

The Cathedral Church of St. James

The Ninth Sunday after Pentecost

August 11, 2019 - Sung Eucharist at 9:00am



Sunrise – Margret Hofheinz-Döring

If the Catholicism that I was raised in had a fault, and it did, it was precisely that it did not allow for mistakes. It demanded that you get it right the first time. There was supposed to be no need for a second chance. If you made a mistake you lived with it and, like the rich young man, were doomed to be sad, at least for the rest of your life. A serious mistake was a permanent stigmatization, and a mark that you wore like Cain. I have seen that mark on all kinds of people: divorcees, ex-priests, ex-religious, people who had had abortions, married people who had affairs, people who had had children outside of marriage, parents who have made serious mistakes with their children, and countless others who have made serious mistakes. There is too little around to help them. We need a theology of brokenness. We need a theology which teaches us that even though we cannot unscramble an egg, God's grace lets us live happily and with renewed innocence far beyond any egg we may have scrambled. We need a theology that teaches us that God does not just give us one chance, but that every time we close a door, he opens another one for us.

*- Ronald Rolheiser, from *Forgotten Among the Lilies**

Welcome to St. James Cathedral

This sacred land is the territory of several Indigenous Nations - the Wendat, the Haudenosaunee, and the Anishnaabe, with special recognition to the Mississaugas of New Credit. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.

Information about Cathedral events and ministries announcements can be found at the back of this booklet after the service program.

Questions? Speak to a sidesperson – the people wearing gold name tags.

Children & Families

Sunday School is offered from September to June for all children aged 6-12. During the summer, children are encouraged to attend worship with their families. Worship bulletins are available to facilitate their participation in the service; you can find them at the entrance of the Cathedral, or by asking a sidesperson. Please return any supplies at the end of the service.

For any questions or further details about Sunday School, please contact Children, Youth, & Families Coordinator Andrew at akuhl@stjamescathedral.ca.

Nursery Care for preschoolers is available from 8:45am – 12:30pm on Sundays in St. George's Chapel.

Accessibility

A Wheelchair Accessible Washroom is located at the front of the Cathedral through the doors by the pulpit.
Assisted hearing devices are available from the sidespersons.

Coffee Hour

Join us for coffee after the 9:00 and 11:00am services in Snell Hall of the Cathedral Centre. The Cathedral Centre is the glass and brick building located behind the Cathedral on Church Street.

Parking

There are a variety of inexpensive parking lots available around the Cathedral. Please see the leaflets at the back of the Cathedral or online at stjamescathedral.ca/contact for more information.

Connect with the Cathedral

Visit our website at stjamescathedral.ca | Follow us on Facebook at facebook.com/stjamesto

*As this is a very public and open space please be aware of your personal belongings.
Do not leave them unattended in the Cathedral or in the Cathedral Centre.*

Welcome! We are so glad you have joined us for worship this morning.

Please ensure that cell phones are turned off and refrain from taking photographs during the liturgy.

THE GATHERING OF THE COMMUNITY

Prelude Prelude and Fugue in G Minor

Healey Willan

Welcome and Announcements

Hymn

Text: Henry Burton; Music: Charles Steggall; Tune: Christchurch

1 Break, day of God, O break! The night has lin - gered
2 Break, day of God, O break! The earth with strife is
3 Break, day of God, O break, like to the days a -

long. Our hearts with sigh - ing wake; we weep for
worn; the hills with thun - der shake; hearts of the
bove! Let pu - ri - ty a - wake, and faith, and

sin and wrong: O bright and morn - ing star, draw
peo - ple mourn: break, day of God, sweet day of
hope, and love. But lo! We see the bright - ening

near; O Sun of Right - eous - ness, ap - pear.
 peace, and bid the shout of war - riors cease.
 sky; the gold - en morn is draw - ing nigh.

Presider The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People And also with you.

Gloria

New English Folk Mass

Presider Glory to God in the highest,
All And peace to his people on earth. Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Collect of the Day

Presider Let us pray. *Please remain standing.*

Almighty God, you sent your Holy Spirit to be the life and light of your Church. Open our hearts to the riches of your grace, that we may bring forth the fruit of the Spirit in love, joy, and peace; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever.

People Amen.

THE PROCLAMATION OF THE WORD

Please be seated.

The First Reading

Genesis 15: 1-6

Reader After these things the word of the LORD came to Abram in a vision, "Do not be afraid, Abram, I am your shield; your reward shall be very great." But Abram said, "O Lord GOD, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?" And Abram said, "You have given me no offspring, and so a slave born in my house is to be my heir." But the word of the LORD came to him, "This man shall not be your heir; no one but your very own issue shall be your heir." He brought him outside and said, "Look toward heaven and count the stars, if you are able to count them." Then he said to him, "So shall your descendants be." And he believed the LORD; and the LORD reckoned it to him as righteousness.

Reader The word of the Lord. *People* Thanks be to God.

