

# The Cathedral Church of St. James

The Eleventh Sunday after Pentecost

*August 25, 2019 - Choral Eucharist at 11:00am*



*Hope - George Frederick Watts, 1886*

## **Prayer for All Things Rising**

For all things rising  
out of the hiddenness of shadows  
out of the weight of despair  
out of the brokenness of pain  
out of the constrictions of compliance  
out of the rigidity of stereotypes  
out of the prison of prejudice;  
for all things rising  
into life, into hope  
into healing, into power  
into freedom, into justice;  
we pray, O God,  
for all things rising.

*- Jan Richardson, Sacred Journeys: A Woman's Book of Daily Prayers*

## Welcome to St. James Cathedral

*This sacred land is the territory of several Indigenous Nations - the Wendat, the Haudenosaunee, and the Anishnaabe, with special recognition to the Mississaugas of New Credit. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.*

Information about Cathedral events and ministries announcements can be found at the back of this booklet after the service program.

Questions? Speak to a sidesperson – the people wearing gold name tags.

### Children & Families

**Sunday School** is offered from September to June for all children aged 6-12. During the summer, children are encouraged to attend worship with their families. Worship bulletins are available to facilitate their participation in the service; you can find them at the entrance of the Cathedral, or by asking a sidesperson. Please return any supplies at the end of the service.

For any questions or further details about Sunday School, please contact Children, Youth, & Families Coordinator Andrew at [akuhl@stjamescathedral.ca](mailto:akuhl@stjamescathedral.ca).

**Nursery Care** for preschoolers is available from 8:45am – 12:30pm on Sundays in St. George's Chapel.

### Accessibility

**A Wheelchair Accessible Washroom** is located at the front of the Cathedral through the doors by the pulpit.  
**Assisted hearing devices** are available from the sidespersons.

### Coffee Hour

Join us for coffee after the 9:00 and 11:00am services in Snell Hall of the Cathedral Centre. The Cathedral Centre is the glass and brick building located behind the Cathedral on Church Street.

### Parking

There are a variety of inexpensive parking lots available around the Cathedral. Please see the leaflets at the back of the Cathedral or online at [stjamescathedral.ca/contact](http://stjamescathedral.ca/contact) for more information.

### Connect with the Cathedral

Visit our website at [stjamescathedral.ca](http://stjamescathedral.ca) | Follow us on Facebook at [facebook.com/stjamesto](https://facebook.com/stjamesto)

*As this is a very public and open space please be aware of your personal belongings.  
Do not leave them unattended in the Cathedral or in the Cathedral Centre.*

*Welcome! We are so glad you have joined us for worship this morning. Please ensure that cell phones are turned off and refrain from taking photographs during the liturgy.*

## **THE GATHERING OF THE COMMUNITY**

**Prelude**    *Laudate Dominum*

*Wolfgang Amadeus Mozart*

### **Welcome and Announcements**

### **Hymn**

Text: John Ellerton; Music: Charles Lockhart; Tune: Carlisle

*Hymn text  
below*

The image shows a musical score for a hymn. It consists of two systems of music, each with a treble and bass staff. The key signature is three sharps (F#, C#, G#) and the time signature is 4/4. The music is written in a simple, homophonic style. The first system ends with a double bar line. The second system ends with a double bar line and the text 'A-men.' written below the staff.

*Hymn text*    This is the day of light: let there be light today;  
O Day-spring, rise upon our night, and chase its gloom away.

This is the day of rest: our failing strength renew;  
on weary brain and troubled breast send thou thy freshening dew.

This is the day of peace: thy peace our spirits fill;  
bid thou the blasts of discord cease, the waves of strife be still.

This is the day of prayer: let earth to heaven draw near;  
lift up our hearts to seek thee there; come down to meet us here.

*Presider*    The grace of our Lord Jesus Christ, and the love of God, and the  
fellowship of the Holy Spirit, be with you all.

*People*        And with thy spirit.

*Presider* Almighty God,  
*All* unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

**Kyrie Eleison** *Please kneel, as you are able.* *York Missa Brevis – David Briggs*

*Choir* *Kyrie, eleison. Christe, eleison. Kyrie, eleison.*

Lord, have mercy upon us. Christ, have mercy upon us.

Lord, have mercy upon us.

