

# The Cathedral Church of St. James

The Fifteenth Sunday after Pentecost

*September 22, 2019 - Sung Eucharist at 9:00am*



*Artist unknown, Merchant Taking Accounts*

“Enter, stranger, but take heed  
Of what awaits the sin of greed,  
For those who take, but do not earn,  
Must pay most dearly in their turn.  
So if you seek beneath our floors  
A treasure that was never yours,  
Thief, you have been warned, beware  
Of finding more than treasure there.”

*- J.K. Rowling, Harry Potter and the Philosopher's Stone - sign at Gringott's Bank.*



## **Welcome to St. James Cathedral**

*This sacred land is the territory of several Indigenous Nations - the Wendat, the Haudenosaunee, and the Anishnaabe, with special recognition to the Mississaugas of New Credit. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.*

---

Information about Cathedral events and ministries announcements can be found at the back of this booklet after the service program.

Questions? Speak to a sidesperson – the people wearing gold name tags.

### **Children & Families**

**Sunday School** is offered at 11:00am for all children aged 5-12, including visitors, in the Library of the Cathedral Centre. Children and their families are invited to gather in the reserved pews near the entrance of the Cathedral with Children & Youth Coordinator Andrew Kuhl. During the Collect, Andrew will bring the group to the Library, returning to the service for the Eucharist. Speak to Andrew directly about registration or email him at [akuhl@stjamescathedral.ca](mailto:akuhl@stjamescathedral.ca).

**Nursery Care** for preschoolers is available from 8:45am – 12:30pm on Sundays, in the Library (Cathedral Centre).

### **Accessibility**

**A Wheelchair Accessible Washroom** is located at the front of the Cathedral through the doors by the pulpit.  
**Assisted hearing devices** are available from the sidespersons.

### **Coffee Hour**

Join us for coffee after the 9:00 and 11:00am services in Snell Hall of the Cathedral Centre. The Cathedral Centre is the glass and brick building located behind the Cathedral on Church Street.

### **Parking**

There are a variety of inexpensive parking lots available around the Cathedral. Please see the leaflets at the back of the Cathedral or online at [stjamescathedral.ca/contact](http://stjamescathedral.ca/contact) for more information.

### **Connect with the Cathedral**

Visit our website at [stjamescathedral.ca](http://stjamescathedral.ca) | Follow us on Facebook at [facebook.com/stjamesto](https://facebook.com/stjamesto)

*As this is a very public and open space please be aware of your personal belongings.  
Do not leave them unattended in the Cathedral or in the Cathedral Centre.*

Welcome! We are so glad you have joined us for worship this morning.  
Please ensure that cell phones are turned off and refrain from taking photographs during the liturgy.

## THE GATHERING OF THE COMMUNITY

Prelude Pavana Lachrymae

John Dowland/William Byrd

## Welcome and Announcements

## Hymn

Text: Rusty Edwards.; Music: *A Repository of Sacred Music: Part Second*, Harrisburg, 1813; Tune: Nettleton

1 Praise the one who breaks the dark - ness with a lib - er -  
2 Praise the one who blessed the chil - dren with a strong yet  
3 Praise the one true love in - car - nate: Christ who suf - fered

a - ting light. Praise the one who frees the pris - oners, turn - ing  
gen - tle word. Praise the one who drove out de - mons with a  
in our place. Je - sus died and rose for ma - ny that we

blind - ness in - to sight. Praise the one who preached the  
pier - cing two - edged sword. Praise the one who brings cool  
may know God by grace. Let us sing for joy and

Chords: A7, D, A, D, G, D, A7, D, G, D, A7, D, G, D

gos - pel, heal - ing ev - ery dread dis - ease, calm - ing  
 wa - ter to the des - ert's burn - ing sand. From this  
 glad - ness, see - ing what our God has done. Praise the

storms and feed - ing thou - sands with the ve - ry bread of peace.  
 well comes liv - ing wa - ter, quench - ing thirst in ev - ery land.  
 one re - deem - ing glo - ry, praise the One who makes us one.

*Presider* The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

*People* And also with you.

## Gloria

*New English Folk Mass*

*Presider* Glory to God in the highest,  
*All* And peace to his people on earth. Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

## Collect of the Day

*Presider* Let us pray.

*Please remain standing.*

Almighty God, you have created the heavens and the earth, and ourselves in your image. Teach us to discern your hand in all your works and to serve you with reverence and thanksgiving; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever.

