

The Cathedral Church of St. James

The Twelfth Sunday after Pentecost

September 1, 2019 - Sung Eucharist at 9:00am



Mindi Oaten, Come to the Table, acrylic on canvas.

“The sure road that leads to God is first humility, next humility, and lastly humility. Ask me the question as often as you may, my answer will always be the same. There are other precepts in God’s law, but unless humility precede and follow our good works and also accompany them...unless we hold fast to it and repress pride and all vain self-conceit, our good deeds will be snatched out of our hands.”

- Augustine of Hippo

“I know at that moment what he's given me and it isn't a chair. It's an invitation, a welcome, the knowledge that I am accepted here. He hasn't given me a place to sit. He's given me a place to belong.”

- Katja Millay, The Sea of Tranquility

Welcome to St. James Cathedral

This sacred land is the territory of several Indigenous Nations - the Wendat, the Haudenosaunee, and the Anishnaabe, with special recognition to the Mississaugas of New Credit. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.

Information about Cathedral events and ministries announcements can be found at the back of this booklet after the service program.

Questions? Speak to a sidesperson – the people wearing gold name tags.

Children & Families

Sunday School is offered from September to June for all children aged 6-12. During the summer, children are encouraged to attend worship with their families. Worship bulletins are available to facilitate their participation in the service; you can find them at the entrance of the Cathedral, or by asking a sidesperson. Please return any supplies at the end of the service.

For any questions or further details about Sunday School, please contact Children, Youth, & Families Coordinator Andrew at akuhl@stjamescathedral.ca.

Nursery Care for preschoolers is available from 8:45am – 12:30pm on Sundays in St. George's Chapel.

Accessibility

A Wheelchair Accessible Washroom is located at the front of the Cathedral through the doors by the pulpit.
Assisted hearing devices are available from the sidespersons.

Coffee Hour

Join us for coffee after the 9:00 and 11:00am services in Snell Hall of the Cathedral Centre. The Cathedral Centre is the glass and brick building located behind the Cathedral on Church Street.

Parking

There are a variety of inexpensive parking lots available around the Cathedral. Please see the leaflets at the back of the Cathedral or online at stjamescathedral.ca/contact for more information.

Connect with the Cathedral

Visit our website at stjamescathedral.ca | Follow us on Facebook at [facebook.com/stjamesto](https://www.facebook.com/stjamesto)

*As this is a very public and open space please be aware of your personal belongings.
Do not leave them unattended in the Cathedral or in the Cathedral Centre.*

Welcome! We are so glad you have joined us for worship this morning.
Please ensure that cell phones are turned off and refrain from taking photographs during the liturgy.

THE GATHERING OF THE COMMUNITY

Prelude

Welcome and Announcements

Hymn

Text: Albert Frederick Bayly, alt.; Music: Melody *The Sacred Harp*, Mason, 1844;
attrib. Benjamin Franklin White; Tune: Beach Spring

