

The Cathedral Church of St. James

The Eighth Sunday after Pentecost

August 4, 2019 - Sung Eucharist at 9:00am



The Miser, Margret Hofheinz-Döring (1910 – 1994)

One gains by losing self for others and not by hoarding for oneself.

- *Watchman Nee (1903-1972)*

The antidote for covetousness is contentment. The two are in opposition. Whereas the covetous, greedy person worships himself, the contented person worships God. Contentment comes from trusting God.

- *John MacArthur*

Welcome to St. James Cathedral

This sacred land is the territory of several Indigenous Nations - the Wendat, the Haudenosaunee, and the Anishnaabe, with special recognition to the Mississaugas of New Credit. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.

Information about Cathedral events and ministries announcements can be found at the back of this booklet after the service program.

Questions? Speak to a sidesperson – the people wearing gold name tags.

Children & Families

Sunday School is offered from September to June for all children aged 6-12. During the summer, children are encouraged to attend worship with their families. Worship bulletins are available to facilitate their participation in the service; you can find them at the entrance of the Cathedral, or by asking a sidesperson. Please return any supplies at the end of the service.

For any questions or further details about Sunday School, please contact Children, Youth, & Families Coordinator Andrew at akuhl@stjamescathedral.ca.

Nursery Care for preschoolers is available from 8:45am – 12:30pm on Sundays in St. George's Chapel.

Accessibility

A Wheelchair Accessible Washroom is located at the front of the Cathedral through the doors by the pulpit.
Assisted hearing devices are available from the sidespersons.

Coffee Hour

Join us for coffee after the 9:00 and 11:00am services in Snell Hall of the Cathedral Centre. The Cathedral Centre is the glass and brick building located behind the Cathedral on Church Street.

Parking

There are a variety of inexpensive parking lots available around the Cathedral. Please see the leaflets at the back of the Cathedral or online at stjamescathedral.ca/contact for more information.

Connect with the Cathedral

Visit our website at stjamescathedral.ca | Follow us on Facebook at [facebook.com/stjamesto](https://www.facebook.com/stjamesto)

*As this is a very public and open space please be aware of your personal belongings.
Do not leave them unattended in the Cathedral or in the Cathedral Centre.*

*Welcome! We are so glad you have joined us for worship this morning.
Please ensure that cell phones are turned off and refrain from taking photographs during the liturgy.*

THE GATHERING OF THE COMMUNITY

Prelude Clair de Lune

Louis Vierne

Welcome and Announcements

Hymn

Text: Joachim Neander; tr. Catherine Winkworth, alt.; Music: *Ernewerten Gesangbuch*, Stralsund, 1665, alt.; desc. Craig Sellar Lang; Tune: Lobe Den Herren

Praise to the Lord, the Almighty, the King of creation;
O my soul, praise him, for he is thy health and salvation:
all ye who hear, brothers and sisters draw near,
praise him in glad adoration.

Praise to the Lord, who o'er all things so wondrously reigneth,
shelters thee under his wings, yea, so gently sustaineth:
hast thou not seen how thy entreaties have been
granted in what he ordaineth?

Praise to the Lord! O let all that is in me adore him!
All that hath life and breath come now with praises before him!
Let the Amen sound from his people again:
gladly for aye we adore him.

Presider The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People And also with you.

Gloria

New Plainsong Mass - David Hurd

Presider Glory to God in the highest,
All And peace to his people on earth. Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Collect of the Day

Presider Let us pray.

Please remain standing.

Almighty God, your Son Jesus Christ fed the hungry with the bread of his life and the word of his kingdom. Renew your people with your heavenly grace, and in all our weakness sustain us by your true and living bread, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People Amen.

THE PROCLAMATION OF THE WORD

Please be seated.

