

The Cathedral Church of St. James

The Twelfth Sunday after Pentecost

September 1, 2019 - Twilight Recital at 4:00pm; Choral Evensong at 4:30pm



Mindi Oaten, Come to the Table, acrylic on canvas.

“The sure road that leads to God is first humility, next humility, and lastly humility. Ask me the question as often as you may, my answer will always be the same. There are other precepts in God’s law, but unless humility precede and follow our good works and also accompany them...unless we hold fast to it and repress pride and all vain self-conceit, our good deeds will be snatched out of our hands.”

- Augustine of Hippo

“I know at that moment what he's given me and it isn't a chair. It's an invitation, a welcome, the knowledge that I am accepted here. He hasn't given me a place to sit. He's given me a place to belong.”

- Katja Millay, The Sea of Tranquility

Welcome to St. James Cathedral

This sacred land is the territory of several Indigenous Nations - the Wendat, the Haudenosaunee, and the Anishnaabe, with special recognition to the Mississaugas of New Credit. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.

Information about Cathedral events, ministries announcements can be found at the back of this booklet after the service program.

Questions? Speak to a sidesperson – the people wearing gold name tags.

Children & Families

Sunday School is offered from September to June for all children aged 6-12. During the summer, children are encouraged to attend worship with their families. Worship bulletins are available to facilitate their participation in the service; you can find them at the entrance of the Cathedral, or by asking a sidesperson. Please return any supplies at the end of the service.

For any questions or further details about Sunday School, please contact Children, Youth, & Families Coordinator Andrew at akuhl@stjamescathedral.ca.

Nursery Care for preschoolers is available from 8:45am – 12:30pm on Sundays in St. George's Chapel.

Accessibility

A Wheelchair Accessible Washroom is located at the front of the Cathedral through the doors by the pulpit.
Assisted hearing devices are available from the sidespersons.

Coffee Hour

Join us for coffee after the 9:00 and 11:00am services in Snell Hall of the Cathedral Centre. The Cathedral Centre is the glass and brick building located behind the Cathedral on Church Street.

Parking

There are a variety of inexpensive parking lots available around the Cathedral. Please see the leaflets at the back of the Cathedral or online at stjamescathedral.ca/contact for more information.

Connect with the Cathedral

Visit our website at stjamescathedral.ca | Follow us on Facebook at facebook.com/stjamesto

*As this is a very public and open space please be aware of your personal belongings.
Do not leave them unattended in the Cathedral or in the Cathedral Centre.*

4:00pm Twilight Recital

Matthew Larkin, Organist

*Welcome! Please observe silence before the service begins and ensure that cell phones are turned off.
Photography is not permitted during the liturgy.*

4:30pm Choral Evensong

Please remain seated.

Introit The Two Adams *Text: John Donne; Music: Christopher Borrett*

Choir We think that Paradise and Calvary,
Christ's cross, and Adam's tree, stood in one place;
Look, Lord, and find both Adams met in me;
As the first Adam's sweat surrounds my face,
May the last Adam's blood my soul embrace. Amen.

Please stand, as you are able, when the organ plays.

Preces and Responses

William Smith

Officiant O Lord, open thou our lips;
Choir And our mouth shall show forth thy praise.

Officiant O God, make speed to save us;
Choir O Lord, make haste to help us.

Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, world without end.
Amen.

Praise ye the Lord;
The Lord's Name be praised.

Please be seated.

Psalm 68

Chants by Noble, Ives and Buck

Choir Let God arise, and let his enemies be scattered:
 let them also that hate him flee before him.
Like as the smoke vanisheth, so shalt thou drive them away;
 and like as wax melteth at the fire,
 so let the ungodly perish at the presence of God.
But let the righteous be glad and rejoice before God:
 let them also be merry and joyful.

