

# The Cathedral Church of St. James

The Twelfth Sunday after Pentecost

*September 1, 2019 – Choral Eucharist at 11:00am*



*Mindi Oaten, Come to the Table, acrylic on canvas.*

“The sure road that leads to God is first humility, next humility, and lastly humility. Ask me the question as often as you may, my answer will always be the same. There are other precepts in God’s law, but unless humility precede and follow our good works and also accompany them...unless we hold fast to it and repress pride and all vain self-conceit, our good deeds will be snatched out of our hands.”

*- Augustine of Hippo*

“I know at that moment what he's given me and it isn't a chair. It's an invitation, a welcome, the knowledge that I am accepted here. He hasn't given me a place to sit. He's given me a place to belong.”

*- Katja Millay, The Sea of Tranquility*



## **Welcome to St. James Cathedral**

*This sacred land is the territory of several Indigenous Nations - the Wendat, the Haudenosaunee, and the Anishnaabe, with special recognition to the Mississaugas of New Credit. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.*

Information about Cathedral events, ministries announcements can be found at the back of this booklet after the service program.

Questions? Speak to a sidesperson – the people wearing gold name tags.

### **Children & Families**

**Sunday School** is offered from September to June for all children aged 6-12. During the summer, children are encouraged to attend worship with their families. Worship bulletins are available to facilitate their participation in the service; you can find them at the entrance of the Cathedral, or by asking a sidesperson. Please return any supplies at the end of the service.

For any questions or further details about Sunday School, please contact Children, Youth, & Families Coordinator Andrew at [akuhl@stjamescathedral.ca](mailto:akuhl@stjamescathedral.ca).

**Nursery Care** for preschoolers is available from 8:45am – 12:30pm on Sundays in St. George's Chapel.

### **Accessibility**

**A Wheelchair Accessible Washroom** is located at the front of the Cathedral through the doors by the pulpit.  
**Assisted hearing devices** are available from the sidespersons.

### **Coffee Hour**

Join us for coffee after the 9:00 and 11:00am services in Snell Hall of the Cathedral Centre. The Cathedral Centre is the glass and brick building located behind the Cathedral on Church Street.

### **Parking**

There are a variety of inexpensive parking lots available around the Cathedral. Please see the leaflets at the back of the Cathedral or online at [stjamescathedral.ca/contact](http://stjamescathedral.ca/contact) for more information.

### **Connect with the Cathedral**

Visit our website at [stjamescathedral.ca](http://stjamescathedral.ca) | Follow us on Facebook at [facebook.com/stjamesto](https://facebook.com/stjamesto)

*As this is a very public and open space please be aware of your personal belongings.  
Do not leave them unattended in the Cathedral or in the Cathedral Centre.*

*Welcome! We are so glad you have joined us for worship this morning.  
Please ensure that cell phones are turned off and refrain from taking photographs during the liturgy.*

# THE GATHERING OF THE COMMUNITY

## Prelude

## Welcome and Announcements

## Hymn

Text: Carl P. Daw, Jr.; Music: Melody English trad.; coll. and arr. Ralph Vaughan Williams; harm. adapt. Patrick Wedd; Tune: King's Lynn

1 O God of font and al - tar, of mu - sic, gran - deur, light;  
2 O life - be - stow - ing Spir - it, in - spire this hal - lowed space;  
3 O Christ, who cleansed the tem - ple, bap - tize us with your zeal,

toward whom the soar - ing arch - es as - pire be - yond their height:  
breathe through us with new fer - vour and fill us with your grace.  
and teach us your com - pas - sion to love, for - give, and heal.

as beau - ty draws us to you with - in this house of prayer,  
A - rouse our lag - ging spir - its, en - flame our hearts with joy;  
Be in our midst to claim us and mark us as your own;



*Presider* The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

*People* And also with you.

*Presider* Almighty God,

*People* to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

**Kyrie Eleison** *Please kneel, as you are able.*

*Missa Orbis Factor – Gerald Near*

*Choir* *Kyrie, eleison. Christe, eleison. Kyrie, eleison.*

Lord, have mercy upon us. Christ, have mercy upon us.

