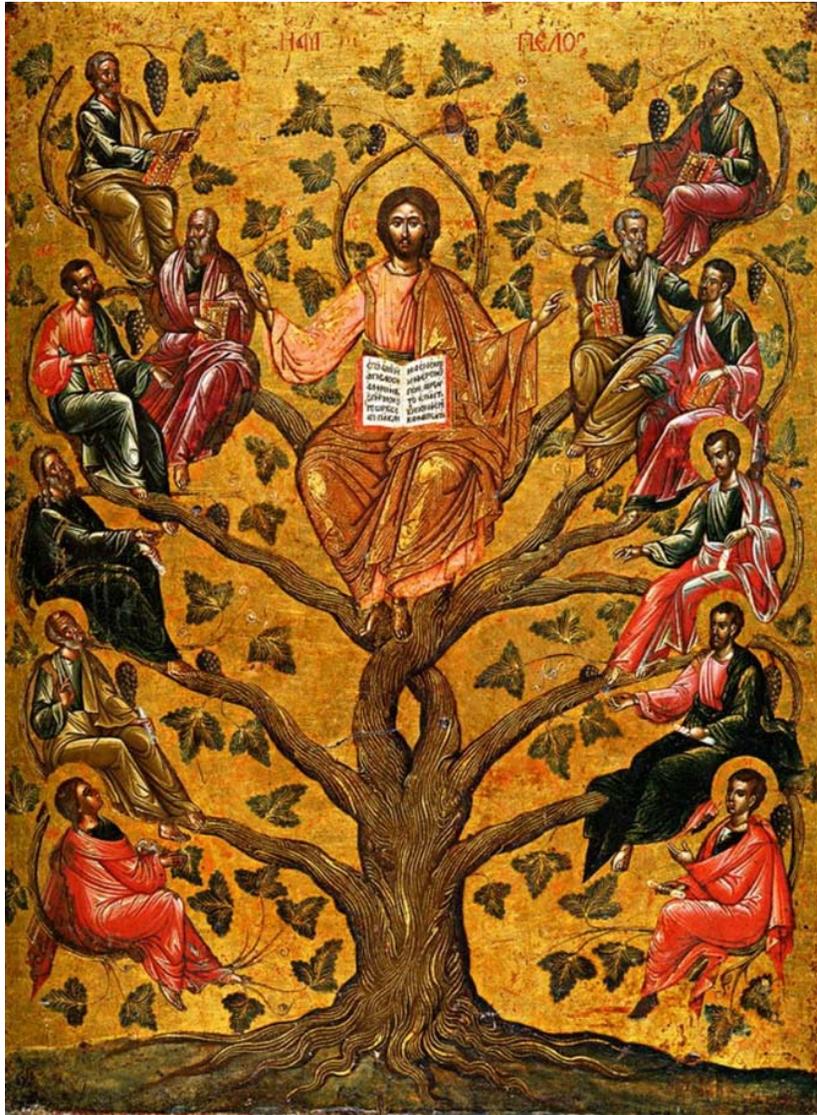


The Cathedral Church of St. James

The Tenth Sunday after Pentecost
August 18, 2019 - Sung Eucharist at 9:00am



Christ the True Vine – Eastern Orthodox Icon

We are surrounded by so great a cloud of witnesses...

Welcome to St. James Cathedral

This sacred land is the territory of several Indigenous Nations - the Wendat, the Haudenosaunee, and the Anishnaabe, with special recognition to the Mississaugas of New Credit. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.

Information about Cathedral events and ministries announcements can be found at the back of this booklet after the service program.

Questions? Speak to a sidesperson – the people wearing gold name tags.

Children & Families

Sunday School is offered from September to June for all children aged 6-12. During the summer, children are encouraged to attend worship with their families. Worship bulletins are available to facilitate their participation in the service; you can find them at the entrance of the Cathedral, or by asking a sidesperson. Please return any supplies at the end of the service.

For any questions or further details about Sunday School, please contact Children, Youth, & Families Coordinator Andrew at akuhl@stjamescathedral.ca.

Nursery Care for preschoolers is available from 8:45am – 12:30pm on Sundays in St. George's Chapel.

