

The Cathedral Church of St. James

The Eighth Sunday after Pentecost

August 4, 2019 – Choral Eucharist at 11:00am



The Miser, Margret Hofheinz-Döring (1910 – 1994)

One gains by losing self for others and not by hoarding for oneself.

- *Watchman Nee (1903-1972)*

The antidote for covetousness is contentment. The two are in opposition. Whereas the covetous, greedy person worships himself, the contented person worships God. Contentment comes from trusting God.

- *John MacArthur*

Welcome to St. James Cathedral

This sacred land is the territory of several Indigenous Nations - the Wendat, the Haudenosaunee, and the Anishnaabe, with special recognition to the Mississaugas of New Credit. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.

Information about Cathedral events, ministries announcements can be found at the back of this booklet after the service program.

Questions? Speak to a sidesperson – the people wearing gold name tags.

Children & Families

Sunday School is offered from September to June for all children aged 6-12. During the summer, children are encouraged to attend worship with their families. Worship bulletins are available to facilitate their participation in the service; you can find them at the entrance of the Cathedral, or by asking a sidesperson. Please return any supplies at the end of the service.

For any questions or further details about Sunday School, please contact Children, Youth, & Families Coordinator Andrew at akuhl@stjamescathedral.ca.

Nursery Care for preschoolers is available from 8:45am – 12:30pm on Sundays in St. George's Chapel.

Accessibility

A Wheelchair Accessible Washroom is located at the front of the Cathedral through the doors by the pulpit.
Assisted hearing devices are available from the sidespersons.

Coffee Hour

Join us for coffee after the 9:00 and 11:00am services in Snell Hall of the Cathedral Centre. The Cathedral Centre is the glass and brick building located behind the Cathedral on Church Street.

Parking

There are a variety of inexpensive parking lots available around the Cathedral. Please see the leaflets at the back of the Cathedral or online at stjamescathedral.ca/contact for more information.

Connect with the Cathedral

Visit our website at stjamescathedral.ca | Follow us on Facebook at facebook.com/stjamesto

*As this is a very public and open space please be aware of your personal belongings.
Do not leave them unattended in the Cathedral or in the Cathedral Centre.*

*Welcome! We are so glad you have joined us for worship this morning.
Please ensure that cell phones are turned off and refrain from taking photographs during the liturgy.*

THE GATHERING OF THE COMMUNITY

Prelude Clair de Lune

Louis Vierne

Welcome and Announcements

Hymn

Text: Joachim Neander; tr. Catherine Winkworth, alt.; Music: *Ernewerten Gesangbuch*, Stralsund, 1665, alt.; desc. Craig Sellar Lang; Tune: Lobe Den Herren

Praise to the Lord, the Almighty, the King of creation;
O my soul, praise him, for he is thy health and salvation:
all ye who hear, brothers and sisters draw near,
praise him in glad adoration.

Praise to the Lord, who o'er all things so wondrously reigneth,
shelters thee under his wings, yea, so gently sustaineth:
hast thou not seen how thy entreaties have been
granted in what he ordaineth?

Praise to the Lord, who doth prosper thy work and defend thee;
surely his goodness and mercy here daily attend thee:
ponder anew what the Almighty can do,
if with his love he befriend thee.

Praise to the Lord, who, when tempests their warfare are waging,
who, when the elements madly around thee are raging,
biddeth them cease, turneth their fury to peace,
whirlwinds and waters assuaging.

Praise to the Lord! O let all that is in me adore him!
All that hath life and breath come now with praises before him!
Let the Amen sound from his people again:
gladly for aye we adore him.

Presider The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People And also with you.

Presider Almighty God,

People to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy

Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

Kyrie Eleison *Please kneel, as you are able.*

*Missa Brevis in D Minor –
Wolfgang Amadeus Mozart*

Choir *Kyrie, eleison. Christe, eleison. Kyrie, eleison.*

Lord, have mercy upon us. Christ, have mercy upon us.
Lord, have mercy upon us.

Gloria *Please stand, as you are able.*

New English Folk Mass

Presider Glory to God in the highest,
All And peace to his people on earth. Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Collect of the Day

Please remain standing.

Presider Let us pray.

