

The Cathedral Church of St. James

The Sixth Sunday after Pentecost

July 21, 2019 - Twilight Recital at 4:00pm; Choral Evensong at 4:30pm



Overflow with Hope, Rick and Brenda Beerhorst

O Lord,
open my eyes that I may see the needs of others;
open my ears that I may hear their cries;
open my heart so that they need not be without succor;
let me not be afraid to defend the weak because of the anger of the strong,
nor afraid to defend the poor because of the anger of the rich.
Show me where love and hope and faith are needed,
and use me to bring them to those places.
And so open my eyes and my ears
that I may this coming day be able to do some work of peace for thee.
Amen.

- Alan Paton

Welcome to St. James Cathedral

This sacred land is the territory of several Indigenous Nations - the Wendat, the Haudenosaunee, and the Anishnaabe, with special recognition to the Mississaugas of New Credit. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.

Information about Cathedral events, ministries announcements can be found at the back of this booklet after the service program.

Questions? Speak to a sidesperson – the people wearing gold name tags.

Children & Families

Sunday School is offered from September to June for all children aged 6-12. During the summer, children are encouraged to attend worship with their families. Worship bulletins are available to facilitate their participation in the service; you can find them at the entrance of the Cathedral, or by asking a sidesperson. Please return any supplies at the end of the service.

For any questions or further details about Sunday School, please contact Children, Youth, & Families Coordinator Andrew at akuhl@stjamescathedral.ca.

Nursery Care for preschoolers is available from 8:45am – 12:30pm on Sundays in St. George's Chapel.

Accessibility

A Wheelchair Accessible Washroom is located at the front of the Cathedral through the doors by the pulpit.
Assisted hearing devices are available from the sidespersons.

Coffee Hour

Join us for coffee after the 9:00 and 11:00am services in Snell Hall of the Cathedral Centre. The Cathedral Centre is the glass and brick building located behind the Cathedral on Church Street.

Parking

There are a variety of inexpensive parking lots available around the Cathedral. Please see the leaflets at the back of the Cathedral or online at stjamescathedral.ca/contact for more information.

Connect with the Cathedral

Visit our website at stjamescathedral.ca | Follow us on Facebook at facebook.com/stjamesto

*As this is a very public and open space please be aware of your personal belongings.
Do not leave them unattended in the Cathedral or in the Cathedral Centre.*

4:00pm Twilight Recital

Nick Veltmeyer, Organist

*Welcome! Please observe silence before the service begins and ensure that cell phones are turned off.
Photography is not permitted during the liturgy.*

4:30pm Choral Evensong

Please remain seated.

Introit Gratulantes celebremus *Codex Calixtinus (12th Century)*

Choir Gratulantes celebremus festum diem, luce divina honestum.
Hec est dies Jacobi insignis illustrata signis eius dignis.
Quem precamur ducat ut ad celos decantantes eius Christo melos.
Suscipiens gratiam de celis. Benedicat ergo plebs fidelis domino.

Let us rejoice and celebrate this festive day, endowed with divine light.
This is the special day of St James, marked by signs, and worthy of him.
May he to whom we pray bring our praises to heaven,
And the melody we sing to Christ. Receiving grace from heaven,
Let the faithful people bless the Lord.

Please stand, as you are able, when the organ plays.

Preces and Responses

Thomas Morley

Officiant O Lord, open thou our lips;
Choir And our mouth shall show forth thy praise.

Officiant O God, make speed to save us;
Choir O Lord, make haste to help us.

Officiant Glory be to the Father, and to the Son, and to the Holy Ghost;
Choir As it was in the beginning, is now, and ever shall be, world without end.
Amen.

Officiant Praise ye the Lord;
Choir The Lord's Name be praised.

Please be seated.