The First Reading

Ecclesiastes 1: 2, 12-14; 2: 18-23

Reader Vanity of vanities, says the Teacher, vanity of vanities! All is vanity. I, the Teacher, when king over Israel in Jerusalem, applied my mind to seek and to search out by wisdom all that is done under heaven; it is an unhappy business that God has given to human beings to be busy with. I saw all the deeds that are done under the sun; and see, all is vanity and a chasing after wind. I hated all my toil in which I had toiled under the sun, seeing that I must leave it to those who come after me – and who knows whether they will be wise or foolish? Yet they will be master of all for which I toiled and used my wisdom under the sun. This also is vanity. So I turned and gave my heart up to despair concerning all the toil of my labours under the sun, because sometimes one who has toiled with wisdom and knowledge and skill must leave all to be enjoyed by another who did not toil for it. This also is vanity and a great evil. What do mortals get from all the toil and strain with which they toil under the sun? For all their days are full of pain, and their work is a vexation; even at night their minds do not rest. This also is vanity.

Reader The word of the Lord.

People Thanks be to God.

Psalm *Please remain seated.*

Psalm 49: 1-11—Plainsong

Cantor Hēar this, all you peoples; hearken, all you who dwell in the world, *
you of high degree and low, rich and poor to-gē-ther.

All My mouth shall speak of wis-dom, *
and my heart shall meditate on under-stān-ding.

Cantor I will incline my ear to a pro-verb *
and set forth my riddle u-pön the harp.

All Why should I be afraid in e-vil days, *
when the wickedness of those at my heels sur-röunds me,
Cantor The wickedness of those who put their trust in their goods, *
and boast of their great rich-es?
All We can never ran-som ourselves, *
or deliver to God the price öf our life;
Cantor For the ransom of our life is so great, *
that we should never have enough to päy it,
All In order to live for e-ver and e-ver, *
and never sëe the grave.
Cantor For we see that the wise die also; like the dull and stu-pid they pe-rish *
and leave their wealth to those who come ä-fter them.
All Their graves shall be their homes for ever,
their dwelling places from generation to ge-ne-ra-tion, *
though they call the lands after their öwn names.
Cantor Even though honoured, they cannot live for e-ver; *
All they are like the beasts that pë-rish.

The Second Reading

Colossians 3: 1-11

Reader So if you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory. Put to death, therefore, whatever in you is earthly: fornication, impurity, passion, evil desire, and greed (which is idolatry). On account of these the wrath of God is coming on those who are disobedient. These are the ways you also once followed, when you were living that life. But now you must get rid of all such things – anger, wrath, malice, slander, and abusive language from your mouth. Do not lie to one another, seeing that you have stripped off the old self with its practices and have clothed yourselves with the new self, which is being renewed in knowledge according to the image of its creator. In that renewal there is no longer Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave and free; but Christ is all and in all!

Reader The word of the Lord. *People* Thanks be to God.

Gospel Acclamation

O Filii et Filiae

Please stand as you are able and turn to face the Gospeller in the centre aisle.



Cantor Alleluia! Alleluia! Alleluia! *People* Alleluia! Alleluia! Alleluia!
Cantor Blessed are the poor in spirit, for theirs is the kingdom of heaven.
People Alleluia! Alleluia! Alleluia!

The Holy Gospel

Luke 12: 13-21

Gospeller The Lord be with you. *People* And also with you.
Gospeller The Holy Gospel of our Lord Jesus Christ according to Luke.
People Glory to you, Lord Jesus Christ.
Gospeller Someone in the crowd said to Jesus, “Teacher, tell my brother to divide the family inheritance with me.” But he said to him, “Friend, who set me to be a judge or arbitrator over you?” And he said to them, “Take care! Be on your guard against all kinds of greed; for one’s life does not consist in the abundance of possessions.” Then he told them a parable: “The land of a rich man produced abundantly. And he thought to himself, ‘What should I do, for I have no place to store my crops?’ Then he said, ‘I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. And I will say to my soul, “Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.”’ But God said to him, ‘You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?’ So it is with those who store up treasures for themselves but are not rich towards God.”
Gospeller The Gospel of Christ. *People* Praise to you, Lord Jesus Christ.

Homily

The Nicene Creed

Please stand, as you are able.

Presider Let us confess our faith, as we say,
All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one

being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Please remain standing.

Please join in the response indicated by the Intercessor.

