

The Cathedral Church of St. James

The Patronal Festival - St. James the Apostle

July 28, 2019 - Sung Eucharist at 9:00am



As swimmers dare
to lie face to the sky
and water bears them,
as hawks rest upon air
and air sustains them,
so would I learn to attain
freefall, and float
into Creator Spirit's deep embrace,
knowing no effort earns
that all - surrounding grace.

- Denise Levertov

Welcome to St. James Cathedral

This sacred land is the territory of several Indigenous Nations - the Wendat, the Haudenosaunee, and the Anishnaabe, with special recognition to the Mississaugas of New Credit. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.

Information about Cathedral events and ministries announcements can be found at the back of this booklet after the service program.

Questions? Speak to a sidesperson – the people wearing gold name tags.

Children & Families

Sunday School is offered from September to June for all children aged 6-12. During the summer, children are encouraged to attend worship with their families. Worship bulletins are available to facilitate their participation in the service; you can find them at the entrance of the Cathedral, or by asking a sidesperson. Please return any supplies at the end of the service.

For any questions or further details about Sunday School, please contact Children, Youth, & Families Coordinator Andrew at akuhl@stjamescathedral.ca.

Nursery Care for preschoolers is available from 8:45am – 12:30pm on Sundays in St. George's Chapel.

Accessibility

A Wheelchair Accessible Washroom is located at the front of the Cathedral through the doors by the pulpit.
Assisted hearing devices are available from the sidespersons.

Coffee Hour

Join us for coffee after the 9:00 and 11:00am services in Snell Hall of the Cathedral Centre. The Cathedral Centre is the glass and brick building located behind the Cathedral on Church Street.

Parking

There are a variety of inexpensive parking lots available around the Cathedral. Please see the leaflets at the back of the Cathedral or online at stjamescathedral.ca/contact for more information.

Connect with the Cathedral

Visit our website at stjamescathedral.ca | Follow us on Facebook at facebook.com/stjamesto

*As this is a very public and open space please be aware of your personal belongings.
Do not leave them unattended in the Cathedral or in the Cathedral Centre.*

Welcome! We are so glad you have joined us for worship this morning. Please ensure that cell phones are turned off and refrain from taking photographs during the liturgy.

THE GATHERING OF THE COMMUNITY

Prelude Rhosymedre

Ralph Vaughan Williams

Welcome and Announcements

The presider and server gather around the font mid-aisle.

Presider The Lord be with you.

People And also with you.

Presider Let us pray.

We thank you God and Author of Life for the gift of water. From the stirring sea you called forth your servant James.

People Open our hearts to answer your call.

Presider With courage, James followed the footsteps of Christ.

People Consecrate us to the way of Life.

Presider God who called a common fisherman to participate in your healing mission, we ask you to make the common holy. Sanctify this water by the power of your Holy Spirit, that those outwardly anointed might be inwardly devoted to follow after you; in the name of the Father, and of the Son, and of the Holy Spirit.

People Amen.

Presider Let us go forth in peace. Alleluia!

People In the name of Christ. Amen. Alleluia!

*The presider & server move through the nave
and the presider sprinkles the congregation with water.*

Hymn

Text: William Walsham How; Music: Ralph Vaughan Williams; Tune: Sine Nomine

For all the saints
who from their labours rest,
who thee by faith
before the world confessed,
thy name, O Jesus,
be forever blest. Alleluia! Alleluia!

O blest communion,
fellowship divine!
We feebly struggle,
they in glory shine;
yet all are one
in thee, for all are thine. Alleluia! Alleluia!

But lo, there breaks
a yet more glorious day—
the saints triumphant
rise in bright array:
the King of glory
passes on his way. Alleluia! Alleluia!

From earth's wide bounds,
from ocean's farthest coast,
through gates of pearl,
streams in the countless host,
singing to Father,
Son, and Holy Ghost. Alleluia! Alleluia!

Gloria

New Plainsong Mass - David Hurd

*Presider
All*

Glory to God in the highest,
And peace to his people on earth. Lord God, heavenly king, almighty God
and Father, we worship you, we give you thanks, we praise you for your
glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us; you are seated at
the right hand of the Father: receive our prayer. For you alone are the Holy
One, you alone are the Lord, you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father. Amen.

Collect of the Day

Presider Let us pray.

Please remain standing.

Almighty God, we remember today your servant James, the first apostle to give his life for faith in Jesus Christ. Pour out on all your people that spirit of self-denying service which is the mark of true leadership. We ask this in the name of Jesus Christ the Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People Amen.

THE PROCLAMATION OF THE WORD

Please be seated.

The First Reading

Jeremiah 45: 1-5

Reader The word that the prophet Jeremiah spoke to Baruch son of Neriah, when he wrote these words in a scroll at the dictation of Jeremiah, in the fourth year of King Jehoiakim son of Josiah of Judah: Thus says the Lord, the God of Israel, to you, O Baruch: You said, “Woe is me! The Lord has added sorrow to my pain; I am weary with my groaning, and I find no rest.” Thus you shall say to him, “Thus says the Lord: I am going to break down what I have built, and pluck up what I have planted – that is, the whole land. And you, do you seek great things for yourself? Do not seek them; for I am going to bring disaster upon all flesh, says the Lord; but I will give you your life as a prize of war in every place to which you may go.”