*People* Amen.

## THE PROCLAMATION OF THE WORD

*Please be seated.*

### The First Reading

*Amos 8: 4-7*

*Reader* Hear this, you that trample on the needy, and bring to ruin the poor of the land, saying, "When will the new moon be over so that we may sell grain; and the sabbath, so that we may offer wheat for sale? We will make the ephah small and the shekel great, and practice deceit with false balances, buying the poor for silver and the needy for a pair of sandals, and selling the sweepings of the wheat." The LORD has sworn by the pride of Jacob: Surely I will never forget any of their deeds.

*Reader* The word of the Lord.

*People* Thanks be to God.

**Psalm** *Please remain seated.*

*Psalm 113—Plainsong*

*Cantor* Hal-le-lujah! Give praise, you servants of the Lord; \*  
praise the name of the Lord.

*All* Let the name of the Lord be blessed, \*  
from this time forth for evermore.

*Cantor* From the rising of the sun to its going down \*  
let the name of the Lord be praised.

*All* The Lord is high above all na-tions, \*  
and his glory a-bove the heavens.

*Cantor* Who is like the Lord our God, who sits enthroned on high, \*  
but stoops to behold the hea-vens and the earth?

*All* He takes up the weak out of the dust \*  
and lifts up the poor from the ashes.

*Cantor* He sets them with the prin-ces, \*  
with the princes of his people.

*All* He makes the woman of a childless house \*  
to be a joyful mo-ther of children.

## The Second Reading

1 Timothy 2: 1-7

*Reader* First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings should be made for everyone, for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. This is right and is acceptable in the sight of God our Saviour, who desires everyone to be saved and to come to the knowledge of the truth. For there is one God; there is also one mediator between God and humankind, Christ Jesus, himself human, who gave himself a ransom for all – this was attested at the right time. For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

*Reader* The word of the Lord.

*People* Thanks be to God.

## Gospel Acclamation

*Plainsong*

*Please stand as you are able and turn to face the Gospeller in the centre aisle.*

*Cantor* Alleluia! Alleluia! Alleluia! *People* Alleluia! Alleluia! Alleluia!

*Cantor* You know the grace of our Lord Jesus Christ,  
that though he was rich, yet for your sake he became poor,  
so that by his poverty you might become rich.

*People* Alleluia! Alleluia! Alleluia!

## The Holy Gospel

Luke 16: 1-13

*Gospeller* The Lord be with you. *People* And also with you.

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* Glory to you, Lord Jesus Christ.

*Gospeller* Then Jesus said to the disciples, “There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. So he summoned him and said to him, “What is this that I hear about you? Give me an account of your management, because you cannot be my manager any longer.” Then the manager said to himself, “What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes.” So, summoning his master’s debtors one by one, he asked the first, “How much do you owe my master?” He answered, “A hundred jugs of olive oil.” He said to him, “Take your bill, sit down quickly, and make it fifty.” Then he asked another, “And how

much do you owe?” He replied, “A hundred containers of wheat.” He said to him, “Take your bill and make it eighty.” And his master commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light. And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes. ‘Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much. If then you have not been faithful with the dishonest wealth, who will entrust to you the true riches? And if you have not been faithful with what belongs to another, who will give you what is your own? No slave can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth.’

*Gospeller*    The Gospel of Christ.    *People*    Praise to you, Lord Jesus Christ.

## **Homily**

### **The Nicene Creed**

*Please stand, as you are able.*

*Presider*    Let us confess our faith, as we say,

*All*            We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## **The Prayers of the People**

*Please remain standing.*

*Please join in the response indicated by the Intercessor.*

### **Confession and Absolution**

*Presider* Dear friends in Christ, God is steadfast in love and infinite in mercy; God welcomes sinners and invites us to this table. Let us confess our sins, confident in God's forgiveness.

*Please kneel, as you are able.*

*Presider* Most merciful God,  
*All* we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

*Presider* Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

*People* Amen.

### **The Peace**

*Please stand, as you are able.*

*We offer each other a sign of peace. A handshake or a simple bow are appropriate.*

*Presider* The peace of the Lord be always with you.

*People* And also with you.