F Unison Bb Am7 Dm F

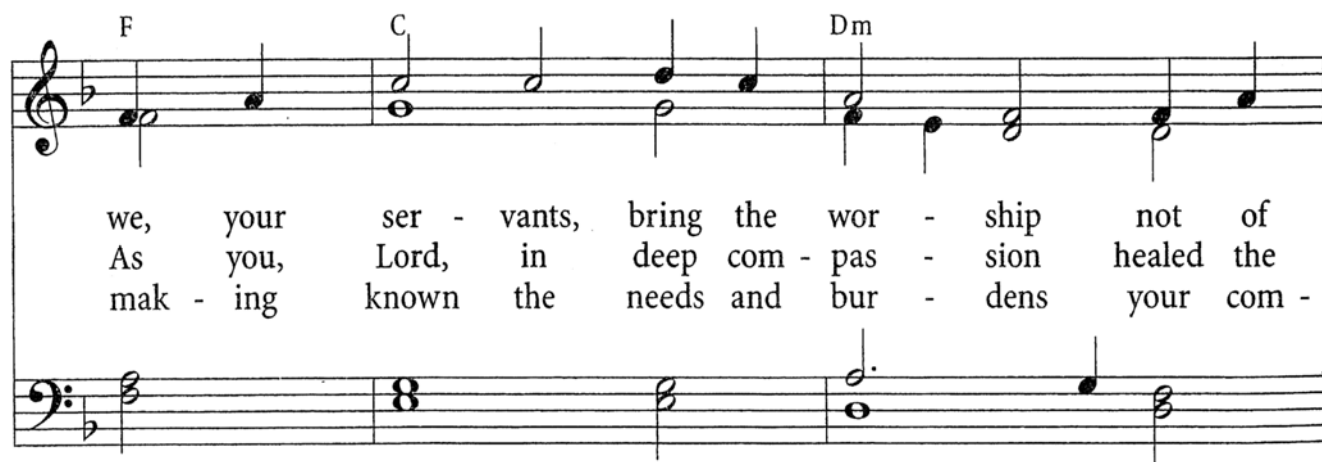
1 Lord, whose love in hum - ble ser - vice bore the
2 Still your chil - dren wan - der home - less; still the
3 As we wor - ship, grant us vi - sion till your

Bb F Bb Am7

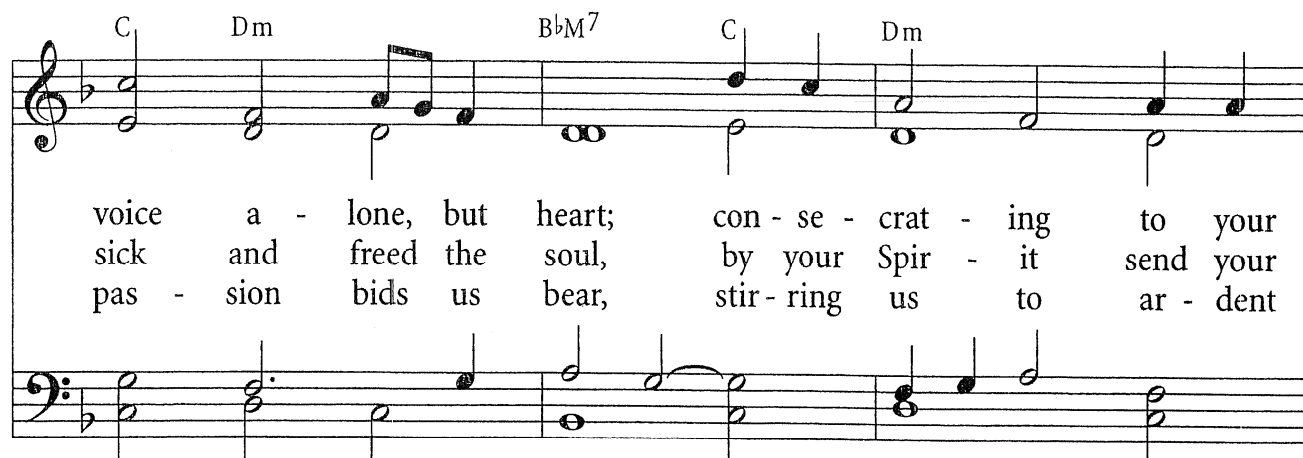
weight of hu - man need, who up - on the cross, for -
hun - gry cry for bread; still the cap - tives long for
love's re - veal - ing light in its height and depth and

