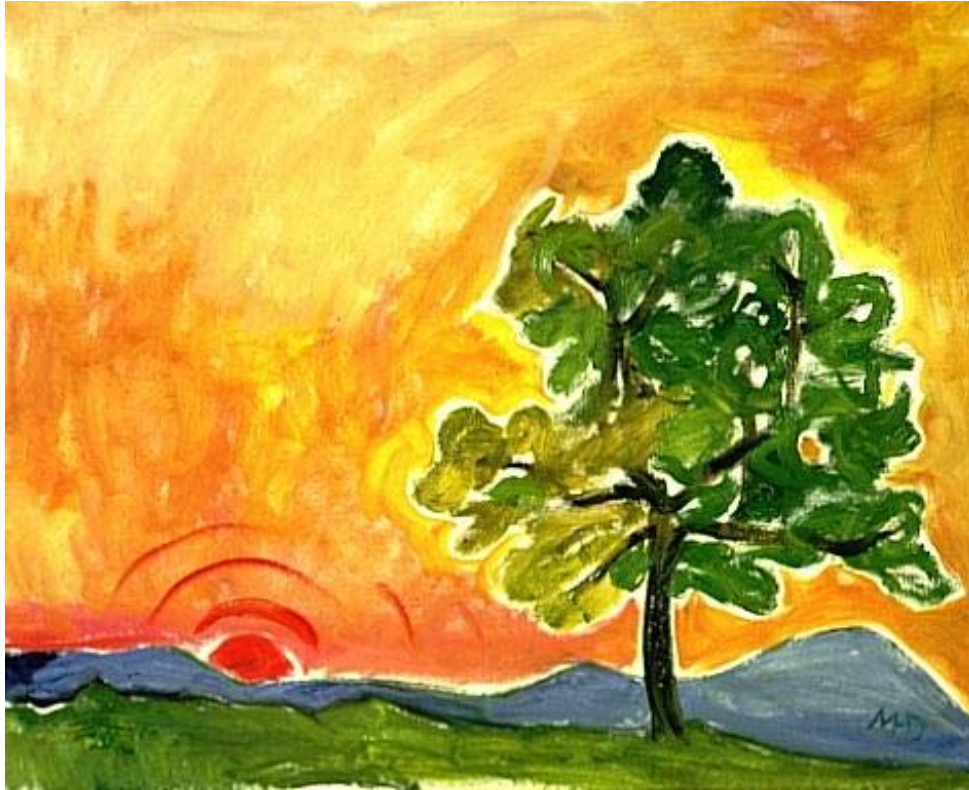


The Cathedral Church of St. James

The Ninth Sunday after Pentecost
Caribbean Carnival Closing Service

August 11, 2019 - Twilight Recital at 4:00pm; Choral Evensong at 4:30pm



Sunrise – Margaret Hofheinz-Doring

If the Catholicism that I was raised in had a fault, and it did, it was precisely that it did not allow for mistakes. It demanded that you get it right the first time. There was supposed to be no need for a second chance. If you made a mistake you lived with it and, like the rich young man, were doomed to be sad, at least for the rest of your life. A serious mistake was a permanent stigmatization, and a mark that you wore like Cain. I have seen that mark on all kinds of people: divorcees, ex-priests, ex-religious, people who had had abortions, married people who had affairs, people who had had children outside of marriage, parents who have made serious mistakes with their children, and countless others who have made serious mistakes. There is too little around to help them. We need a theology of brokenness. We need a theology which teaches us that even though we cannot unscramble an egg. God's grace lets us live happily and with renewed innocence far beyond any egg we may have scrambled. We need a theology that teaches us that God does not just give us one chance, but that every time we close a door, he opens another one for us.

*- Ronald Rolheiser, from *Forgotten Among the Lilies**

Welcome to St. James Cathedral

This sacred land is the territory of several Indigenous Nations - the Wendat, the Haudenosaunee, and the Anishnaabe, with special recognition to the Mississaugas of New Credit. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.

Information about Cathedral events, ministries announcements can be found at the back of this booklet after the service program.

