

# The Cathedral Church of St. James

The Feast of St. Michael & All Angels

*September 29, 2019 - Sung Eucharist at 9:00am*



*Anna Kelogregovi, Choir of Angels, acrylic on panel.*

“We praise thee, O God: we acknowledge thee to be the Lord.  
All the earth doth worship thee the Father everlasting.  
To thee all Angels cry aloud the Heavens, and all the Powers therein.  
To thee Cherubim and Seraphim continually do cry,  
Holy, Holy, Holy, Lord God of Sabaoth;  
Heaven and earth are full of the Majesty of thy glory.”

*- Te Deum Laudamus, attributed to Ambrose of Milan*

## **Welcome to St. James Cathedral**

*This sacred land is the territory of several Indigenous Nations - the Wendat, the Haudenosaunee, and the Anishnaabe, with special recognition to the Mississaugas of New Credit. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.*

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Information about Cathedral events and ministries announcements can be found at the back of this booklet after the service program.

Questions? Speak to a sidesperson – the people wearing gold name tags.

### **Children & Families**

**Sunday School** is offered at 11:00am for all children aged 5-12, including visitors, in the Library of the Cathedral Centre. Children and their families are invited to gather in the reserved pews near the entrance of the Cathedral with Children & Youth Coordinator Andrew Kuhl. During the Collect, Andrew will bring the group to the Library, returning to the service for the Eucharist. Speak to Andrew directly about registration or email him at [akuhl@stjamescathedral.ca](mailto:akuhl@stjamescathedral.ca).

**Nursery Care** for preschoolers is available from 8:45am – 12:30pm on Sundays, in the Library (Cathedral Centre).

### **Accessibility**

**A Wheelchair Accessible Washroom** is located at the front of the Cathedral through the doors by the pulpit.  
**Assisted hearing devices** are available from the sidespersons.

### **Coffee Hour**

Join us for coffee after the 9:00 and 11:00am services in Snell Hall of the Cathedral Centre. The Cathedral Centre is the glass and brick building located behind the Cathedral on Church Street.

### **Parking**

There are a variety of inexpensive parking lots available around the Cathedral. Please see the leaflets at the back of the Cathedral or online at [stjamescathedral.ca/contact](http://stjamescathedral.ca/contact) for more information.

### **Connect with the Cathedral**

Visit our website at [stjamescathedral.ca](http://stjamescathedral.ca) | Follow us on Facebook at [facebook.com/stjamesto](https://facebook.com/stjamesto)

*As this is a very public and open space please be aware of your personal belongings.  
Do not leave them unattended in the Cathedral or in the Cathedral Centre.*

*Welcome! We are so glad you have joined us for worship this morning.  
Please ensure that cell phones are turned off and refrain from taking photographs during the liturgy.*

## **THE GATHERING OF THE COMMUNITY**

**Prelude**    *Petite Suite, I. Introduction; II. Intermezzo*

*Gerald Bales*

### **Welcome and Announcements**

### **Hymn**

Text: St. 1, Reginald Heber; st.2, Richard Whately;  
Music: Welsh Traditional Melody; Tune: Ar Hyd Y Nos

*Hymn text  
below*

The image shows a musical score for a hymn. It is written in G major (one sharp) and 3/4 time. The score is arranged in two systems, each with a treble and bass staff. The first system contains the first two lines of music, and the second system contains the next two lines, ending with 'A-men.'

*Hymn text*    God, that madest earth and heaven, darkness and light;  
Who the day for toil hast given, for rest the night;  
May thine angel-guards defend us, slumber sweet thy mercy send us,  
Holy dreams and hopes attend us, this livelong night.

Guard us waking, guard us sleeping, and, when we die,  
May we in thy mighty keeping all peaceful lie;  
When the last dread call shall wake us, do not thou our God forsake us,  
But to reign in glory take us with thee on high.

*Presider*    The grace of our Lord Jesus Christ, and the love of God, and the  
fellowship of the Holy Spirit, be with you all.

*People*        And also with you.

### **Gloria**

*New English Folk Mass*

*Presider*    Glory to God in the highest,

*All* And peace to his people on earth. Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

### **Collect of the Day**

*Presider* Let us pray. *Please remain standing.*  
Eternal God, you have ordained and constituted in a wonderful order the ministries of angels and mortals. Grant that as your holy angels stand before you in heaven, so at your command they may help and defend us here on earth; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.  
*People* Amen.