Reader The word of the Lord.

People Thanks be to God.

Psalm *Please remain seated.*

Psalm 7: 1-10—Plainsong

Cantor O Lord my God, I take refuge in you; *

save and deliver me from all who pur-sue me;

All Lest like a lion they tear me in pie-ces *

and snatch me away with none to de-liver me.

Cantor O Lord my God, if I have done these things: *

if there is any wick-ed-ness in my hands,

All If I have repaid my friend with e-vil, *

or plundered him who without cause is my ë-ne my;

Cantor Then let my enemy pursue and over-take me, *

trample my life into the ground, and lay my ho-nour in the dust.

The Holy Gospel

Matthew 20: 20-28

- Gospeller* The Lord be with you. *People* And also with you.
- Gospeller* The Holy Gospel of our Lord Jesus Christ according to Matthew.
- People* Glory to you, Lord Jesus Christ.
- Gospeller* The mother of the sons of Zebedee came to Jesus with her sons, and kneeling before him, she asked a favour of him. And he said to her, “What do you want?” She said to him, “Declare that these two sons of mine will sit, one at your right hand and one at your left, in your kingdom.” But Jesus answered, “You do not know what you are asking. Are you able to drink the cup that I am about to drink?” They said to him, “We are able.” He said to them, “You will indeed drink my cup, but to sit at my right hand and at my left, this is not mine to grant, but it is for those for whom it has been prepared by my Father.” When the ten heard it, they were angry with the two brothers. But Jesus called them to him and said, “You know that the rulers of the Gentiles lord it over them, and their great ones are tyrants over them. It will not be so among you; but whoever wishes to be great among you must be your servant, and whoever wishes to be first among you must be your slave; just as the Son of Man came not to be served but to serve, and to give his life a ransom for many.”
- Gospeller* The Gospel of Christ. *People* Praise to you, Lord Jesus Christ.

Homily

The Nicene Creed

Please stand, as you are able.

- Presider* Let us confess our faith, as we say,
- All* We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Please remain standing.

Please join in the response indicated by the Intercessor.

Confession and Absolution

Presider Dear friends in Christ, God is steadfast in love and infinite in mercy; God welcomes sinners and invites us to this table. Let us confess our sins, confident in God's forgiveness.

Please kneel, as you are able.

Presider Most merciful God,
All we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Presider Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

People Amen.

The Peace

Please stand, as you are able.

We offer each other a sign of peace. A handshake or a simple bow are appropriate.

Presider The peace of the Lord be always with you.

People And also with you.

THE CELEBRATION OF THE EUCHARIST

An offering will now be taken for the life and ministry of the Cathedral.

Offertory Hymn

Text: Alan Luff; Music: Martin Shaw; Tune: Little Cornard

Unison

1 They did not build in vain who found-ed here a church
 2 They built up - on the rock that is the ris - en Lord,
 3 Those who have loved this place, a cloud of wit - ness - es,
 4 Though the ho - ri - zon's bend con - ceals the way a - head,

as wit - ness to God's love a - mid a world of
 the one foun - da - tion laid which stands each earth - ly
 sur - round and urge us on as we now run our
 the foot - prints on the road show Christ waits at the

pain; for still to those who wish to
 shock; that, Spir - it - filled, we here might
 race; and so we lay a - side each
 end. In him a - lone, our faith shall

see, this place pro - claims God's mys - ter - y.
 raise, as liv - ing tem - ples, prayer and praise.
 sin in our re - solve to strive and win.
 stand, who waits for us at God's right hand.

*Hymn text
cont'd*

5 In every place our world
is storm and tempest tossed;
the flames of fear and hate
are evil's flags unfurled;
yet still the Spirit's wind and fire
pour gifts for service in this hour.

6 Here is our meeting place
where doubt finds grounds of faith;
where hurt finds healing love,
our penitence finds grace;
where bridging time to eternity
is God the holy Trinity.

Prayer over the Gifts

Presider Lord God, today we honour your servant James, the first apostle to share the cup of suffering and death. Receive our offering of praise and thanksgiving, and renew us in the service of your Son Jesus Christ, who came not to be served but to serve, and to give his life as a ransom for many. We ask this in his name.

People Amen.

The Great Thanksgiving

Presider The Lord be with you.

People And also with you.

Presider Lift up your hearts.

People We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

Presider We give you thanks and praise, almighty God, through your beloved Son, Jesus Christ, our Saviour and Redeemer. He is your living Word, through whom you have created all things.

By the power of the Holy Spirit he took flesh of the Virgin Mary and shared our human nature. He lived and died as one of us, to reconcile us to you, the God and Father of all.

In fulfilment of your will he stretched out his hands in suffering, to bring release to those who place their hope in you; and so he won for you a holy people.