Almighty God, your Son Jesus Christ fed the hungry with the bread of his life and the word of his kingdom. Renew your people with your heavenly grace, and in all our weakness sustain us by your true and living bread, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People Amen.

THE PROCLAMATION OF THE WORD

Please be seated.

The First Reading

Ecclesiastes 1: 2, 12-14; 2: 18-23

Reader Vanity of vanities, says the Teacher, vanity of vanities! All is vanity. I, the Teacher, when king over Israel in Jerusalem, applied my mind to seek and to search out by wisdom all that is done under heaven; it is an unhappy business that God has given to human beings to be busy with. I saw all the deeds that are done under the sun; and see, all is vanity and a chasing after wind. I hated all my toil in which I had toiled under the sun, seeing that I must leave it to those who come after me – and who knows whether they

will be wise or foolish? Yet they will be master of all for which I toiled and used my wisdom under the sun. This also is vanity. So I turned and gave my heart up to despair concerning all the toil of my labours under the sun, because sometimes one who has toiled with wisdom and knowledge and skill must leave all to be enjoyed by another who did not toil for it. This also is vanity and a great evil. What do mortals get from all the toil and strain with which they toil under the sun? For all their days are full of pain, and their work is a vexation; even at night their minds do not rest. This also is vanity.

Reader

The word of the Lord.

People

Thanks be to God.

Psalm

Please remain seated.

Psalm 49: 1-12 – Chant by Edward Moroney

Choir

O hear ye this, all ye peoples;

ponder it with your ears, all ye that dwell in the world;

High and low, rich and poor,

one with another.

My mouth shall speak of wisdom,

and my heart shall muse of understanding.

I will incline mine ear to a parable,

and expound my dark speech upon the harp.

Wherefore should I fear in the days of wickedness,

when the wickedness of my foes compasseth me round about?

There be some that put their trust in their wealth,

and boast themselves in the multitude of their riches.

But no man can by any means redeem his brother,

nor give a ransom unto God for him,

That he should live on for ever,

and see not the grave.

For too costly is the redemption of their souls,

so that he must let that alone for ever.

For he seeth that wise men also die, and perish together,

as well as the ignorant and foolish, and leave their riches for others.

Their graves are their homes for ever,

and their dwelling-places to all generations;

even though they called lands after their own names.

So man being in honour abideth not;

he is like the beasts that perish.

The Second Reading

Colossians 3: 1-11

Reader So if you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory. Put to death, therefore, whatever in you is earthly: fornication, impurity, passion, evil desire, and greed (which is idolatry). On account of these the wrath of God is coming on those who are disobedient. These are the ways you also once followed, when you were living that life. But now you must get rid of all such things – anger, wrath, malice, slander, and abusive language from your mouth. Do not lie to one another, seeing that you have stripped off the old self with its practices and have clothed yourselves with the new self, which is being renewed in knowledge according to the image of its creator. In that renewal there is no longer Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave and free; but Christ is all and in all!

Reader The word of the Lord.

People Thanks be to God.

Gospel Acclamation

Giovanni Pierluigi da Palestrina

Please stand as you are able and turn to face the Gospeller in the centre aisle.

Cantor Alleluia! Alleluia! Alleluia!

People Alleluia! Alleluia! Alleluia!

Cantor Blessed are the poor in spirit, for theirs is the kingdom of heaven.

People Alleluia! Alleluia! Alleluia!

The Holy Gospel

Luke 12: 13-21

Gospeller The Lord be with you.

People And also with you.

Gospeller The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Jesus Christ.

Gospeller Someone in the crowd said to Jesus, “Teacher, tell my brother to divide the family inheritance with me.” But he said to him, “Friend, who set me to be a judge or arbitrator over you?” And he said to them, “Take care! Be on your guard against all kinds of greed; for one’s life does not consist in the abundance of possessions.” Then he told them a parable: “The land of a rich man produced abundantly. And he thought to himself, ‘What should I do, for I have no place to store my crops?’ Then he said, ‘I will do this: I will pull down my barns and build larger ones, and there I will

store all my grain and my goods. And I will say to my soul, “Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.” ’ But God said to him, ‘You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?’ So it is with those who store up treasures for themselves but are not rich towards God.”

