

The Cathedral Church of St. James

The Fifteenth Sunday after Pentecost

September 22, 2019 - Twilight Recital at 4:00pm; Choral Evensong at 4:30pm



Artist unknown, Merchant Taking Accounts

“Enter, stranger, but take heed
Of what awaits the sin of greed,
For those who take, but do not earn,
Must pay most dearly in their turn.
So if you seek beneath our floors
A treasure that was never yours,
Thief, you have been warned, beware
Of finding more than treasure there.”

- J.K. Rowling, Harry Potter and the Philosopher's Stone - sign at Gringott's Bank.

Welcome to St. James Cathedral

This sacred land is the territory of several Indigenous Nations - the Wendat, the Haudenosaunee, and the Anishnaabe, with special recognition to the Mississaugas of New Credit. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.

Information about Cathedral events, ministries announcements can be found at the back of this booklet after the service program.

Questions? Speak to a sidesperson – the people wearing gold name tags.

Children & Families

Sunday School is offered from September to June for all children aged 6-12. During the summer, children are encouraged to attend worship with their families. Worship bulletins are available to facilitate their participation in the service; you can find them at the entrance of the Cathedral, or by asking a sidesperson. Please return any supplies at the end of the service.

For any questions or further details about Sunday School, please contact Children, Youth, & Families Coordinator Andrew at akuhl@stjamescathedral.ca.

Nursery Care for preschoolers is available from 8:45am – 12:30pm on Sundays in St. George's Chapel.

Accessibility

A Wheelchair Accessible Washroom is located at the front of the Cathedral through the doors by the pulpit.
Assisted hearing devices are available from the sidespersons.

Coffee Hour

Join us for coffee after the 9:00 and 11:00am services in Snell Hall of the Cathedral Centre. The Cathedral Centre is the glass and brick building located behind the Cathedral on Church Street.

Parking

There are a variety of inexpensive parking lots available around the Cathedral. Please see the leaflets at the back of the Cathedral or online at stjamescathedral.ca/contact for more information.

Connect with the Cathedral

Visit our website at stjamescathedral.ca | Follow us on Facebook at facebook.com/stjamesto

*As this is a very public and open space please be aware of your personal belongings.
Do not leave them unattended in the Cathedral or in the Cathedral Centre.*

4:00pm Twilight Recital

Saba Yousefi-Taemeh, Violinist

*Welcome! Please observe silence before the service begins and ensure that cell phones are turned off.
Photography is not permitted during the liturgy.*

4:30pm Choral Evensong

Please remain seated.

Introit

Ave Maria

Igor Stravinsky

Choir

*Ave Maria, gratia plena, Dominus tecum.
Benedicta tu in mulieribus,
et benedictus fructus ventris tui, Iesus.*

Hail Mary, full of grace, the Lord is with thee;
blessed art thou among women,
and blessed is the fruit of thy womb, Jesus.

Please stand, as you are able, when the organ plays.

Preces and Responses

Thomas Tomkins

Officiant

O Lord, open thou our lips;

Choir

And our mouth shall show forth thy praise.

Officiant

O God, make speed to save us;

Choir

O Lord, make haste to help us.

Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, world without end.
Amen.

Praise ye the Lord;
The Lord's Name be praised.

Please be seated.

