

The Cathedral Church of St. James

The Fourteenth Sunday after Pentecost

September 15, 2019 - Twilight Recital at 4:00pm; Choral Evensong at 4:30pm



Vladimir Nezdiymynoga, Kerosene Lamp oil on canvas

"It can happen anywhere, in all kinds of ways. You can get lost on your way home. You can get lost looking for love. You can get lost between jobs. You can get lost looking for God. However it happens, take heart. Others before you have found a way in the wilderness, where there are as many angels as there are wild beasts, and plenty of other lost people too. All it takes is one of them to find you. All it takes is you to find one of them. However it happens, you could do worse than to kneel down and ask a blessing, remembering how many knees have kissed this altar before you."

- Barbara Brown Taylor, *An Altar in the World*

"We should be astonished at the goodness of God, stunned that He should bother to call us by name, our mouths wide open at His love, bewildered that at this very moment we are standing on holy ground."

- Brennan Manning, *The Ragamuffin Gospel: Good News for the Bedraggled, Beat-Up, and Burnt Out*

Welcome to St. James Cathedral

This sacred land is the territory of several Indigenous Nations - the Wendat, the Haudenosaunee, and the Anishnaabe, with special recognition to the Mississaugas of New Credit. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum

Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.

Information about Cathedral events, ministries announcements can be found at the back of this booklet after the service program.

Questions? Speak to a sidesperson – the people wearing gold name tags.

Children & Families

Sunday School is offered from September to June for all children aged 6-12. During the summer, children are encouraged to attend worship with their families. Worship bulletins are available to facilitate their participation in the service; you can find them at the entrance of the Cathedral, or by asking a sidesperson. Please return any supplies at the end of the service.

For any questions or further details about Sunday School, please contact Children, Youth, & Families Coordinator Andrew at akuhl@stjamescathedral.ca.

Nursery Care for preschoolers is available from 8:45am – 12:30pm on Sundays in St. George's Chapel.

Accessibility

A Wheelchair Accessible Washroom is located at the front of the Cathedral through the doors by the pulpit. **Assisted hearing devices** are available from the sidespersons.

Coffee Hour

Join us for coffee after the 9:00 and 11:00am services in Snell Hall of the Cathedral Centre.

The Cathedral Centre is the glass and brick building located behind the Cathedral on Church Street.

Parking

There are a variety of inexpensive parking lots available around the Cathedral. Please see the leaflets at the back of the Cathedral or online at stjamescathedral.ca/contact for more information.

Connect with the Cathedral

Visit our website at stjamescathedral.ca | Follow us on Facebook at facebook.com/stjamesto

*As this is a very public and open space please be aware of your personal belongings.
Do not leave them unattended in the Cathedral or in the Cathedral Centre.*

4:00pm Twilight Recital

James Welch, Organist

*Welcome! Please observe silence before the service begins and ensure that cell phones are turned off.
Photography is not permitted during the liturgy.*

4:30pm Choral Evensong

Please remain seated.

Introit Pater Noster *Ernst Krenek*

Choir *Pater noster, qui es in caelis, sanctificetur nomen tuum,
adveniat regnum tuum, fiat voluntas tua, sicut in caelo, et in terra.
Panem nostrum supersubstantialem da nobis hodie; et dimitte nobis debita nostra,
sicut et nos dimittimus debitoribus nostris;
et ne inducas nos in temptationem; sed libera nos a Malo.*

Our Father who art in heaven, hallowed be thy name.
Thy kingdom come, thy will be done on earth as it is in heaven.
Give us this day our daily bread, and forgive us our trespasses,
as we forgive those who trespass against us,
and lead us not into temptation, but deliver us from evil.

Please stand, as you are able, when the organ plays.

Preces and Responses

Thomas Ebdon

Officiant O Lord, open thou our lips;

Choir And our mouth shall show forth thy praise.

Officiant O God, make speed to save us;

Choir O Lord, make haste to help us.

Officiant Glory be to the Father, and to the Son, and to the Holy Ghost;

Choir As it was in the beginning, is now, and ever shall be, world without end.

Amen.

Officiant Praise ye the Lord;

Choir The Lord's Name be praised.

Please be seated.

Psalm 74

Chants by Robert Busiakiewicz and Luke Flintoft

Choir

O God, wherefore hast thou cast us off for ever?
 why is thy wrath so hot against the sheep of thy pasture?

O think upon thy congregation,
 which thou hast purchased of old;
Which thou hast redeemed to be the tribe of thine inheritance:
 think upon mount Sion, wherein thou hast dwelt.

Direct thy steps unto the perpetual ruins:
 all the evil that the enemy hath done in the sanctuary.

Thine adversaries roar in the midst of thy congregation,
 and set up their banners for tokens.

They seem like men that lift up axes upon a grove of trees;
 for now they break down all the carved work thereof
 with axes and hammers.