### **THE PROCLAMATION OF THE WORD**

*Please be seated.*

#### **The First Reading**

*Genesis 28: 10-17*

*Reader* Jacob left Beer-sheba and went towards Haran. He came to a certain place and stayed there for the night, because the sun had set. Taking one of the stones of the place, he put it under his head and lay down in that place. And he dreamed that there was a ladder set up on the earth, the top of it reaching to heaven; and the angels of God were ascending and descending on it. And the LORD stood beside him and said, "I am the LORD, the God of Abraham your father and the God of Isaac; the land on which you lie I will give to you and to your offspring; and your offspring shall be like the dust of the earth, and you shall spread abroad to the west and to the east and to the north and to the south; and all the families of the earth shall be blessed in you and in your offspring. Know that I am with you and will keep you wherever you go, and will bring you back to this land; for I will not leave you until I have done what I have promised you." Then Jacob woke from his sleep and said, "Surely the LORD is in this place—and I did not know it!" And he was afraid, and said, "How awesome is this place! This is none other than the house of God, and this is the gate of heaven."

*Reader* The word of the Lord.

*People*

Thanks be to God.

**Psalm** *Please remain seated.*

*Psalm 103: 19-22—Plainsong*

*Cantor* The Lord has set his throne in hea-ven, \*  
and his kingship has domi-nion over all.

*All* Bless the Lord, you angels of his,  
you mighty ones who do his bid-ding, \*  
and hearken to the voice of his word.

*Cantor* Bless the Lord, all you his hosts, \*  
you ministers of his who do his will.

*All* Bless the Lord, all you works of his, in all places of his do-mi-nion; \*  
bless the Lord, O my soul.

## **The Second Reading**

*Revelation 12: 1-12*

*Reader* A great portent appeared in heaven: a woman clothed with the sun, with the moon under her feet, and on her head a crown of twelve stars. She was pregnant and was crying out in birth pangs, in the agony of giving birth. Then another portent appeared in heaven: a great red dragon, with seven heads and ten horns, and seven diadems on his heads. His tail swept down a third of the stars of heaven and threw them to the earth. Then the dragon stood before the woman who was about to bear a child, so that he might devour her child as soon as it was born. And she gave birth to a son, a male child, who is to rule all the nations with a rod of iron. But her child was snatched away and taken to God and to his throne; and the woman fled into the wilderness, where she has a place prepared by God, so that there she can be nourished for one thousand two hundred and sixty days. And war broke out in heaven; Michael and his angels fought against the dragon. The dragon and his angels fought back, but they were defeated, and there was no longer any place for them in heaven. The great dragon was thrown down, that ancient serpent, who is called the Devil and Satan, the deceiver of the whole world—he was thrown down to the earth, and his angels were thrown down with him. Then I heard a loud voice in heaven, proclaiming, “Now have come the salvation and the power and the kingdom of our God and the authority of his Messiah, for the accuser of our comrades has been thrown down, who accuses them day and night before our God. But they have conquered him by the blood of the Lamb and by the word of their testimony, for they did not cling to life even in the face of death. Rejoice then, you heavens and those who dwell in them!

But woe to the earth and the sea, for the devil has come down to you with great wrath, because he knows that his time is short!"

*Reader* The word of the Lord.

*People* Thanks be to God.

## **Gospel Acclamation**

*Plainsong*

*Please stand as you are able and turn to face the Gospeller in the centre aisle.*

*Cantor* Alleluia! Alleluia! Alleluia!

*People* Alleluia! Alleluia! Alleluia!

*Cantor* Bless the Lord, all you his hosts, you ministers of his who do his will.

*People* Alleluia! Alleluia! Alleluia!

## **The Holy Gospel**

*John 1: 47-51*

*Gospeller* The Lord be with you.

*People* And also with you.

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to John.

*People* Glory to you, Lord Jesus Christ.

*Gospeller* When Jesus saw Nathanael coming towards him, he said of him, "Here is truly an Israelite in whom there is no deceit!" Nathanael asked him, "Where did you come to know me?" Jesus answered, "I saw you under the fig tree before Philip called you." Nathanael replied, "Rabbi, you are the Son of God! You are the King of Israel!" Jesus answered, "Do you believe because I told you that I saw you under the fig tree? You will see greater things than these." And he said to him, "Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man."

*Gospeller* The Gospel of Christ.

