

# The Cathedral Church of St. James

## Harvest Thanksgiving

*October 13, 2019 - Choral Eucharist at 11:00am*



*Anton Faistauer, Covered Table, 1916*

“Season of mists and mellow fruitfulness, close bosom-friend of the maturing sun;  
conspiring with him how to load and bless with fruit the vines that round the thatch-eaves  
run; to bend with apples the moss’d cottage-trees, and fill all fruit with ripeness to the  
core; to swell the gourd, and plump the hazel shells with a sweet kernel; to set budding  
more, and still more, later flowers for the bees, until they think warm days will never  
cease, for summer has o’er-brimm’d their clammy cells.”

- *John Keats*

“I’m so glad I live in a world where there are Octobers.”

- *L.M. Montgomery, Anne of Green Gables*



## **Welcome to St. James Cathedral**

*This sacred land is the territory of several Indigenous Nations - the Wendat, the Haudenosaunee, and the Anishnaabe, with special recognition to the Mississaugas of New Credit. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.*

Information about Cathedral events and ministries announcements can be found at the back of this booklet after the service program.

Questions? Speak to a sidesperson – the people wearing gold name tags.

### **Children & Families**

**Sunday School** is offered at 11:00am for all children aged 5-12, including visitors, in the Library of the Cathedral Centre. Children and their families are invited to gather in the reserved pews near the entrance of the Cathedral with Children & Youth Coordinator Andrew Kuhl. During the Collect, Andrew will bring the group to the Library, returning to the service for the Eucharist. Speak to Andrew directly about registration or email him at [akuhl@stjamescathedral.ca](mailto:akuhl@stjamescathedral.ca).

**Nursery Care** for preschoolers is available from 8:45am – 12:30pm on Sundays, in the Library (Cathedral Centre).

### **Accessibility**

**A Wheelchair Accessible Washroom** is located at the front of the Cathedral through the doors by the pulpit.  
**Assisted hearing devices** are available from the sidespersons.

### **Coffee Hour**

Join us for coffee after the 9:00 and 11:00am services in Snell Hall of the Cathedral Centre. The Cathedral Centre is the glass and brick building located behind the Cathedral on Church Street.

### **Parking**

There are a variety of inexpensive parking lots available around the Cathedral. Please see the leaflets at the back of the Cathedral or online at [stjamescathedral.ca/contact](http://stjamescathedral.ca/contact) for more information.

### **Connect with the Cathedral**

Visit our website at [stjamescathedral.ca](http://stjamescathedral.ca) | Follow us on Facebook at [facebook.com/stjamesto](https://facebook.com/stjamesto)

*As this is a very public and open space please be aware of your personal belongings.  
Do not leave them unattended in the Cathedral or in the Cathedral Centre.*

*Welcome! We are so glad you have joined us for worship this morning. Please ensure that cell phones are turned off and refrain from taking photographs during the liturgy.*

## THE GATHERING OF THE COMMUNITY

**Prelude**    Prelude No. 1 in F Major

*Charles Villiers Stanford*

### Welcome and Announcements

### Hymn

Text: Henry Alford; Music: George Job Elvey; Tune: St. George

*Hymn text  
below & on  
facing page*

A-men.

*Hymn text*    Come, ye thankful people, come, raise the song of harvest-home!  
All is safely gathered in, ere the winter storms begin:  
God, our Maker, doth provide for our wants to be supplied:  
come to God's own temple, come, raise the song of harvest-home!

*Hymn text* All the world is God's own field, fruit unto his praise to yield;  
*cont'd* wheat and tares together sown, unto joy or sorrow grown;  
first the blade, and then the ear, then the full corn shall appear:  
Lord of harvest, grant that we wholesome grain and pure may be.  
  
For the Lord our God shall come, and shall take his harvest home;  
from his field shall in that day all offences purge away;  
give his angels charge at last in the fire the tares to cast;  
but the fruitful ears to store in his garner evermore.  
  
Even so, Lord, quickly come to thy final harvest-home!  
Gather thou thy people in, free from sorrow, free from sin;  
there for ever purified, in thy presence to abide:  
come, with all thine angels, come, raise the glorious harvest-home.

