

The Cathedral Church of St. James

The Eighth Sunday after Pentecost

August 4, 2019 - Twilight Recital at 4:00pm; Choral Evensong at 4:30pm



The Miser, Margret Hofheinz-Döring (1910 – 1994)

One gains by losing self for others and not by hoarding for oneself.

- Watchman Nee (1903-1972)

The antidote for covetousness is contentment. The two are in opposition. Whereas the covetous, greedy person worships himself, the contented person worships God. Contentment comes from trusting God.

- John MacArthur

Welcome to St. James Cathedral

This sacred land is the territory of several Indigenous Nations - the Wendat, the Haudenosaunee, and the Anishnaabe, with special recognition to the Mississaugas of New Credit. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.

Information about Cathedral events, ministries announcements can be found at the back of this booklet after the service program.

Questions? Speak to a sidesperson – the people wearing gold name tags.

Children & Families

Sunday School is offered from September to June for all children aged 6-12. During the summer, children are encouraged to attend worship with their families. Worship bulletins are available to facilitate their participation in the service; you can find them at the entrance of the Cathedral, or by asking a sidesperson. Please return any supplies at the end of the service.

For any questions or further details about Sunday School, please contact Children, Youth, & Families Coordinator Andrew at akuhl@stjamescathedral.ca.

Nursery Care for preschoolers is available from 8:45am – 12:30pm on Sundays in St. George's Chapel.

Accessibility

A Wheelchair Accessible Washroom is located at the front of the Cathedral through the doors by the pulpit.
Assisted hearing devices are available from the sidespersons.

Coffee Hour

Join us for coffee after the 9:00 and 11:00am services in Snell Hall of the Cathedral Centre. The Cathedral Centre is the glass and brick building located behind the Cathedral on Church Street.

Parking

There are a variety of inexpensive parking lots available around the Cathedral. Please see the leaflets at the back of the Cathedral or online at stjamescathedral.ca/contact for more information.

Connect with the Cathedral

Visit our website at stjamescathedral.ca | Follow us on Facebook at facebook.com/stjamesto

*As this is a very public and open space please be aware of your personal belongings.
Do not leave them unattended in the Cathedral or in the Cathedral Centre.*

4:00pm Twilight Recital

Nick Veltmeyer, Organist

*Welcome! Please observe silence before the service begins and ensure that cell phones are turned off.
Photography is not permitted during the liturgy.*

4:30pm Choral Evensong

Please remain seated.

Introit O Pastor Animarum *Hildegard Von Bingen*

Choir O Pastor animarum et O prima vox per quam omnes creati sumus,
nunc tibi, tibi placeat ut digneris nos liberare de miseriis
et languoribus nostris.

O Shepherd of our souls, O primal voice, whose call created all of us:
Now hear our plea to thee, to thee, and deign to free us
from our miseries and weakness.

Please stand, as you are able, when the organ plays.

Preces and Responses

Richard Ayleward

Officiant O Lord, open thou our lips;

Choir And our mouth shall show forth thy praise.

Officiant O God, make speed to save us;

Choir O Lord, make haste to help us.

Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, world without end.
Amen.

Praise ye the Lord;

The Lord's Name be praised.

Please be seated.

Psalm 37, Part 2

Chants by Henry Gauntlett

Choir

The LORD ordereth a good man's going,
and hath pleasure in his way.
Though he fall, he shall not be cast away,
for the LORD upholdeth him with his hand.
I have been young, and now am old;
and yet saw I never the righteous forsaken,
nor his children begging their bread.
The righteous is ever merciful and lendeth;
and his children are blessed.
Flee from evil, and do the thing that is good;
and dwell for evermore.
For the LORD loveth the thing that is right;
he forsaketh not his that be godly.
The unrighteous shall be destroyed for ever;
as for the seed of the ungodly, it shall be rooted out.
The righteous shall inherit the land,
and dwell therein for ever.
The mouth of the righteous is exercised in wisdom,
and his tongue will be talking of judgement.
The law of his God is in his heart,
and his goings shall not slide.
The ungodly watcheth the righteous,
and seeketh occasion to slay him.
The Lord will not leave him in his hand,
nor condemn him when he is judged.
Hope thou in the LORD, and keep his way,
and he shall promote thee that thou shalt possess the land;
when the ungodly shall perish, thou shalt see it.
I myself have seen the ungodly in great power,
and flourishing like a green bay-tree.
I went by, and lo, he was gone:
I sought him, but his place could no where be found.
Keep innocency, and take heed unto the thing that is right;
for that shall bring a man peace at the last.
As for the transgressors, they shall perish together;
and the end of the ungodly is, they shall be rooted out.