Gospeller The Gospel of Christ.
People Praise to you, Lord Jesus Christ.

Homily

The Nicene Creed

Please stand, as you are able.

Presider Let us confess our faith, as we say,
All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Intercession

Presider Dear friends in Christ, let us pray to the Source of all Life for the Church and the world.

Please kneel, as you are able.

Intercessor God, hear our prayer. *People* And let our cry come unto thee.

At the Thanksgiving for the departed:

Intercessor Rest eternal grant unto them, O Lord,
People And let light perpetual shine upon them.

Presider Heavenly One, you have heard the prayers of your faithful people. You know our needs before we ask and our ignorance in asking. Grant our requests as may be best for us. This we ask in the name of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

People Amen.

Confession and Absolution

Presider Dear friends in Christ, God is steadfast in love and infinite in mercy; God welcomes sinners and invites us to this table. Let us confess our sins, confident in God's forgiveness.

Presider Most merciful God,
All we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Presider Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

People Amen.

The Peace

Please stand, as you are able.

We offer each other a sign of peace. A handshake or a simple bow are appropriate.

Presider The peace of the Lord be always with you.

People And also with you.

THE CELEBRATION OF THE EUCHARIST

An offering will now be taken for the life and ministry of the Cathedral.

Offertory Hymn

Text: Robert Grant; Music: Melody and bass William Croft;
desc. Alan Gray; Tune: Hanover

Descant

6 O mea - sure - less Might, in - ef - fa - ble Love,

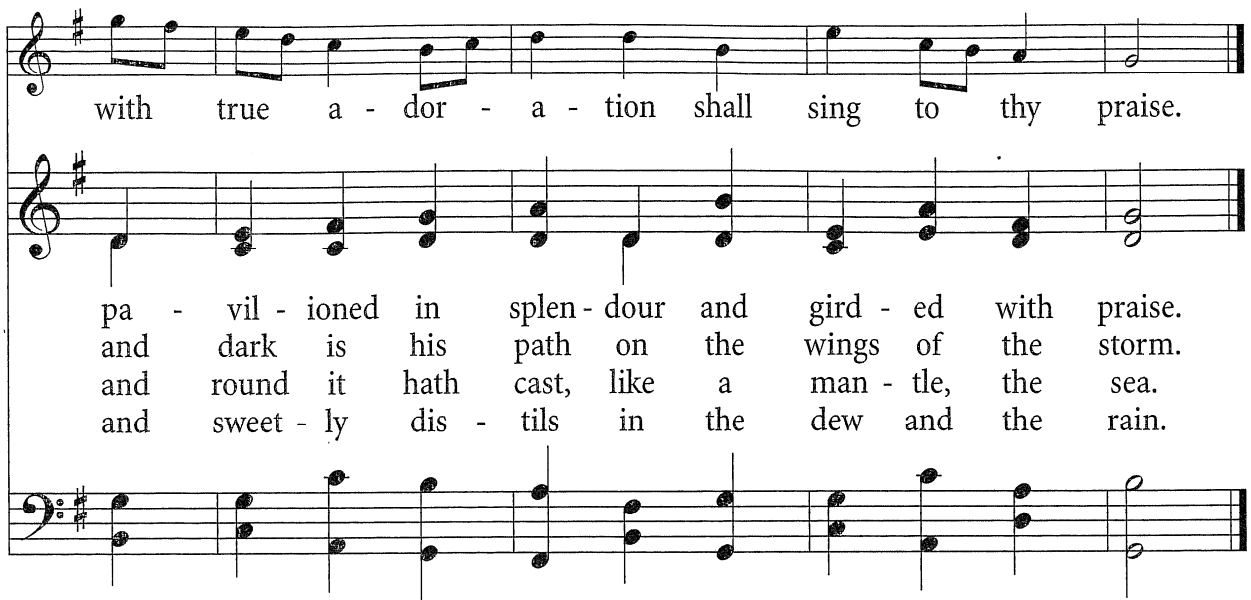
1 O wor - ship the King, all glo - rious a - bove;
2 O tell of his might, O sing of his grace,
3 The earth with its store of won - ders un - told,
4 Thy boun - ti - ful care what tongue can re - cite?