Questions? Speak to a sidesperson – the people wearing gold name tags.

Children & Families

Sunday School is offered from September to June for all children aged 6-12. During the summer, children are encouraged to attend worship with their families. Worship bulletins are available to facilitate their participation in the service; you can find them at the entrance of the Cathedral, or by asking a sidesperson. Please return any supplies at the end of the service.

For any questions or further details about Sunday School, please contact Children, Youth, & Families Coordinator Andrew at akuhl@stjamescathedral.ca.

Nursery Care for preschoolers is available from 8:45am – 12:30pm on Sundays in St. George's Chapel.

Accessibility

A Wheelchair Accessible Washroom is located at the front of the Cathedral through the doors by the pulpit.
Assisted hearing devices are available from the sidespersons.

Coffee Hour

Join us for coffee after the 9:00 and 11:00am services in Snell Hall of the Cathedral Centre. The Cathedral Centre is the glass and brick building located behind the Cathedral on Church Street.

Parking

There are a variety of inexpensive parking lots available around the Cathedral. Please see the leaflets at the back of the Cathedral or online at stjamescathedral.ca/contact for more information.

Connect with the Cathedral

Visit our website at stjamescathedral.ca | Follow us on Facebook at [facebook.com/stjamesto](https://www.facebook.com/stjamesto)

*As this is a very public and open space please be aware of your personal belongings.
Do not leave them unattended in the Cathedral or in the Cathedral Centre.*

4:00pm Twilight Recital

David Simon, Organist

Introduction, Passacaglia and Fugue – *Healey Willan*

*Welcome! Please observe silence before the service begins and ensure that cell phones are turned off.
Photography is not permitted during the liturgy.*

4:30pm Choral Evensong

Welcome

Chris Alexander

Please remain seated.

Introit God Be In My Head

Jeff Enns

Choir God be in my head, and in my understanding;
God be in mine eyes, and in my looking;
God be in my mouth, and in my speaking;
God be in my heart, and in my thinking;
God be at mine end, and at my departing.

Please stand, as you are able, when the organ plays.

Preces and Responses

Ferial

Officiant O Lord, open thou our lips;

People And our mouth shall show forth thy praise.

Officiant O God, make speed to save us;

People O Lord, make haste to help us.

Officiant Glory be to the Father, and to the Son, and to the Holy Ghost;

People As it was in the beginning, is now, and ever shall be, world without end.
Amen.

Officiant Praise ye the Lord;

People The Lord's Name be praised.

Please be seated.

Psalm 65

Chants by Martin Luther and Percy Buck

Choir Praise is due to thee, O God, in Sion;
and unto thee shall the vow be performed in Jerusalem.
Thou that hearest the prayer,
unto thee shall all flesh come.

My misdeeds prevail against me:

O be thou merciful unto our sins.

Blessed is the man whom thou choosest and receivest,
that he may dwell in thy courts.

We shall be satisfied with the pleasures of thy house,
even of thy holy temple.

Thou shalt show us wonderful things in thy righteousness,
O God of our salvation,

thou that art the hope of all the ends of the earth,
and of them that remain in the broad sea;

Who in his strength setteth fast the mountains,
and is girded about with power;

Who stilleth the raging of the seas,
the roaring of their waves, and the tumult of the peoples.

They also that dwell in the uttermost parts of the earth
are afraid at thy tokens,

thou that makest the outgoings of the morning and evening
to praise thee.

Thou visitest the earth and waterest it:

thou makest it very plenteous.

The river of God is full of water:

thou preparest their grain, for so thou providest for the earth.

Thou waterest her furrows, smoothing the ridges thereof:

thou makest it soft with the drops of rain,
and blessest the increase of it.

Thou crownest the year with thy goodness;

and thy paths drip with fatness.

The pastures of the wilderness drip;

and the little hills rejoice on every side.

The pastures are clothed with flocks:

the valleys also stand so thick with grain that they laugh and sing.

Please stand, as you are able.

Glory be to the Father, and to the Son, and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be,
world without end. Amen.

