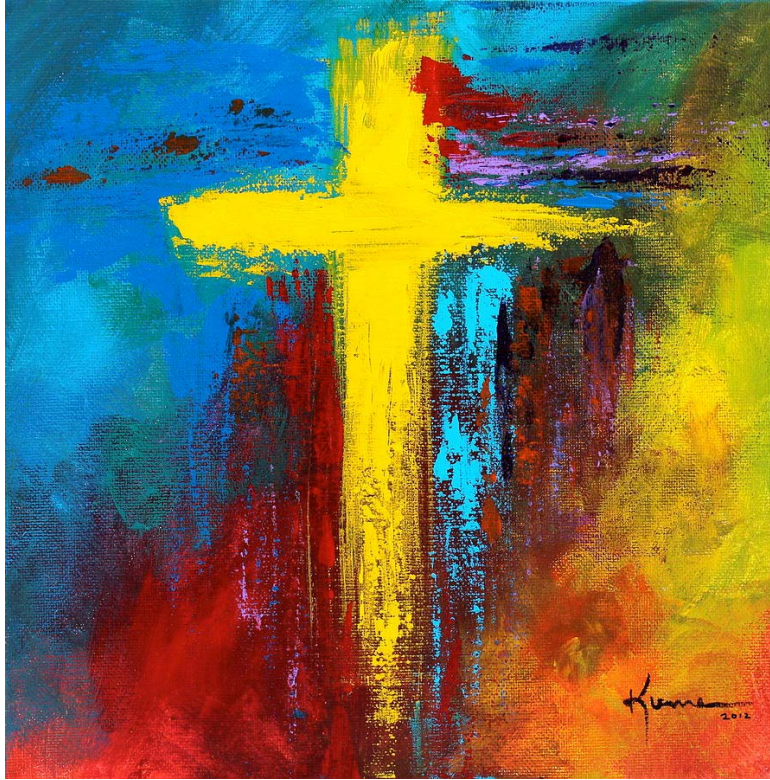


The Cathedral Church of St. James

The Fifth Sunday after Pentecost

July 14, 2019 - Sung Eucharist at 9:00am



Bryant Kume

Gentle me,
Holy One,
into an unclenched moment,
a deep breath,
a letting go of heavy experiences,
of shriveling anxieties,
of dead certainties,
that, softened by the silence,
surrounded by the light,
and open to the mystery,
I may be found by wholeness,
upheld by the unfathomable,
entranced by the simple,
and filled with the joy
that is You.

- Ted Loder

Welcome to St. James Cathedral

This sacred land is the territory of several Indigenous Nations - the Wendat, the Haudenosaunee, and the Anishnaabe, with special recognition to the Mississaugas of New Credit. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.

Information about Cathedral events and ministries announcements can be found at the back of this booklet after the service program.

Questions? Speak to a sidesperson – the people wearing gold name tags.

Children & Families

Sunday School is offered from September to June for all children aged 6-12. During the summer, children are encouraged to attend worship with their families. Worship bulletins are available to facilitate their participation in the service; you can find them at the entrance of the Cathedral, or by asking a sidesperson. Please return any supplies at the end of the service.

For any questions or further details about Sunday School, please contact Children, Youth, & Families Coordinator Andrew at akuhl@stjamescathedral.ca.

Nursery Care for preschoolers is available from 8:45am – 12:30pm on Sundays in St. George's Chapel.

Accessibility

A Wheelchair Accessible Washroom is located at the front of the Cathedral through the doors by the pulpit.
Assisted hearing devices are available from the sidespersons.

Coffee Hour

Join us for coffee after the 9:00 and 11:00am services in Snell Hall of the Cathedral Centre. The Cathedral Centre is the glass and brick building located behind the Cathedral on Church Street.

Parking

There are a variety of inexpensive parking lots available around the Cathedral. Please see the leaflets at the back of the Cathedral or online at stjamescathedral.ca/contact for more information.

Connect with the Cathedral

Visit our website at stjamescathedral.ca | Follow us on Facebook at [facebook.com/stjamesto](https://www.facebook.com/stjamesto)

*As this is a very public and open space please be aware of your personal belongings.
Do not leave them unattended in the Cathedral or in the Cathedral Centre.*

Welcome! We are so glad you have joined us for worship this morning. Please ensure that cell phones are turned off and refrain from taking photographs during the liturgy.