He chose to bear our griefs and sorrows, and to give up his life on the cross, that he might shatter the chains of evil and death, and banish the darkness of sin and despair. By his resurrection he brings us into the light of your presence. Now with all creation we raise our voices to proclaim the glory of your name.

Sanctus & Benedictus

Land of Rest

All Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.

Please assume a posture of prayer that is appropriate – stand, sit or kneel.

Presider Holy and gracious God, accept our praise, through your Son our Saviour Jesus Christ; who on the night he was handed over to suffering and death, took bread and gave you thanks, saying, “Take, and eat: this is my body which is broken for you.” In the same way he took the cup, saying, “This is my blood which is shed for you. When you do this, you do it in memory of me.”

Remembering, therefore, his death and resurrection, we offer you this bread and this cup, giving thanks that you have made us worthy to stand in your presence and serve you.

We ask you to send your Holy Spirit upon the offering of your holy Church. Gather into one all who share in these sacred mysteries, filling them with the Holy Spirit and confirming their faith in the truth, that together we may praise you and give you glory through your Servant, Jesus Christ.

All glory and honour are yours, Father and Son, with the Holy Spirit in the holy Church, now and for ever.

People Amen.

The Lord’s Prayer

McNeil Robinson

Presider As our Saviour taught us, let us pray,

All Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

The Breaking of the Bread

Presider We break this bread to share in the body of Christ.

All We, being many, are one body, for we all share in the one bread.

The Communion

Presider The gifts of God for the People of God.

People Thanks be to God.

Agnus Dei

Merbecke

All O Lamb of God, that takest away the sin of the world: have mercy upon us. O Lamb of God, that takest away the sin of the world: have mercy upon us. O Lamb of God, that takest away the sin of the world: grant us thy peace.

All baptized persons are welcome to receive Communion. There are three stations for reception: the centre aisle (standing), and both side altars (kneel or stand). Gluten-free hosts are available upon request. For health reasons, please refrain from dipping the host in the chalice.

Prayers for healing and anointing are available at the Baptistry.

Motet Sing With Joy

George Frederick Handel

Choir Sing with joy, give glory to God in song,
give glory to God in joyful song forevermore. Sing, praise.
O sing to the one adored forevermore. Sing, praise.
Now come to God, our Lord. Give glory to God forevermore.

Prayer after Communion

Presider Let us pray.

Please stand, as you are able.

Father, we have eaten the bread of your table and drunk from the cup of your kingdom. Teach us, we pray, the way of service that in compassion and humility we may reflect the glory of Jesus Christ, the Son of man and Son of God, our Lord.

People Amen.

Presider Glory to God,

All whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

The Blessing

Presider The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

People Amen.

Hymn

Text: J. Athelstan L. Riley, alt.; Music: Melody *Geistliche Kirchengesänge*, Köln, 1623; harm. Ralph Vaughan Williams; desc. Christopher Gower; Tune: Lasst Uns Erfreuen

Descant

4 O friends, in glad - ness let us sing su - per - nal

Unison

1 Ye watch - ers and ye ho - ly ones, bright ser - aphs,
 2 O high - er than the cher - u - bim, more glo - rious
 3 Re - spond, ye souls in end - less rest, fore - bears in
 4 O friends, in glad - ness let us sing su - per - nal

an - thems: al - le - lu - ia,

Harmony

cher - u - bim, and thrones, raise the glad strain:
 than the ser - a - phim, lead their prais - es:
 faith and proph - ets blest: al - le - lu - ia,
 an - thems ech - o - ing: al - le - lu - ia,

al - le - lu - ia! *Unison* Fa - ther, God the

al - le - lu - ia! Cry out, do - min - ions, prince - doms,
 Thou bear - er of the e - ter - nal
 Ye ho - ly twelve, ye mar - tyr
 To God the Fa - ther, God the

Son, Spir - it, Three - in - One,

powers, vir - tues, arch - an - gels, an - gels' choirs:
 Word, most gra - cious, mag - ni - fy the Lord:
 strong, all saints tri - um - phant, raise the song:
 Son, and God the Spir - it, Three - in - One,

al - le - lu - ia, al - le - lu - ia, al - le - lu - ia,

Harmony

al - le - lu - ia, al - le - lu - ia, al - le - lu - ia,

al - le - lu - ia, al - le - lu - ia!

Unison

al - le - lu - ia, al - le - lu - ia!

Dismissal

Presider Go in peace to love and serve the Lord.

People Thanks be to God.

Postlude Carillon-Sortie

Henri Mulet

Presiding Celebrant: The Reverend Canon Kate Merriman

Homilist: The Venerable Stephen Vail

Reader: Sarah McDonald • Intercessor: David Gates

*Communion Ministers: Peggy Crowther, Angela David, Rob Haines,
Robert Hart & Gloria Wiebe*

Stewards: Robert Coates & Cornelia Schuh

Director of Music: Robert Busiakiewicz • Organist: David Simon

Organ Scholar: Nick Veltmeyer

Sung by the Cathedral Parish Choir

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