Psalm *Please remain seated.* *Psalm 33: 12-22—Plainsong*

Cantor Happy is the nation whose God is the Lord! *
happy the people he has chosen to be his own!

All The Lord looks down from hea-ven, *
and beholds all the peo-ple in the world.

Cantor From where he sits enthroned he turns his gaze *
on all who dwell on the earth.

All He fashions all the hearts of them *
and understands all their works.

Cantor There is no king that can be saved by a mighty ar-my; *
a strong man is not delivered by his great strength.

All The horse is a vain hope for de-li-verance; *
for all its strength it can-not save.

Cantor Behold, the eye of the Lord is upon those who fear him, *
on those who wait u-pon his love,

All To pluck their lives from death, *
and to feed them in time of fa-mine.

Cantor Our soul waits for the Lord; *
he is our help and our shield.

All Indeed, our heart rejoices in him, *
for in his holy name we put our trust.

Cantor Let your loving-kindness, O Lord, be upon us, *
All as we have put our trust in you.

The Second Reading

Hebrews 11: 1-3, 8-16

Reader Now faith is the assurance of things hoped for, the conviction of things not seen. Indeed, by faith our ancestors received approval. By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible. By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is God. By faith he received power of procreation, even though he was too old – and Sarah herself was barren – because he considered him faithful who had promised. Therefore from one person, and this one as good as dead, descendants were born, “as many as the stars of heaven and as the innumerable grains of sand by the seashore.” All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking of the land that they had left behind, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

Reader The word of the Lord.

People Thanks be to God.

Gospel Acclamation

Plainsong

Please stand as you are able and turn to face the Gospeller in the centre aisle.

Cantor Alleluia! Alleluia! Alleluia!

People Alleluia! Alleluia! Alleluia!

Cantor Watch and be ready,

for you do not know on what day your Lord is coming.

People Alleluia! Alleluia! Alleluia!

The Holy Gospel

Luke 12: 32-40

Gospeller The Lord be with you. *People* And also with you.
Gospeller The Holy Gospel of our Lord Jesus Christ according to Luke.
People Glory to you, Lord Jesus Christ.

Gospeller Jesus said, “Do not be afraid, little flock, for it is your Father’s good pleasure to give you the kingdom. Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. For where your treasure is, there your heart will be also. “Be dressed for action and have your lamps lit; be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves. “But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. You also must be ready, for the Son of Man is coming at an unexpected hour.”

Gospeller The Gospel of Christ. *People* Praise to you, Lord Jesus Christ.

Homily

The Nicene Creed

Please stand, as you are able.

Presider Let us confess our faith, as we say,
All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is

worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Please remain standing.

Please join in the response indicated by the Intercessor.

Confession and Absolution

Presider Dear friends in Christ, God is steadfast in love and infinite in mercy; God welcomes sinners and invites us to this table. Let us confess our sins, confident in God's forgiveness.

Please kneel, as you are able.

Presider Most merciful God,
All we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Presider Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

People Amen.

The Peace

Please stand, as you are able.

We offer each other a sign of peace. A handshake or a simple bow are appropriate.

Presider The peace of the Lord be always with you.

People And also with you.

THE CELEBRATION OF THE EUCHARIST

An offering will now be taken for the life and ministry of the Cathedral.

Offertory Hymn

Text: Fred Pratt Green; Music: Charles Hubert Hastings Parry;
arr. Michael Fleming; Tune: Repton

♩ *Unison*

1 How clear is our vo - ca - tion, Lord, when once we heed your
2 But if, for - get - ful, we should find your yoke is hard to
3 We mark your saints, how they be - came in hin - dran - ces more
4 In what you give us, Lord, to do, to - geth - er or a -

call: to live ac - cord - ing to your word, and
bear; if world - ly pres - sures fray the mind and
sure, whose joy - ful vir - tues put to shame the
lone, in old rou - tines or ven - tures new, may

dai - ly learn, re - freshed, re - stored, that you are
love it - self can - not un - wind its tan - gled
ca - sual way we wear your name, and by our
we not cease to look to you, the cross you

Lord of all, and will not let us fall.
 skein of care: our in-ward life re-pair.
 faults ob-scure your power to cleanse and cure.
 hung up-on, all you en-deav-oured done.

Prayer over the Gifts

Presider Father, receive all we offer you this day, and grant that in this eucharist we may be enriched by the gifts of the Spirit. We ask this in the name of Jesus Christ our Lord.

People Amen.

The Great Thanksgiving

Presider The Lord be with you.

People And also with you.

Presider Lift up your hearts.

People We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

Presider We give you thanks and praise, almighty God, through your beloved Son, Jesus Christ, our Saviour and Redeemer. He is your living Word, through whom you have created all things.

By the power of the Holy Spirit he took flesh of the Virgin Mary and shared our human nature. He lived and died as one of us, to reconcile us to you, the God and Father of all. In fulfilment of your will he stretched out his hands in suffering, to bring release to those who place their hope in you; and so he won for you a holy people.