*Presider* The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

*People* And with thy spirit.

*Presider* Almighty God,  
*All* unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

**Kyrie Eleison** *Please kneel, as you are able.* *Cantus Missae in E<sup>b</sup> – Josef Rheinberger*

*Choir* *Kyrie, eleison. Christe, eleison. Kyrie, eleison.*

Lord, have mercy upon us. Christ, have mercy upon us.

Lord, have mercy upon us.

**Gloria** *Please stand, as you are able.* *Merbecke*

*Presider* Glory be to God on high,  
*All* and in earth peace, good will towards all. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou

only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

## **Collect of the Day**

*Presider* Let us pray. *Please stand, as you are able.*  
Creator of the fruitful earth, you made us stewards of all things. Give us grateful hearts for all your goodness, and steadfast wills to use your bounty well, that the whole human family, today and in generations to come, may with us give thanks for the riches of your creation. We ask this in the name of Jesus Christ the Lord.  
*People* Amen.

*Children between the ages of 5-12 are invited to go to Sunday School (in the Cathedral Centre Library) by meeting Andrew Kuhl at the entrance to the Cathedral; they will return for the Eucharist.*

## **THE PROCLAMATION OF THE WORD**

*Please be seated.*

### **The First Reading**

*Joel 2: 21-27*

*Reader* Do not fear, O soil; be glad and rejoice, for the Lord has done great things! Do not fear, you animals of the field, for the pastures of the wilderness are green; the tree bears its fruit, the fig tree and vine give their full yield. O children of Zion, be glad and rejoice in the Lord your God; for he has given the early rain for your vindication, he has poured down for you abundant rain, the early and the later rain, as before. The threshing-floors shall be full of grain, the vats shall overflow with wine and oil. I will repay you for the years that the swarming locust has eaten, the hopper, the destroyer, and the cutter, my great army, which I sent against you. You shall eat in plenty and be satisfied, and praise the name of the Lord your God, who has dealt wondrously with you. And my people shall never again be put to shame. You shall know that I am in the midst of Israel, and that I, the Lord, am your God and there is no other. And my people shall never again be put to shame.

*Reader* The word of the Lord. *People* Thanks be to God.

**Psalm** *Please remain seated.*

*Psalm 126 – Chant by Edgar Day*

*Choir* When the LORD restored the fortunes of Sion,  
then were we like unto them that dream.

Then was our mouth filled with laughter,  
 and our tongue with joy.  
 Then said they among the nations,  
 'The LORD hath done great things for them.'  
 Yea, the LORD hath done great things for us already;  
 whereof we rejoice.  
 Restore our fortunes, O LORD,  
 as the rivers in the South.  
 They that sow in tears  
 shall reap in joy.  
 He that now goeth on his way weeping, and beareth forth his seed,  
 shall doubtless come again with joy, and bring his sheaves with him.

## The Second Reading

*1 Timothy 2: 1-7*

*Reader* First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings should be made for everyone, for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. This is right and is acceptable in the sight of God our Saviour, who desires everyone to be saved and to come to the knowledge of the truth. For there is one God; there is also one mediator between God and humankind, Christ Jesus, himself human, who gave himself a ransom for all – this was attested at the right time. For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

*Reader* The word of the Lord.

*People* Thanks be to God.

## Gospel Acclamation

*Plainsong*

*Please stand as you are able and turn to face the Gospeller in the centre aisle.*

*Cantor* Alleluia! Alleluia! Alleluia! *People* Alleluia! Alleluia! Alleluia!

*Cantor* Those who sowed with tears will reap with songs of joy.

*People* Alleluia! Alleluia! Alleluia!

## The Holy Gospel

*Matthew 6: 25-33*

*Gospeller* The Lord be with you.

*People* And with thy spirit.

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People* Glory be to thee, O Lord.