But the salvation of the righteous cometh of the LORD;
who is also their refuge in the time of trouble.
And the LORD shall stand by them and save them:
he shall deliver them from the ungodly, and shall save them,
because they put their trust in him.

Please stand, as you are able.

Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be,
world without end. Amen.

First Lesson

Please be seated.

Judges 6: 1-24

Reader

The Israelites did what was evil in the sight of the Lord, and the Lord gave them into the hand of Midian for seven years. The hand of Midian prevailed over Israel; and because of Midian the Israelites provided for themselves hiding-places in the mountains, caves and strongholds. For whenever the Israelites put in seed, the Midianites and the Amalekites and the people of the east would come up against them. They would encamp against them and destroy the produce of the land, as far as the neighbourhood of Gaza, and leave no sustenance in Israel, and no sheep or ox or donkey. For they and their livestock would come up, and they would even bring their tents, as thick as locusts; neither they nor their camels could be counted; so they wasted the land as they came in. Thus Israel was greatly impoverished because of Midian; and the Israelites cried out to the Lord for help.

When the Israelites cried to the Lord on account of the Midianites, the Lord sent a prophet to the Israelites; and he said to them, ‘Thus says the Lord, the God of Israel: I led you up from Egypt, and brought you out of the house of slavery; and I delivered you from the hand of the Egyptians, and from the hand of all who oppressed you, and drove them out before you, and gave you their land; and I said to you, “I am the Lord your God; you shall not pay reverence to the gods of the Amorites, in whose land you live.” But you have not given heed to my voice.’

Now the angel of the Lord came and sat under the oak at Ophrah, which belonged to Joash the Abiezrite, as his son Gideon was beating out wheat in the wine press, to hide it from the Midianites. The angel of the Lord appeared to him and said to him, ‘The Lord is with you, you mighty warrior.’ Gideon answered him, ‘But sir, if the Lord is with us, why then

has all this happened to us? And where are all his wonderful deeds that our ancestors recounted to us, saying, “Did not the Lord bring us up from Egypt?” But now the Lord has cast us off, and given us into the hand of Midian.’ Then the Lord turned to him and said, ‘Go in this might of yours and deliver Israel from the hand of Midian; I hereby commission you.’ He responded, ‘But sir, how can I deliver Israel? My clan is the weakest in Manasseh, and I am the least in my family.’ The Lord said to him, ‘But I will be with you, and you shall strike down the Midianites, every one of them.’ Then he said to him, ‘If now I have found favour with you, then show me a sign that it is you who speak with me. Do not depart from here until I come to you, and bring out my present, and set it before you.’ And he said, ‘I will stay until you return.’

So Gideon went into his house and prepared a kid, and unleavened cakes from an ephah of flour; the meat he put in a basket, and the broth he put in a pot, and brought them to him under the oak and presented them. The angel of God said to him, ‘Take the meat and the unleavened cakes, and put them on this rock, and pour out the broth.’ And he did so. Then the angel of the Lord reached out the tip of the staff that was in his hand, and touched the meat and the unleavened cakes; and fire sprang up from the rock and consumed the meat and the unleavened cakes; and the angel of the Lord vanished from his sight. Then Gideon perceived that it was the angel of the Lord; and Gideon said, ‘Help me, Lord God! For I have seen the angel of the Lord face to face.’ But the Lord said to him, ‘Peace be to you; do not fear, you shall not die.’ Then Gideon built an altar there to the Lord, and called it, The Lord is peace. To this day it still stands at Ophrah, which belongs to the Abiezrites.

Reader Here endeth the first lesson.

Magnificat *Please stand, as you are able.* *Herbert Sumsion in A*

Choir My soul doth magnify the Lord,
and my spirit hath rejoiced in God my Saviour.
For he hath regarded the lowliness of his handmaiden.
For behold, from henceforth all generations shall call me blessed.
For he that is mighty hath magnified me; and holy is his Name.
And his mercy is on them that fear him throughout all generations.
He hath showed strength with his arm;
he hath scattered the proud in the imagination of their hearts.

He hath put down the mighty from their seat,
and hath exalted the humble and meek.
He hath filled the hungry with good things;
and the rich he hath sent empty away.
He remembering his mercy hath holpen his servant Israel;
As he promised to our forefathers, Abraham and his seed for ever.
Glory be to the Father, and to the Son, and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be,
world without end. Amen.