Lord, have mercy upon us.

**Gloria** *Please stand, as you are able.*

*New English Folk Mass*

*Presider* Glory to God in the highest,

*All* And peace to his people on earth. Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

## Collect of the Day

*Please remain standing.*

*Presider* Let us pray.

Author and Giver of all good things, graft in our hearts the love of your name, increase in us true religion, nourish us in all goodness, and of your great mercy keep us in the same; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

*People* Amen.

## THE PROCLAMATION OF THE WORD

*Please be seated.*

### The First Reading

*Sirach 10: 12-18*

*Reader* The beginning of human pride is to forsake the Lord; the heart has withdrawn from its Maker. For the beginning of pride is sin, and the one who clings to it pours out abominations. Therefore the Lord brings upon them unheard-of calamities, and destroys them completely. The Lord overthrows the thrones of rulers, and enthrones the lowly in their place. The Lord plucks up the roots of the nations, and plants the humble in their place. The Lord lays waste the lands of the nations, and destroys them to the foundations of the earth. He removes some of them and destroys them, and erases the memory of them from the earth. Pride was not created for human beings, or violent anger for those born of women.

*Reader* The word of the Lord.

*People* Thanks be to God.

**Psalm** *Please remain seated.*

*Psalm 112 – Chant by Robert Busiakiewicz*

*Choir*

Blessed is the man that feareth the LORD,  
that hath great delight in his commandments.  
His seed shall be mighty upon earth;  
the generation of the faithful shall be blessed.  
Riches and plenteousness shall be in his house;  
and his righteousness endureth for ever.  
Unto the upright there ariseth up light in the darkness;  
he is merciful, loving, and righteous.  
It is well with the man that is merciful and lendeth,  
and ordereth his affairs with justice.  
For he shall never be moved:  
and the righteous shall be had in everlasting remembrance,  
He will not be afraid of any evil tidings;  
for his heart standeth fast and believeth in the LORD.

His heart is established and will not shrink,  
until he see his desire upon his enemies.  
He hath dispersed abroad and given to the poor,  
and his righteousness remaineth for ever;  
his horn shall be exalted with honour.  
The ungodly shall see it, and it shall grieve him:  
he shall gnash with his teeth and consume away;  
the desire of the ungodly shall perish.

## **The Second Reading**

*Hebrews 13: 1-8, 15-16*

*Reader* Let mutual love continue. Do not neglect to show hospitality to strangers, for by doing that some have entertained angels without knowing it. Remember those who are in prison, as though you were in prison with them; those who are being tortured, as though you yourselves were being tortured. Let marriage be held in honour by all, and let the marriage bed be kept undefiled; for God will judge fornicators and adulterers. Keep your lives free from the love of money, and be content with what you have; for he has said, 'I will never leave you or forsake you.' So we can say with confidence, 'The Lord is my helper; I will not be afraid. What can anyone do to me?' Remember your leaders, those who spoke the word of God to you; consider the outcome of their way of life, and imitate their faith. Jesus Christ is the same yesterday and today and for ever. Through him, then, let us continually offer a sacrifice of praise to God, that is, the fruit of lips that confess his name. Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

*Reader* The word of the Lord.                      *People* Thanks be to God.

## **Gospel Acclamation**

*Plainsong*

*Please stand as you are able and turn to face the Gospeller in the centre aisle.*

*Cantor* Alleluia! Alleluia! Alleluia!

*People* Alleluia! Alleluia! Alleluia!

*Cantor* Take my yoke upon you, and learn from me;  
for I am gentle and lowly in heart.

*People* Alleluia! Alleluia! Alleluia!

## The Holy Gospel

*Luke 14: 1, 7-14*

*Gospeller* The Lord be with you.

*People* And also with you.

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* Glory to you, Lord Jesus Christ.