O sing unto God, and sing praises unto his Name:
magnify him that rideth upon the heavens;
praise him in his Name JAH, and rejoice before him.
He is a father of the fatherless, and defendeth the cause of the widows:
even God in his holy habitation.
He is the God that giveth the desolate a home to dwell in,
and bringeth the prisoners out of captivity;
but the rebellious dwell in scarceness.
O God, when thou wentest forth before thy people,
when thou wentest through the wilderness,
The earth shook, and the heavens poured down rain
at the presence of God:
Sinai also quaked at the presence of God, who is the God of Israel.
Thou, O God, sentest a gracious rain upon thine inheritance,
and refreshedst it when it was weary.
Thy congregation dwelt therein;
for thou, O God, of thy goodness didst provide for the poor.
The Lord gave the word;
and great was the host of the women that published the tidings:
'Kings with their armies do flee, lo, they flee,
and she that tarrieth at home divideth the spoil.
Though ye may lie among the sheep-folds,
the wings of a dove are covered with silver,
and her pinions with yellow gold.
When the Almighty scattered kings therein,
then snow fell on Salmon.'
The hill of Bashan is a mighty hill;
even an high hill is the hill of Bashan.
Why look ye askance, ye high hills,
at the hill which God hath desired for his abode?
yea, the LORD will abide in it for ever.
The chariots of God are ten thousands,
yea, even thousands upon thousands;
and the Lord is among them, as in the holy place of Sinai.
Thou art gone up on high, thou hast led captivity captive,
and received gifts among men,
yea, even among the rebellious,
that the LORD God might dwell with them.

Please stand, as you are able.

Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be,
world without end. Amen.

First Lesson

Please be seated.

Job 11: 1-9, 13-20

Reader

Then Zophar the Naamathite answered: ‘Should a multitude of words go unanswered, and should one full of talk be vindicated? Should your babble put others to silence, and when you mock, shall no one shame you? For you say, “My conduct is pure, and I am clean in God’s sight.” But O that God would speak, and open his lips to you, and that he would tell you the secrets of wisdom! For wisdom is many-sided. Know then that God exacts of you less than your guilt deserves. ‘Can you find out the deep things of God? Can you find out the limit of the Almighty? It is higher than heaven—what can you do? Deeper than Sheol—what can you know? Its measure is longer than the earth, and broader than the sea. ‘If you direct your heart rightly, you will stretch out your hands towards him. If iniquity is in your hand, put it far away, and do not let wickedness reside in your tents. Surely then you will lift up your face without blemish; you will be secure, and will not fear. You will forget your misery; you will remember it as waters that have passed away. And your life will be brighter than the noonday; its darkness will be like the morning. And you will have confidence, because there is hope; you will be protected and take your rest in safety. You will lie down, and no one will make you afraid; many will entreat your favour. But the eyes of the wicked will fail; all way of escape will be lost to them, and their hope is to breathe their last.’

Reader

Here endeth the first lesson.

Magnificat

Please stand, as you are able.

Charles Wood in Eb, No. 2

Choir

My soul doth magnify the Lord,
and my spirit hath rejoiced in God my Saviour.
For he hath regarded the lowliness of his handmaiden.
For behold, from henceforth all generations shall call me blessed.
For he that is mighty hath magnified me; and holy is his Name.
And his mercy is on them that fear him throughout all generations.

He hath showed strength with his arm;
he hath scattered the proud in the imagination of their hearts.
He hath put down the mighty from their seat,
and hath exalted the humble and meek.
He hath filled the hungry with good things;
and the rich he hath sent empty away.
He remembering his mercy hath holpen his servant Israel;
As he promised to our forefathers, Abraham and his seed for ever.
Glory be to the Father, and to the Son, and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be,
world without end. Amen.

Second Lesson

Please be seated.

John 8: 47-59

Reader

Jesus said, 'Whoever is from God hears the words of God. The reason you do not hear them is that you are not from God.' The Jews answered him, 'Are we not right in saying that you are a Samaritan and have a demon?' Jesus answered, 'I do not have a demon; but I honour my Father, and you dishonour me. Yet I do not seek my own glory; there is one who seeks it and he is the judge. Very truly, I tell you, whoever keeps my word will never see death.' The Jews said to him, 'Now we know that you have a demon. Abraham died, and so did the prophets; yet you say, "Whoever keeps my word will never taste death." Are you greater than our father Abraham, who died? The prophets also died. Who do you claim to be?' Jesus answered, 'If I glorify myself, my glory is nothing. It is my Father who glorifies me, he of whom you say, "He is our God", though you do not know him. But I know him; if I were to say that I do not know him, I would be a liar like you. But I do know him and I keep his word. Your ancestor Abraham rejoiced that he would see my day; he saw it and was glad.' Then the Jews said to him, 'You are not yet fifty years old, and have you seen Abraham?' Jesus said to them, 'Very truly, I tell you, before Abraham was, I am.' So they picked up stones to throw at him, but Jesus hid himself and went out of the temple.

Reader

Here endeth the second lesson.