*People* Praise to you, Lord Jesus Christ.

## **Homily**

### **The Nicene Creed**

*Please stand, as you are able.*

*Presider* Let us confess our faith, as we say,

*All* We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for

our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

### **The Prayers of the People**

*Please remain standing.*

*Please join in the response indicated by the Intercessor.*

### **Confession and Absolution**

*Presider* Dear friends in Christ, God is steadfast in love and infinite in mercy; God welcomes sinners and invites us to this table. Let us confess our sins, confident in God's forgiveness.

*Please kneel, as you are able.*

*Presider* Most merciful God,  
*All* we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

*Presider* Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

*People* Amen.

## The Peace

*Please stand, as you are able.*

*We offer each other a sign of peace. A handshake or a simple bow are appropriate.*

*Presider* The peace of the Lord be always with you.

*People* And also with you.

## THE CELEBRATION OF THE EUCHARIST

*An offering will now be taken for the life and ministry of the Cathedral.*

### Offertory Hymn

Text: Attrib. Rabanus Maurus; tr. J. Athelstan L. Riley, alt.; Music: Melody Antiphoner, Rouen, 1728; harm. Ralph Vaughan Williams; Tune: Coelites Plaudant

Unison

1 Christ, the fair glo - ry of the ho - ly an - gels, mak - er of  
2 Send thine arch - an - gel Mi - chael to our suc - cour; peace - mak - er  
3 Send thine arch - an - gel Ga - bri - el, the might - y; her - ald of  
4 Send from the heav - ens Ra - phael thine arch - an - gel, health - bring - er

all things, rul - er of all na - tions, grant of thy mer - cy  
bless - ed, may he ban - ish from us striv - ing and ha - tred,  
heav - en, may he, from us mor - tals, drive ev - ery e - vil,  
bless - ed, aid - ing ev - ery suf - ferer, that, in thy ser - vice,

un - to us thy ser - vants steps up to heav - en.  
 so that for the peace - ful all things may pros - per.  
 watch - ing o'er the tem - ples where thou art wor - shipped.  
 he may wise - ly guide us, heal - ing and bless - ing.

*Hymn text cont'd* 5 May the blest mother of our God and Saviour,  
 may the celestial company of angels,  
 may the assembly of the saints in heaven,  
 help us to praise thee.

6 Father almighty, Son, and Holy Spirit,  
 God ever blessèd, hear our thankful praises;  
 thine is the glory which from all creation  
 ever ascendeth.

### **Prayer over the Gifts**

*Presider* God of glory, as you have appointed angels to minister in your presence,  
 so may all our worship bring you worthy praise. We ask this in the name  
 of Jesus Christ our Lord.

*People* Amen.

### **The Great Thanksgiving**

*Presider* The Lord be with you.

*People* And also with you.

*Presider* Lift up your hearts.

*People* We lift them to the Lord.

*Presider* Let us give thanks to the Lord our God.

*People* It is right to give our thanks and praise.

*Presider* Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise, because, in the mystery you disclose to us, you reveal your glory as the glory of your Son and the Holy Spirit: three persons equal in majesty, undivided in splendour, yet one Lord, one God, ever to be adored in your everlasting glory. Therefore with all the company of heaven we raise our voices to proclaim the glory of your name.

## **Sanctus & Benedictus**

*Picardy arr. Wedd*

*All* Holy, holy, holy Lord, Lord God of power and might, heaven and earth are full, full of your glory. Hosanna, hosanna, hosanna, hosanna in the highest. Blessed is he who comes, who comes in the name of the Lord. Hosanna, hosanna, hosanna, hosanna in the highest.

*Please assume a posture of prayer that is appropriate – stand, sit or kneel.*

*Presider* God of our weary years, God of our silent tears, you have brought us this far along the way. In times of bitterness you did not abandon us, but guided us into the path of love and light. In every age you sent prophets to make known your loving will for all humanity.

The cry of the poor has become your own cry; our hunger and thirst for justice is your own desire. In the fullness of time, you sent your chosen servant to preach good news to the afflicted, to break bread with the outcast and despised, and to ransom those in bondage to prejudice and sin.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: “Take and eat; this is my body given for you. Do this for the remembrance of me.”

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: “This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.” For as often as we eat of this bread and drink from this cup, we proclaim the Lord’s death until he comes.

*People* Christ has died. Christ is risen. Christ will come again.

