

The Cathedral Church of St. James

The Fifteenth Sunday after Pentecost

September 22, 2019 - Choral Eucharist at 11:00am



Artist unknown, Merchant Taking Accounts

“Enter, stranger, but take heed
Of what awaits the sin of greed,
For those who take, but do not earn,
Must pay most dearly in their turn.
So if you seek beneath our floors
A treasure that was never yours,
Thief, you have been warned, beware
Of finding more than treasure there.”

- J.K. Rowling, Harry Potter and the Philosopher's Stone - sign at Gringott's Bank.

Welcome to St. James Cathedral

This sacred land is the territory of several Indigenous Nations - the Wendat, the Haudenosaunee, and the Anishnaabe, with special recognition to the Mississaugas of New Credit. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.

Information about Cathedral events and ministries announcements can be found at the back of this booklet after the service program.

Questions? Speak to a sidesperson – the people wearing gold name tags.

Children & Families

Sunday School is offered at 11:00am for all children aged 5-12, including visitors, in the Library of the Cathedral Centre. Children and their families are invited to gather in the reserved pews near the entrance of the Cathedral with Children & Youth Coordinator Andrew Kuhl. During the Collect, Andrew will bring the group to the Library, returning to the service for the Eucharist. Speak to Andrew directly about registration or email him at akuhl@stjamescathedral.ca.

Nursery Care for preschoolers is available from 8:45am – 12:30pm on Sundays, in the Library (Cathedral Centre).

Accessibility

A Wheelchair Accessible Washroom is located at the front of the Cathedral through the doors by the pulpit.
Assisted hearing devices are available from the sidespersons.

Coffee Hour

Join us for coffee after the 9:00 and 11:00am services in Snell Hall of the Cathedral Centre. The Cathedral Centre is the glass and brick building located behind the Cathedral on Church Street.

Parking

There are a variety of inexpensive parking lots available around the Cathedral. Please see the leaflets at the back of the Cathedral or online at stjamescathedral.ca/contact for more information.

Connect with the Cathedral

Visit our website at stjamescathedral.ca | Follow us on Facebook at facebook.com/stjamesto

*As this is a very public and open space please be aware of your personal belongings.
Do not leave them unattended in the Cathedral or in the Cathedral Centre.*

Welcome! We are so glad you have joined us for worship this morning. Please ensure that cell phones are turned off and refrain from taking photographs during the liturgy.

THE GATHERING OF THE COMMUNITY

Prelude Pavana Lachrymae

John Dowland/ William Byrd

Welcome and Announcements

Hymn

Text: *Katolisches Gesangbuch*, Würzburg, 1828; tr. Edward Caswall, alt.;
Music: Joseph Barnby; Tune: Laudes Domini

*Hymn text
below & on
facing page*

May JE - SUS CHRIST be praised!

May JE - SUS CHRIST be praised! A-men.

Hymn text When morning gilds the skies, my heart awaking cries,
May Jesus Christ be praised!
Alike at work and prayer to Jesus I repair;
May Jesus Christ be praised!

Does sadness fill my mind? A solace here I find,
May Jesus Christ be praised!
Or fades my earthly bliss? My comfort still is this,
May Jesus Christ be praised!

Hymn text cont'd In heaven's eternal bliss the loveliest strain is this,
May Jesus Christ be praised!
The powers of darkness fear when this sweet chant they hear,
May Jesus Christ be praised!

Be this, while life is mine, my canticle divine,
May Jesus Christ be praised!
Be this the eternal song through all the ages on,
May Jesus Christ be praised!

Presider The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People And with thy spirit.

Presider Almighty God,
All unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

Kyrie Eleison *Please kneel, as you are able.* *Missa Sancti Pauli – Stanley Vann*

Choir *Kyrie, eleison. Christe, eleison. Kyrie, eleison.*

Lord, have mercy upon us. Christ, have mercy upon us.
Lord, have mercy upon us.

Gloria *Please stand, as you are able.* *Merbecke*

Presider Glory be to God on high,
All and in earth peace, good will towards all. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

Collect of the Day

Presider Let us pray.

Please stand, as you are able.

Almighty God, you have created the heavens and the earth, and ourselves in your image. Teach us to discern your hand in all your works and to serve you with reverence and thanksgiving; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever.