Dm F Bb F

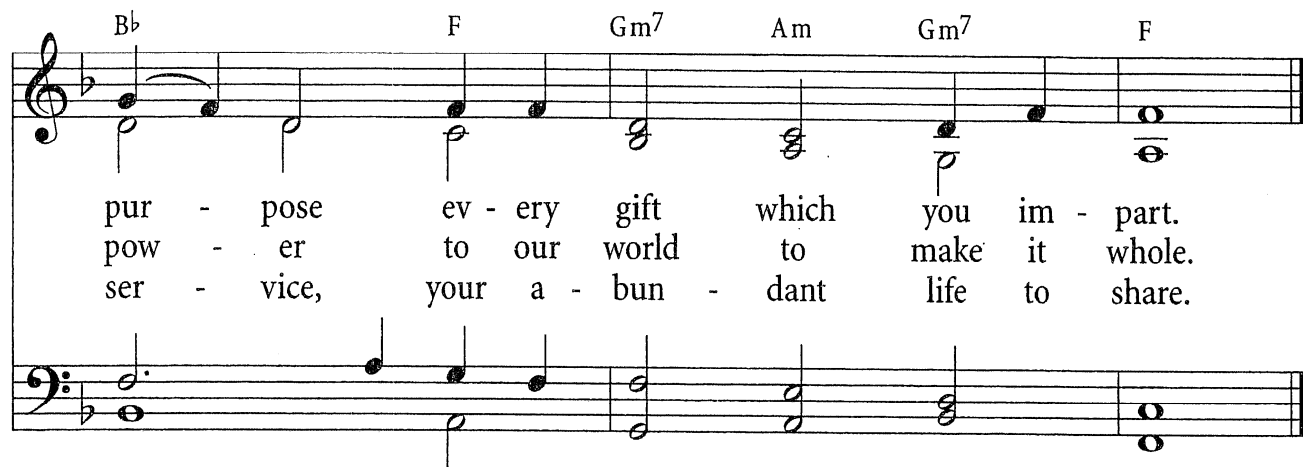
sak - en, worked your mer - cy's per - fect deed:
free - dom; still in grief we mourn our dead.
great - ness dawns up - on our quick - ened sight,



we, your ser - vants, bring the wor - ship not of
 As you, Lord, in deep com - pas - sion healed the
 mak - ing known the needs and bur - dens your com -



voice a - lone, but heart; con - se - crat - ing to your
 sick and freed the soul, by your Spir - it send your
 pas - sion bids us bear, stir - ring us to ar - dent



pur - pose ev - ery gift which you im - part.
 pow - er to our world to make it whole.
 ser - vice, your a - bun - dant life to share.

Presider The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.
People And also with you.

Gloria

New English Folk Mass

Presider

Glory to God in the highest,

All

And peace to his people on earth. Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Collect of the Day

Presider

Let us pray.

Please remain standing.

Author and Giver of all good things, graft in our hearts the love of your name, increase in us true religion, nourish us in all goodness, and of your great mercy keep us in the same; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People

Amen.

THE PROCLAMATION OF THE WORD

Please be seated.

The First Reading

Sirach 10: 12-18

Reader

The beginning of human pride is to forsake the Lord; the heart has withdrawn from its Maker. For the beginning of pride is sin, and the one who clings to it pours out abominations. Therefore the Lord brings upon them unheard-of calamities, and destroys them completely. The Lord overthrows the thrones of rulers, and enthrones the lowly in their place. The Lord plucks up the roots of the nations, and plants the humble in their place. The Lord lays waste the lands of the nations, and destroys them to the foundations of the earth. He removes some of them and destroys them, and erases the memory of them from the earth. Pride was not created for human beings, or violent anger for those born of women.

Reader

The word of the Lord.

People

Thanks be to God.

Psalm

Please remain seated.

Psalm 112—Plainsong

Cantor

Hal-le-lujah! Happy are they who fear the Lord *
and have great delight in his com-mänd-ments!

All Their descendants will be migh-ty in the land; *
the generation of the upright will be blës-sèd.

Cantor Wealth and riches will be in their house, *
and their righteousness will last for ë-ver.

All Light shines in the darkness for the up-right; *
the righteous are merciful and full of com-päs-sion.

Cantor It is good for them to be gene-rous in len-ding *
and to manage their af-fairs with jüs-tice.

All For they will ne-ver be sha_ken; *
the righteous will be kept in everlas-ting re-mëm-brance.