*Gospeller* On one occasion when Jesus was going to the house of a leader of the Pharisees to eat a meal on the sabbath, they were watching him closely. When he noticed how the guests chose the places of honour, he told them a parable. ‘When you are invited by someone to a wedding banquet, do not sit down at the place of honour, in case someone more distinguished than you has been invited by your host; and the host who invited both of you may come and say to you, “Give this person your place”, and then in disgrace you would start to take the lowest place. But when you are invited, go and sit down at the lowest place, so that when your host comes, he may say to you, “Friend, move up higher”; then you will be honoured in the presence of all who sit at the table with you. For all who exalt themselves will be humbled, and those who humble themselves will be exalted.’ He said also to the one who had invited him, ‘When you give a luncheon or a dinner, do not invite your friends or your brothers or your relatives or rich neighbours, in case they may invite you in return, and you would be repaid. But when you give a banquet, invite the poor, the crippled, the lame, and the blind. And you will be blessed, because they cannot repay you, for you will be repaid at the resurrection of the righteous.’

*Gospeller* The Gospel of Christ.

*People* Praise to you, Lord Jesus Christ.

## Homily

### The Nicene Creed

*Please stand, as you are able.*

*Presider* Let us confess our faith, as we say,

*All* We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit



he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

### **The Intercession**

*Presider* Dear friends in Christ, let us pray to the Source of all Life for the Church and the world.

*Please kneel, as you are able.*

*Intercessor* God, hear our prayer.

*People* And let our cry come unto thee.

*At the Thanksgiving for the departed:*

*Intercessor* Rest eternal grant unto them, O Lord,

*People* And let light perpetual shine upon them.

*Presider* Heavenly One, you have heard the prayers of your faithful people. You know our needs before we ask and our ignorance in asking. Grant our requests as may be best for us. This we ask in the name of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

*People* Amen.

### **Confession and Absolution**

*Presider* Dear friends in Christ, God is steadfast in love and infinite in mercy; God welcomes sinners and invites us to this table. Let us confess our sins, confident in God's forgiveness.

*Presider* Most merciful God,  
*All* we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

*Presider* Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

*People* Amen.

## The Peace

*Please stand, as you are able.*

*We offer each other a sign of peace. A handshake or a simple bow are appropriate.*

*Presider* The peace of the Lord be always with you.

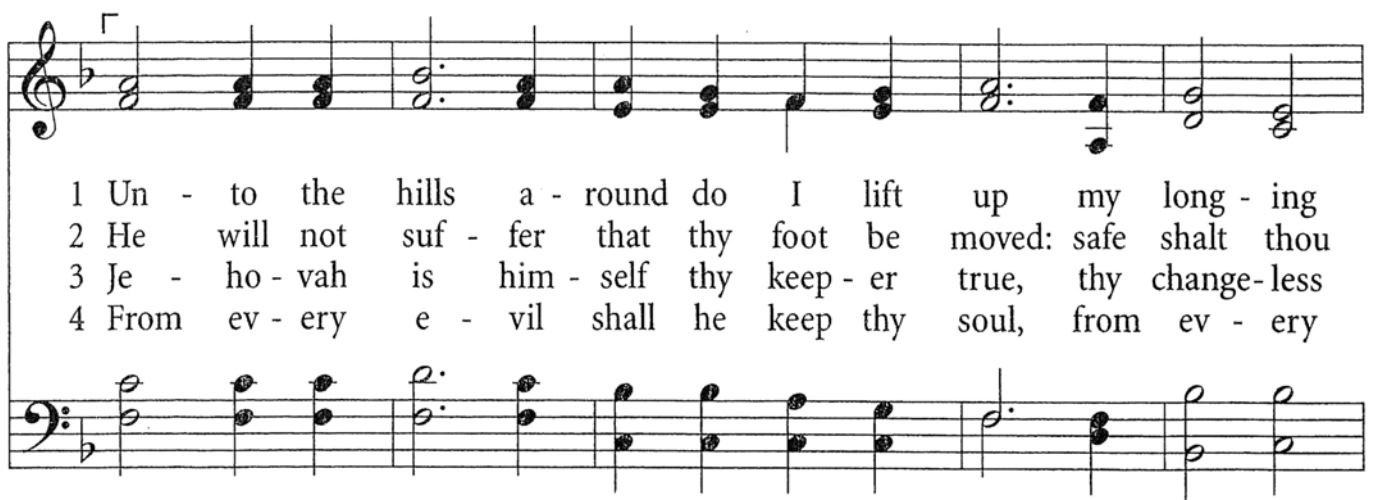
*People* And also with you.