THE GATHERING OF THE COMMUNITY

Prelude Organ Sonata #13: I. Maestoso

Josef Gabriel Rheinberger

Welcome and Announcements

Hymn

Text: Robert Lowry; adapt. with additional text by Doris Plenn;
Music: Attrib. Robert Lowry, alt.; Tune: How Can I Keep From Singing

1 My life flows on in end - less song a -
2 Through all the tum - ult and the strife, I

5 The peace of Christ makes fresh my heart, a

bove earth's lam - en - ta - tion. I hear the real though
hear that mus - ic ring - ing; it sounds and ech - oes

foun - tain ev - er spring - ing. All things are mine since

The musical score consists of two systems of music. Each system has a treble clef staff with a key signature of one sharp (F#) and a bass clef staff. The first system includes guitar chords G, G, and C. The second system includes guitar chords G, D, 7, and G. The lyrics are written below the treble staff, with line numbers 1, 2, 5, and 7 corresponding to the lines of music.

C G D7 G

far - off hymn that hails a new cre - a - tion.
 in my soul; how can I keep from sing - ing?

I am his; how can I keep from sing - ing?

Refrain G D G G D

No storm can shake my in - most calm, while to that Rock I'm

G G

cling - ing. Since Love is lord of

C G G D7 G

heaven and earth, how can I keep from sing - ing?

Presider The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People And also with you.

Gloria

New Plainsong Mass - David Hurd

Presider

Glory to God in the highest,

All

And peace to his people on earth. Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Collect of the Day

Presider

Let us pray.

Please remain standing.

Almighty God, you have made us for yourself, and our hearts are restless until they find their rest in you. May we find peace in your service, and in the world to come, see you face to face; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People

Amen.

THE PROCLAMATION OF THE WORD

Please be seated.

The First Reading

Deuteronomy 30: 9-14

Reader

And the LORD your God will make you abundantly prosperous in all your undertakings, in the fruit of your body, in the fruit of your livestock, and in the fruit of your soil. For the LORD will again take delight in prospering you, just as he delighted in prospering your ancestors, when you obey the LORD your God by observing his commandments and decrees that are written in this book of the law, because you turn to the LORD your God with all your heart and with all your soul. Surely, this commandment that I am commanding you today is not too hard for you, nor is it too far away. It is not in heaven, that you should say, "Who will go up to heaven for us, and get it for us so that we may hear it and observe it?" Neither is it beyond the sea, that you should say, "Who will cross to the other side of the sea for us, and get it for us so that we may hear it and observe it?" No, the word is very near to you; it is in your mouth and in your heart for you to observe.

Reader

The word of the Lord.

People

Thanks be to God.

Psalm *Please remain seated.* *Psalm 25: 1-9—Plainsong*

Cantor To you, O Lord, I lift up my soul; *
my God, I put my trust in you;
let me not be humiliated, nor let my enemies tri-umph o-ver me.

All Let none who look to you be put to shame; *
let the treacherous be disap-point-ed in their schemes.

Cantor Show me your ways, O Lord, *
and teach me your paths.

All Lead me in your truth and teach me,
for you are the God of my salvation; *
in you have I trusted all the day long.

Cantor Remember, O Lord, your compassion and love, *
for they are from e-ver-las-ting.

All Remember not the sins of my youth and my trans-gres-sions; *
remember me according to your love
and for the sake of your good-ness, O Lord.

Cantor Gracious and upright is the Lord; *
therefore he teaches sin-ners in his way.

All He guides the humble in do-ing right *
and teaches his way to the low-ly.

Cantor All the paths of the Lord are love and faith-ful-ness *
All to those who keep his covenant and his tes-ti-mo-nies.

The Second Reading

Colossians 1: 1-14

Reader Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother, To the saints and faithful brothers and sisters in Christ in Colossae: Grace to you and peace from God our Father. In our prayers for you we always thank God, the Father of our Lord Jesus Christ, for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God. This you learned from Epaphras, our beloved fellow-servant. He is a faithful minister of Christ on your behalf, and he has made known to us your love in the Spirit. For this reason, since the day we heard it, we have not ceased praying for you and asking that

you may be filled with the knowledge of God's will in all spiritual wisdom and understanding, so that you may lead lives worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God. May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

Reader The word of the Lord.