Cantor They will not be afraid of any e-vil ru-mours; their heart is right; *
they put their trüst in the_Lord.

All Their heart is established and will not shrink, *
until they see their desire u-pon their ë-ne_mies.

Cantor They have given free-ly to_the poor,
and their righteousness stands fast for ever; *
they will hold up their head with hö-nour.

All The wicked will see it and be angry;
they will gnash their teeth and pine a-way; *
the desires of the wick-ed _will pë-rish.

The Second Reading

Hebrews 13: 1-8, 15-16

Reader Let mutual love continue. Do not neglect to show hospitality to strangers, for by doing that some have entertained angels without knowing it. Remember those who are in prison, as though you were in prison with them; those who are being tortured, as though you yourselves were being tortured. Let marriage be held in honour by all, and let the marriage bed be kept undefiled; for God will judge fornicators and adulterers. Keep your lives free from the love of money, and be content with what you have; for he has said, 'I will never leave you or forsake you.' So we can say with confidence, 'The Lord is my helper; I will not be afraid. What can anyone do to me?' Remember your leaders, those who spoke the word of God to you; consider the outcome of their way of life, and imitate their faith. Jesus Christ is the same yesterday and today and for ever. Through him, then, let us continually offer a sacrifice of praise to God, that is, the fruit of lips that confess his name. Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

Reader The word of the Lord. *People* Thanks be to God.

Gospel Acclamation

Plainsong

Please stand as you are able and turn to face the Gospeller in the centre aisle.

Cantor Alleluia! Alleluia! Alleluia! *People* Alleluia! Alleluia! Alleluia!
Cantor Take my yoke upon you, and learn from me;
for I am gentle and lowly in heart.
People Alleluia! Alleluia! Alleluia!

The Holy Gospel

Luke 14: 1, 7-14

Gospeller The Lord be with you. *People* And also with you.
Gospeller The Holy Gospel of our Lord Jesus Christ according to Luke.
People Glory to you, Lord Jesus Christ.

Gospeller On one occasion when Jesus was going to the house of a leader of the Pharisees to eat a meal on the sabbath, they were watching him closely. When he noticed how the guests chose the places of honour, he told them a parable. ‘When you are invited by someone to a wedding banquet, do not sit down at the place of honour, in case someone more distinguished than you has been invited by your host; and the host who invited both of you may come and say to you, “Give this person your place”, and then in disgrace you would start to take the lowest place. But when you are invited, go and sit down at the lowest place, so that when your host comes, he may say to you, “Friend, move up higher”; then you will be honoured in the presence of all who sit at the table with you. For all who exalt themselves will be humbled, and those who humble themselves will be exalted.’ He said also to the one who had invited him, ‘When you give a luncheon or a dinner, do not invite your friends or your brothers or your relatives or rich neighbours, in case they may invite you in return, and you would be repaid. But when you give a banquet, invite the poor, the crippled, the lame, and the blind. And you will be blessed, because they cannot repay you, for you will be repaid at the resurrection of the righteous.’

Gospeller The Gospel of Christ. *People* Praise to you, Lord Jesus Christ.

Homily

The Nicene Creed

Please stand, as you are able.

Presider Let us confess our faith, as we say,

All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Please remain standing.

Please join in the response indicated by the Intercessor.

Confession and Absolution

Presider Dear friends in Christ, God is steadfast in love and infinite in mercy; God welcomes sinners and invites us to this table. Let us confess our sins, confident in God's forgiveness.

Please kneel, as you are able.

Presider Most merciful God,

All we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Presider Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

People Amen.

The Peace

Please stand, as you are able.

We offer each other a sign of peace. A handshake or a simple bow are appropriate.