Confession and Absolution

Presider Dear friends in Christ, God is steadfast in love and infinite in mercy; God welcomes sinners and invites us to this table. Let us confess our sins, confident in God's forgiveness.

Please kneel, as you are able.

Presider Most merciful God,
All we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Presider Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

People Amen.

The Peace

Please stand, as you are able.

We offer each other a sign of peace. A handshake or a simple bow are appropriate.

Presider The peace of the Lord be always with you.

People And also with you.

THE CELEBRATION OF THE EUCHARIST

An offering will now be taken for the life and ministry of the Cathedral.

Offertory Hymn

Text & Music: Marty Haugen; Tune: Wind Upon The Waters

1 Wind up - on the wa - ters, voice up - on the
2 Show - ers from the heav - ens, wa - ter from the
3 Rock and hill and gar - den, wood and des - ert
4 Blaz - ing light of won - der, flame that pierc - es
5 Wind up - on the wa - ters, rains up - on the

deep, rouse your sons and daugh - ters,
earth, gift so whol - ly giv - en,
sand, prai - rie, field, and mead - ow
night, burst the dark a - sun - der,
sand, grace your sons and daugh - ters,

Chords: Gm, Dm7, Gm, Bb, Gm, F, Cm7, F

wake us from our sleep, breath - ing life in - to all
 source of ev - ery birth, joy of ev - ery liv - ing
 shaped by Love's own hand, Love that fills the world a -
 fill our souls with light. Lord of glo - ry, fill the
 new - born by your hand. Come, O Spir - it, and re -

E♭ F Gm F B♭ Gm

flesh, breath - ing love in - to all hearts, liv - ing
 thing, mak - ing all cre - a - tion sing, show - er
 round, spring - ing up from bar - ren ground, grow your
 skies, make an end to ha - tred's cries, be the
 new all the life that comes from you, send your

F Gm E♭ D7

wind up - on the wa - ters of my soul.
 down up - on the dry earth of my soul.
 love with - in the gar - den of my soul.
 blaz - ing sun of jus - tice in our lives.
 winds up - on the wa - ters of my soul.

E♭ Cm7 F Dm7 Gm

Prayer over the Gifts

Presider God our sustainer, accept all we offer you this day, and feed us continually with that bread which satisfies all hunger, your Son our Saviour Jesus Christ.

People Amen.

The Great Thanksgiving

Presider The Lord be with you.

People And also with you.

Presider Lift up your hearts.

People We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

Presider We give you thanks and praise, almighty God, through your beloved Son, Jesus Christ, our Saviour and Redeemer. He is your living Word, through whom you have created all things.

By the power of the Holy Spirit he took flesh of the Virgin Mary and shared our human nature. He lived and died as one of us, to reconcile us to you, the God and Father of all.

In fulfilment of your will he stretched out his hands in suffering, to bring release to those who place their hope in you; and so he won for you a holy people.

He chose to bear our griefs and sorrows, and to give up his life on the cross, that he might shatter the chains of evil and death, and banish the darkness of sin and despair. By his resurrection he brings us into the light of your presence. Now with all creation we raise our voices to proclaim the glory of your name.

Sanctus & Benedictus

Land of Rest

All Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.

Please assume a posture of prayer that is appropriate – stand, sit or kneel.

Presider Holy and gracious God, accept our praise, through your Son our Saviour Jesus Christ; who on the night he was handed over to suffering and death, took bread and gave you thanks, saying, “Take, and eat: this is my body which is broken for you.”

In the same way he took the cup, saying, “This is my blood which is shed for you. When you do this, you do it in memory of me.”

Remembering, therefore, his death and resurrection, we offer you this bread and this cup, giving thanks that you have made us worthy to stand in your presence and serve you.

We ask you to send your Holy Spirit upon the offering of your holy Church. Gather into one all who share in these sacred mysteries, filling them with the Holy Spirit and confirming their faith in the truth, that together we may praise you and give you glory through your Servant, Jesus Christ.

All glory and honour are yours, Father and Son, with the Holy Spirit in the holy Church, now and for ever.