Psalm 78, Part 2

*Chants by Henry Purcell, Herbert Howells,
James Turle and John Camidge Jr.*

Choir

Many a time did God's people rebel against him in the wilderness,
and grieve him in the desert.
They turned back and tempted God,
and provoked the Holy One of Israel.
They thought not of his hand,
and of the day when he delivered them from the hand of the enemy;
How he had wrought his miracles in Egypt,
and his wonders in the field of Zoan.
He turned their rivers into blood,
so that they could not drink of their streams.
He sent among them swarms of flies, which devoured them,
and frogs, which destroyed them.
He gave their fruit unto the caterpillar,
and their labour unto the locust.
He destroyed their vines with hail-stones,
and their sycamore-trees with the frost.
He smote their cattle also with hail-stones,
and their flocks with hot thunderbolts.
He cast upon them the fury of his wrath, anger, displeasure, and trouble:
a band of destroying angels.
He made a way for his indignation,
and spared not their soul from death,
but gave their life over to the pestilence;
And smote all the first-born in Egypt,
the firstlings of their strength in the dwellings of Ham.
But as for his own people, he led them forth like sheep,
and guided them in the wilderness like a flock.
He brought them out safely, that they did not fear,
and overwhelmed their enemies in the sea.
He brought them unto his holy border,
even to the mountain which he had purchased with his right hand.
He cast out the nations also before them,
caused their land to be divided among them for an heritage,
and made the tribes of Israel to dwell in their tents.
Yet they tempted and rebelled against the Most High God,
and kept not his testimonies;

But turned back, and fell away like their forefathers,
starting aside like a broken bow.
For they grieved him with their hill-altars,
and provoked him to displeasure with their images.
When God heard this, he was wroth,
and took sore displeasure at Israel;
So that he forsook the tabernacle in Shiloh,
even the tent that he had pitched among men.
He delivered his strength into captivity,
and his glory into the enemy's hand.
He gave his people over also unto the sword,
and was wroth with his inheritance.
The fire consumed their young men,
and their maidens were not given to marriage.
Their priests were slain with the sword;
and their widows made no lamentation.
So the Lord awaked as one out of sleep,
and like a giant refreshed with wine.
He smote his enemies backward,
and put them to a perpetual shame.
He refused the tabernacle of Joseph,
and chose not the tribe of Ephraim;
But chose the tribe of Judah,
even the hill of Sion which he loved.
And he built his sanctuary like the heights of heaven,
and like the earth which he hath founded for ever.
He chose David also his servant,
and took him away from the sheep-folds.
As he was following the ewes with their young he brought him,
that he might feed Jacob his people, and Israel his inheritance.
So he fed them with a faithful and true heart,
and ruled them prudently with all his power.

Please stand, as you are able.

Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be,
world without end. Amen.

Reader

After these things King Ahasuerus promoted Haman son of Hammedatha the Agagite, and advanced him and set his seat above all the officials who were with him. And all the king's servants who were at the king's gate bowed down and did obeisance to Haman; for the king had so commanded concerning him. But Mordecai did not bow down or do obeisance. Then the king's servants who were at the king's gate said to Mordecai, 'Why do you disobey the king's command?' When they spoke to him day after day and he would not listen to them, they told Haman, in order to see whether Mordecai's words would avail; for he had told them that he was a Jew. When Haman saw that Mordecai did not bow down or do obeisance to him, Haman was infuriated. But he thought it beneath him to lay hands on Mordecai alone. So, having been told who Mordecai's people were, Haman plotted to destroy all the Jews, the people of Mordecai, throughout the whole kingdom of Ahasuerus.

In the first month, which is the month of Nisan, in the twelfth year of King Ahasuerus, they cast Pur—which means 'the lot'—before Haman for the day and for the month, and the lot fell on the thirteenth day of the twelfth month, which is the month of Adar. Then Haman said to King Ahasuerus, 'There is a certain people scattered and separated among the peoples in all the provinces of your kingdom; their laws are different from those of every other people, and they do not keep the king's laws, so that it is not appropriate for the king to tolerate them. If it pleases the king, let a decree be issued for their destruction, and I will pay ten thousand talents of silver into the hands of those who have charge of the king's business, so that they may put it into the king's treasuries.' So the king took his signet ring from his hand and gave it to Haman son of Hammedatha the Agagite, the enemy of the Jews. The king said to Haman, 'The money is given to you, and the people as well, to do with them as it seems good to you.'

Then the king's secretaries were summoned on the thirteenth day of the first month, and an edict, according to all that Haman commanded, was written to the king's satraps and to the governors over all the provinces and to the officials of all the peoples, to every province in its own script and every people in its own language; it was written in the name of King Ahasuerus and sealed with the king's ring. Letters were sent by couriers to all the king's provinces, giving orders to destroy, to kill, and to

annihilate all Jews, young and old, women and children, in one day, the thirteenth day of the twelfth month, which is the month of Adar, and to plunder their goods. A copy of the document was to be issued as a decree in every province by proclamation, calling on all the peoples to be ready for that day. The couriers went quickly by order of the king, and the decree was issued in the citadel of Susa. The king and Haman sat down to drink; but the city of Susa was thrown into confusion.