## THE CELEBRATION OF THE EUCHARIST

*An offering will now be taken for the life and ministry of the Cathedral.*

## Offertory Hymn

Text: Ps. 121; para. John Campbell, The Marquis of Lorne;  
Music: Charles H. Purday; Tune: Sandon



1 Un - to the hills a - round do I lift up my long - ing  
2 He will not suf - fer that thy foot be moved: safe shalt thou  
3 Je - ho - vah is him - self thy keep - er true, thy change - less  
4 From ev - ery e - vil shall he keep thy soul, from ev - ery

7  
 eyes: O whence for me shall my sal - va - tion come, from  
 be. No care - less slum - ber shall his eye - lids close who  
 shade; Je - ho - vah thy de - fence on thy right hand him -  
 sin: Je - ho - vah shall pre - serve thy go - ing out, thy

whence a - rise? From God the Lord doth come my cer - tain  
 keep - eth thee. Be - hold, our God, the Lord, he slum - bereth  
 self hath made. And thee no sun by day shall ev - er  
 com - ing in. A - bove thee watch - ing, he whom we a -

aid, from God the Lord, who heaven and earth hath made.  
 ne'er, who keep - eth Is - rael in his ho - ly care.  
 smite; no moon shall harm thee in the si - lent night.  
 dore shall keep thee hence - forth, yea, for ev - er - more.

### Prayer over the Gifts

*Presider* Merciful God, receive all we offer you this day. Give us grace to love one another that your love may be made perfect in us. We ask this in the name of Jesus Christ our Lord.

*People* Amen.

## Thanksgiving & Consecration

*Presider* The Lord be with you.

*People* And also with you.

*Presider* Lift up your hearts.

*People* We lift them to the Lord.

*Presider* Let us give thanks to the Lord our God.

*People* It is right to give our thanks and praise.

*Presider* Blessed are you, gracious God, creator of heaven and earth; you are the source of light and life for all your creation, you made us in your own image, and call us to new life in Jesus Christ our Saviour. Therefore we praise you, joining our voices to proclaim the glory of your name.

*Please kneel, as you are able.*

## Sanctus & Benedictus

*Missa Orbis Factor – Gerald Near*

*Choir* *Sanctus, Sanctus, Sanctus, Dominus Deus Sabaoth, pleni sunt coeli et terra gloria tua. Hosanna in excelsis. Benedictus, qui venit in nomine Domini. Hosanna in excelsis.*

Holy, Holy, Holy, Lord God of hosts, heaven and earth are full of thy glory. Glory be to thee, O Lord Most High. Blessed is he that cometh in the Name of the Lord: Hosanna in the highest.

*Presider* God of our weary years, God of our silent tears, you have brought us this far along the way. In times of bitterness you did not abandon us, but guided us into the path of love and light. In every age you sent prophets to make known your loving will for all humanity.

The cry of the poor has become your own cry; our hunger and thirst for justice is your own desire. In the fullness of time, you sent your chosen servant to preach good news to the afflicted, to break bread with the outcast and despised, and to ransom those in bondage to prejudice and sin.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: "Take and eat; this is my body given for you. Do this for the remembrance of me."

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: "This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me." For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

*People* Christ has died. Christ is risen. Christ will come again.

*Presider* Remembering, therefore, his death and resurrection, we await the day when Jesus shall return to free all the earth from the bonds of slavery and death. Come, Lord Jesus! And let the church say "Amen"!

*People* Amen.

*Presider* Send your Holy Spirit, our advocate, to fill the hearts of all who share this bread and cup with courage and wisdom to pursue love and justice in all the world. Come, Spirit of freedom! And let the church say "Amen"!

*People* Amen.

*Presider* Join our prayers and praise with your prophets and martyrs of every age, that, rejoicing in the hope of the resurrection, we might live in the freedom and hope of your Son. Through Christ, with Christ, in Christ, in the unity of the Holy Spirit, all glory and honour is yours, almighty Father, now and forever.