Accessibility

A Wheelchair Accessible Washroom is located at the front of the Cathedral through the doors by the pulpit.
Assisted hearing devices are available from the sidespersons.

Coffee Hour

Join us for coffee after the 9:00 and 11:00am services in Snell Hall of the Cathedral Centre. The Cathedral Centre is the glass and brick building located behind the Cathedral on Church Street.

Parking

There are a variety of inexpensive parking lots available around the Cathedral. Please see the leaflets at the back of the Cathedral or online at stjamescathedral.ca/contact for more information.

Connect with the Cathedral

Visit our website at stjamescathedral.ca | Follow us on Facebook at facebook.com/stjamesto

*As this is a very public and open space please be aware of your personal belongings.
Do not leave them unattended in the Cathedral or in the Cathedral Centre.*

*Welcome! We are so glad you have joined us for worship this morning.
Please ensure that cell phones are turned off and refrain from taking photographs during the liturgy.*

THE GATHERING OF THE COMMUNITY

Prelude Prélude au Kyrie

Jean Langlais

Welcome and Announcements

Hymn

Text: W.J. Sparrow Simpson; Music: John Stainer; Tune: All For Jesus

*Hymn text
below*

Hymn text All for Jesus—all for Jesus, this our song shall ever be;
for we have no hope, nor Saviour, if we have not hope in thee.

All for Jesus—thou wilt give us strength to serve thee, hour by hour,
none can move us from thy presence while we trust thy love and power.

All for Jesus—at thine altar thou wilt give us sweet content;
there, dear Lord, we shall receive thee in the solemn sacrament.

All for Jesus— all for Jesus—this the Church's song must be;
till, at last, we all are gathered one in love and one in thee.

Presider The grace of our Lord Jesus Christ, and the love of God, and the
fellowship of the Holy Spirit, be with you all.

People And also with you.

Gloria

New English Folk Mass

Presider

Glory to God in the highest,

All

And peace to his people on earth. Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Collect of the Day

Presider

Let us pray.

Please remain standing.

Almighty God, you have broken the tyranny of sin and sent into our hearts the Spirit of your Son. Give us grace to dedicate our freedom to your service, that all people may know the glorious liberty of the children of God; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People

Amen.

THE PROCLAMATION OF THE WORD

Please be seated.

The First Reading

Jeremiah 23: 23-29

Reader

Am I a God near by, says the LORD, and not a God far off? Who can hide in secret places so that I cannot see them? says the LORD. Do I not fill heaven and earth? says the LORD. I have heard what the prophets have said who prophesy lies in my name, saying, 'I have dreamed, I have dreamed!' How long? Will the hearts of the prophets ever turn back—those who prophesy lies, and who prophesy the deceit of their own heart? They plan to make my people forget my name by their dreams that they tell one another, just as their ancestors forgot my name for Baal. Let the prophet who has a dream tell the dream, but let the one who has my word speak my word faithfully. What has straw in common with wheat? says the LORD. Is not my word like fire, says the LORD, and like a hammer that breaks a rock in pieces?

Reader

The word of the Lord.

People

Thanks be to God.

Psalm *Please remain seated.*

Psalm 82—Plainsong

Cantor God takes his stand in the council of hea-ven; *
he gives judgement in the midst of the gods:
All “How long will you judge un-just-ly, *
and show favour to the wic-ked?
Cantor Save the weak and the or-phan; *
defend the hum-ble and nee-dy;
All Rescue the weak and the poor; *
deliver them from the power of the wic-ked.
Cantor They do not know, neither do they understand; *
they go about in dark-ness;
all the foundations of the earth are sha-ken.
All Now I say to you, ‘You are gods, *
and all of you children of the Most High;
Cantor Nevertheless, you shall die like mor-tals, *
and fall like a-ny prince.’ ”
All Arise, O God, and rule the earth, *
for you shall take all na-tions for your own.

The Second Reading

Hebrews 11: 29 – 12: 2

Reader By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. By faith the walls of Jericho fell after they had been encircled for seven days. By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace. And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets—who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. Others suffered mocking and flogging, and even chains and imprisonment. They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented—of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground. Yet all these,

though they were commended for their faith, did not receive what was promised, since God had provided something better so that they would not, without us, be made perfect. Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

Reader The word of the Lord.

People Thanks be to God.