When Mordecai learned all that had been done, Mordecai tore his clothes and put on sackcloth and ashes, and went through the city, wailing with a loud and bitter cry; he went up to the entrance of the king's gate, for no one might enter the king's gate clothed with sackcloth. In every province, wherever the king's command and his decree came, there was great mourning among the Jews, with fasting and weeping and lamenting, and most of them lay in sackcloth and ashes.

Reader Here endeth the first lesson.

Magnificat

Please stand, as you are able.

Tertii Toni – Gilles Binchois

Choir

My soul doth magnify the Lord,
and my spirit hath rejoiced in God my Saviour.
For he hath regarded the lowliness of his handmaiden.
For behold, from henceforth all generations shall call me blessed.
For he that is mighty hath magnified me; and holy is his Name.
And his mercy is on them that fear him throughout all generations.
He hath showed strength with his arm;
he hath scattered the proud in the imagination of their hearts.
He hath put down the mighty from their seat,
and hath exalted the humble and meek.
He hath filled the hungry with good things;
and the rich he hath sent empty away.
He remembering his mercy hath holpen his servant Israel;
As he promised to our forefathers, Abraham and his seed for ever.
Glory be to the Father, and to the Son, and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be,
world without end. Amen.

Second Lesson*Please be seated.**Luke 3: 7-18**Reader*

John said to the crowds that came out to be baptized by him, ‘You brood of vipers! Who warned you to flee from the wrath to come? Bear fruits worthy of repentance. Do not begin to say to yourselves, “We have Abraham as our ancestor”; for I tell you, God is able from these stones to raise up children to Abraham. Even now the axe is lying at the root of the trees; every tree therefore that does not bear good fruit is cut down and thrown into the fire.’

And the crowds asked him, ‘What then should we do?’ In reply he said to them, ‘Whoever has two coats must share with anyone who has none; and whoever has food must do likewise.’ Even tax-collectors came to be baptized, and they asked him, ‘Teacher, what should we do?’ He said to them, ‘Collect no more than the amount prescribed for you.’ Soldiers also asked him, ‘And we, what should we do?’ He said to them, ‘Do not extort money from anyone by threats or false accusation, and be satisfied with your wages.’

As the people were filled with expectation, and all were questioning in their hearts concerning John, whether he might be the Messiah, John answered all of them by saying, ‘I baptize you with water; but one who is more powerful than I is coming; I am not worthy to untie the thong of his sandals. He will baptize you with the Holy Spirit and fire. His winnowing-fork is in his hand, to clear his threshing-floor and to gather the wheat into his granary; but the chaff he will burn with unquenchable fire.’

So, with many other exhortations, he proclaimed the good news to the people.

Reader

Here endeth the second lesson.

Nunc Dimittis*Please stand, as you are able.**Tertii Toni – Tomás Luis de Victoria**Choir*

Lord, now lettest thou thy servant depart in peace,
according to thy word.

For mine eyes have seen thy salvation,
which thou hast prepared before the face of all people;
To be a light to lighten the Gentiles,
and to be the glory of thy people Israel.

Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be,
world without end. Amen.

Apostles' Creed

Officiant I believe in God
All the Father Almighty, Maker of heaven and earth:
And in Jesus Christ his only Son our Lord,
Who was conceived by the Holy Ghost,
Born of the Virgin Mary, Suffered under Pontius Pilate,
Was crucified, dead, and buried: He descended into hell;
The third day he rose again from the dead; He ascended into heaven,
And sitteth on the right hand of God the Father Almighty;
From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost; The holy Catholic Church;
The Communion of Saints; The Forgiveness of sins;
The Resurrection of the body, And the Life everlasting. Amen.