*People* Amen.

## **The Lord's Prayer**

*McNeil Robinson*

*Presider* As our Saviour taught us, let us pray,

*All* Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

## **The Breaking of the Bread**

*Presider* We break this bread to share in the body of Christ.

*All* We, being many, are one body, for we all share in the one bread.

## **The Communion**

*Presider* The gifts of God for the People of God.

*People* Thanks be to God.

## Agnus Dei

*Missa Orbis Factor – Gerald Near*

Choir

*Agnus Dei, qui tollis peccata mundi, miserere nobis.*

*Agnus Dei, qui tollis peccata mundi, miserere nobis.*

*Agnus Dei, qui tollis peccata mundi, dona nobis pacem.*

O Lamb of God, that takest away the sin of the world,  
have mercy upon us.

O Lamb of God, that takest away the sin of the world,  
have mercy upon us.

O Lamb of God, that takest away the sin of the world,  
grant us thy peace.

*All baptized persons are welcome to receive Holy Communion.*

*Gluten-free hosts are available upon request.*

*If you choose not to receive communion, you are welcome to come forward to receive a blessing.*

*Simply cross your hands over your chest to indicate this to the priest.*

*Prayers for healing and anointing are available at the Lady Chapel.*

## Communion Hymn

Text: Charles Venn Pilcher; Music: Melody Irish;  
adapt. and harm. Charles Villiers Stanford; Tune: St. Columba

1 Here, Lord, we take the bro - ken bread and  
2 As thou hast given, so we would give our -

drink the wine, be - liev - ing that by thy life our  
selves for oth - ers' heal - ing; as thou hast lived, so

souls are fed, thy part - ing gifts re - ceiv - ing.  
 we would live, the Fa - ther's love re - veal - ing.

**Motet**

Tantum Ergo

*Fernand Laloux*

*Choir*

*Tantum ergo sacramentum veneremur cernui:  
 et antiquum documentum novo cedat ritui:  
 præstet fides supplementum sensuum defectui.  
 Genitori, Genitoque laus et iubilatio, salus, honor,  
 virtus quoque sit et benedictio:  
 procedenti ab utroque compar sit laudatio. Amen.*

Down in adoration falling, Lo! the sacred Host we hail,  
 Lo! o'er ancient forms departing newer rites of grace prevail;  
 Faith for all defects supplying, where the feeble senses fail.  
 To the Everlasting Father, and the Son who reigns on high  
 With the Holy Ghost proceeding forth from each eternally  
 Be salvation, honour, blessing, might, and endless majesty. Amen.

**Prayer after Communion**

*Presider*

Let us pray.

*Please stand, as you are able.*

Almighty God, you renew us at your table with the bread of life. May your holy food strengthen us in love and help us to serve you in each other. We ask this in the name of Jesus Christ our Lord.

*People*

Amen.