First Lesson*Please be seated.**Deuteronomy 8: 7-18**Reader*

For the Lord your God is bringing you into a good land, a land with flowing streams, with springs and underground waters welling up in valleys and hills, a land of wheat and barley, of vines and fig trees and pomegranates, a land of olive trees and honey, a land where you may eat bread without scarcity, where you will lack nothing, a land whose stones are iron and from whose hills you may mine copper. You shall eat your fill and bless the Lord your God for the good land that he has given you. Take care that you do not forget the Lord your God, by failing to keep his commandments, his ordinances, and his statutes, which I am commanding you today. When you have eaten your fill and have built fine houses and live in them, and when your herds and flocks have multiplied, and your silver and gold is multiplied, and all that you have is multiplied, then do not exalt yourself, forgetting the Lord your God, who brought you out of the land of Egypt, out of the house of slavery, who led you through the great and terrible wilderness, an arid waste-land with poisonous snakes and scorpions. He made water flow for you from flint rock, and fed you in the wilderness with manna that your ancestors did not know, to humble you and to test you, and in the end to do you good. Do not say to yourself, 'My power and the might of my own hand have gained me this wealth.' But remember the Lord your God, for it is he who gives you power to get wealth, so that he may confirm his covenant that he swore to your ancestors, as he is doing today.

Reader

Here endeth the first lesson.

Magnificat*Please stand, as you are able.**Peter Aston in F**Choir*

My soul doth magnify the Lord,
and my spirit hath rejoiced in God my Saviour.
For he hath regarded the lowliness of his handmaiden.
For behold, from henceforth all generations shall call me blessed.
For he that is mighty hath magnified me; and holy is his Name.
And his mercy is on them that fear him throughout all generations.
He hath showed strength with his arm;
he hath scattered the proud in the imagination of their hearts.
He hath put down the mighty from their seat,
and hath exalted the humble and meek.
He hath filled the hungry with good things;
and the rich he hath sent empty away.

He remembering his mercy hath holpen his servant Israel;
As he promised to our forefathers, Abraham and his seed for ever.
Glory be to the Father, and to the Son, and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be,
world without end. Amen.

Second Lesson

Please be seated.

Matthew 6: 25-33

Reader

Jesus said, “Therefore I tell you, do not worry about your life, what you will eat or what you will drink, or about your body, what you will wear. Is not life more than food, and the body more than clothing? Look at the birds of the air; they neither sow nor reap nor gather into barns, and yet your heavenly Father feeds them. Are you not of more value than they? And can any of you by worrying add a single hour to your span of life? And why do you worry about clothing? Consider the lilies of the field, how they grow; they neither toil nor spin, yet I tell you, even Solomon in all his glory was not clothed like one of these. But if God so clothes the grass of the field, which is alive today and tomorrow is thrown into the oven, will he not much more clothe you—you of little faith? Therefore do not worry, saying, “What will we eat?” or “What will we drink?” or “What will we wear?” For it is the Gentiles who strive for all these things; and indeed your heavenly Father knows that you need all these things. But strive first for the kingdom of God and his righteousness, and all these things will be given to you as well.”

Reader

Here endeth the second lesson.

Nunc Dimittis

Please stand, as you are able.

Peter Aston in F

Choir

Lord, now lettest thou thy servant depart in peace,
according to thy word.
For mine eyes have seen thy salvation,
which thou hast prepared before the face of all people;
To be a light to lighten the Gentiles,
and to be the glory of thy people Israel.

Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be,
world without end. Amen.

Apostles' Creed

Officiant I believe in God
All the Father Almighty, Maker of heaven and earth:
And in Jesus Christ his only Son our Lord,
Who was conceived by the Holy Ghost,
Born of the Virgin Mary, Suffered under Pontius Pilate,
Was crucified, dead, and buried: He descended into hell;
The third day he rose again from the dead; He ascended into heaven,
And sitteth on the right hand of God the Father Almighty;
From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost; The holy Catholic Church;
The Communion of Saints; The Forgiveness of sins;
The Resurrection of the body, And the Life everlasting. Amen.