People Amen.

Children between the ages of 5-12 are invited to go to Sunday School (in the Cathedral Centre Library) by meeting Andrew Kuhl at the entrance to the Cathedral; they will return for the Eucharist.

THE PROCLAMATION OF THE WORD

Please be seated.

The First Reading

Amos 8: 4-7

Reader Hear this, you that trample on the needy, and bring to ruin the poor of the land, saying, "When will the new moon be over so that we may sell grain; and the sabbath, so that we may offer wheat for sale? We will make the ephah small and the shekel great, and practice deceit with false balances, buying the poor for silver and the needy for a pair of sandals, and selling the sweepings of the wheat." The LORD has sworn by the pride of Jacob: Surely I will never forget any of their deeds.

Reader The word of the Lord.

People Thanks be to God.

Psalm *Please remain seated.*

Psalm 113 – Chant by John Bertalot

Choir

Praise the LORD, ye servants;
O praise the Name of the LORD.
Blessed be the Name of the LORD
from this time forth for evermore.
The LORD's Name is to be praised
from the rising up of the sun unto the going down of the same.
The LORD is high above all nations,
and his glory above the heavens.
Who is like unto the LORD our God,
that hath his dwelling so high,
And yet humbleth himself to behold
the things that are in heaven and earth?

He taketh up the poor out of the dust,
and lifteth the needy out of the mire;
That he may set him with the princes,
even with the princes of his people.
He maketh the barren woman to keep house,
and to be a joyful mother of children.

The Second Reading

1 Timothy 2: 1-7

Reader First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings should be made for everyone, for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. This is right and is acceptable in the sight of God our Saviour, who desires everyone to be saved and to come to the knowledge of the truth. For there is one God; there is also one mediator between God and humankind, Christ Jesus, himself human, who gave himself a ransom for all – this was attested at the right time. For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

Reader The word of the Lord.

People Thanks be to God.

Gospel Acclamation

Plainsong

Please stand as you are able and turn to face the Gospeller in the centre aisle.

Cantor Alleluia! Alleluia! Alleluia! *People* Alleluia! Alleluia! Alleluia!

Cantor You know the grace of our Lord Jesus Christ,
that though he was rich, yet for your sake he became poor,
so that by his poverty you might become rich.

People Alleluia! Alleluia! Alleluia!

The Holy Gospel

Luke 16: 1-13

Gospeller The Lord be with you. *People* And with thy spirit.

Gospeller The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory be to thee, O Lord.

Gospeller Then Jesus said to the disciples, “There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. So he summoned him and said to him, “What is this that I hear about you? Give me an account of your management, because you cannot be my manager any longer.” Then the manager said to himself,

“What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes.” So, summoning his master’s debtors one by one, he asked the first, “How much do you owe my master?” He answered, “A hundred jugs of olive oil.” He said to him, “Take your bill, sit down quickly, and make it fifty.” Then he asked another, “And how much do you owe?” He replied, “A hundred containers of wheat.” He said to him, “Take your bill and make it eighty.” And his master commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light. And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes. ‘Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much. If then you have not been faithful with the dishonest wealth, who will entrust to you the true riches? And if you have not been faithful with what belongs to another, who will give you what is your own? No slave can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth.’

Gospeller The Gospel of Christ. *People* Praise be to thee, O Christ.

Homily

The Nicene Creed *Please stand, as you are able.* *Merbecke*

Presider I believe in one God
All the Father almighty, maker of heaven and earth, and of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds; God, of God; Light, of Light; very God, of very God; begotten, not made; being of one substance with the Father; through whom all things were made: who for us all and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again according to the scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both

the quick and the dead: whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, the giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe one, holy, catholic, and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.

The Intercession

Presider Dear friends in Christ, let us pray to the Source of all Life for the Church and the world.

Please kneel, as you are able.

Intercessor God, hear our prayer.

People And let our cry come unto thee.

At the Thanksgiving for the departed:

Intercessor Rest eternal grant unto them, O Lord,

People And let light perpetual shine upon them.

Presider Heavenly One, you have heard the prayers of your faithful people. You know our needs before we ask and our ignorance in asking. Grant our requests as may be best for us. This we ask in the name of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

People Amen.