Officiant The Lord be with you.
Choir And with thy spirit.
Officiant Let us pray.
Please kneel, as you are able.

Choir Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

Officiant Our Father
All who art in heaven, hallowed be thy Name, thy kingdom come, thy will
be done, on earth as it is in heaven. Give us this day our daily bread; and
forgive us our trespasses, as we forgive them that trespass against us; and
lead us not into temptation, but deliver us from evil. Amen.

Officiant O Lord, show thy mercy upon us;
Choir And grant us thy salvation.

Officiant O Lord, save the Queen;
Choir And mercifully hear us when we call upon thee.

Officiant Endue thy Ministers with righteousness;
Choir And make thy chosen people joyful.

Officiant O Lord, save thy people;
Choir And bless thine inheritance.

Officiant Give peace in our time, O Lord;
Choir Because there is none other that fighteth for us, but only thou O Lord.

Officiant O God, make clean our hearts within us;
Choir And take not thy Holy Spirit from us.

The Collects

Officiant Almighty and everlasting God, give unto us the increase of faith, hope, and charity; and, that we may obtain that which thou dost promise, make us to love that which thou dost command; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

Choir Amen.

Officiant O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour.

Choir Amen.

Officiant Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour Jesus Christ.

Choir Amen.

Please be seated.

Anthem Preco Preheminenciae

John Dunstable (c.1380-1453)

Choir *Preco preheminenciae principi
precessit, salus sapientie subito
successit; preco penitentiam prius
predicavit, princeps per potentiam
peccata purgavit; legislator latuit
languidis largitus, precursor
patuit prudens et peritus.
Lympha lavit liquida lubricum
luentum, tuba tinctam turbida
timet et tergentem; missus
ministerium magni mandatoris
mutat in mysterium modi
melioris.*

The herald preceded the supreme prince, the salvation of wisdom followed soon after; the herald proclaimed repentance beforehand; the prince purified us through his power; the lawgiver lay hidden, granted to the weak; the forerunner was manifest, wise and experienced. The flowing water washed the slippery path of expiation, the troubled crowd fears both the stain and the cleansing; he is sent and changes the ministry of a great messenger into a mystery of a better kind.

*Pax paterna panditur plebi
penitenti, filius dum funditur
flumine fluenti, descendit
divinitus donum deitatis,
oarticeps paraclitus, preiceps
pietatis; singulare sequitur
signum sanctitatis, tribus hiis
tribuitur tronus trinitatis. Cessat
circumfusio, cella celsitatis,
renovat renacio requiem renatis;
premebatur patria primitus
penalis, renatosne regia recepit
regalis.*

*Precursur premititur populum
parare, nebulosis nititur nova
nunciare; deitatem domuit
deserti decenter; predicando
profuit pluribus predenter;
carceris custodia captus
coartatur, timens tantis talia
tyrannus tubatur Crudeli
convivio caro convocavit, saltans
in salario sacro saciavit; pars
prima precinditur proceris proceri
miserando mittitur merces
mulieri. Prestentper presidium
preces precursoris, sequentis
subsidium sancti salvatoris.*

*Internatus mulierum non surrexit
major Johanne baptista.*

The peace of the father is unfolded to his repentant people, while the Son is immersed in a flowing river. He descends from heaven, the gift of God, sharing with the consoler, the prince of piety. A single sign of holiness follows; to these three is assigned the throne of the Trinity. The outpouring ceases, the shrine of rebirth renews rest for the reborn. The land of punishment was for the first time subdued. The royal city takes back the reborn.

A vanguard is sent to prepare the people. He strives to announce the news to those in darkness; He fittingly overcame the god of the desert; by foretelling wisely he was of help to many. Captured, he was confined in the custody of prison. Fearing such things, the king was greatly disturbed. The body called together to a cruel banquet, dancing, in cursed payment, she wounded him by slicing off his head. The head was sliced off and sent as payment to the pittiabale woman. The prayers of the vanguard stand forth as a help, the support of the holy savior who follows.

Born of woman there has never been one greater than John the Baptist.