Psalm 13*Plainsong - Tone III.2**Choir*

How long wilt thou forget me, O LORD, for ever?
how long wilt thou hide thy face from me?
How long shall I seek counsel in my soul, and be so vexed in my heart?
how long shall mine enemy triumph over me?
Consider and hear me, O LORD my God;
lighten mine eyes, that I sleep not in death;
Lest mine enemy say, 'I have prevailed against him';
for if I be cast down, they that trouble me will rejoice.
But my trust is in thy mercy,
and my heart is joyful in thy salvation.
I will sing unto the LORD, because he hath dealt so lovingly with me;
yea, I will praise the Name of the LORD Most High.

Psalm 16*Plainsong - Tone IV.2**Choir*

Preserve me, O God,
for in thee have I put my trust.
I have said unto the LORD, 'Thou art my God:
I have no good apart from thee.'
All my delight is upon the saints that are in the earth,
and upon such as excel in virtue.
But they that run after another god
shall have great trouble.
Their drink-offerings of blood will I not offer,
neither make mention of their names within my lips.
The LORD himself is the portion of mine inheritance and of my cup:
thou shalt maintain my lot.
The lines are fallen unto me in pleasant places:
yea, I have a goodly heritage.
I will thank the LORD for giving me counsel;
my heart also instructeth me in the night-season.
I have set the LORD always before me;
for He is on my right hand, therefore I shall not fall.
Wherefore my heart is glad, and my glory rejoiceth;
my flesh also shall dwell in safety.
For why? thou wilt not leave my soul to hell;
neither wilt thou suffer thy holy one to see corruption.
Thou shalt show me the path of life; in thy presence is the fulness of joy,
and at thy right hand there are pleasures for evermore.

Please stand, as you are able.

Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be,
world without end. Amen.

First Lesson

Please be seated.

Joshua 6: 15-27

Reader

On the seventh day they rose early, at dawn, and marched around the city in the same manner seven times. It was only on that day that they marched around the city seven times. And at the seventh time, when the priests had blown the trumpets, Joshua said to the people, ‘Shout! For the Lord has given you the city. The city and all that is in it shall be devoted to the Lord for destruction. Only Rahab the prostitute and all who are with her in her house shall live, because she hid the messengers we sent. As for you, keep away from the things devoted to destruction, so as not to covet and take any of the devoted things and make the camp of Israel an object for destruction, bringing trouble upon it. But all silver and gold, and vessels of bronze and iron, are sacred to the Lord; they shall go into the treasury of the Lord.’ So the people shouted, and the trumpets were blown. As soon as the people heard the sound of the trumpets, they raised a great shout, and the wall fell down flat; so the people charged straight ahead into the city and captured it. Then they devoted to destruction by the edge of the sword all in the city, both men and women, young and old, oxen, sheep, and donkeys.

Joshua said to the two men who had spied out the land, ‘Go into the prostitute’s house, and bring the woman out of it and all who belong to her, as you swore to her.’ So the young men who had been spies went in and brought Rahab out, along with her father, her mother, her brothers, and all who belonged to her—they brought all her kindred out—and set them outside the camp of Israel. They burned down the city, and everything in it; only the silver and gold, and the vessels of bronze and iron, they put into the treasury of the house of the Lord. But Rahab the prostitute, with her family and all who belonged to her, Joshua spared. Her family has lived in Israel ever since. For she hid the messengers whom Joshua sent to spy out Jericho.

Joshua then pronounced this oath, saying, ‘Cursed before the Lord be anyone who tries to build this city—this Jericho! At the cost of his firstborn he shall lay its foundation, and at the cost of his youngest he shall set up its gates!’

So the Lord was with Joshua; and his fame was in all the land.

Reader Here endeth the first lesson.

Magnificat *Please stand, as you are able.* *Codex Calixtinus*

Choir Antiphon - *Jacobe servorum spes et medicina tuorum, redde tuis vitam per tempora longa cupitam, ut superum castris iungi mereamur in astris.*

O St. James, hope and remedy of your servants, restore life, for which we have long been desiring, to your own, that we might become worthy to take our place in the field of stars above.