*Presider* Remembering, therefore, his death and resurrection, we await the day when Jesus shall return to free all the earth from the bonds of slavery and death. Come, Lord Jesus! And let the church say “Amen”!

*People* Amen.

*Presider* Send your Holy Spirit, our advocate, to fill the hearts of all who share this bread and cup with courage and wisdom to pursue love and justice in all the world. Come, Spirit of freedom! And let the church say “Amen”!

*People* Amen.

*Presider* Join our prayers and praise with your prophets and martyrs of every age, that, rejoicing in the hope of the resurrection, we might live in the freedom and hope of your Son. Through Christ, with Christ, in Christ, in the unity of the Holy Spirit, all glory and honour is yours, almighty Father, now and forever.

*People* Amen.

### **The Lord’s Prayer**

*McNeil Robinson*

*Presider* As our Saviour taught us, let us pray,

*All* Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

### **The Breaking of the Bread**

*Presider* Creator of all, you gave us golden fields of wheat, whose many grains we have gathered and made into this one bread.

*All* So may your Church be gathered from the ends of the earth into your kingdom.

### **The Communion**

*Presider* The gifts of God for the People of God.

*People* Thanks be to God.

### **Agnus Dei**

*Schubert arr. Proulx*

*All* Jesus, Lamb of God, have mercy on us. Jesus, bearer of our sins, have mercy on us. Jesus, redeemer, redeemer of the world, give us your peace, give us your peace.

*All baptized persons are welcome to receive Communion. There are three stations for reception: the centre aisle (standing), and both side altars (kneel or stand). Gluten-free hosts are available upon request. For health reasons, please refrain from dipping the host in the chalice.*

*Prayers for healing and anointing are available at the Baptistry.*

**Motet** Blessing *Gerald Bales*

*Choir* The Lord bless us and keep us. The Lord make his face to shine upon us and be gracious unto us. The Lord lift up his countenance upon us and give us peace. Bless us, give us peace, both now and evermore. Amen.

### Prayer after Communion

*Presider* Let us pray. *Please stand, as you are able.*

Eternal God, you have fed us with the bread of angels. May we who come under their protection, like them give you continual service and praise; through Jesus Christ our Lord.

*People* Amen.

*Presider* Glory to God,  
*All* whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

### The Blessing

*Presider* The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

*People* Amen.

### Hymn

Text: Francis Pott, alt.; Music: Edwin George Monk;  
desc. John Barnard; Tune: Angel-Voices

*Descant.*

4 Hon - our, glo - ry, might, and mer - it, thine shall ev - er be,  
1 An - gel - voic - es, ev - er sing - ing, round thy throne of light,  
2 Yea, we know that thou re - joic - est o'er each work of thine;  
3 In thy house, great God, we of - fer of thine own to thee;  
4 Hon - our, glo - ry, might, and mer - it, thine shall ev - er be,

Fa - ther, Son, and Spir - it, bless - ed Trin - i - ty!

an - gel - harps, for - ev - er ring - ing, rest not day nor night;  
 thou didst ears and hands and voic - es for thy praise de - sign;  
 and for thine ac - cep - tance prof - fer, in hu - mil - i - ty,  
 Fa - ther, Son, and Ho - ly Spir - it, bless - ed Trin - i - ty!

Of the best that thou hast giv - en, earth and heav - en ren - der thee.

thou - sands on - ly live to bless thee, and con - fess thee, Lord of might!  
 art - ist's craft and mu - sic's mea - sure for thy pleas - ure all com - bine.  
 hearts and minds and hands and voic - es, in our choic - est psalm - o - dy.  
 Of the best that thou hast giv - en, earth and heav - en ren - der thee.

**Dismissal**

*Presider* Go in peace to love and serve the Lord.

*People* Thanks be to God.

**Postlude** Petite Suite, III. Final

*Gerald Bales*

*Presiding Celebrant: The Reverend Andrew MacDonald • Homilist: The Vicar  
Reader: Sheila Snelgrove • Intercessor: Irene Courage  
Communion Ministers: Peter Dawes, David Gates, Kate Merriman,  
Maurice Snelgrove & Gloria Wiebe  
Stewards: Edith Reese & James Reese  
Director of Music: Robert Busiakiewicz • Organist: David Simon  
Wayne Vance Organ Scholar: Patrick McElcheran  
Sung by the Cathedral Parish Choir*

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