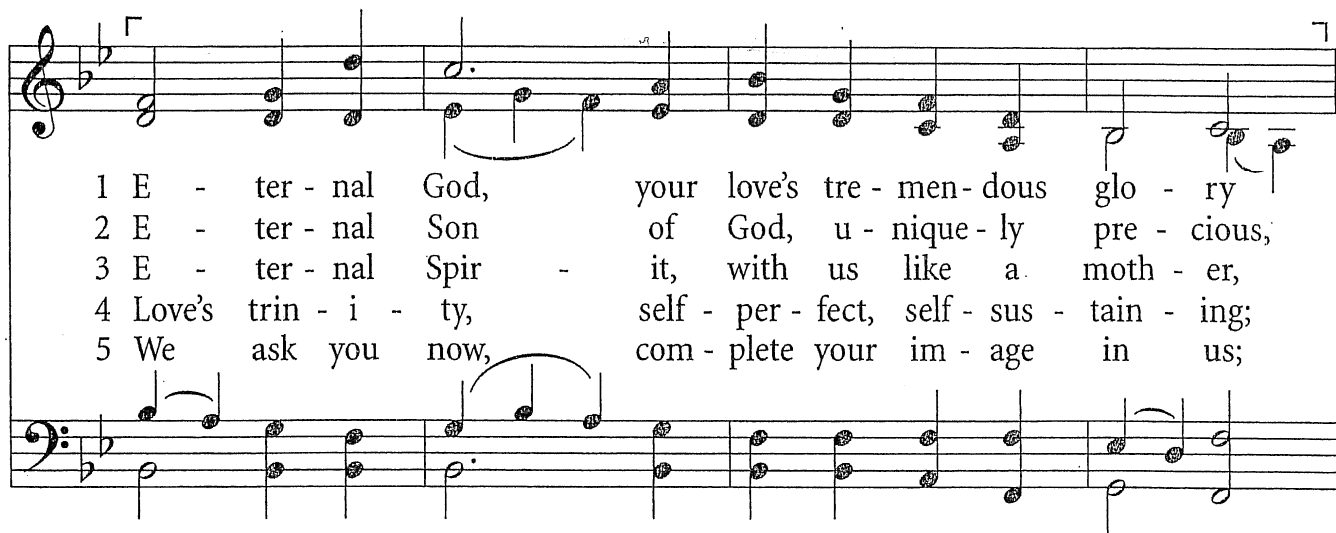
Presider The peace of the Lord be always with you. *People* And also with you.

THE CELEBRATION OF THE EUCHARIST

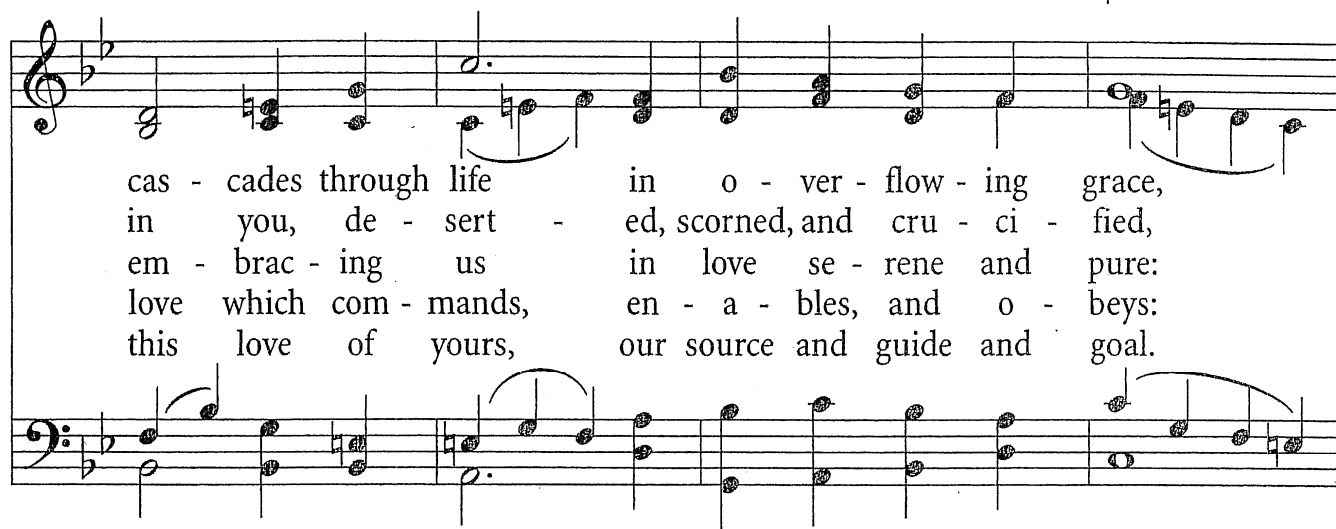
An offering will now be taken for the life and ministry of the Cathedral.