Nunc Dimittis *Please stand, as you are able.*

Charles Wood in Eb, No. 2

Choir Lord, now lettest thou thy servant depart in peace,
according to thy word.
For mine eyes have seen thy salvation,
which thou hast prepared before the face of all people;
To be a light to lighten the Gentiles,
and to be the glory of thy people Israel.
Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be,
world without end. Amen.

Apostles' Creed

Officiant I believe in God
All the Father Almighty, Maker of heaven and earth:
And in Jesus Christ his only Son our Lord,
Who was conceived by the Holy Ghost,
Born of the Virgin Mary, Suffered under Pontius Pilate,
Was crucified, dead, and buried: He descended into hell;
The third day he rose again from the dead; He ascended into heaven,
And sitteth on the right hand of God the Father Almighty;
From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost; The holy Catholic Church;
The Communion of Saints; The Forgiveness of sins;
The Resurrection of the body, And the Life everlasting. Amen.

Officiant The Lord be with you.

Choir And with thy spirit.

Officiant Let us pray.

Please kneel, as you are able.

Choir Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

Officiant Our Father
All who art in heaven, hallowed be thy Name, thy kingdom come, thy will
be done, on earth as it is in heaven. Give us this day our daily bread; and
forgive us our trespasses, as we forgive them that trespass against us; and
lead us not into temptation, but deliver us from evil. Amen.

Officiant O Lord, show thy mercy upon us;
Choir And grant us thy salvation.

Officiant O Lord, save the Queen;
Choir And mercifully hear us when we call upon thee.

Officiant Endue thy Ministers with righteousness;
Choir And make thy chosen people joyful.

Officiant O Lord, save thy people;
Choir And bless thine inheritance.

Officiant Give peace in our time, O Lord;
Choir Because there is none other that fighteth for us, but only thou O Lord.

Officiant O God, make clean our hearts within us;
Choir And take not thy Holy Spirit from us.

The Collects

Officiant O God, who declarest thy almighty power most chiefly in showing mercy and pity: Mercifully grant unto us such a measure of thy grace, that we, running the way of thy commandments, may obtain thy gracious promises, and be made partakers of thy heavenly treasure; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

Choir Amen.

Officiant O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour.

Choir Amen.

Officiant Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour Jesus Christ.

Choir Amen.

Please be seated.

Anthem My Soul There Is A Country

Text: Henry Vaughan;

Music: Charles Hubert Hastings Parry

Choir

My soul, there is a country far beyond the stars,
Where stands a winged sentry all skilful in the wars:

There, above noise and danger sweet peace sits crowned with smiles
And One, born in a manger commands the beauteous files.

He is thy gracious friend and, O my soul, awake!
Did in pure love descend to die here for thy sake.

If thou canst get but thither, there grows the flow'r of Peace,
The Rose that cannot wither, thy fortress and thy ease.

Leave then thy foolish ranges, for none can thee secure
But One who never changes, thy God, thy life, thy cure.

Homily

An offering will now be taken for the life and ministry of the Cathedral.

Please stand, as you are able.

Hymn at the Collection

Text: Robert Collyer; Music: Melody Psalmsody in Miniature, Second Supplement, 1780; adapt. Edward Miller; harm. Samuel Webbe the elder, Collection of Psalm-Tunes, 1820, alt.; Tune: Rockingham

1 Un - to thy tem - ple, Lord, we come with thank - ful
2 the com - mon home of rich and poor, of bond and
3 And dwell thou with us in this place, thou and thy
4 May thy whole truth be spo - ken here, thy gos - pel

7

hearts to wor - ship thee, and pray that this may
 free, and great and small; large as thy love for
 Christ, to guide and bless. Here make the well - springs
 light for - ev - er shine, thy per - fect love cast

be our home un - til we touch e - ter - ni - ty;
 ev - er - more, and warm and bright and good to all.
 of thy grace like foun - tains in the wil - der - ness.
 out all fear, and hu - man life be - come di - vine.

Prayers

Please kneel, as you are able.

A Prayer of Saint John Chrysostom

Leader

Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting.

People

Amen.

The Blessing

Officiant The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always.

People Amen.

Final Respond

Edward Woodall Naylor

Officiant The Lord be with you;

Choir And with thy spirit.

Officiant Let us bless the Lord;

Choir Thanks be to God.

Postlude

Officiant: The Dean • Homilist: The Reverend Andrew MacDonald

First Reader: Susan Boucaud • Second Reader: Karin Tari

Director of Music: Robert Busiakiewicz • Organist: David Simon

Guest Organist: Matthew Larkin

Sung by the Choir of St. James Cathedral

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