Officiant The Lord be with you.

People And with thy spirit.

Officiant Let us pray.

Please kneel, as you are able.

Officiant Lord, have mercy upon us.

People Christ, have mercy upon us.

Officiant Lord, have mercy upon us.

Officiant Our Father

All who art in heaven, hallowed be thy Name,
Thy kingdom come, Thy will be done, on earth as it is in heaven.
Give us this day our daily bread; and forgive us our trespasses,
As we forgive them that trespass against us;
And lead us not into temptation,
But deliver us from evil. Amen.

Officiant O Lord, show thy mercy upon us;

People And grant us thy salvation.

Officiant O Lord, save the Queen;

People And mercifully hear us when we call upon thee.

Officiant Endue thy Ministers with righteousness;

People And make thy chosen people joyful.

Officiant O Lord, save thy people;

People And bless thine inheritance.

Officiant Give peace in our time, O Lord;
People And evermore mightily defend us.
Officiant O God, make clean our hearts within us;
People And take not thy Holy Spirit from us.

The Collects

Officiant O God, whose never-failing providence ordereth all things both in heaven and earth: We humbly beseech thee to put away from us all hurtful things, and to give us those things which be profitable for us; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.
People Amen.

Officiant O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour.
People Amen.

Officiant Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour Jesus Christ.
People Amen.

Please be seated.

Anthem They That Sow In Tears *Text: Psalm 126; Isaiah 61: 1; Isaiah 35: 10; Music: Harold Darke*
(from *The Sower*)

Choir They that sow in tears shall reap in joy.
He that goeth forth and weepeth, bearing precious seed,
shall doubtless come again bringing his sheaves with him.
The spirit of God is upon me, to appoint unto them that mourn,
to give them beauty for ashes, the oil joy for mourning,
the garment of praise for the spirit of heaviness,
that they might be called trees of righteousness,
the planting of the Lord, that He might be glorified.
And the ransomed of the Lord shall return
and come to Zion with songs and everlasting joy upon their heads;
for light is sown for the righteous, and gladness for the upright in heart.

Homily

An offering will now be taken for the life and ministry of the Cathedral.

Please stand, as you are able.

Hymn at the Collection

Text: F. Bland Tucker, based on Philippians 2. 5-11;

Music: Charles Villiers Stanford; Tune: Engelberg

Unison

1 All praise to thee, for thou, O King di - vine, _____
2 Thou can'st to us in low - li - ness of thought; _____
3 Let this mind be in us which was in thee, _____
4 Where-fore, by God's e - ter - nal pur - pose, thou _____
5 Let ev - 'ry tongue con-fess with one ac - cord _____

— Didst yield the glo - ry that of right was thine, _____
— By thee the out - cast and the poor were sought, _____
— Who wast a ser - vant that we might be free, _____
— Art high ex - alt - ed o'er all crea-tures now, _____
— In heav'n and earth that Je - sus Christ is Lord; _____

— That in our dark-ened hearts thy grace might shine:—
 — And by thy death was God's sal - va - tion wrought:—
 — Hum-bling thy - self to death on Cal - va - ry:—
 — And giv'n the name to which all knees shall bow:—
 — And God the Fa - ther be by all a - dored:—

verses 1 - 4 last verse
 — Al - le - lu - ya. — Al - le - lu - ya.

verses 1 - 4 last verse

Prayers

Please kneel, as you are able.

A Prayer of Saint John Chrysostom

Leader

Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting.

People

Amen.

The Blessing

Officiant The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always.

People Amen.

Final Respond

Edward Woodall Naylor

Officiant The Lord be with you;
Choir And with thy spirit.

Officiant Let us bless the Lord;
Choir Thanks be to God.

Postlude Andante Religioso

Alec Rowley

Officiant: The Vicar • Homilist: The Dean

First Reader: Dr. Rita Cox

Second Reader: Margo Harris

Director of Music: Robert Busiakiewicz • Organist: David Simon

Organ Scholar: Nick Veltmeyer

Sung by The Choir of St. James Cathedral

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