*Gospeller* Jesus said, 'Therefore I tell you, do not worry about your life, what you will eat or what you will drink, or about your body, what you will wear. Is not life more than food, and the body more than clothing? Look at the birds of the air; they neither sow nor reap nor gather into barns, and yet your heavenly Father feeds them. Are you not of more value than they? And can any of you by worrying add a single hour to your span of life? And why do you worry about clothing? Consider the lilies of the field, how they grow; they neither toil nor spin, yet I tell you, even Solomon in all his glory was not clothed like one of these. But if God so clothes the grass of the field, which is alive today and tomorrow is thrown into the oven, will he not much more clothe you – you of little faith? Therefore do not worry, saying, "What will we eat?" or "What will we drink?" or "What will we wear?" For it is the Gentiles who strive for all these things; and indeed your heavenly Father knows that you need all these things. But strive first for the kingdom of God and his righteousness, and all these things will be given to you as well.'

*Gospeller* The Gospel of Christ. *People* Praise be to thee, O Christ.

## Homily

**The Nicene Creed** *Please stand, as you are able.* *Merbecke*

*Presider* I believe in one God  
*All* the Father almighty, maker of heaven and earth, and of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds; God, of God; Light, of Light; very God, of very God; begotten, not made; being of one substance with the Father; through whom all things were made: who for us all and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again according to the scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, the giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe one, holy, catholic, and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.



## **The Intercession**

*Presider* Dear friends in Christ, let us pray to the Source of all Life for the Church and the world.

*Please kneel, as you are able.*

*Intercessor* God, of Abundant Grace,

*People* We give you thanks. Hear our prayer.

*At the Thanksgiving for the departed:*

*Intercessor* Rest eternal grant unto them, O Lord,

*People* And let light perpetual shine upon them.

*Presider* Heavenly One, you have heard the prayers of your faithful people. You know our needs before we ask and our ignorance in asking. Grant our requests as may be best for us. This we ask in the name of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

*People* Amen.

## **Confession and Absolution**

*Presider* Let us humbly confess our sins to almighty God.

Almighty God,

*All* Father of our Lord Jesus Christ, Maker of all things, Judge of all people: We acknowledge and confess our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word and deed, against thy divine majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy name; through Jesus Christ our Lord. Amen.

*Presider* Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord.

*People* Amen.

## The Peace

*Please stand, as you are able.*

*We offer each other a sign of peace.  
A handshake or a simple bow are appropriate.*

*Presider* The peace of the Lord be always with you.  
*People* And with thy spirit.

## THE CELEBRATION OF THE EUCHARIST

*An offering will now be taken for the life and ministry of the Cathedral.*

### Offertory Hymn

Text: Matthias Claudius; tr. Jane Montgomery Campbell;  
Music: Johann Abraham Peter Schulz; Tune: Wir Pflügen

*Hymn text  
on facing  
page*



*Hymn text* We plough the fields, and scatter the good seed on the land,  
but it is fed and watered by God's almighty hand;  
he sends the snow in winter, the warmth to swell the grain,  
the breezes, and the sunshine, and soft, refreshing rain.

*Refrain* All good gifts around us are sent from heaven above,  
then thank the Lord, O thank the Lord, for all his love.

He only is the Maker of all things near and far;  
he paints the wayside flower, he lights the evening star;  
the winds and waves obey him, by him the birds are fed;  
much more to us, his children, he gives our daily bread. *Refrain*

We thank thee then, O Father, for all things bright and good,  
the seed-time and the harvest, our life, our health, our food;  
accept the gifts we offer for all thy love imparts,  
and, what thou most desirest, our humble, thankful hearts. *Refrain*

*Presider* Blessed be thou, Lord God of Israel, for ever and ever. All that is in the  
heaven and in the earth is thine. All things come of thee, and of thine own  
have we given thee.

*People* Amen.

## **Thanksgiving & Consecration**

*Presider* The Lord be with you.

*People* And with thy spirit.

*Presider* Lift up your hearts.

*People* We lift them up unto the Lord.

*Presider* Let us give thanks unto our Lord God.

*People* It is meet and right so to do.