They have set thy sanctuary on fire,
 and have defiled the dwelling-place of thy Name,
 even unto the ground.

Yea, they said in their hearts, ‘Let us make havoc of them altogether’:
 thus have they burnt up all the houses of God in the land.

We see not our tokens; there is no more any prophet:
 no, not one is there among us that knoweth how long.

O God, how long shall the adversary do this dishonour?
 shall the enemy blaspheme thy Name for ever?

Why dost thou draw back thy hand,
 and keep thy right hand in thy bosom?

Yet God is my King of old:
 the help that is done upon earth, he doeth it himself.

Thou didst divide the sea through thy power:
 thou didst break the heads of the dragons in the waters.

Thou didst crush the heads of Leviathan,
 and gavest him to be food for the creatures of the wilderness.

Thou didst cleave open fountain and flood:
 thou driedst up ever-flowing streams.

The day is thine, and the night is thine:
 thou hast prepared the light and the sun.

Thou hast set all the borders of the earth:
 thou hast made summer and winter.

Remember this, O LORD, how the enemy hath reproached,
and how a foolish people hath blasphemed thy Name.
O deliver not the soul of thy turtle-dove unto the wild beast:
and forget not the life of thy poor for ever.
Look upon the covenant;
for the dark places of the earth are full of the habitations of cruelty.
O let not the oppressed go away ashamed;
but let the poor and needy give praise unto thy Name.
Arise, O God, maintain thine own cause:
remember how the foolish man blasphemeth thee all the day long.
Forget not the voice of thine enemies:
the tumult of them that hate thee increaseth ever more and more.
Please stand, as you are able.

Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be,
world without end. Amen.

First Lesson *Please be seated.* *Job 38: 1, 18-41*

Reader Then the Lord answered Job out of the whirlwind: Have you comprehended the expanse of the earth? Declare, if you know all this.
‘Where is the way to the dwelling of light, and where is the place of darkness, that you may take it to its territory and that you may discern the paths to its home? Surely you know, for you were born then, and the number of your days is great!
‘Have you entered the storehouses of the snow, or have you seen the storehouses of the hail, which I have reserved for the time of trouble, for the day of battle and war? What is the way to the place where the light is distributed, or where the east wind is scattered upon the earth?
‘Who has cut a channel for the torrents of rain, and a way for the thunderbolt, to bring rain on a land where no one lives, on the desert, which is empty of human life, to satisfy the waste and desolate land, and to make the ground put forth grass?
‘Has the rain a father, or who has begotten the drops of dew? From whose womb did the ice come forth, and who has given birth to the hoar-frost of heaven? The waters become hard like stone, and the face of the deep is frozen.

'Can you bind the chains of the Pleiades, or loose the cords of Orion? Can you lead forth the Mazzaroth in their season, or can you guide the Bear with its children? Do you know the ordinances of the heavens? Can you establish their rule on the earth?

'Can you lift up your voice to the clouds, so that a flood of waters may cover you? Can you send forth lightnings, so that they may go and say to you, "Here we are"? Who has put wisdom in the inward parts, or given understanding to the mind? Who has the wisdom to number the clouds? Or who can tilt the waterskins of the heavens, when the dust runs into a mass and the clods cling together?

'Can you hunt the prey for the lion, or satisfy the appetite of the young lions, when they crouch in their dens, or lie in wait in their covert? Who provides for the raven its prey, when its young ones cry to God, and wander about for lack of food?

Reader Here endeth the first lesson.

Magnificat *Please stand, as you are able.*

Short Service – Orlando Gibbons

Choir My soul doth magnify the Lord,
and my spirit hath rejoiced in God my Saviour.
For he hath regarded the lowliness of his handmaiden.
For behold, from henceforth all generations shall call me blessed.
For he that is mighty hath magnified me; and holy is his Name.
And his mercy is on them that fear him throughout all generations.
He hath showed strength with his arm;
he hath scattered the proud in the imagination of their hearts.
He hath put down the mighty from their seat,
and hath exalted the humble and meek.
He hath filled the hungry with good things;
and the rich he hath sent empty away.
He remembering his mercy hath holpen his servant Israel;
As he promised to our forefathers, Abraham and his seed for ever.
Glory be to the Father, and to the Son, and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be,
world without end. Amen.

Second Lesson*Please be seated.**John 11: 45-57**Reader*

Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him. But some of them went to the Pharisees and told them what he had done. So the chief priests and the Pharisees called a meeting of the council, and said, ‘What are we to do? This man is performing many signs. If we let him go on like this, everyone will believe in him, and the Romans will come and destroy both our holy place and our nation.’ But one of them, Caiaphas, who was high priest that year, said to them, ‘You know nothing at all! You do not understand that it is better for you to have one man die for the people than to have the whole nation destroyed.’ He did not say this on his own, but being high priest that year he prophesied that Jesus was about to die for the nation, and not for the nation only, but to gather into one the dispersed children of God. So from that day on they planned to put him to death.