**Gloria** *Please stand, as you are able.* *Merbecke*

*Presider* Glory be to God on high,  
*All* and in earth peace, good will towards all. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

### **Collect of the Day**

*Presider* Let us pray. *Please stand, as you are able.*

Almighty God, we are taught by your word that all our doings without love are worth nothing. Send your Holy Spirit and pour into our hearts that most excellent gift of love, the true bond of peace and of all virtue; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

*People* Amen.

**THE PROCLAMATION OF THE WORD** *Please be seated.*

**The First Reading** *Isaiah 58: 9b-14*

*Reader* If you remove the yoke from among you, the pointing of the finger, the speaking of evil, if you offer your food to the hungry and satisfy the needs of the afflicted, then your light shall rise in the darkness and your gloom

be like the noonday. The LORD will guide you continually, and satisfy your needs in parched places, and make your bones strong; and you shall be like a watered garden, like a spring of water, whose waters never fail. Your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to live in. If you refrain from trampling the sabbath, from pursuing your own interests on my holy day; if you call the sabbath a delight and the holy day of the LORD honourable; if you honour it, not going your own ways, serving your own interests, or pursuing your own affairs; then you shall take delight in the LORD, and I will make you ride upon the heights of the earth; I will feed you with the heritage of your ancestor Jacob, for the mouth of the LORD has spoken.

*Reader* The word of the Lord. *People* Thanks be to God.

**Psalm** *Please remain seated.* *Psalm 103: 1-8 – Chant by Stanley Vann*

*Choir* Praise the LORD, O my soul:  
and all that is within me praise his holy Name.  
Praise the LORD, O my soul:  
and forget not all his benefits;  
Who forgiveth all thy sin,  
and healeth all thine infirmities;  
Who saveth thy life from destruction,  
and crowneth thee with mercy and loving-kindness;  
Who satisfieth thy mouth with good things,  
making thee young and lusty as an eagle.  
The LORD executeth righteousness and judgement  
for all them that are oppressed with wrong.  
He showed his ways unto Moses,  
his works unto the children of Israel.  
The LORD is full of compassion and gracious,  
long-suffering, and of great goodness.

**The Second Reading** *Hebrews 12: 18-29*

*Reader* You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. (For they could not endure the order that was given, 'If even an

animal touches the mountain, it shall be stoned to death.’ Indeed, so terrifying was the sight that Moses said, ‘I tremble with fear.’) But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel. See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! At that time his voice shook the earth; but now he has promised, ‘Yet once more I will shake not only the earth but also the heaven.’ This phrase ‘Yet once more’ indicates the removal of what is shaken – that is, created things – so that what cannot be shaken may remain. Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; for indeed our God is a consuming fire.

*Reader* The word of the Lord.

*People* Thanks be to God.

## **Gospel Acclamation**

*Plainsong*

*Please stand as you are able and turn to face the Gospeller in the centre aisle.*

*Cantor* Alleluia! Alleluia! Alleluia!

*People* Alleluia! Alleluia! Alleluia!

*Cantor* I am the way, the truth, and the life, says the Lord;  
no one comes to the Father, but by me.

*People* Alleluia! Alleluia! Alleluia!

## **The Holy Gospel**

*Luke 13: 10-17*

*Gospeller* The Lord be with you.

*People* And with thy spirit.

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* Glory be to thee, O Lord.

*Gospeller* Now Jesus was teaching in one of the synagogues on the sabbath. And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. When Jesus saw her, he called her over and said, ‘Woman, you are set free from your ailment.’ When he laid his hands on her, immediately she stood up straight and began praising God. But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept

saying to the crowd, 'There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day.' But the Lord answered him and said, 'You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?' When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

*Gospeller*     The Gospel of Christ.

*People*     Praise be to thee, O Christ.

## **Homily**

**The Nicene Creed**     *Please stand, as you are able.*

*Merbecke*

*Presider*     I believe in one God

*All*     the Father almighty, maker of heaven and earth, and of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds; God, of God; Light, of Light; very God, of very God; begotten, not made; being of one substance with the Father; through whom all things were made: who for us all and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again according to the scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, the giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe one, holy, catholic, and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.

## **The Intercession**

*Presider*     Dear friends in Christ, let us pray to the Source of all Life for the Church and the world.