People Thanks be to God.

Gospel Acclamation

O Fili et Filiae

Please stand as you are able and turn to face the Gospeller in the centre aisle.



Cantor Alleluia! Alleluia! Alleluia!

People Alleluia! Alleluia! Alleluia!

Cantor The words you have spoken are spirit and life, O Lord;
you have the words of eternal life.

People Alleluia! Alleluia! Alleluia!

The Holy Gospel

Luke 10: 25-37

Gospeller The Lord be with you.

People And also with you.

Gospeller The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Jesus Christ.

Gospeller Just then a lawyer stood up to test Jesus. "Teacher," he said, "what must I do to inherit eternal life?" He said to him, "What is written in the law? What do you read there?" He answered, "You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbour as yourself." And he said to him, "You have given the right answer; do this, and you will live." But wanting to justify himself, he asked Jesus, "And who is my neighbour?" Jesus replied, "A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. So likewise a

Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan while travelling came near him; and when he saw him, he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two denarii, gave them to the innkeeper, and said, 'Take care of him; and when I come back, I will repay you whatever more you spend.' Which of these three, do you think, was a neighbour to the man who fell into the hands of the robbers?" He said, "The one who showed him mercy." Jesus said to him, "Go and do likewise."

Gospeller The Gospel of Christ. *People* Praise to you, Lord Jesus Christ.

Homily

The Nicene Creed

Please stand, as you are able.

Presider Let us confess our faith, as we say,
All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Please remain standing.

Please join in the response indicated by the Intercessor.

Confession and Absolution

Presider Dear friends in Christ, God is steadfast in love and infinite in mercy; God welcomes sinners and invites us to this table. Let us confess our sins, confident in God's forgiveness.

Please kneel, as you are able.

Presider Most merciful God,

All we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Presider Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

People Amen.

The Peace

Please stand, as you are able.

We offer each other a sign of peace. A handshake or a simple bow are appropriate.

Presider The peace of the Lord be always with you.

People And also with you.

THE CELEBRATION OF THE EUCHARIST

An offering will now be taken for the life and ministry of the Cathedral.

Offertory Hymn

Text: Charles Wesley; Music: John Stainer; Tune: Love Divine

1 Love di - vine, all loves ex - cel - ling, joy of
2 Je - sus, thou art all com - pass - ion; pure, un -
3 Come, al - might - y to de - liv - er; let us
4 Thee we would be al - ways bless - ing, serve thee

heaven to earth come down, fix in us thy hum - ble
 bound - ed love thou art; vis - it us with thy sal -
 all thy grace re - ceive; sud - den - ly re - turn, and
 as thy hosts a - bove, pray and praise thee with - out

dwel - ling; all thy faith - ful mer - cies crown.
 va - tion, en - ter ev - ery trem - bling heart.
 nev - er, ne - ver - more thy tem - ples leave.
 ceas - ing, glo - ry in thy per - fect love.

*Hymn text
 cont'd*

5 Finish, then, thy new creation;
 pure and spotless let us be;
 let us see thy great salvation
 perfectly restored in thee,

6 changed from glory into glory,
 till in heaven we take our place,
 till we cast our crowns before thee,
 lost in wonder, love, and praise.

Prayer over the Gifts

Presider Father, your word creates in us a yearning for your kingdom. Receive all we offer you this day, and keep us in your peace; for the sake of Jesus Christ the Lord.

People Amen.

The Great Thanksgiving

Presider The Lord be with you.

People And also with you.

Presider Lift up your hearts.

People We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

Presider We give you thanks and praise, almighty God, through your beloved Son, Jesus Christ, our Saviour and Redeemer. He is your living Word, through whom you have created all things.

By the power of the Holy Spirit he took flesh of the Virgin Mary and shared our human nature. He lived and died as one of us, to reconcile us to you, the God and Father of all.

In fulfilment of your will he stretched out his hands in suffering, to bring release to those who place their hope in you; and so he won for you a holy people.

He chose to bear our griefs and sorrows, and to give up his life on the cross, that he might shatter the chains of evil and death, and banish the darkness of sin and despair. By his resurrection he brings us into the light of your presence. Now with all creation we raise our voices to proclaim the glory of your name.

Sanctus & Benedictus

Land of Rest

All Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.