while an - gels de - light to hymn thee a - bove,

O grate - ful - ly sing his power and his love;
whose robe is the light, whose can - o - py space;
Al - might - y, thy power hath found - ed of old,
It breathes in the air, it shines in the light;

the hum - bler cre - a - tion, though fee - ble their lays,

our shield and de - fend - er, the An - cient of Days,
his char - iots of wrath the deep thun - der - clouds form,
hath stab - lished it fast by a change - less de - cree,
it streams from the hills, it de - scends to the plain,



with true a - dor - a - tion shall sing to thy praise.
 pa - vil - ioned in splen - dour and gird - ed with praise.
 and dark is his path on the wings of the storm.
 and round it hath cast, like a man - tle, the sea.
 and sweet - ly dis - tils in the dew and the rain.

Hymn text cont'd 5 Frail children of dust, and feeble as frail,
 in thee do we trust, nor find thee to fail;
 thy mercies how tender, how firm to the end,
 our maker, defender, redeemer, and friend.

6 O measureless Might, ineffable Love,
 while angels delight to hymn thee above,
 the humbler creation, though feeble their lays,
 with true adoration shall sing to thy praise.

Prayer over the Gifts

Presider God our sustainer, accept all we offer you this day, and feed us continually with that bread which satisfies all hunger, your Son our Saviour Jesus Christ.

People Amen.

Thanksgiving & Consecration

Presider The Lord be with you.

People And also with you.

Presider Lift up your hearts.

People We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

Presider We give you thanks and praise, almighty God, through your beloved Son, Jesus Christ, our Saviour and Redeemer. He is your living Word, through whom you have created all things.

By the power of the Holy Spirit he took flesh of the Virgin Mary and shared our human nature. He lived and died as one of us, to reconcile us to you, the God and Father of all.

In fulfilment of your will he stretched out his hands in suffering, to bring release to those who place their hope in you; and so he won for you a holy people.

He chose to bear our griefs and sorrows, and to give up his life on the cross, that he might shatter the chains of evil and death, and banish the darkness of sin and despair. By his resurrection he brings us into the light of your presence. Now with all creation we raise our voices to proclaim the glory of your name.

Please kneel, as you are able.

Sanctus & Benedictus

*Missa Brevis in D Minor –
Wolfgang Amadeus Mozart*

Choir Sanctus, Sanctus, Sanctus, Dominus Deus Sabaoth, pleni sunt coeli et terra gloria tua. Hosanna in excelsis. Benedictus, qui venit in nomine Domini. Hosanna in excelsis.

Holy, Holy, Holy, Lord God of hosts, heaven and earth are full of thy glory. Glory be to thee, O Lord Most High. Blessed is he that cometh in the Name of the Lord: Hosanna in the highest.

Presider Holy and gracious God, accept our praise, through your Son our Saviour Jesus Christ; who on the night he was handed over to suffering and death, took bread and gave you thanks, saying, “Take, and eat: this is my body which is broken for you.” In the same way he took the cup, saying, “This is my blood which is shed for you. When you do this, you do it in memory of me.”

Remembering, therefore, his death and resurrection, we offer you this bread and this cup, giving thanks that you have made us worthy to stand in your presence and serve you.

We ask you to send your Holy Spirit upon the offering of your holy Church. Gather into one all who share in these sacred mysteries, filling them with the Holy Spirit and confirming their faith in the truth, that together we may praise you and give you glory through your Servant, Jesus Christ.

All glory and honour are yours, Father and Son, with the Holy Spirit in the holy Church, now and for ever.

People Amen.

The Lord's Prayer

McNeil Robinson

Presider As our Saviour taught us, let us pray,

All Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

The Breaking of the Bread

Presider We break this bread to share in the body of Christ.

All We, being many, are one body, for we all share in the one bread.

The Communion

Presider The gifts of God for the People of God.

People Thanks be to God.

Agnus Dei

*Missa Brevis in D Minor –
Wolfgang Amadeus Mozart*

Choir *Agnus Dei, qui tollis peccata mundi, miserere nobis.
Agnus Dei, qui tollis peccata mundi, miserere nobis.
Agnus Dei, qui tollis peccata mundi, dona nobis pacem.*

O Lamb of God, that takest away the sin of the world,
have mercy upon us.

