice.
giv - en, now and for - ev - er.

Dismissal

Deacon Go in peace to love and serve the Lord.

People Thanks be to God.

Postlude Organ Sonata #13: IV. Fugue

Josef Gabriel Rheinberger

Presiding Celebrant: The Reverend David Bousfield

Homilist: The Reverend Andrew MacDonald

First Reader: Yvonne Joseph • Second Reader: Peter Gardiner-Harding

Intercessor: Angela Carroll

Sung by the Choir of St. James Cathedral

Director of Music: Robert Busiakiewicz • Organist: David Simon

Organ Scholar: Nick Veltmeyer

HYMN TEXTS ARE REPRODUCED WITH PERMISSION UNDER ONELICENSE.NET LICENSE #8673. NEW REVISED STANDARD VERSION BIBLE: (NRSV) ANGLICIZED EDITION, COPYRIGHT 1989, 1995, DIVISION OF CHRISTIAN EDUCATION OF THE NATIONAL COUNCIL OF THE CHURCHES OF CHRIST IN THE UNITED STATES OF AMERICA. USED BY PERMISSION. ALL RIGHTS RESERVED. TEXTS FROM THE BOOK OF ALTERNATIVE SERVICES ARE REPRODUCED WITH PERMISSION UNDER COPYRIGHT © 2004 BY THE GENERAL SYNOD OF THE ANGLICAN CHURCH OF CANADA. ALL RIGHTS RESERVED. REPRODUCED UNDER LICENSE FROM ABC PUBLISHING, ANGLICAN BOOK CENTRE, A MINISTRY OF THE GENERAL SYNOD OF THE ANGLICAN CHURCH OF CANADA, FROM ANGLICAN LITURGICAL LIBRARY. FURTHER COPYING IS PROHIBITED. MATERIAL FROM THE NEW ENGLISH HYMNAL © THE INTERNATIONAL CONSULTATION OF ENGLISH TEXTS. REPRODUCED BY PERMISSION OF THE ARCHBISHOPS' COUNCIL. V2