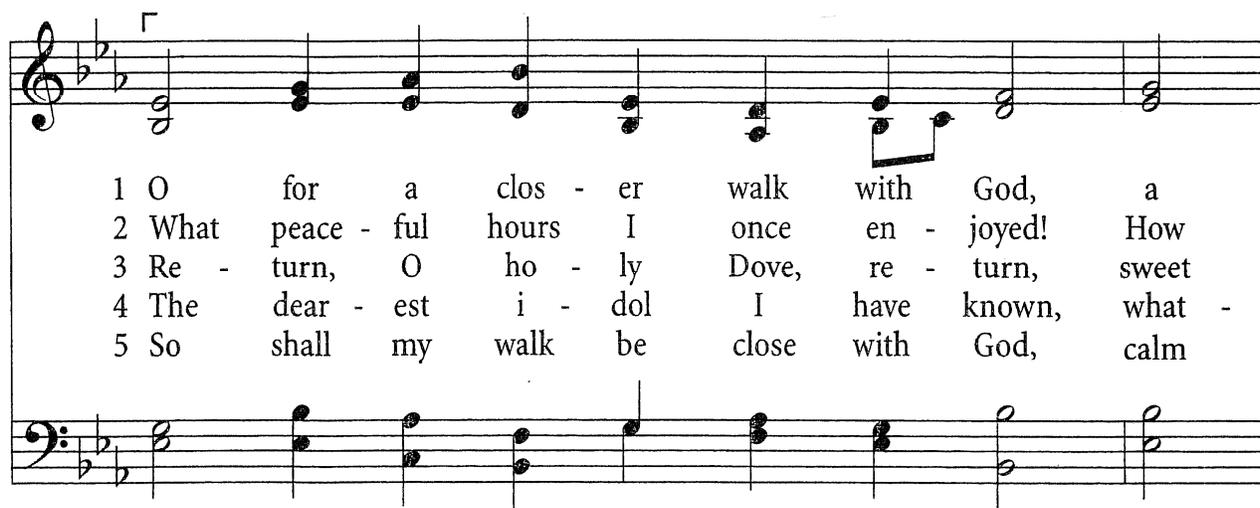
Homily

An offering will now be taken for the life and ministry of the Cathedral.

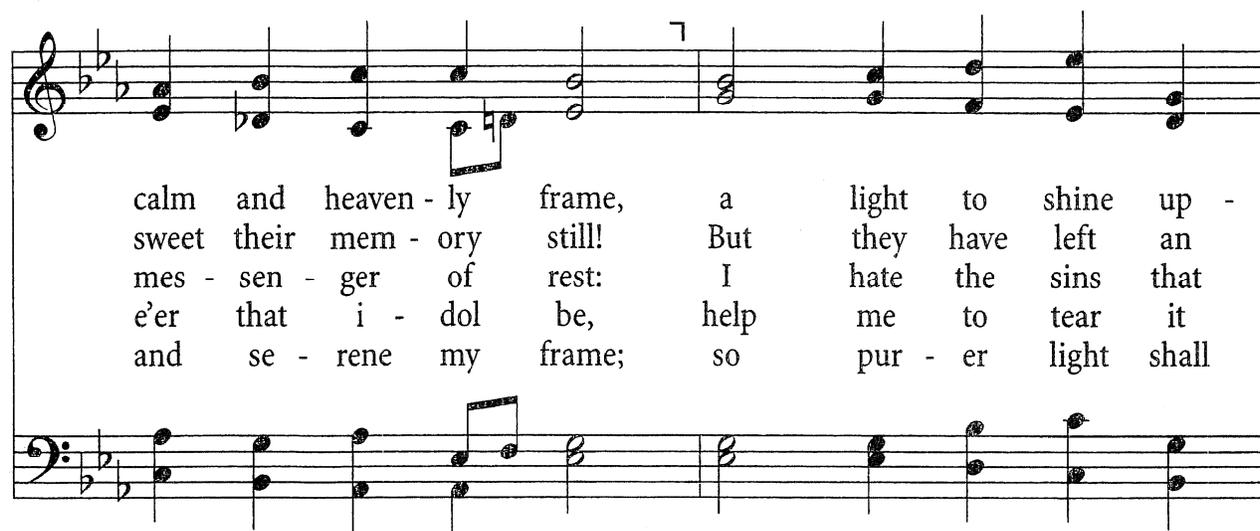
Please stand, as you are able.