O Lamb of God, that takest away the sin of the world,
have mercy upon us.

O Lamb of God, that takest away the sin of the world,
grant us thy peace.

All baptized persons are welcome to receive Holy Communion.

Gluten-free hosts are available upon request.

If you choose not to receive communion, you are welcome to come forward to receive a blessing.

Simply cross your hands over your chest to indicate this to the priest.

Prayers for healing and anointing are available at the Lady Chapel.

Communion Hymn

Text & Music: John L. Bell; Tune: Laying Down

Unison

1 Be - fore I take the bo - dy of my Lord, be -
2 The words of hope I of - ten failed to give, the
3 The nar - row - ness of vi - sion and of mind, the
4 Of those a - round in whom I meet my Lord, I
5 Lord Je - sus Christ, com - pan - ion at this feast, I

fore I share his life in bread and wine, I rec - og -
prayers of kind - ness bur - ied by my pride, the signs of
need for oth - er folk to serve my will, and ev - ery
ask their par - don and I grant them mine that ev - ery
emp - ty now my heart and stretch my hands, and ask to

nise the sor - ry things with - in— these I lay down.
care I ar - gued out of sight, these I lay down.
word and si - lence meant to hurt, these I lay down.
con - tra - dic - tion to Christ's peace might be laid down.
meet you here in bread and wine— which you lay down.

Motet The Beatitudes

Arvo Pärt

Choir Blessed are the poor in spirit : for theirs is the kingdom of heaven.
Blessed are they that mourn : for they shall be comforted.
Blessed are the meek : for they shall inherit the earth.
Blessed are they which do hunger and thirst after righteousness :
for they shall be filled.
Blessed are the merciful : for they shall obtain mercy.
Blessed are the pure in heart : for they shall see God.
Blessed are the peacemakers : for they shall be called the children of God.
Blessed are they which are persecuted for righteousness' sake :
for theirs is the kingdom of heaven.
Blessed are ye, when men shall revile you, and persecute you and say all
manner of evil against you falsely, for my sake.
Rejoice, and be exceeding glad : for great is your reward in heaven :
for so persecuted they the prophets which were before you.
Amen.

Prayer after Communion

Presider Let us pray. *Please stand, as you are able.*
God of grace, we have shared in the mystery of the body and blood of
Christ. May we who have tasted the bread of life live with you for ever.
We ask this in the name of Jesus Christ our Lord.

People Amen.

Presider Glory to God,
All whose power, working in us, can do infinitely more than we can ask or
imagine. Glory to God from generation to generation, in the Church and
in Christ Jesus, for ever and ever. Amen.

The Blessing

Presider The peace of God which passes all understanding keep your hearts and
minds in the knowledge and love of God, and of his Son Jesus Christ our
Lord; and the blessing of God almighty, the Father, the Son, and the Holy
Spirit, be among you and remain with you always.

People Amen.