Offertory Hymn

Text: Alan Gaunt; Music: Richard Runciman Terry; Tune: Highwood



1 E - ter - nal God, your love's tre - men - dous glo - ry
2 E - ter - nal Son of God, u - nique - ly pre - cious;
3 E - ter - nal Spir - it, with us like a moth - er,
4 Love's trin - i - ty, self - per - fect, self - sus - tain - ing;
5 We ask you now, com - plete your im - age in us;



cas - cades through life in o - ver - flow - ing grace,
in you, de - sert - ed, scorned, and cru - ci - fied,
em - brac - ing us in love se - rene and pure:
love which com - mands, en - a - bles, and o - beys:
this love of yours, our source and guide and goal.

to tell cre - a - tion's mean - ing in the sto - ry
 God's love has fath - omed sin and death's deep dark - ness,
 you nur - ture strength to fol - low Christ our broth - er,
 you give your - self, in bound - less joy, cre - at - ing
 May love in us seek love and serve love's pur - pose,

of love e - volv - ing love from time and space.
 and flawed hu - man - i - ty is glo - ri - fied.
 as full - grown chil - dren, con - fi - dent and sure.
 one vast in - creas - ing har - mo - ny of praise.
 till we as - cend with Christ and find love whole.

Prayer over the Gifts

Presider Merciful God, receive all we offer you this day. Give us grace to love one another that your love may be made perfect in us. We ask this in the name of Jesus Christ our Lord.

People Amen.

The Great Thanksgiving

Presider The Lord be with you.

People And also with you.

Presider Lift up your hearts.

People We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

Presider Blessed are you, gracious God, creator of heaven and earth; you are the source of light and life for all your creation, you made us in your own image, and call us to new life in Jesus Christ our Saviour. Therefore we praise you, joining our voices to proclaim the glory of your name.

Sanctus & Benedictus

Picardy arr. Wedd

All Holy, holy, holy Lord, Lord God of power and might, heaven and earth are full, full of your glory. Hosanna, hosanna, hosanna, hosanna in the highest. Blessed is he who comes, who comes in the name of the Lord. Hosanna, hosanna, hosanna, hosanna in the highest.

Please assume a posture of prayer that is appropriate – stand, sit or kneel.

Presider God of our weary years, God of our silent tears, you have brought us this far along the way. In times of bitterness you did not abandon us, but guided us into the path of love and light. In every age you sent prophets to make known your loving will for all humanity. The cry of the poor has become your own cry; our hunger and thirst for justice is your own desire. In the fullness of time, you sent your chosen servant to preach good news to the afflicted, to break bread with the outcast and despised, and to ransom those in bondage to prejudice and sin.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: “Take and eat; this is my body given for you. Do this for the remembrance of me.” Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: “This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.” For as often as we eat of this bread and drink from this cup, we proclaim the Lord’s death until he comes.

People Christ has died. Christ is risen. Christ will come again.

Presider Remembering, therefore, his death and resurrection, we await the day when Jesus shall return to free all the earth from the bonds of slavery and death. Come, Lord Jesus! And let the church say “Amen”!

People Amen.

Presider Send your Holy Spirit, our advocate, to fill the hearts of all who share this bread and cup with courage and wisdom to pursue love and justice in all the world. Come, Spirit of freedom! And let the church say “Amen”!

People Amen.