*Please kneel, as you are able.*

*Intercessor* God, hear our prayer. *People* And let our cry come unto thee.

*At the Thanksgiving for the departed:*

*Intercessor* Rest eternal grant unto them, O Lord,  
*People* And let light perpetual shine upon them.

*Presider* Heavenly One, you have heard the prayers of your faithful people. You know our needs before we ask and our ignorance in asking. Grant our requests as may be best for us. This we ask in the name of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

*People* Amen.

### **Confession and Absolution**

*Presider* Let us humbly confess our sins to almighty God.

*All* Almighty God,  
Father of our Lord Jesus Christ, Maker of all things, Judge of all people: We acknowledge and confess our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word and deed, against thy divine majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy name; through Jesus Christ our Lord. Amen.

*Presider* Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord.

*People* Amen.

### **The Peace**

*Please stand, as you are able.*

*We offer each other a sign of peace.  
A handshake or a simple bow are appropriate.*

*Presider* The peace of the Lord be always with you.

*People* And with thy spirit.



# THE CELEBRATION OF THE EUCHARIST

*An offering will now be taken for the life and ministry of the Cathedral.*

## Offertory Hymn

Text: Ps. 34.1-9; para. Nahum Tate and Nicholas Brady,  
*New Version*, 1696, alt.; Music: George Smart; Tune: Wiltshire

1 Through all the chang - ing scenes of life, in  
2 O mag - ni - fy the Lord with me, ex -  
3 The guard - ian hosts en - camp a - round the  
4 O make but tri - al of God's love; ex -

trou - ble and in joy, the prais - es of my  
alt - the sa - cred name; when in dis - tress to  
dwell - ings of the just; de - liv - erance they pro -  
per - ience will de - cide how blest and fav - oured

God shall still my heart and tongue em - ploy.  
heaven I called, God to my res - cue came.  
vide to all who in God's shel - ter trust.  
are they all who in this love con - fide.

*Turn page for verses 5 & 6.*

*Hymn text cont'd* 5 Fear God, you saints, and you will then have nothing else to fear;  
let service be your life's delight;  
your wants shall be God's care.

6 To Father, Son, and Spirit blest,  
the God whom we adore  
be glory, as it was, is now,  
and shall be evermore.

*Presider* Blessed be thou, Lord God of Israel, for ever and ever. All that is in the heaven and in the earth is thine. All things come of thee, and of thine own have we given thee.

*People* Amen.

### **Thanksgiving & Consecration**

*Presider* The Lord be with you.

*People* And with thy spirit.

*Presider* Lift up your hearts.

*People* We lift them up unto the Lord.

*Presider* Let us give thanks unto our Lord God.

*People* It is meet and right so to do.

*Presider* It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and Preserver of all things. Through Jesus Christ our Lord; who on this first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore, with Angels and Archangels and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying:

*Please kneel, as you are able.*

### **Sanctus & Benedictus**

*York Missa Brevis – David Briggs*

*Choir* *Sanctus, Sanctus, Sanctus, Dominus Deus Sabaoth, pleni sunt coeli et terra gloria tua. Hosanna in excelsis. Benedictus, qui venit in nomine Domini. Hosanna in excelsis.*

Holy, Holy, Holy, Lord God of hosts, heaven and earth are full of thy glory. Glory be to thee, O Lord Most High. Blessed is he that cometh in the Name of the Lord: Hosanna in the highest.

*Presider*

Blessing and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, took Bread; And, when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me.

Likewise after supper he took the cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this as oft as ye shall drink it, in remembrance of me.

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded.

And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion;

And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

*People*

Amen.

## **The Lord's Prayer**

*Merbecke*

*Presider* And now, as our Saviour Christ hath taught us, we are bold to say:  
Our Father,

*All* who art in Heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

## **The Breaking of the Bread**

*Presider* We break this bread to share in the body of Christ.

*All* We, being many, are one body, for we all share in the one bread.

## **The Communion**

*Presider* The gifts of God for the People of God.

*People* Thanks be to God.

## **Agnus Dei**

*York Missa Brevis – David Briggs*

*Choir* *Agnus Dei, qui tollis peccata mundi, miserere nobis.*  
*Agnus Dei, qui tollis peccata mundi, miserere nobis.*  
*Agnus Dei, qui tollis peccata mundi, dona nobis pacem.*

O Lamb of God, that takest away the sin of the world,  
have mercy upon us.