Confession and Absolution

Presider Let us humbly confess our sins to almighty God.

Almighty God,

All Father of our Lord Jesus Christ, Maker of all things, Judge of all people: We acknowledge and confess our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word and deed, against thy divine majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy name; through Jesus Christ our Lord. Amen.

Presider Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord.

People Amen.

The Peace

Please stand, as you are able.

We offer each other a sign of peace.

A handshake or a simple bow are appropriate.

Presider The peace of the Lord be always with you.

People And with thy spirit.

THE CELEBRATION OF THE EUCHARIST

An offering will now be taken for the life and ministry of the Cathedral.

Offertory Hymn

Text: Edward Perronet, alt.; Music: William Shrubsole; Tune: Miles Lane

The musical score is written for voice and piano. It consists of two systems of music. The first system has a treble clef and a bass clef. The second system also has a treble clef and a bass clef. The lyrics are printed below the notes.

1 All hail the power of Je - sus' name! Let an - gels pros - trate
2 Hail him, the heir of Dav - id's line, whom Dav - id Lord did
3 Crown him, you mar - tyrs of your God, who from his al - tar
4 Sin - ners, whose love can ne'er for - get the worm-wood and the
fall; bring forth the roy - al di - a - dem and crown him,
call, the God in - car - nate, life di - vine, and crown him,
call; praise him whose burn - ing path you trod, and crown him,
gall, go, spread your troph - ies at his feet, and crown him,

crown him, crown him, crown him Lord of all.

*Hymn text
cont'd*

5 Let every tongue and every tribe,
delivered from the fall,
to Christ all majesty ascribe,
and crown him, crown him,
crown him, crown him Lord of all.

6 O that, with heaven's sacred throng,
we at his feet may fall,
lift high the universal song,
and crown him, crown him,
crown him, crown him Lord of all!

Presider Blessed be thou, Lord God of Israel, for ever and ever. All that is in the heaven and in the earth is thine. All things come of thee, and of thine own have we given thee.

People Amen.

Thanksgiving & Consecration

Presider The Lord be with you.

People And with thy spirit.

Presider Lift up your hearts.

People We lift them up unto the Lord.

Presider Let us give thanks unto our Lord God.

People It is meet and right so to do.

Presider It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and Preserver of all things. Through Jesus Christ our Lord; who on this first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore, with Angels and Archangels and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying:

Please kneel, as you are able.

Sanctus & Benedictus

Missa Sancti Pauli – Stanley Vann

Choir *Sanctus, Sanctus, Sanctus, Dominus Deus Sabaoth, pleni sunt coeli et terra gloria tua. Hosanna in excelsis. Benedictus, qui venit in nomine Domini. Hosanna in excelsis.*

Holy, Holy, Holy, Lord God of hosts, heaven and earth are full of thy glory. Glory be to thee, O Lord Most High. Blessed is he that cometh in the Name of the Lord: Hosanna in the highest.

Presider Blessing and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, took Bread; And, when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me.

Likewise after supper he took the cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this as oft as ye shall drink it, in remembrance of me.

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded.

And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins,

and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

People Amen.

The Lord's Prayer

Merbecke

Presider And now, as our Saviour Christ hath taught us, we are bold to say:
Our Father,

All who art in Heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Presider Creator of all, you gave us golden fields of wheat, whose many grains we have gathered and made into this one bread.

All So may your Church be gathered from the ends of the earth into your kingdom.

The Communion

Presider The gifts of God for the People of God.

People Thanks be to God.

Agnus Dei

Missa Sancti Pauli – Stanley Vann

Choir *Agnus Dei, qui tollis peccata mundi, miserere nobis. Agnus Dei, qui tollis peccata mundi, miserere nobis. Agnus Dei, qui tollis peccata mundi, dona nobis pacem.*

O Lamb of God, that takest away the sin of the world, have mercy upon us. O Lamb of God, that takest away the sin of the world, have mercy upon us. O Lamb of God, that takest away the sin of the world, grant us thy peace.