*Presider* It is very meet, right, and our bounden duty, that we should at all times,  
and in all places, give thanks unto thee, O Lord, Holy Father, Almighty,  
Everlasting God, Creator and Preserver of all things. Who by water and  
the Holy Spirit hast made us a holy people in Jesus Christ our Lord; thou  
dost renew that mystery in bread and wine and nourish us, to show forth  
thy glory in all the world. Therefore, with Angels and Archangels and with  
all the company of heaven, we laud and magnify thy glorious Name;  
evermore praising thee and saying:

*Please kneel, as you are able.*

## **Sanctus & Benedictus**

*Communion Service in G Minor – Searle Wright*

*Choir Sanctus, Sanctus, Sanctus, Dominus Deus Sabaoth, pleni sunt coeli et terra gloria tua. Hosanna in excelsis. Benedictus, qui venit in nomine Domini. Hosanna in excelsis.*

Holy, Holy, Holy, Lord God of hosts, heaven and earth are full of thy glory. Glory be to thee, O Lord Most High. Blessed is he that cometh in the Name of the Lord: Hosanna in the highest.

*Presider* Blessing and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, took Bread; And, when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me.

Likewise after supper he took the cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this as oft as ye shall drink it, in remembrance of me.

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded.

And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant,

that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

*People* Amen.

### **The Lord's Prayer**

*Merbecke*

*Presider* And now, as our Saviour Christ hath taught us, we are bold to say:  
Our Father,

*All* who art in Heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

### **The Breaking of the Bread**

*Presider* Creator of all, you gave us golden fields of wheat, whose many grains we have gathered and made into this one bread.

*All* So may your Church be gathered from the ends of the earth into your kingdom.

### **The Communion**

*Presider* The gifts of God for the People of God.

*People* Thanks be to God.

### **Agnus Dei**

*Communion Service in G Minor – Searle Wright*

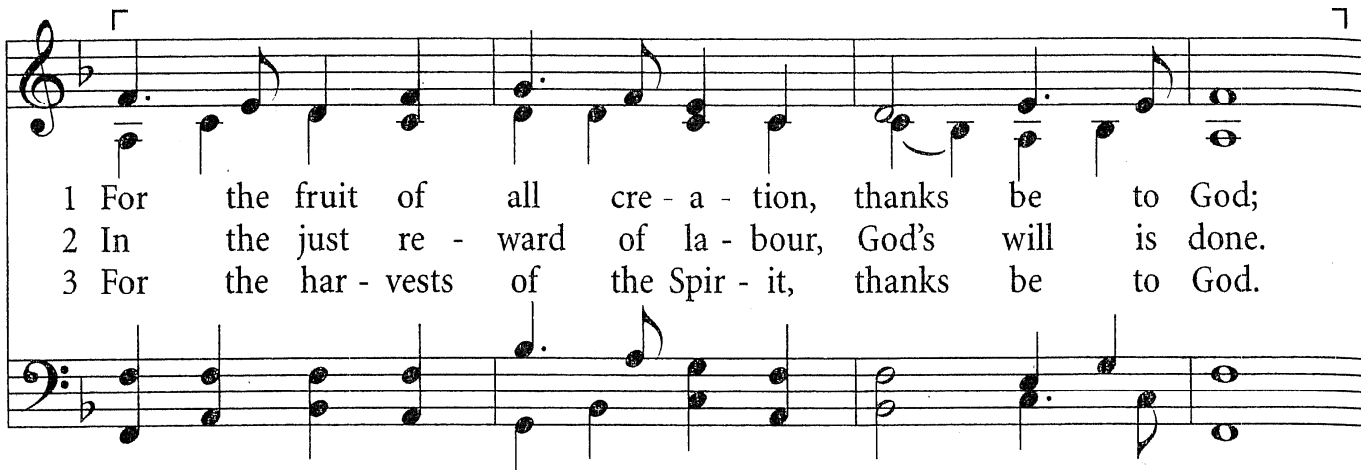
*Choir* *Agnus Dei, qui tollis peccata mundi, miserere nobis. Agnus Dei, qui tollis peccata mundi, miserere nobis. Agnus Dei, qui tollis peccata mundi, dona nobis pacem.*

O Lamb of God, that takest away the sin of the world, have mercy upon us. O Lamb of God, that takest away the sin of the world, have mercy upon us. O Lamb of God, that takest away the sin of the world, grant us thy peace.