Jesus therefore no longer walked about openly among the Jews, but went from there to a town called Ephraim in the region near the wilderness; and he remained there with the disciples.

Now the Passover of the Jews was near, and many went up from the country to Jerusalem before the Passover to purify themselves. They were looking for Jesus and were asking one another as they stood in the temple, ‘What do you think? Surely he will not come to the festival, will he?’ Now the chief priests and the Pharisees had given orders that anyone who knew where Jesus was should let them know, so that they might arrest him.

Reader

Here endeth the second lesson.

Nunc Dimittis*Please stand, as you are able.**Short Service – Orlando Gibbons**Choir*

Lord, now lettest thou thy servant depart in peace,
according to thy word.

For mine eyes have seen thy salvation,
which thou hast prepared before the face of all people;
To be a light to lighten the Gentiles,
and to be the glory of thy people Israel.

Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be,
world without end. Amen.

Apostles' Creed

Officiant I believe in God
All the Father Almighty, Maker of heaven and earth:
And in Jesus Christ his only Son our Lord,
Who was conceived by the Holy Ghost,
Born of the Virgin Mary, Suffered under Pontius Pilate,
Was crucified, dead, and buried: He descended into hell;
The third day he rose again from the dead; He ascended into heaven,
And sitteth on the right hand of God the Father Almighty;
From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost; The holy Catholic Church;
The Communion of Saints; The Forgiveness of sins;
The Resurrection of the body, And the Life everlasting. Amen.

Officiant The Lord be with you.

Choir And with thy spirit.

Officiant Let us pray.

Please kneel, as you are able.

Choir Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

Officiant Our Father

All who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive them that trespass against us; and lead us not into temptation, but deliver us from evil. Amen.

Officiant O Lord, show thy mercy upon us;

Choir And grant us thy salvation.

Officiant O Lord, save the Queen;

Choir And mercifully hear us when we call upon thee.

Officiant Endue thy Ministers with righteousness;

Choir And make thy chosen people joyful.

Officiant O Lord, save thy people;

Choir And bless thine inheritance.

Officiant Give peace in our time, O Lord;

Choir Because there is none other that fighteth for us, but only thou O Lord.

Officiant O God, make clean our hearts within us;
Choir And take not thy Holy Spirit from us.

The Collects

Officiant Almighty and merciful God, of whose only gift it cometh that thy faithful people do unto thee true and laudable service: Grant, we beseech thee, that we may so faithfully serve thee in this life, that we fail not finally to attain thy heavenly promises; through the merits of Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

Choir Amen.

Officiant O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour.

Choir Amen.

Officiant Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour Jesus Christ.

Choir Amen.

Please be seated.

Anthem O Lord God, The Heathen Are Come

Text: Psalm 79: 1, 4, 5, 8a;

Music: William Child

Choir O Lord God, the heathen come into thine inheritance: Thy holy temple have they defiled, and made Jerusalem an heap of stones.
We are become an open shame to our enemies:
a very scorn and derision unto them that are round about us.
Lord, how long wilt thou be angry:
shall thy jealousy burn like fire for ever?
O remember not, our old sins, but have mercy upon us;
For thou art the Lord our God, and thou, O Lord,
will we praise for evermore.

Homily

An offering will now be taken for the life and ministry of the Cathedral.

Please stand, as you are able.

Hymn at the Collection

Text: Nahum Tate and Nicholas Brady;
Music: Hugh Wilson; Tune: Martyrdom

*Hymn text
below*

Hymn text

As pants the hart for cooling streams when heated in the chase,
so longs my soul, O God, for thee, and thy refreshing grace.

For thee, my God, the living God, my thirsty soul doth pine:
O when shall I behold thy face, thou majesty divine?

Why restless, why cast down, my soul? Hope still, and thou shalt sing
the praise of him who is thy God, thy health's eternal spring.

To Father, Son, and Holy Ghost, the God whom we adore,
be glory, as it was, is now, and shall be evermore.

Prayers

Please kneel, as you are able.

A Prayer of Saint John Chrysostom

Leader

Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting.

People

Amen.

The Blessing

Officiant The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always.

People Amen.

Final Respond

Edward Woodall Naylor

Officiant The Lord be with you;
Choir And with thy spirit.

Officiant Let us bless the Lord;
Choir Thanks be to God.

Postlude

*Officiant: The Vicar • Homilist: The Dean
First Reader: Philippa Campsie • Second Reader: William Cowling
Director of Music: Robert Busiakiewicz • Organist: David Simon
Organ Scholar: Patrick McElcheran
Sung by the Choir of St. James Cathedral*

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