## **THE CELEBRATION OF THE EUCHARIST**

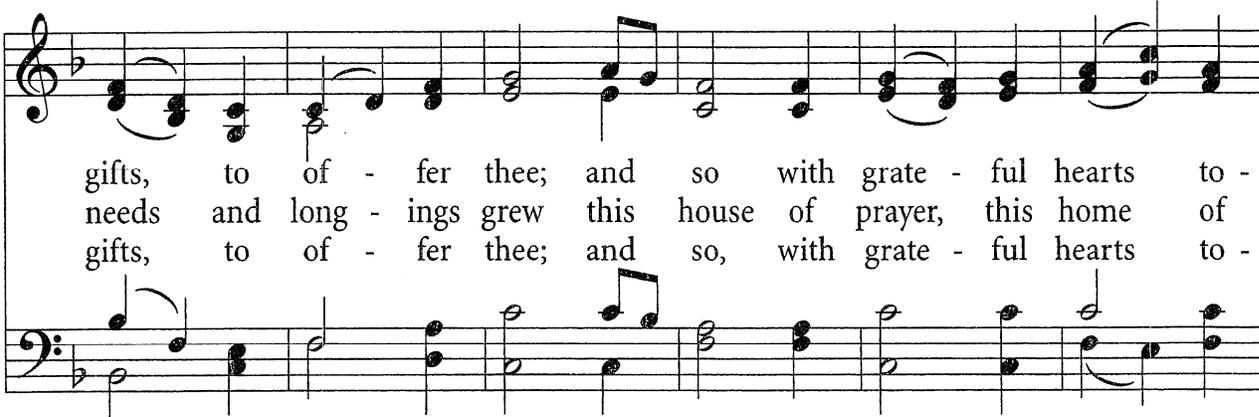
*An offering will now be taken for the life and ministry of the Cathedral.*

# Offertory Hymn

Text: John Greenleaf Whittier; Music: Scottish trad., alt.;  
Tune: Ye Banks and Braes (Candler)



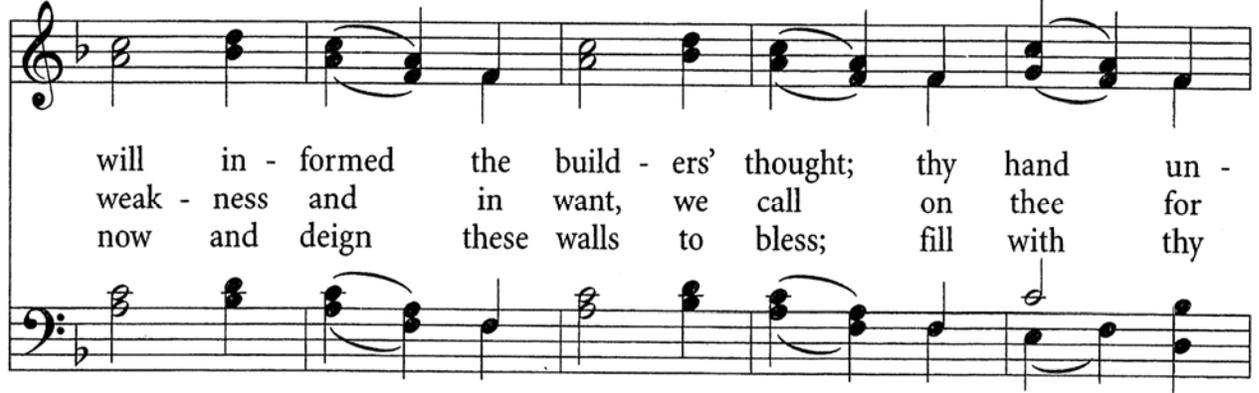
1 All things are thine; no gift have we, Lord of all  
2 No lack thy perfect full - ness knew; for hu - man  
3 All things are thine; no gift have we, Lord of all



gifts, to of - fer thee; and so with grate - ful hearts to -  
needs and long - ings grew this house of prayer, this home of  
gifts, to of - fer thee; and so, with grate - ful hearts to -



day, thine own be - fore thy feet we lay. Thy  
rest, where grace is shared and truth ad - dressed. In  
day, thine own be - fore thy feet we lay. Come



will in - formed the build - ers' thought; thy hand un -  
weak - ness and in want, we call on thee for  
now and deign these walls to bless; fill with thy

seen a - midst us wrought; through mor - tal mo - tive,  
 whom the heavens are small; thy glo - ry is thy  
 love their emp - ti - ness, and let their door a

scheme, and plan thy wise e - ter - nal pur - pose ran.  
 chil - dren's good, thy joy ful - filled in ser - vant - hood.  
 gate - way be to lead us from our - selves to thee.