Second Lesson

Please be seated.

John 1: 43-51

Reader

The next day Jesus decided to go to Galilee. He found Philip and said to him, 'Follow me.' Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael and said to him, 'We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth.' Nathanael said to him, 'Can anything good come out of Nazareth?' Philip said to him, 'Come and see.' When Jesus saw Nathanael coming towards him, he said of him, 'Here is truly an Israelite in whom there is no deceit!' Nathanael asked him, 'Where did you come to know me?' Jesus answered, 'I saw you under the fig tree before Philip called you.' Nathanael replied, 'Rabbi, you are the Son of God! You are the King of Israel!' Jesus answered, 'Do you believe because I told you that I saw you under the fig tree? You will see greater things than these.' And he said to him, 'Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man.'

Reader

Here endeth the second lesson.

Nunc Dimittis

Please stand, as you are able.

Herbert Sumson in A

Choir

Lord, now lettest thou thy servant depart in peace,
according to thy word.
For mine eyes have seen thy salvation,
which thou hast prepared before the face of all people;
To be a light to lighten the Gentiles,
and to be the glory of thy people Israel.
Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be,
world without end. Amen.

Apostles' Creed

Officiant I believe in God
All the Father Almighty, Maker of heaven and earth:
And in Jesus Christ his only Son our Lord,
Who was conceived by the Holy Ghost,
Born of the Virgin Mary, Suffered under Pontius Pilate,
Was crucified, dead, and buried: He descended into hell;
The third day he rose again from the dead; He ascended into heaven,
And sitteth on the right hand of God the Father Almighty;
From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost; The holy Catholic Church;
The Communion of Saints; The Forgiveness of sins;
The Resurrection of the body, And the Life everlasting. Amen.

Officiant The Lord be with you.
Choir And with thy spirit.
Officiant Let us pray.
Please kneel, as you are able.

Choir Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

Officiant Our Father
All who art in heaven, hallowed be thy Name, thy kingdom come, thy will
be done, on earth as it is in heaven. Give us this day our daily bread; and
forgive us our trespasses, as we forgive them that trespass against us; and
lead us not into temptation, but deliver us from evil. Amen.

Officiant O Lord, show thy mercy upon us;
Choir And grant us thy salvation.

Officiant O Lord, save the Queen;
Choir And mercifully hear us when we call upon thee.

Officiant Endue thy Ministers with righteousness;
Choir And make thy chosen people joyful.

Officiant O Lord, save thy people;
Choir And bless thine inheritance.

Officiant Give peace in our time, O Lord;
Choir Because there is none other that fighteth for us, but only thou O Lord.

Officiant O God, make clean our hearts within us;
Choir And take not thy Holy Spirit from us.

The Collects

Officiant LORD of all power and might, who art the author and giver of all good things: Graft in our hearts the love of thy Name, increase in us true religion, nourish us with all goodness, and of thy great mercy keep us in the same; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

Choir Amen.

Officiant O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour.

Choir Amen.

Officiant Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour Jesus Christ.

Choir Amen.

Please be seated.

Anthem Thou Wilt Keep Him
In Perfect Peace

*Text: Isaiah 26: 3; Psalm 139: 11;
1 John 1: 5b; Psalm 119: 175a;
Matthew 6: 13; Music: Herbert Sumsion*

Choir Thou wilt keep him in perfect peace, whose mind is stayed on Thee.
The darkness is no darkness with Thee, but the night is as clear as the day:
The darkness and the light to Thee are both alike.
God is light, and in Him is no darkness at all.
O let my soul live, and it shall praise Thee.
For Thine is the Kingdom, the power, and the glory, for evermore.

Homily

An offering will now be taken for the life and ministry of the Cathedral.

Please stand, as you are able.