Magnificat anima mea Dominum. Et exultavit spiritus meus: in Deo salutari meo. Quia respexit humilitatem ancillae suae: Ecce enim ex hoc beatam me dicent omnes generationes. Quia fecit mihi magna qui potens est: et sanctum nomen eius. Et misericordia eius in progenies et progenies timentibus eum. Fecit potentiam in brachio suo: dispersit superbos mente cordis sui. Deposuit potentes de sede: et exaltavit humiles. Esurientes implevit bonis: et divites dimisit inanes. Suscepit Israel puerum suum: recordatus misericordiae suae. Sicut locutus est ad patres nostros: Abraham, et semini eius in saecula.

Gloria Patri, et Filio, et Spiritui Sancto, sicut erat in principio, et nunc, et semper, et in saecula saeculorum. Amen.

My soul doth magnify the Lord, and my spirit hath rejoiced in God my Saviour. For he hath regarded the lowliness of his handmaiden. For behold, from henceforth all generations shall call me blessed. For he that is mighty hath magnified me; and holy is his Name. And his mercy is on them that fear him throughout all generations. He hath showed strength with his arm; he hath scattered the proud in the imagination of their hearts. He hath put down the mighty from their seat, and hath exalted the humble and meek. He hath filled the hungry with good things; and the rich he hath sent empty away. He remembering his mercy hath holpen his servant Israel; As he promised to our forefathers, Abraham and his seed for ever.

Glory be to the Father, and to the Son, and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen.

Antiphon - Jacobe servorum spes et medicina tuorum, redde tuis vitam per tempora longa cupitam, ut superum castris iungi mereamur in astris.

Second Lesson

Please be seated.

Matthew 25: 14-30

Reader

Jesus said, 'For it is as if a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. The one who had received the five talents went off at once and traded with them, and made five more talents. In the same way, the one who had the two talents made two more talents. But the one who had received the one talent went off and dug a hole in the ground and hid his master's money. After a long time the master of those slaves came and settled accounts with them. Then the one who had received the five talents came forward, bringing five more talents, saying, "Master, you handed over to me five talents; see, I have made five more talents." His master said to him, "Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master." And the one with the two talents also came forward, saying, "Master, you handed over to me two talents; see, I have made two more talents." His master said to him, "Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master." Then the one who had received the one talent also came forward, saying, "Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours." But his master replied, "You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. So take the talent from him, and give it to the one with the ten talents. For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth."

Reader

Here endeth the second lesson.

Nunc Dimittis *Please stand, as you are able.*

Codex Calixtinus

Choir *Antiphon - Vocavit Jesus Jacobum et Johannem 'Boanerges', quod est filii tonitruui, alleluia.*

Jesus called James and John Boanerges, which is, 'the Sons of Thunder.'

Nunc dimittis servum tuum, Domine: secundum verbum tuum in pace: Quia viderunt oculi mei: salutare tuum quod parasti: ante faciem omnium populorum: Lumen ad revelationem gentium: et gloriam plebis tuae Israel.

Gloria Patri, et Filio: et Spiritui Sancto, sicut erat in principio, et nunc, et semper: et in saecula saeculorum. Amen.

Lord, now lettest thou thy servant depart in peace, according to thy word. For mine eyes have seen thy salvation, which thou hast prepared before the face of all people; to be a light to lighten the Gentiles, and to be the glory of thy people Israel.

Glory be to the Father, and to the Son, and to the Holy Ghost; As it was in the beginning, is now, and ever shall be, world without end. Amen.

Antiphon - Vocavit Jesus Jacobum et Johannem 'Boanerges', quod est filii tonitruui, alleluia.

Apostles' Creed

Officiant I believe in God

All the Father Almighty, Maker of heaven and earth:

And in Jesus Christ his only Son our Lord,

Who was conceived by the Holy Ghost,

Born of the Virgin Mary, Suffered under Pontius Pilate,

Was crucified, dead, and buried: He descended into hell;

The third day he rose again from the dead; He ascended into heaven,

And sitteth on the right hand of God the Father Almighty;

From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost; The holy Catholic Church;

The Communion of Saints; The Forgiveness of sins;

The Resurrection of the body, And the Life everlasting. Amen.

Officiant The Lord be with you.

Choir And with thy spirit.