*All baptized persons are welcome to receive Holy Communion.
 Gluten-free hosts are available upon request. If you choose not to receive communion,
 you are welcome to come forward to receive a blessing.
 Simply cross your hands over your chest to indicate this to the priest.
 Prayers for healing and anointing are available at the Lady Chapel.*

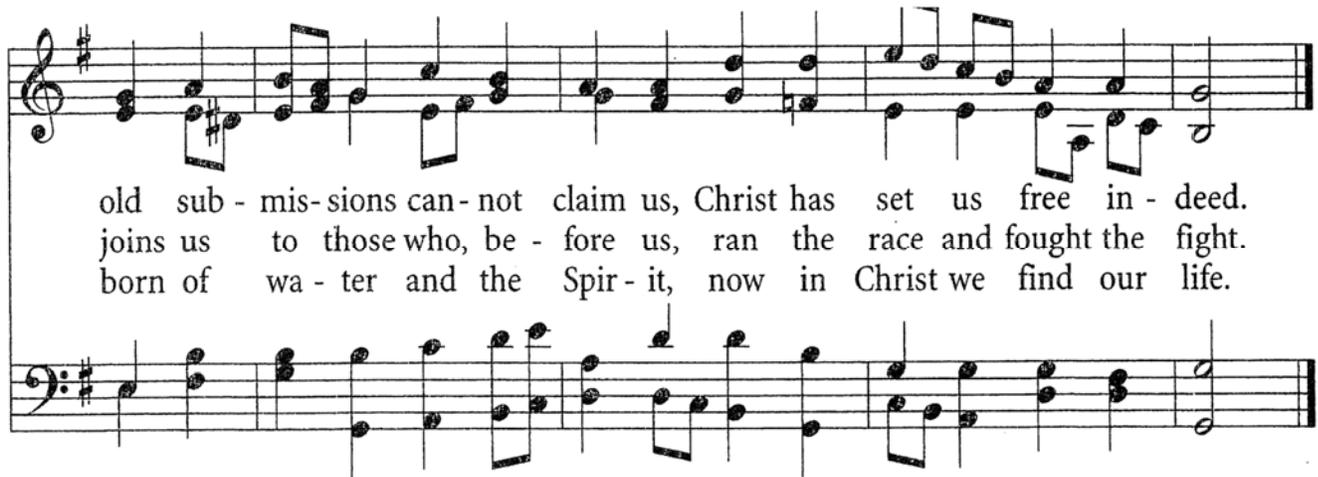
Communion Hymn

Text: Lynette Miller; Music: Melody
Gesangbuch, Trier, 1695; Tune: Omni Die

1 Now there is no male or fe - male, now there is no free or slave,
 2 Cru - ci - fied with Christ the Sav - iour, bap - tized in his ho - ly death,
 3 Death has no do - min - ion o'er him, so for us death holds no power;

now there is no Jew or Gen - tile in the earth Christ died to save.
 and as Christ was raised to glo - ry we have new life on this earth.
 life's own wa - ters now have marked us born to God this ver - y hour.

Christ has set us free for free - dom: we no more sing slav - ery's creed;
 Power of wa - ter and God's nam - ing, turn - ing us from dark to light,
 From this mo - ment and for - ev - er dead to sin, a - live to Christ,



old sub - mis - sions can - not claim us, Christ has set us free in - deed.
joins us to those who, be - fore us, ran the race and fought the fight.
born of wa - ter and the Spir - it, now in Christ we find our life.

Motet Tantum Ergo

Louis Vierne

Choir

*Tantum ergo Sacramentum veneremur cernui: et antiquum documentum
novo cedit ritui: praestet fides supplementum sensuum defectui.
Genitori, Genitoque laus et jubilatio, salus, honor, virtus quoque
sit et benedictio: procedenti ab utroque compar sit laudatio. Amen.*

Therefore we, before him bending, this great Sacrament revere;
types and shadows have their ending, for the newer rite is here;
faith, our outward sense befriending, makes our inward vision clear.
Glory let us give, and blessing to the Father and the Son,
honour, might and praise addressing, while eternal ages run;
ever too his love confessing, who from Both with Both is One. Amen.

Prayer after Communion

Presider Let us pray.

Please stand, as you are able.

Ruler of the universe, all creation yearns for its fulfilment in your Son. May we who have shared in holy things grow into maturity in him. This we ask in the name of the same Jesus Christ our Lord.