*Presider*

Glory to God,

*All*

whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

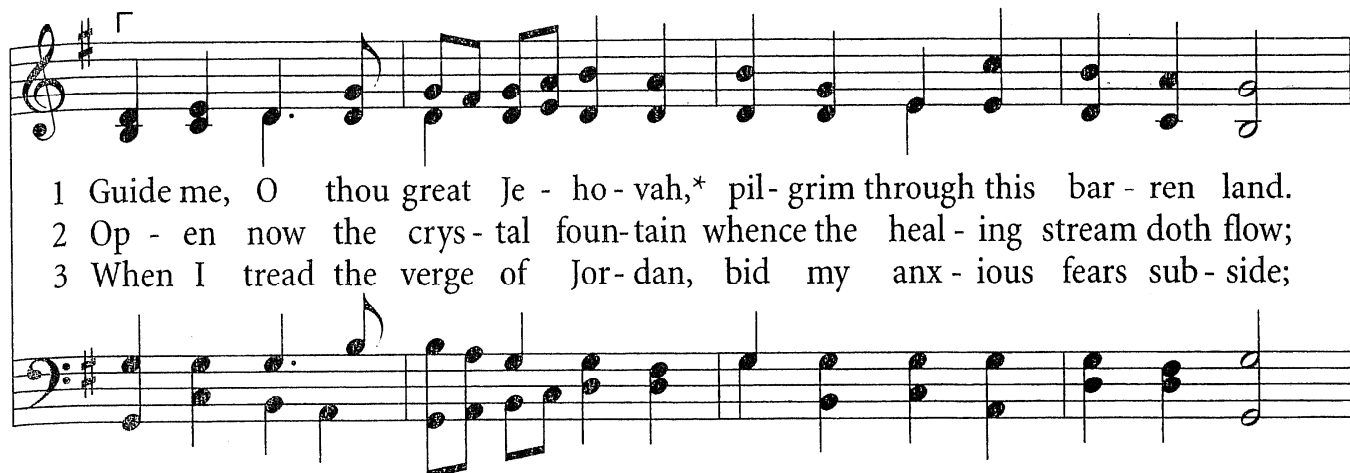
## The Blessing

*Presider* The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

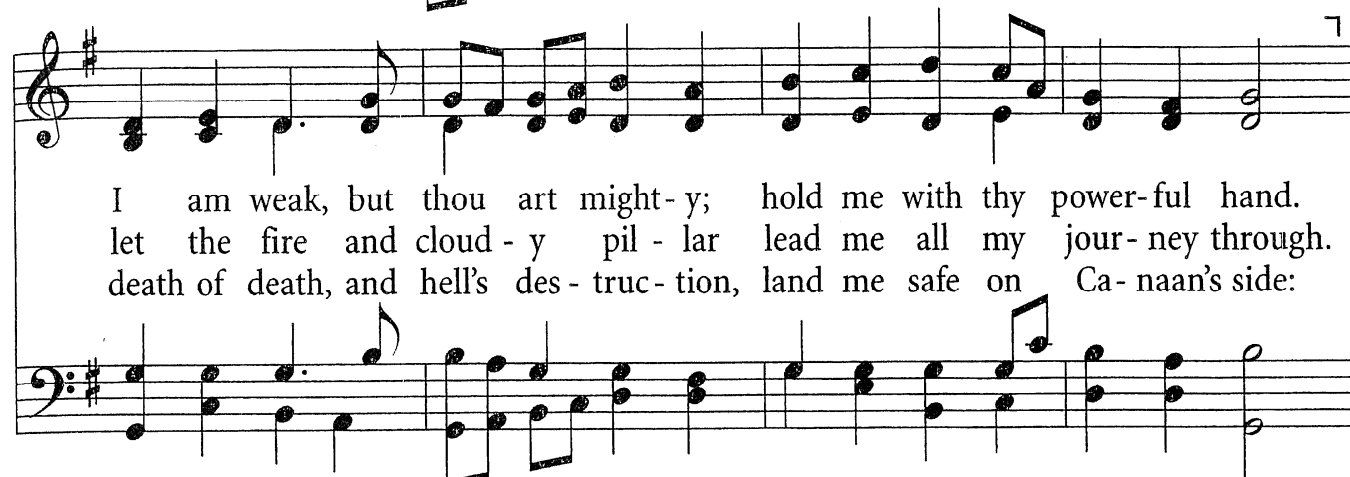
*People* Amen.