*All baptized persons are welcome to receive Holy Communion.  
 Gluten-free hosts are available upon request. If you choose not to receive communion,  
 you are welcome to come forward to receive a blessing.  
 Simply cross your hands over your chest to indicate this to the priest.  
 Prayers for healing and anointing are available at the Lady Chapel.*

## Communion Hymn

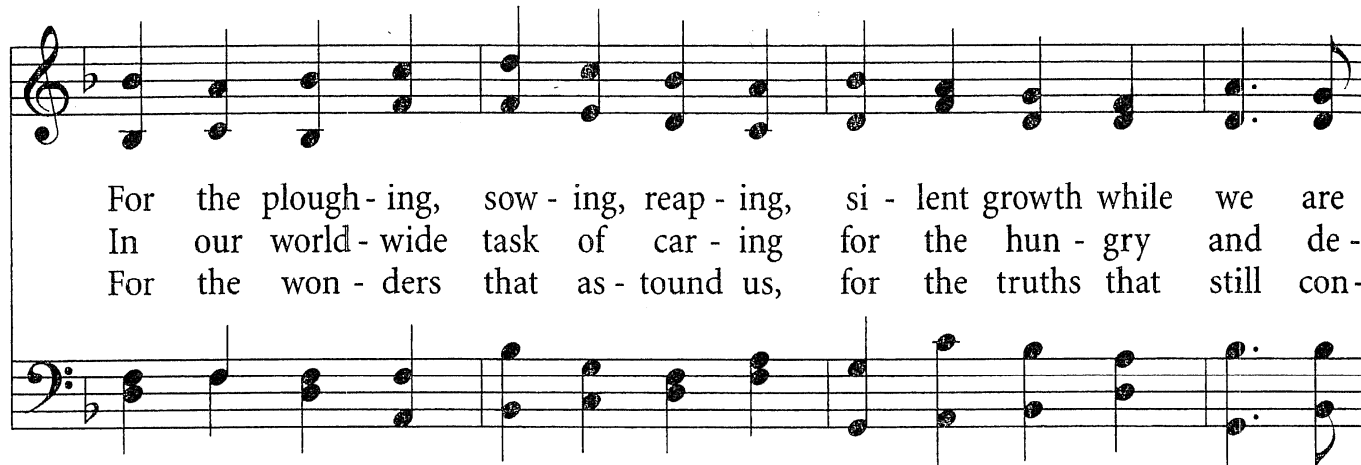
Text: Fred Pratt Green; Music: Melody Welsh trad.;  
 harm. *The English Hymnal*, 1906, alt.; Tune: Ar Hyd Y Nos