People Amen.

Presider Glory to God,

All whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

The Blessing

Presider The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our

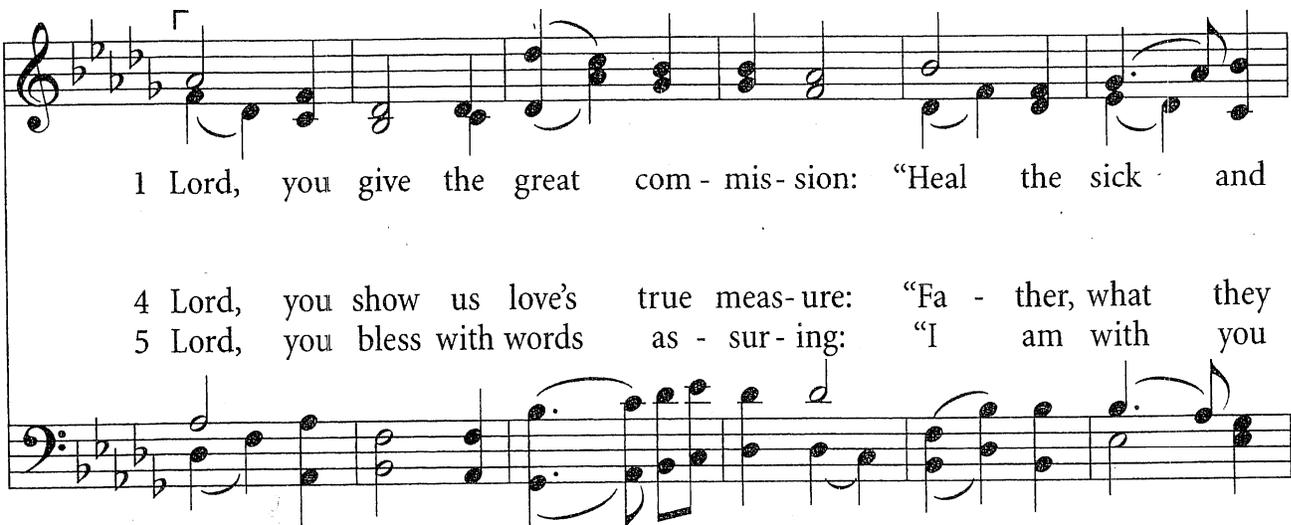
Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always.

People

Amen.

Hymn

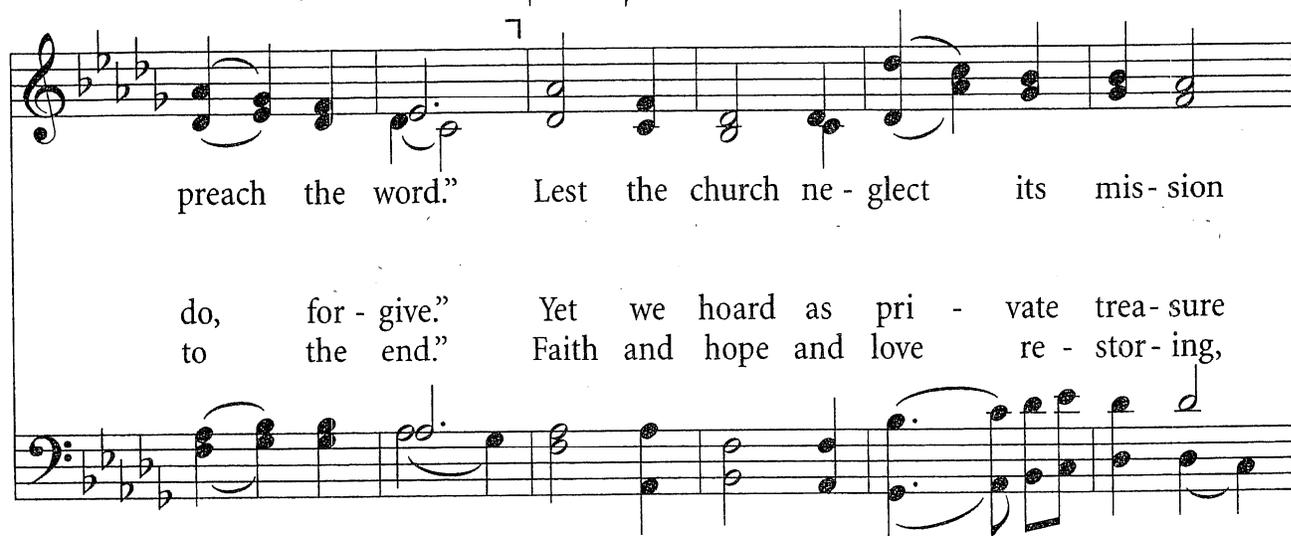
Text: Jeffery Rowthorn; Music: Cyril Vincent Taylor; Tune: Abbot's Leigh