Gospel Acclamation

Plainsong

Please stand as you are able and turn to face the Gospeller in the centre aisle.

Cantor Alleluia! Alleluia! Alleluia! *People* Alleluia! Alleluia! Alleluia!

Cantor My sheep hear my voice, says the Lord;
I know them and they follow me.

People Alleluia! Alleluia! Alleluia!

The Holy Gospel

Luke 12: 49-56

Gospeller The Lord be with you. *People* And also with you.

Gospeller The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Jesus Christ.

Gospeller Jesus said, 'I came to bring fire to the earth, and how I wish it were already kindled! I have a baptism with which to be baptized, and what stress I am under until it is completed! Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! From now on, five in one household will be divided, three against two and two against three; they will be divided: father against son and son against father, mother against daughter and daughter against mother, mother-in-law against her daughter-in-law and daughter-in-law against mother-in-law.' He also said to the crowds, 'When you see a cloud rising in the west, you immediately say, "It is going to rain"; and so it happens. And when you see the south wind blowing, you say, "There will be scorching heat"; and it happens. You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?'

Gospeller The Gospel of Christ.

People Praise to you, Lord Jesus Christ.

Homily

The Nicene Creed

Please stand, as you are able.

Presider Let us confess our faith, as we say,

All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Please remain standing.

Please join in the response indicated by the Intercessor.

Confession and Absolution

Presider Dear friends in Christ, God is steadfast in love and infinite in mercy; God welcomes sinners and invites us to this table. Let us confess our sins, confident in God's forgiveness.

Please kneel, as you are able.

Presider Most merciful God,

All we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Presider Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

People Amen.

The Peace

Please stand, as you are able.

We offer each other a sign of peace. A handshake or a simple bow are appropriate.

Presider The peace of the Lord be always with you. *People* And also with you.

THE CELEBRATION OF THE EUCHARIST

An offering will now be taken for the life and ministry of the Cathedral.

Offertory Hymn

Text: Anne Neufeld Rupp; Music: Rowland Huw Prichard; Tune: Hyfrydol

The musical score is written for a choir in G major and 4/4 time. It consists of three systems of music, each with a vocal line and a piano accompaniment line. The lyrics are as follows:

1 Ho - ly Spir - it, come with pow - er, breathe in - to our
2 Ho - ly Spir - it, come with fire, burn us with your
3 Ho - ly Spir - it, bring your mes - sage, burn and breathe each

ach - ing night. We ex - pect you this glad hour,
pres - ence new. Let us as one might - y choir
word a - new deep in - to our tired liv - ing

wait - ing for your strength and light. We are
sing our hymn of praise to you. Burn a -
till we strive your work to do. Teach us

fear - ful, we are ail - ing, we are weak and
 way our wast - ed sad - ness and en - flame us
 love and trust - ing kind - ness, lend our hands to

 self - ish too. Break up - on your con - gre -
 with your love. Burst up - on your con - gre -
 those who hurt. Breathe up - on your con - gre -

 ga - tion, give us vig - our, life a - new.
 ga - tion, give us glad - ness from a - bove.
 ga - tion and in - spire us with your word.

Prayer over the Gifts

Presider Loving God and Father, you have adopted us to be your heirs. Accept all we offer you this day and give us grace to live as faithful children. We ask this in the name of Jesus Christ our Lord.

People Amen.

The Great Thanksgiving

Presider The Lord be with you.

People And also with you.

Presider Lift up your hearts.

People We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

Presider We give you thanks and praise, almighty God, through your beloved Son, Jesus Christ, our Saviour and Redeemer. He is your living Word, through whom you have created all things.

By the power of the Holy Spirit he took flesh of the Virgin Mary and shared our human nature. He lived and died as one of us, to reconcile us to you, the God and Father of all. In fulfilment of your will he stretched out his hands in suffering, to bring release to those who place their hope in you; and so he won for you a holy people.

He chose to bear our griefs and sorrows, and to give up his life on the cross, that he might shatter the chains of evil and death, and banish the darkness of sin and despair. By his resurrection he brings us into the light of your presence. Now with all creation we raise our voices to proclaim the glory of your name.