Hymn at the Collection

Text: John Newton, alt.; Music: Alexander Robert Reinagle;
desc. Alan Gray; Tune: St. Peter

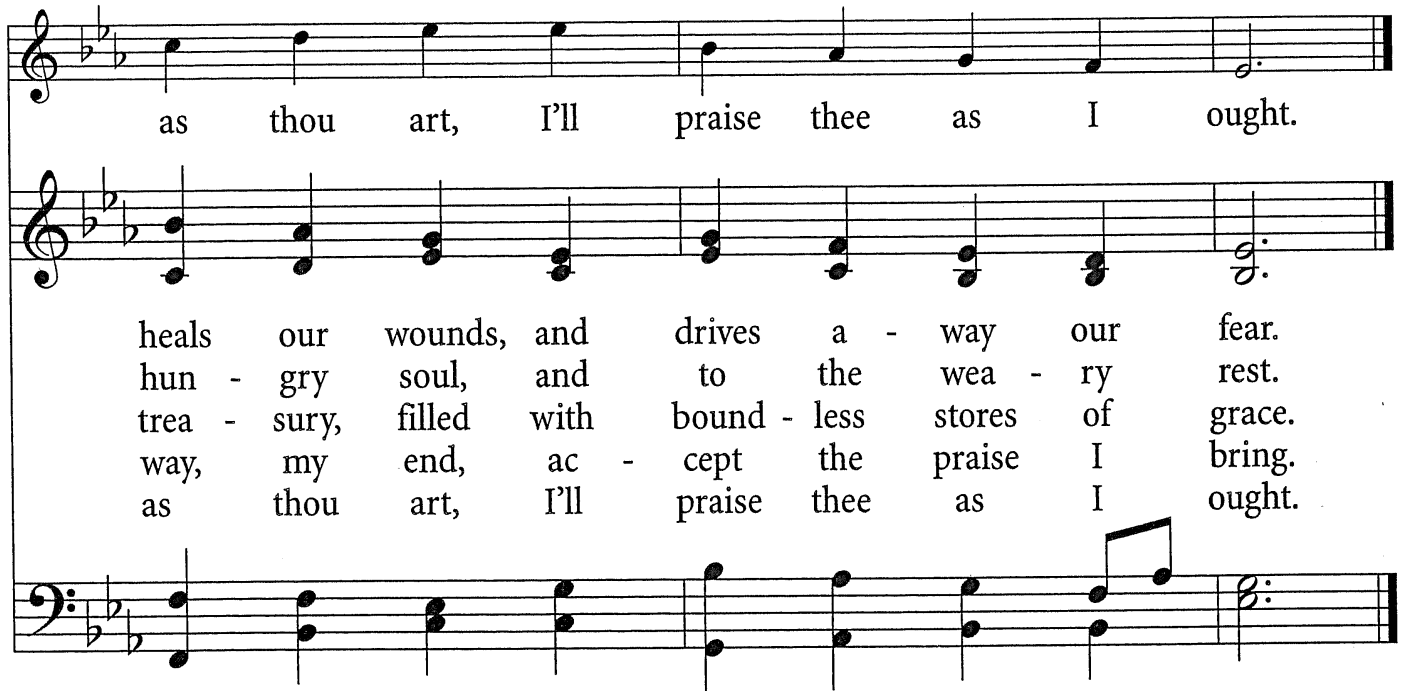
Descant

5 Weak is the ef - fort of my heart, and

1 How sweet the name of Je - sus sounds in
2 It makes the wound - ed spir - it whole, and
3 Dear name! The rock on which I build, my
4 Je - sus, my shep - herd, broth - er, friend, my
5 Weak is the ef - fort of my heart, and

cold my warm - est thought; but when I see thee

a be - liev - er's ear! It soothes our sor - rows,
calms the trou - bled breast; 'tis man - na to the
shield and hid - ing - place, my nev - er - fail - ing
proph - et, priest, and king, my Lord, my life, my
cold my warm - est thought; but when I see thee



as thou art, I'll praise thee as I ought.

heals our wounds, and drives away our fear.
 hun - gry soul, and to the wea - ry rest.
 trea - sury, filled with bound - less stores of grace.
 way, my end, ac - cept the praise I bring.
 as thou art, I'll praise thee as I ought.

Prayers

Please kneel, as you are able.

A Prayer of Saint John Chrysostom

Leader Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting.

People Amen.

The Blessing

Officiant The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always.

People Amen.

Final Respond

Edward Woodall Naylor

Officiant The Lord be with you;

Choir And with thy spirit.

Officiant Let us bless the Lord;

Choir Thanks be to God.

Postlude Symphony #2 - Prelude

Charles-Marie Widor

*Officiant: Rob Slater-Carr • Homilist: The Vicar
First Reader: Karin Tari • Second Reader: Moses Kiwanuka
Director of Music: Robert Busiakiewicz • Organist: David Simon
Organ Scholar: Nick Veltmeyer
Sung by the Choir of St. James Cathedral*

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