1 Lord, you give the great com - mis - sion: "Heal the sick and

4 Lord, you show us love's true meas - ure: "Fa - ther, what they

5 Lord, you bless with words as - sur - ing: "I am with you

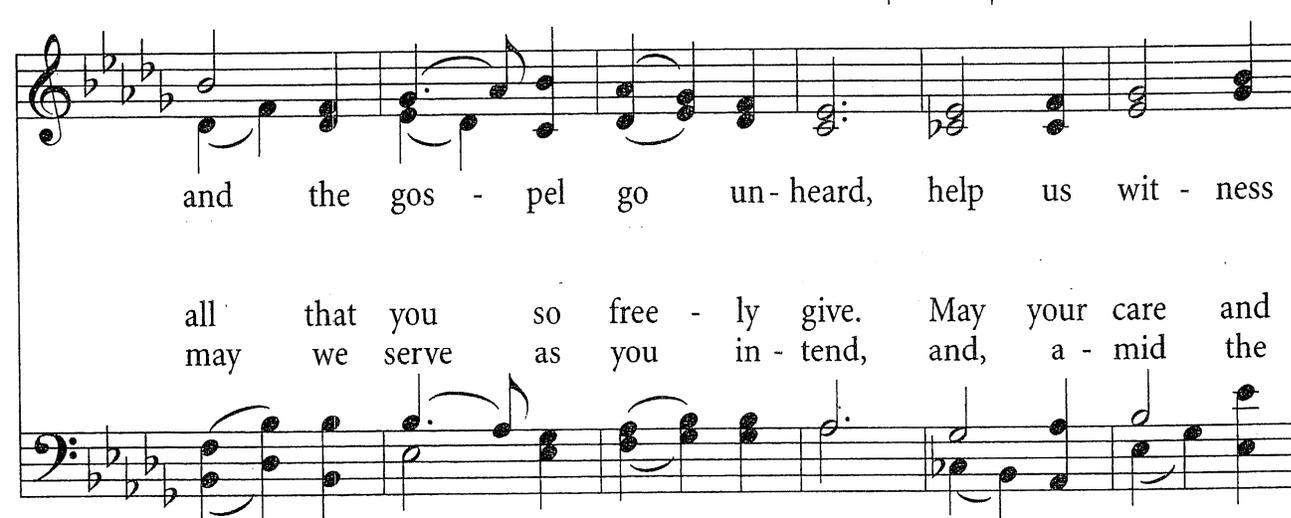


7

preach the word." Lest the church ne - glect its mis - sion

do, for - give." Yet we hoard as pri - vate trea - sure

to the end." Faith and hope and love re - stor - ing,



and the gos - pel go un - heard, help us wit - ness

all that you so free - ly give. May your care and

may we serve as you in - tend, and, a - mid the

to your pur-pose with re-newed in - teg - ri - ty;
 mer - cy lead us to a just so - ci - e - ty;
 cares that claimus, hold in mind e - ter - ni - ty; with the
 Spir - it's gifts em-power us for the work of min - is - try.

Dismissal

Deacon Go in peace to love and serve the Lord.
People Thanks be to God.

Postlude Pascalles de Primo Tono

Juan Cabanilles

*Presiding Celebrant: The Reverend Andrew MacDonald • Homilist: The Dean
 First Reader: Peter Gardiner-Harding • Second Reader: Philippa Campsie
 Intercessor: Joan Peters
 Sung by the Choir of St. James Cathedral
 Director of Music: Robert Busiakiewicz • Organist: David Simon
 Wayne Vance Organ Scholar: Patrick McElcheran*

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