Sanctus & Benedictus

Picardy arr. Wedd

All Holy, holy, holy Lord, Lord God of power and might, heaven and earth are full, full of your glory. Hosanna, hosanna, hosanna, hosanna in the highest. Blessed is he who comes, who comes in the name of the Lord. Hosanna, hosanna, hosanna, hosanna in the highest.

Please assume a posture of prayer that is appropriate – stand, sit or kneel.

Presider Holy and gracious God, accept our praise, through your Son our Saviour Jesus Christ; who on the night he was handed over to suffering and death, took bread and gave you thanks, saying, “Take, and eat: this is my body which is broken for you.” In the same way he took the cup, saying, “This is my blood which is shed for you. When you do this, you do it in memory of me.”

Remembering, therefore, his death and resurrection, we offer you this bread and this cup, giving thanks that you have made us worthy to stand in your presence and serve you.

We ask you to send your Holy Spirit upon the offering of your holy Church. Gather into one all who share in these sacred mysteries, filling them with the Holy Spirit and confirming their faith in the truth, that together we may praise you and give you glory through your Servant, Jesus Christ. All glory and honour are yours, Father and Son, with the Holy Spirit in the holy Church, now and for ever.

People Amen.

The Lord's Prayer

McNeil Robinson

Presider As our Saviour taught us, let us pray,
All Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

The Breaking of the Bread

Presider We break this bread to share in the body of Christ.
All We, being many, are one body, for we all share in the one bread.

The Communion

Presider The gifts of God for the People of God.
People Thanks be to God.

Agnus Dei

Schubert arr. Proulx

All Jesus, Lamb of God, have mercy on us. Jesus, bearer of our sins, have mercy on us. Jesus, redeemer, redeemer of the world, give us your peace, give us your peace.

All baptized persons are welcome to receive Communion. There are three stations for reception: the centre aisle (standing), and both side altars (kneel or stand). Gluten-free hosts are available upon request. For health reasons, please refrain from dipping the host in the chalice.

Motet

Tantum Ergo

Gabriel Fauré

Choir *Tantum ergo Sacramentum veneremur cernui:
et antiquum documentum novo cedat ritui:
præstet fides supplementum sensuum defectui.
Genitori, Genitoque laus et jubilatio,
salus, honor, virtus quoque sit et benedictio:
procedenti ab utroque compar sit laudatio. Amen.*

Therefore we, before him bending, this great Sacrament revere;
types and shadows have their ending, for the newer rite is here;
faith, our outward sense befriending, makes our inward vision clear.

Glory let us give, and blessing to the Father and the Son,
honour, might and praise addressing, while eternal ages run;
ever too his love confessing, who from Both with Both is One. Amen.

Prayer after Communion

Presider Let us pray.

Please stand, as you are able.

Eternal God, we have received a token of your promise. May we who have been nourished by holy things live as faithful heirs of your promised kingdom, in the name of Jesus Christ our Lord.

People Amen.

Presider Glory to God,

All whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

The Blessing

Presider The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

People Amen.

Hymn

Text: Charles Wesley; Music: Samuel Sebastian Wesley; Tune: Hereford

1 O thou who cam - est from a - bove, the pure ce -
2 There let it for thy glo - ry burn with in - ex -
3 Je - sus, con - firm my heart's de - sire to work and
4 Rea - dy for all thy per - fect will, my acts of

les - tial fire to im - part, kin - dle a flame of
tin - guish - a - ble blaze, and trem - bling to its
speak and think for thee; still let me guard the
faith and love re - peat, till death thy end - less

sa - cred love on the mean al - tar of my heart.
source re - turn in hum - ble prayer and fer - vent praise.
ho - ly fire, and still stir up thy gift in me.
mer - cies seal and make the sac - ri - fice com - plete.

Dismissal

Presider Go in peace to love and serve the Lord.

People Thanks be to God.

Postlude Fantaisie

Jean Langlais

Presiding Celebrant & Homilist: The Vicar

Reader: Peggy Crowther • Intercessor: Carol Kysela

Communion Ministers: Angela David, Peter Dawes, Sarah McKinnon & Maurice Snelgrove

Stewards: Carol Burnham Cook & David Gates

Director of Music: Robert Busiakiewicz • Organist: David Simon

Organ Scholar: Nick Veltmeyer

Sung by the Cathedral Parish Choir

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