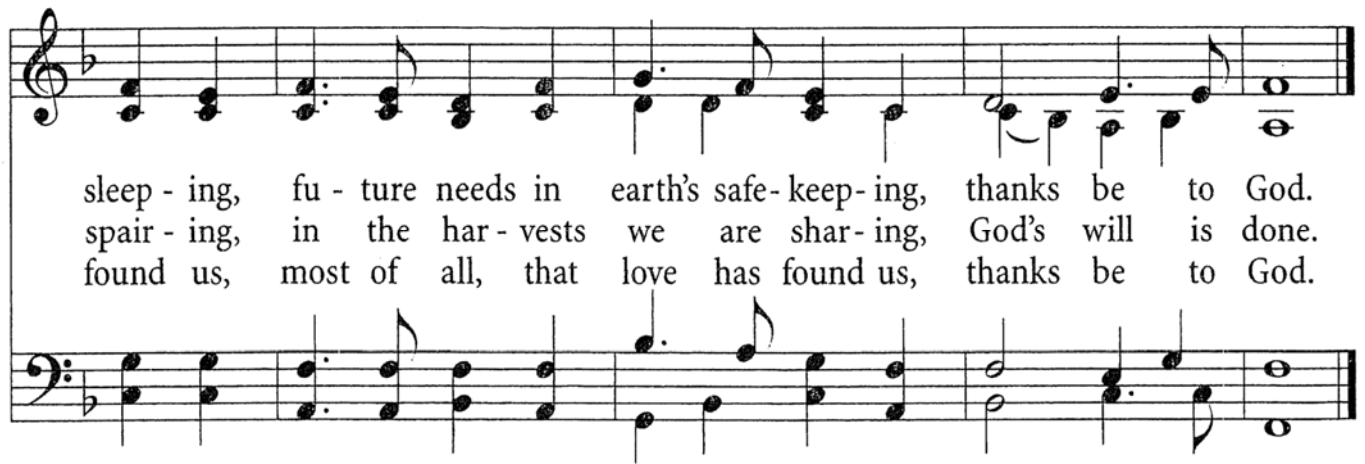
1 For the fruit of all cre - a - tion, thanks be to God;  
 2 In the just re - ward of la - bour, God's will is done.  
 3 For the har - vests of the Spir - it, thanks be to God.



gifts be - stowed on ev - ery na - tion, thanks be to God.  
 In the help we give our neigh - bour, God's will is done.  
 For the good we all in - her - it, thanks be to God.



For the plough - ing, sow - ing, reap - ing, si - lent growth while we are  
 In our world - wide task of car - ing for the hun - gry and de -  
 For the won - ders that as - tound us, for the truths that still con -



## **Motet**

### **The Gift To Be Simple**

*Bob Chilcott*

#### *Choir*

The gift to be simple, the gift to be free.  
 The gift to be simple, 'tis the gift to free,  
 'tis the gift to come down where you ought to be,  
 And when we find ourselves in a place just right,  
 'Twill be in the valley of love and delight.

When true simplicity is gained,  
 To bow and to bend we shan't be ashamed,  
 turn, turn will be our delight,  
 Till by turning, turning we come 'round right.

## **Prayer after Communion**

#### *Presider*

Let us pray.

*Please stand, as you are able.*

God of our hope, in this eucharist we find the source of all your blessings.  
 Nourished in these holy mysteries may we, with our lives, give you  
 continual thanks and praise. This we ask in the name of Jesus Christ our  
 Lord.

#### *People*

Amen.

#### *Presider*

Glory to God,

#### *All*

whose power, working in us, can do infinitely more than we can ask or  
 imagine. Glory to God from generation to generation, in the Church and  
 in Christ Jesus, for ever and ever. Amen.

## The Blessing

*Presider* The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always.

*People* Amen.

## Hymn

Text: Martin Rinckart; tr. Catherine Winkworth, alt.; Music: Melody Johann Crüger; harm. Felix Mendelssohn, *Lobgesang*, alt.; Tune: Nun Danket

1 Now thank we all our God, with heart and hands and voices,  
2 O may this boun-teous God through all our life be near us,  
3 All praise and thanks to God e - ter - nal now be giv - en,

who won-drous things hath done, in whom this world re - joic - es;  
with ev - er joy - ful hearts and bless - ed peace to cheer us,  
to Spir - it and to Word, who reign in high - est heav - en:

who from our moth - er's arms hath blessed us on our way  
and nour - ish us with grace, and guide us when per - plexed,  
our ev - er faith - ful God, whom heaven and earth a - dore;





## Dismissal

*Deacon* Go in peace to love and serve the Lord.  
*People* Thanks be to God.

## Postlude Fugue in F Major

*George Frederick Handel*

*Presiding Celebrant: The Vicar • Homilist: The Dean*  
*First Reader: Peter Gardiner-Harding • Second Reader: Nancy Conn*  
*Intercessor: Don Solomon*  
*Sung by the Choirs of St. James Cathedral & Trinity Memorial Binghamton, NY*  
*Directors of Music: Robert Busiakiewicz & Timothy Smith • Organist: David Simon*  
*Wayne Vance Organ Scholar: Patrick McElcheran*

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