### Prayer over the Gifts

*Presider* God of power, the glory of your works fills us with wonder and awe. Accept our offering this day, and help us to live in peace and harmony with all your creation, for the sake of Jesus Christ our Lord.

*People* Amen.

### The Great Thanksgiving

*Presider* The Lord be with you.

*People* And also with you.

*Presider* Lift up your hearts.

*People* We lift them to the Lord.

*Presider* Let us give thanks to the Lord our God.

*People* It is right to give our thanks and praise.

*Presider* Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise through Jesus Christ our Lord, who on this first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. In our unending joy we echo on earth the song of the angels in heaven as we raise our voices to proclaim the glory of your name.

## Sanctus & Benedictus

*Picardy arr. Wedd*

*All* Holy, holy, holy Lord, Lord God of power and might, heaven and earth are full, full of your glory. Hosanna, hosanna, hosanna, hosanna in the highest. Blessed is he who comes, who comes in the name of the Lord. Hosanna, hosanna, hosanna, hosanna in the highest.

*Please assume a posture of prayer that is appropriate – stand, sit or kneel.*

*Presider* God of our weary years, God of our silent tears, you have brought us this far along the way. In times of bitterness you did not abandon us, but guided us into the path of love and light. In every age you sent prophets to make known your loving will for all humanity.

The cry of the poor has become your own cry; our hunger and thirst for justice is your own desire. In the fullness of time, you sent your chosen servant to preach good news to the afflicted, to break bread with the outcast and despised, and to ransom those in bondage to prejudice and sin.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: “Take and eat; this is my body given for you. Do this for the remembrance of me.”

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: “This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.” For as often as we eat of this bread and drink from this cup, we proclaim the Lord’s death until he comes.

*People* Christ has died. Christ is risen. Christ will come again.

*Presider* Remembering, therefore, his death and resurrection, we await the day when Jesus shall return to free all the earth from the bonds of slavery and death. Come, Lord Jesus! And let the church say “Amen”!

*People* Amen.

*Presider* Send your Holy Spirit, our advocate, to fill the hearts of all who share this bread and cup with courage and wisdom to pursue love and justice in all the world. Come, Spirit of freedom! And let the church say “Amen”!

*People* Amen.

*Presider* Join our prayers and praise with your prophets and martyrs of every age, that, rejoicing in the hope of the resurrection, we might live in the freedom and hope of your Son. Through Christ, with Christ, in Christ, in the unity of the Holy Spirit, all glory and honour is yours, almighty Father, now and forever.

*People* Amen.

### **The Lord's Prayer**

*McNeil Robinson*

*Presider* As our Saviour taught us, let us pray,  
*All* Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

### **The Breaking of the Bread**

*Presider* Creator of all, you gave us golden fields of wheat, whose many grains we have gathered and made into this one bread.  
*All* So may your Church be gathered from the ends of the earth into your kingdom.

### **The Communion**

*Presider* The gifts of God for the People of God.  
*People* Thanks be to God.

### **Agnus Dei**

*Schubert arr. Proulx*

*All* Jesus, Lamb of God, have mercy on us. Jesus, bearer of our sins, have mercy on us. Jesus, redeemer, redeemer of the world, give us your peace, give us your peace.

*All baptized persons are welcome to receive Communion. There are three stations for reception: the centre aisle (standing), and both side altars (kneel or stand). Gluten-free hosts are available upon request. For health reasons, please refrain from dipping the host in the chalice.*

**Motet** There Is A Balm In Gilead *arr. William Dawson*

*Choir* There is a balm in Gilead to make the wounded whole,  
there is a balm in Gilead to heal the sin-sick soul.  
Sometimes I feel discouraged and think my work's in vain,  
but then the Holy Spirit revives my soul again.  
If you cannot sing like Peter, if you cannot preach like Paul,  
you can tell the love of Jesus and say, "He died for all."

**Prayer after Communion**

*Presider* Let us pray. *Please stand, as you are able.*  
Ruler of the universe, all creation yearns for its fulfilment in your Son.  
May we who have shared in holy things grow into maturity in him. This  
we ask in the name of the same Jesus Christ our Lord.

*People* Amen.

*Presider* Glory to God,  
*All* whose power, working in us, can do infinitely more than we can ask or  
imagine. Glory to God from generation to generation, in the Church and  
in Christ Jesus, for ever and ever. Amen.