Presider Join our prayers and praise with your prophets and martyrs of every age, that, rejoicing in the hope of the resurrection, we might live in the freedom and hope of your Son. Through Christ, with Christ, in Christ, in the unity of the Holy Spirit, all glory and honour is yours, almighty Father, now and forever.

People Amen.

The Lord's Prayer

McNeil Robinson

Presider As our Saviour taught us, let us pray,
All Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

The Breaking of the Bread

Presider We break this bread to share in the body of Christ.
All We, being many, are one body, for we all share in the one bread.

The Communion

Presider The gifts of God for the People of God.
People Thanks be to God.

Agnus Dei

Schubert arr. Proulx

All Jesus, Lamb of God, have mercy on us. Jesus, bearer of our sins, have mercy on us. Jesus, redeemer, redeemer of the world, give us your peace, give us your peace.

All baptized persons are welcome to receive Communion. There are three stations for reception: the centre aisle (standing), and both side altars (kneel or stand). Gluten-free hosts are available upon request. For health reasons, please refrain from dipping the host in the chalice.

Motet

Camille Saint-Saëns

Choir *Panis angelicus fit panis hominum; dat panis coelicus figuris terminum: O res mirabilis! Manducat Dominum Pauper, servus et humilis.*
Te trina Deitas, unaque poscimus, sic nos tu visita, sicut te colimus; per tuas semitas duc nos quo tendimus, ad lucem quam inhabitas.

The bread of the angels becomes the bread of man; the bread of heaven is given a bounded form. O wondrous thing! The poor, the slave and the humble feed on their lord.

Of you, threefold and one God, we ask: Come to visit us as we worship you; lead us on your paths to where we want to go: to the light in which you dwell.

Prayer after Communion

Presider Let us pray.

Please stand, as you are able.

Almighty God, you renew us at your table with the bread of life. May your holy food strengthen us in love and help us to serve you in each other. We ask this in the name of Jesus Christ our Lord.

People Amen.

Presider Glory to God,

All whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

The Blessing

Presider The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

People Amen.

Hymn

Text: Horatius Bonar; Music: Melody English trad.; coll. Lucy Broadwood; adapt. and harm. Ralph Vaughan Williams; Tune: Kingsfold

The musical score is written for a hymn in G major (one sharp) and 4/4 time. It consists of a treble clef staff and a bass clef staff. The melody is in the treble clef, and the bass line provides harmonic support. The lyrics are printed below the treble staff. The chords are indicated above the treble staff: Em, C, D/C, G, D, G, Am, Dsus⁴, D.

1 I heard the voice of Je - sus say, "Come un - to me and rest;
2 I heard the voice of Je - sus say, "Be - hold, I free - ly give
3 I heard the voice of Je - sus say, "I am this dark world's light;

C² C Am D Em D G Am Em

lay down, thou wea - ry one, lay down thy head up - on my breast.”
 the liv - ing wa - ter; thirs - ty one, stoop down and drink and live.”
 look un - to me, thy morn shall rise, and all thy day be bright.”

Bm Em Am D G C Dsus⁴ D

I came to Je - sus as I was, so wea - ry, worn, and sad;
 I came to Je - sus and I drank of that life - giv - ing stream;
 I looked to Je - sus and I found in him my star, my sun;

G C² Am Em D G Am Em

I found in him a rest - ing place, and he has made me glad.
 my thirst was quenched, my soul re - vived, and now I live in him.
 and in that light of life I'll walk till trav - elling days are done.

Dismissal

Presider Go in peace to love and serve the Lord.
People Thanks be to God.

Postlude

Presiding Celebrant & Homilist: The Vicar
Reader: Robert Coates • Intercessor: Pamela Guy
Communion Ministers: Peggy Crowther, Peter Dawes, Sarah McKinnon & Edith Reese
Stewards: Rob Haines & Robert Hart
Director of Music: Robert Busiakiewicz • Organist: David Simon
Guest Organist: Matthew Larkin
Sung by the Cathedral Parish Choir

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