He chose to bear our griefs and sorrows, and to give up his life on the cross, that he might shatter the chains of evil and death, and banish the darkness of sin and despair. By his resurrection he brings us into the light of your presence. Now with all creation we raise our voices to proclaim the glory of your name.

Sanctus & Benedictus

Picardy arr. Wedd

All Holy, holy, holy Lord, Lord God of power and might, heaven and earth are full, full of your glory. Hosanna, hosanna, hosanna, hosanna in the highest. Blessed is he who comes, who comes in the name of the Lord. Hosanna, hosanna, hosanna, hosanna in the highest.

Please assume a posture of prayer that is appropriate – stand, sit or kneel.

Presider Holy and gracious God, accept our praise, through your Son our Saviour Jesus Christ; who on the night he was handed over to suffering and death, took bread and gave you thanks, saying, “Take, and eat: this is my body which is broken for you.” In the same way he took the cup, saying, “This is my blood which is shed for you. When you do this, you do it in memory of me.”

Remembering, therefore, his death and resurrection, we offer you this bread and this cup, giving thanks that you have made us worthy to stand in your presence and serve you.

We ask you to send your Holy Spirit upon the offering of your holy Church. Gather into one all who share in these sacred mysteries, filling them with the Holy Spirit and confirming their faith in the truth, that together we may praise you and give you glory through your Servant, Jesus Christ.

All glory and honour are yours, Father and Son, with the Holy Spirit in the holy Church, now and for ever.

People Amen.

The Lord’s Prayer

McNeil Robinson

Presider As our Saviour taught us, let us pray,

All Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

The Breaking of the Bread

Presider We break this bread to share in the body of Christ.

All We, being many, are one body, for we all share in the one bread.

The Communion

Presider The gifts of God for the People of God.

People Thanks be to God.

Agnus Dei

Schubert arr. Proulx

All Jesus, Lamb of God, have mercy on us. Jesus, bearer of our sins, have mercy on us. Jesus, redeemer, redeemer of the world, give us your peace, give us your peace.

All baptized persons are welcome to receive Communion. There are three stations for reception: the centre aisle (standing), and both side altars (kneel or stand). Gluten-free hosts are available upon request. For health reasons, please refrain from dipping the host in the chalice.

Motet Bless The Lord, O My Soul

Text: Psalm 104;

Music: Cecil Armstrong Gibbs

Choir Bless the Lord, O my soul. O Lord my God, thou art very great;
thou art clothed with honour and majesty.
Who coverest thyself with light as with a garment:
who stretchest out the heavens like a curtain:
Who layeth the beams of his chambers in the waters: who maketh the
clouds his chariot: who walketh upon the wings of the wind:
Who maketh his angels spirits; his ministers a flaming fire:
He sendeth the springs into the valleys, which run among the hills.
They give drink to every beast of the field:
the wild asses quench their thirst.
By them shall the fowls of the heaven have their habitation,
which sing among the branches.
He causeth the grass to grow for the cattle, and herb for the service of man:
that he may bring forth food out of the earth;
And wine that maketh glad the heart of man, and oil to make his face to
shine, and bread which strengtheneth man's heart.

Prayer after Communion

Presider Let us pray.

Please stand, as you are able.

Eternal God, grant to your Church the unity and peace that we have tasted in this eucharist, the fruit of your life-giving Spirit. We ask this in the name of Jesus Christ the Lord.

People Amen.

Presider Glory to God,
All whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

The Blessing

Presider The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

People Amen.

Hymn

Text: Judith Fetter; Music: Basil Harwood; Tune: Thornbury

1 To A - bra - ham and Sa - rah the call of God was
 2 From A - bra - ham and Sa - rah a - rose a pil - grim
 3 We of this gen - er - a - tion on whom God's hand is

clear: "Go forth and I will show you a
 race, de - pen - dent for their jour - ney on
 laid can jour - ney to the fu - ture se -

coun - try rich and fair. You need not fear the
 God's a - bun - dant grace; and in their heart was
 cure and un - a - fraid, re - joic - ing in God's

jour - ney, for I have pledged my word
 writ - ten by God this sav - ing word,
 good - ness and trust - ing in this word,

that you shall be my peo - ple and
 "That you shall be my peo - ple and
 "That you shall be my peo - ple and

I will be your God." (will be your God.)

Dismissal

Presider Go in peace to love and serve the Lord.

People Thanks be to God.

Postlude Finale Jubilante

Healey Willan

*Presiding Celebrant: The Reverend Andrew MacDonald • Homilist: The Dean
Reader: Jacqueline Gibbons • Intercessor: Irene Courage
Communion Ministers: Simon Creary, David Gates, Andrew Kuhl & Emily Kuhl
Stewards: Gerald Courage & Linda Schulz
Director of Music: Robert Busiakiewicz • Organist: David Simon
Organ Scholar: Nick Veltmeyer
Sung by the Cathedral Parish Choir*

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