**The Blessing**

*Presider* The peace of God which passes all understanding keep your hearts and  
minds in the knowledge and love of God, and of his Son Jesus Christ our  
Lord; and the blessing of God almighty, the Father, the Son, and the Holy  
Spirit, be among you and remain with you always.

*People* Amen.

**Hymn** Text: Bernard of Cluny; tr. John Mason Neale, alt.; Music: Alexander Ewing; Tune: Ewing

1 Je - ru - sa - lem the gold - en, with milk and hon - ey blessed,  
2 They stand, those halls of Si - on, all ju - bi - lant with song,  
3 There is the throne of Da - vid, and there, from care re - leased,  
4 O sweet and bless - ed coun - try, the home of God's e - lect;

The image shows a musical score for a hymn. It consists of two staves: a treble clef staff at the top and a bass clef staff at the bottom. The treble staff contains a melody line with notes and rests, and the bass staff contains a bass line with notes and rests. The lyrics are written below the treble staff, aligned with the notes. The hymn is in a common time signature (C) and features a key signature of one sharp (F#). The lyrics are: '1 Je - ru - sa - lem the gold - en, with milk and hon - ey blessed, 2 They stand, those halls of Si - on, all ju - bi - lant with song, 3 There is the throne of Da - vid, and there, from care re - leased, 4 O sweet and bless - ed coun - try, the home of God's e - lect;'. The music is a simple, hymn-like melody.

be - neath thy con - tem - pla - tion sink heart and voice op - pressed.  
 and bright with ma - ny an an - gel and all the mar - tyr throng.  
 the shout of them that tri - umph, the song of them that feast;  
 O dear and fu - ture vi - sion, that ea - ger hearts ex - pect:

I know not, O I know not what joys a - wait us there,  
 The Prince is ev - er in them, the day - light is se - rene,  
 and they who with their lead - er have con - quered in the fight,  
 even now by faith we see thee, even here thy walls dis - cern;

what ra - dian - cy of glo - ry, what bliss be - yond com - pare.  
 the pas - tures of the bless - ed are decked in glo - rious sheen.  
 for - ev - er and for - ev - er are clad in robes of white.  
 to thee our thoughts are kin - dled; for thee our spir - its yearn.

## Dismissal

*Presider* Go in peace to love and serve the Lord.  
*People* Thanks be to God.

**Postlude** Pascalles de Primo Tono

*Juan Cabanilles*

*Presiding Celebrant: The Reverend Canon Kate Merriman • Homilist: The Dean  
Reader: Peter Sidorchuk • Intercessor: Carol Kysela  
Communion Ministers: Angela David, Andrew Kuhl, Emily Kuhl & Ruth Sidorchuk  
Stewards: Gerald Courage & Christine Hillyer  
Director of Music: Robert Busiakiewicz • Organist: David Simon  
Wayne Vance Organ Scholar: Patrick McElcheran  
Sung by the Cathedral Parish Choir*

*HYMN TEXTS ARE REPRODUCED WITH PERMISSION UNDER ONELICENSE.NET LICENSE #8673. NEW REVISED STANDARD VERSION BIBLE: (NRSV) ANGLICIZED EDITION, COPYRIGHT 1989, 1995, DIVISION OF CHRISTIAN EDUCATION OF THE NATIONAL COUNCIL OF THE CHURCHES OF CHRIST IN THE UNITED STATES OF AMERICA. USED BY PERMISSION. ALL RIGHTS RESERVED. TEXTS FROM THE BOOK OF ALTERNATIVE SERVICES ARE REPRODUCED WITH PERMISSION UNDER COPYRIGHT © 2004 BY THE GENERAL SYNOD OF THE ANGLICAN CHURCH OF CANADA. ALL RIGHTS RESERVED. REPRODUCED UNDER LICENSE FROM ABC PUBLISHING, ANGLICAN BOOK CENTRE, A MINISTRY OF THE GENERAL SYNOD OF THE ANGLICAN CHURCH OF CANADA, FROM ANGLICAN LITURGICAL LIBRARY. FURTHER COPYING IS PROHIBITED. MATERIAL FROM THE NEW ENGLISH HYMNAL © THE INTERNATIONAL CONSULTATION OF ENGLISH TEXTS. REPRODUCED BY PERMISSION OF THE ARCHBISHOPS' COUNCIL. V2*