People Amen.

The Lord's Prayer

McNeil Robinson

Presider As our Saviour taught us, let us pray,

All Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

The Breaking of the Bread

Presider We break this bread to share in the body of Christ.

All We, being many, are one body, for we all share in the one bread.

The Communion

Presider The gifts of God for the People of God.

People Thanks be to God.

Agnus Dei

Merbecke

All O Lamb of God, that takest away the sin of the world: have mercy upon us. O Lamb of God, that takest away the sin of the world: have mercy upon us. O Lamb of God, that takest away the sin of the world: grant us thy peace.

*All baptized persons are welcome to receive Communion.
There are three stations for reception: the centre aisle (standing), and both side altars
(kneel or stand). Gluten-free hosts are available upon request.
For health reasons, please refrain from dipping the host in the chalice.*

Motet Tantum Ergo *Déodat de Séverac*

Choir Tantum ergo sacramentum veneremur cernui:
Et antiquum documentum novo cedat ritui:
Præstet fides supplementum sensuum defectui.
Genitori, Genitoque, laus et jubilatio,
Salus, honor, virtus quoque sit et benedictio:
Procedenti ab utroque compar sit laudatio. Amen.

Therefore we, before him bending, this great Sacrament revere;
types and shadows have their ending, for the newer rite is here;
faith, our outward sense befriending, makes our inward vision clear.
Glory let us give, and blessing to the Father and the Son,
honour, might and praise addressing, while eternal ages run;
ever too his love confessing, who from Both with Both is One. Amen.

Prayer after Communion

Presider Let us pray. *Please stand, as you are able.*
God of grace, we have shared in the mystery of the body and blood of
Christ. May we who have tasted the bread of life live with you for ever.
We ask this in the name of Jesus Christ our Lord.

People Amen.

Presider Glory to God,
All whose power, working in us, can do infinitely more than we can ask or
imagine. Glory to God from generation to generation, in the Church and
in Christ Jesus, for ever and ever. Amen.

The Blessing

Presider The peace of God which passes all understanding keep your hearts and
minds in the knowledge and love of God, and of his Son Jesus Christ our
Lord; and the blessing of God almighty, the Father, the Son, and the Holy
Spirit, be among you and remain with you always.

People Amen.

Hymn

Text: *Song of Mary* (Luke 1.46-56); para. Paul Gibson; Music: John Hatton; Tune: Duke Street

The musical score is written in G major (one sharp) and 4/4 time. It consists of seven systems, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The lyrics are printed below the vocal line of each system. The score begins with a common time signature change to 4/4 and a key signature change to G major. The lyrics are as follows:

1 My soul pro - claims your glo - ry, Lord,
2 Na - tions un - born will bless your name,
3 You have made bare your might - y arm
4 You fill the hun - gry mouths with food,
5 Glo - ry to God, all be - ing's Spring,

my spir - it sings with thank - ful voice,
giv - er of bound - less grace to me,
to break the yoke of self - ish power,
and show the pov - er - ty of wealth.
to God the Word, sal - va - tion's voice,

for you my low - ly prayer have heard:
in ev - ery age you are the same:
and lift your bro - ken ones from harm,
Your an - cient vow you have made good,
to God the Spir - it, praise we sing:

in you, my Sav - iour, I re - jice.
you make the hum - ble whole and free.
burst - ing the gates of greed's proud tower.
and raised your chil - dren to new health.
with all the a - ges we re - jice.

Dismissal

Presider Go in peace to love and serve the Lord.

People Thanks be to God.

Postlude Hymne au Soleil

Louis Vierne

Presiding Celebrant: The Vicar • Homilist: Rob Slater-Carr

Reader: Pamela Guy • Intercessor: Andrew Kuhl

Communion Ministers: Gerald Courage, Carol Kysela, Feroza Ramsahai & Gloria Wiebe

Stewards: Rob Haines & Robert Hart

Director of Music: Robert Busiakiewicz • Organist: David Simon

Organ Scholar: Nick Veltmeyer

Sung by the Cathedral Parish Choir

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