Officiant Let us pray.

Please kneel, as you are able.

Choir Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

Officiant Our Father

Choir who art in heaven, hallowed be thy Name,

Thy kingdom come, Thy will be done, on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses,

As we forgive them that trespass against us;

And lead us not into temptation,

But deliver us from evil. Amen.

Officiant O Lord, show thy mercy upon us;

Choir And grant us thy salvation.

Officiant O Lord, save the Queen;

Choir And mercifully hear us when we call upon thee.

Officiant Endue thy Ministers with righteousness;

Choir And make thy chosen people joyful.

Officiant O Lord, save thy people;

Choir And bless thine inheritance.

Officiant Give peace in our time, O Lord;

Choir Because there is none other that fighteth for us, but only thou O Lord.

Officiant O God, make clean our hearts within us;

Choir And take not thy Holy Spirit from us.

The Collects

Officiant Grant, O Lord, we beseech thee, that the course of this world may be so peaceably ordered by thy governance, that thy Church may joyfully serve thee in all godly quietness; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

Choir Amen.

Officiant O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour.

Choir Amen.

Officiant Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour Jesus Christ.

Choir Amen.

Please be seated.

Anthem Ad superni regis decus *Codex Calixtinus (12th Century)*

Choir *Ad superni regis decus, qui continet omnia, celebremus leti tua,
Iacobe, sollempnia. Secus litus Galilee contempsisti propria,
Sequens Christum predicasti ipsius imperia.
Tu petisti iuxta Christum tunc sedere nescius,
Sed nunc sedes in cohort duodena alcius.
Prothomartir duodenus fuisti in patria,
Primam sedem duodenam possides in gloria.
Fac nos ergo interesse polo absque termino,
Ut mens nostra regi regum benedicat domino.*

To the glory of the King above, who rules everything,
Let us rejoice, James, in your festivities.
On the shore of the seas of Galilee you rejected worldly belongings,
And following Christ you foretold his rule on earth.
At that time you wished, unknowing, to sit next to Christ,
And now you sit in the heavenly group of the Twelve.
You were the twelfth protomartyr in your native land,
But you are first in glory among the Twelve.
Give us, then, a place in the world without end,
And let our hearts bless the Lord, the King of Kings.

Homily

An offering will now be taken for the life and ministry of the Cathedral.

Please stand, as you are able.

Hymn at the Collection

Text: Ambrose of Milan (340-397); tr. John Mason Neale (1818-1866), alt.;
Music: Melody Giovanni Guidetti (1532-1592), *Directorium Chori*, 1582;
harm. Alfred Whitehead (1887-1974); Tune: Aeterna Christi Munera

Unison

1 The e - ter - nal gifts of Christ the King, the a - pos - tles'
2 Theirs is the stead - fast faith of saints and hope that
3 In them the Fa - ther's glo - ry shone, in them the
4 To thee, Re - deem - er, now we cry, that thou wouldst

glo - ry, let us sing; and all, with hearts of glad - ness,
nev - er yields nor faints, and love of Christ in per - fect
will of God the Son; in them ex - ults the Ho - ly
join to them on high thy serv - ants, who this grace im -

raise due hymns of thank - ful love and praise.
glow that lays the prince of this world low.
Ghost, through them re - joice the heaven - ly host.
plore, for - ev - er and for ev - er - more.

Prayers

Please kneel, as you are able.

A Prayer of Saint John Chrysostom

Leader Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting.

People Amen.

The Blessing

Officiant The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always.

People Amen.

Final Respond

Edward Woodall Naylor

Officiant The Lord be with you;

Choir And with thy spirit.

Officiant Let us bless the Lord;

Choir Thanks be to God.

Postlude Praeludium in C

Georg Böhm

Officiant & Homilist: The Reverend Andrew MacDonald
First Reader: William Cowling • Second Reader: Philippa Campsie
Director of Music: Robert Busiakiewicz • Guest Conductor: Katherine Hill
Organist: David Simon • Organ Scholar: Nick Veltmeyer
Sung by the Choir of St. James Cathedral

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