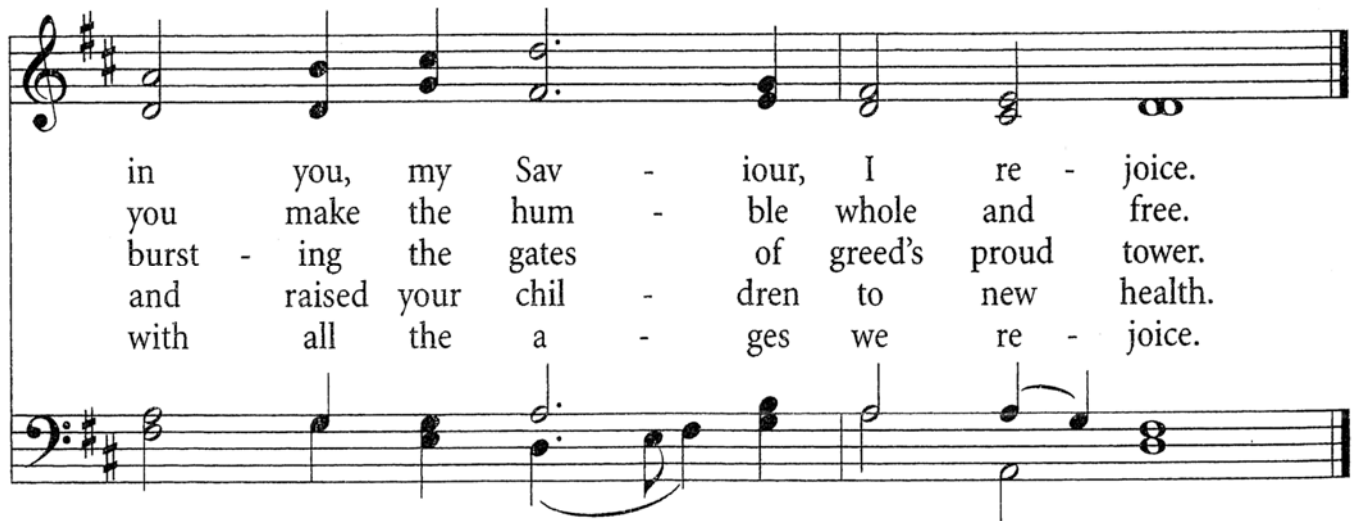
Hymn

Text: *Song of Mary* (Luke 1.46-56); para. Paul Gibson; Music: John Hatton; Tune: Duke Street

1 My soul pro - claims your glo - ry, Lord,
2 Na - tions un - born will bless your name,
3 You have made bare your might - y arm
4 You fill the hun - gry mouths with food,
5 Glo - ry to God, all be - ing's Spring,

my spir - it sings with thank - ful voice,
giv - er of bound - less grace to me,
to break the yoke of self - ish power,
and show the pov - er - ty of wealth.
to God the Word, sal - va - tion's voice,

for you my low - ly prayer have heard:
in ev - ery age you are the same:
and lift your bro - ken ones from harm,
Your an - cient vow you have made good,
to God the Spir - it, praise we sing:



in you, my Sav - iour, I re - joice.
 you make the hum - ble whole and free.
 burst - ing the gates of greed's proud tower.
 and raised your chil - dren to new health.
 with all the a - ges we re - joice.

Dismissal

Deacon Go in peace to love and serve the Lord.

People Thanks be to God.

Postlude Hymne au Soleil

Louis Vierne

Presiding Celebrant: The Reverend Canon Stephen Vail • Homilist: Rob Slater-Carr

First Reader: Joanne Short • Second Reader: Wairimu Nduati

Intercessor: Jeanne Jordan-Awang

Sung by the Choir of St. James Cathedral

Director of Music: Robert Busiakiewicz • Organist: David Simon

Organ Scholar: Nick Veltmeyer

HYMN TEXTS ARE REPRODUCED WITH PERMISSION UNDER ONELICENSE.NET LICENSE #8673. NEW REVISED STANDARD VERSION BIBLE: (NRSV) ANGLICIZED EDITION, COPYRIGHT 1989, 1995, DIVISION OF CHRISTIAN EDUCATION OF THE NATIONAL COUNCIL OF THE CHURCHES OF CHRIST IN THE UNITED STATES OF AMERICA. USED BY PERMISSION. ALL RIGHTS RESERVED. TEXTS FROM THE BOOK OF ALTERNATIVE SERVICES ARE REPRODUCED WITH PERMISSION UNDER COPYRIGHT © 2004 BY THE GENERAL SYNOD OF THE ANGLICAN CHURCH OF CANADA. ALL RIGHTS RESERVED. REPRODUCED UNDER LICENSE FROM ABC PUBLISHING, ANGLICAN BOOK CENTRE, A MINISTRY OF THE GENERAL SYNOD OF THE ANGLICAN CHURCH OF CANADA, FROM ANGLICAN LITURGICAL LIBRARY. FURTHER COPYING IS PROHIBITED. MATERIAL FROM THE NEW ENGLISH HYMNAL © THE INTERNATIONAL CONSULTATION OF ENGLISH TEXTS. REPRODUCED BY PERMISSION OF THE ARCHBISHOPS' COUNCIL. V2