O Lamb of God, that takest away the sin of the world,  
have mercy upon us.

O Lamb of God, that takest away the sin of the world,  
grant us thy peace.

*All baptized persons are welcome to receive Holy Communion.*

*Gluten-free hosts are available upon request. If you choose not to receive communion,  
you are welcome to come forward to receive a blessing.*

*Simply cross your hands over your chest to indicate this to the priest.*

*Prayers for healing and anointing are available at the Lady Chapel.*

## Communion Hymn

Text: St. 1, 4, John Keble, alt.; st. 2-3, *Mitre Hymn Book*, 1836, alt.;  
 Music: Melody Johann Balthasar König; adapt. William Henry Havergal;  
 desc. Derek Holman; Tune: Franconia

*Descant*

4 Lord, we thy pres - ence seek; may ours this bless - ing be:

1 Blest are the pure in heart, for they shall see our God;  
 2 The Lord, who left the heavens our life and peace to bring,  
 3 still to the low - ly soul his pres - ence doth im - part,  
 4 Lord, we thy pres - ence seek; may ours this bless - ing be:

give us a pure and low - ly heart, a tem - ple fit for thee.

the se - cret of the Lord is theirs, their soul is Christ's a - bode.  
 to dwell in low - li - ness with us, our pat - tern and our King,  
 and for a dwell - ing and a throne choos - eth the pure in heart.  
 give us a pure and low - ly heart, a tem - ple fit for thee.

## Motet

O Salutaris Hostia

Herbert Howells

## Choir

*O salutaris hostia quae caeli pandis ostium; bella premunt hostilia, da robur, fer  
 auxilium. Uni trinoque Domino sit sempiterna gloria: qui vitam sine termino, nobis  
 donet in patria. Amen.*

O saving victim! opening wide the gate of heaven to man below; our foes  
 press hard on every side. Thine aid supply, thy strength bestow. To thy  
 great name be endless praise Immortal Godhead, one in three; Oh, grant  
 us endless length of days, in our true native land with thee. Amen.

## Prayer after Communion

*Presider* Let us pray.

*Please stand, as you are able.*

Living God, increase in us the healing power of your love. Guide and direct us that we may please you in all things, for the sake of Jesus Christ our Lord.

*People* Amen.

*Presider* Glory to God,

*All* whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

## The Blessing

*Presider* The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always.

*People* Amen.

## Hymn

Text: Walter Chalmers Smith, alt.; Music: Melody Welsh trad.; adapt. John Roberts of Henllan, *Caniadau y Cyssegr*, 1839; harm. *The English Hymnal*, 1906; Tune: St. Denio



1 Im - mor - tal, in - vis - i - ble, God on - ly wise;  
2 Un - rest - ing, un - hast - ing, and si - lent as light,  
3 To all life thou giv - est, to both great and small;  
4 Great Source of all glo - ry and wis - dom and light,

in light in - ac - ces - si - ble hid from our eyes;  
 nor want - ing, nor wast - ing, thou rul - est in might;  
 in all life thou liv - est, the true life of all;  
 thine an - gels a - dore thee, all veil - ing their sight;

most bless - ed, most glo - rious, the An - cient of Days,  
 thy jus - tice like moun - tains high soar - ing a - bove  
 we blos - som and flour - ish as leaves on the tree,  
 all laud we would ren - der: O help us to see

al - might - y, vic - tor - ious, thy great name we praise.  
 thy clouds which are foun - tains of good - ness and love.  
 and with - er and per - ish, but nought chang - eth thee.  
 'tis on - ly the splen - dour of light hid - eth thee.

## **Dismissal**

*Deacon*      Go in peace to love and serve the Lord.

*People*      Thanks be to God.

**Postlude**    Toccata III

*Paul Muller-Zurich*

*Presiding Celebrant: The Vicar • Homilist: The Dean*

*First Reader: Nancy Conn • Second Reader: Sheila Goulet • Intcessor: Robert Hart*

*Sung by the Choir of St. James Cathedral*

*Director of Music: Robert Busiakiewicz • Organist: David Simon*

*Organ Scholar: Nick Veltmeyer*

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