## Hymn

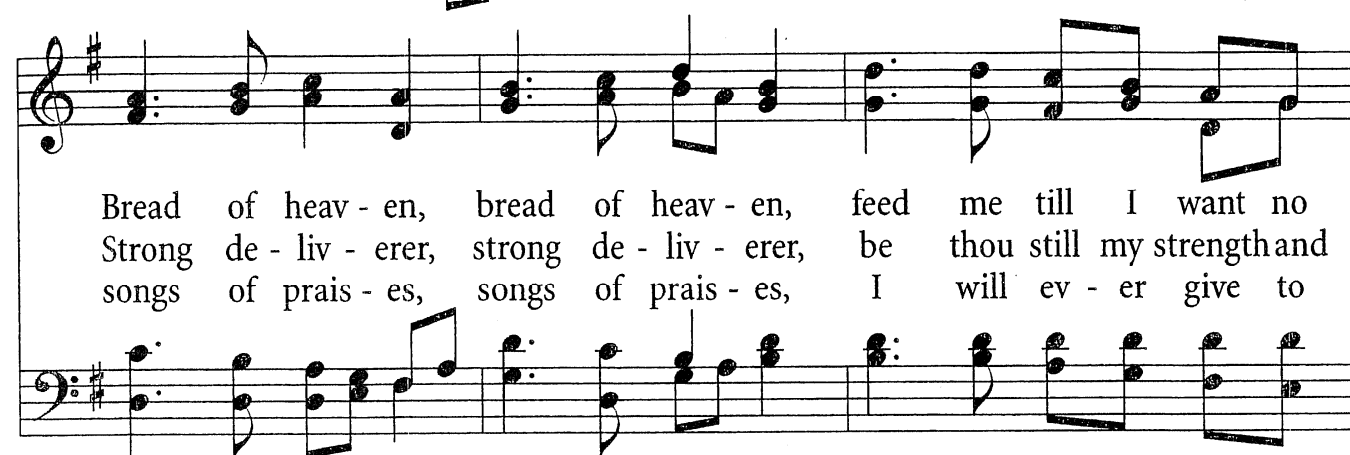
Text: William Williams; tr. Peter Williams, alt.; Music: John Hughes; Tune: Cwm Rhondda



1 Guide me, O thou great Je - ho - vah,\* pil - grim through this bar - ren land.  
2 Op - en now the crys - tal foun - tain whence the heal - ing stream doth flow;  
3 When I tread the verge of Jor - dan, bid my anx - ious fears sub - side;



I am weak, but thou art might - y; hold me with thy power - ful hand.  
let the fire and cloud - y pil - lar lead me all my jour - ney through.  
death of death, and hell's des - truction, land me safe on Ca - naan's side:



Bread of heav - en, bread of heav - en, feed me till I want no  
Strong de - liv - erer, strong de - liv - erer, be thou still my strength and  
songs of prais - es, songs of prais - es, I will ev - er give to



more, shield, thee, feed me till I want no more. be thou still my strength and shield. I will ev - er give to thee.

## Dismissal

*Deacon* Go in peace to love and serve the Lord.

*People* Thanks be to God.

## Postlude

*Presiding Celebrant: The Dean • Homilist: The Vicar*  
*First Reader: Yosola Adeoye • Second Reader: Wairimu Nduati*  
*Intercessor: Don Solomon*  
*Sung by the Choir of St. James Cathedral*  
*Director of Music: Robert Busiakiewicz • Organist: David Simon*  
*Guest Organist: Matthew Larkin*

HYMN TEXTS ARE REPRODUCED WITH PERMISSION UNDER ONELICENSE.NET LICENSE #8673. NEW REVISED STANDARD VERSION BIBLE: (NRSV) ANGLICIZED EDITION, COPYRIGHT 1989, 1995, DIVISION OF CHRISTIAN EDUCATION OF THE NATIONAL COUNCIL OF THE CHURCHES OF CHRIST IN THE UNITED STATES OF AMERICA. USED BY PERMISSION. ALL RIGHTS RESERVED. TEXTS FROM THE BOOK OF ALTERNATIVE SERVICES ARE REPRODUCED WITH PERMISSION UNDER COPYRIGHT © 2004 BY THE GENERAL SYNOD OF THE ANGLICAN CHURCH OF CANADA. ALL RIGHTS RESERVED. REPRODUCED UNDER LICENSE FROM ABC PUBLISHING, ANGLICAN BOOK CENTRE, A MINISTRY OF THE GENERAL SYNOD OF THE ANGLICAN CHURCH OF CANADA, FROM ANGLICAN LITURGICAL LIBRARY. FURTHER COPYING IS PROHIBITED. MATERIAL FROM THE NEW ENGLISH HYMNAL © THE INTERNATIONAL CONSULTATION OF ENGLISH TEXTS. REPRODUCED BY PERMISSION OF THE ARCHBISHOPS' COUNCIL. VI