Hymn at the Collection

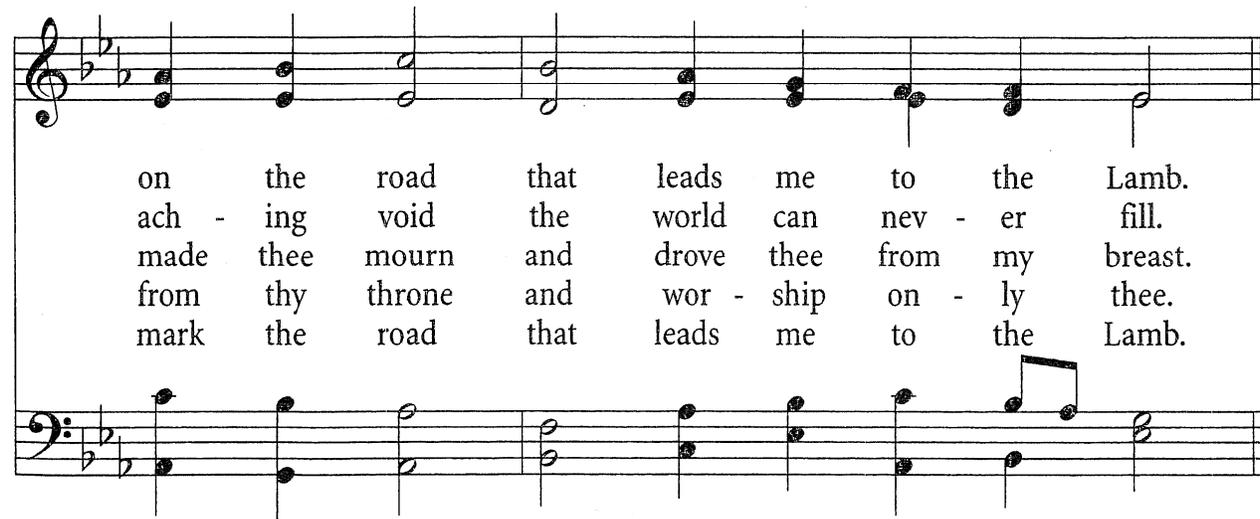
Text: William Cowper; Music: Melody Scottish Psalter, 1635;
harm. *The English Hymnal*, 1906; Tune: Caithness



1 O for a clos - er walk with God, a
2 What peace - ful hours I once en - joyed! How
3 Re - turn, O ho - ly Dove, re - turn, sweet
4 The dear - est i - dol I have known, what -
5 So shall my walk be close with God, calm



calm and heaven - ly frame, a light to shine up -
sweet their mem - ory still! But they have left an
mes - sen - ger of rest: I hate the sins that
e'er that i - dol be, help me to tear it
and se - rene my frame; so pur - er light shall



on the road that leads me to the Lamb.
ach - ing void the world can nev - er fill.
made thee mourn and drove thee from my breast.
from thy throne and wor - ship on - ly thee.
mark the road that leads me to the Lamb.

Prayers

Please kneel, as you are able.

A Prayer of Saint John Chrysostom

Leader Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting.

People Amen.

The Blessing

Officiant The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always.

People Amen.

Final Respond

Edward Woodall Naylor

Officiant The Lord be with you;

Choir And with thy spirit.

Officiant Let us bless the Lord;

Choir Thanks be to God.

Postlude

Symphonie Romane: Cantilene

Charles-Marie Widor

Officiant: The Reverend Andrew MacDonald • Homilist: The Reverend James Liu

First Reader: Shawn Thorpe • Second Reader: Tina Conlon

Director of Music: Robert Busiakiewicz • Organist: David Simon

Wayne Vance Organ Scholar: Patrick McElcheran

Sung by the Choir of St. James Cathedral

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