Please assume a posture of prayer that is appropriate – stand, sit or kneel.

Presider Holy and gracious God, accept our praise, through your Son our Saviour Jesus Christ; who on the night he was handed over to suffering and death, took bread and gave you thanks, saying, “Take, and eat: this is my body which is broken for you.” In the same way he took the cup, saying, “This is my blood which is shed for you. When you do this, you do it in memory of me.”

Remembering, therefore, his death and resurrection, we offer you this bread and this cup, giving thanks that you have made us worthy to stand in your presence and serve you.

We ask you to send your Holy Spirit upon the offering of your holy Church. Gather into one all who share in these sacred mysteries, filling them with the Holy Spirit and confirming their faith in the truth, that together we may praise you and give you glory through your Servant, Jesus Christ.

All glory and honour are yours, Father and Son, with the Holy Spirit in the holy Church, now and for ever.

People Amen.

The Lord's Prayer

McNeil Robinson

Presider As our Saviour taught us, let us pray,

All Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

The Breaking of the Bread

Presider We break this bread to share in the body of Christ.

All We, being many, are one body, for we all share in the one bread.

The Communion

Presider The gifts of God for the People of God.

People Thanks be to God.

Agnus Dei

Merbecke

All O Lamb of God, that takest away the sin of the world: have mercy upon us. O Lamb of God, that takest away the sin of the world: have mercy upon us. O Lamb of God, that takest away the sin of the world: grant us thy peace.

All baptized persons are welcome to receive Communion.

There are three stations for reception: the centre aisle (standing), and both side altars (kneel or stand). Gluten-free hosts are available upon request.

For health reasons, please refrain from dipping the host in the chalice.

Motet Jerusalem

Peter Cornelius

Choir Joy and healing, this is thy promise
enter will I the house of God;
There thy threshold hail I with greeting,
there thy temple, Jerusalem!

High and mighty thus art thou fashioned,
all the nations wander to thee;
God, the Saviour, heardst thou foretold thee,
heardst him worshipped, Jerusalem!

Joy now reigneth within thy temples,
hail the houses, the halls, all hail!
Hail the spirits, that with affection
serve thee truly, Jerusalem!

Prayer after Communion

Presider Let us pray. *Please stand, as you are able.*
Living God, in this sacrament we have shared in your eternal kingdom.
May we who taste this mystery forever serve you in faith, hope, and love.
We ask this in the name of Jesus Christ the Lord.

People Amen.

Presider Glory to God,
All whose power, working in us, can do infinitely more than we can ask or
imagine. Glory to God from generation to generation, in the Church and
in Christ Jesus, for ever and ever. Amen.

The Blessing

Presider The peace of God which passes all understanding keep your hearts and
minds in the knowledge and love of God, and of his Son Jesus Christ our
Lord; and the blessing of God almighty, the Father, the Son, and the Holy
Spirit, be among you and remain with you always.

People Amen.

Hymn

Text: Latin (9th cent.); tr. Omer Westendorf, alt.;
Music: Attrib. Lucius Chapin; Tune: Twenty-Fourth (Primrose)

1 Where char - i - ty and love pre - vail, there God is ev - er found;
2 With grate - ful joy and ho - ly fear his char - i - ty we learn;
3 For - give we now each oth - er's faults as we our faults con - fess;
4 Let strife a - mong us be un - known, let all con - ten - tion cease;

brought here to - geth - er by Christ's love, by love are we thus bound.
let us with heart and mind and strength now love him in re - turn.
and let us love each oth - er well in Chris - tian ho - li - ness.
be his the glo - ry that we seek, be ours his ho - ly peace.

Dismissal

Presider Go in peace to love and serve the Lord.

People Thanks be to God.

Postlude

Organ Sonata #13: IV. Fugue

Josef Gabriel Rheinberger

Presiding Celebrant: The Reverend Canon Kate Merriman

Homilist: The Reverend Andrew MacDonald

Reader: Mary Druce • Intercessor: Gloria Wiebe

Communion Ministers: Simon Creary, Angela David, Maurice Snelgrove & Gloria Wiebe

Stewards: Carol Burnham Cook & Robert Gilbert

Director of Music: Robert Busiakiewicz • Organist: David Simon

Organ Scholar: Nick Veltmeyer

Sung by the Cathedral Parish Choir

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