

# The Cathedral Church of St. James

The Twentieth Sunday after Pentecost

*October 27, 2019 - Choral Eucharist at 11:00am*



*Duality, Leora Effinger-Weintraub*

“To be human is to live by sunlight and moonlight, with anxiety and delight, admitting limits and transcending them, falling down and rising up. To want a life with only half of these things in it is to want half a life, shutting the other half away where it will not interfere with one’s bright fantasies of the way things ought to be.”

*- Learning to Walk in the Dark, Barbara Brown Taylor*



## **Welcome to St. James Cathedral**

*This sacred land is the territory of several Indigenous Nations - the Wendat, the Haudenosaunee, and the Anishnaabe, with special recognition to the Mississaugas of New Credit. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.*

Information about Cathedral events and ministries announcements can be found at the back of this booklet after the service program.

Questions? Speak to a sidesperson – the people wearing gold name tags.

### **Children & Families**

**Sunday School** is offered at 11:00am for all children aged 5-12, including visitors, in the Library of the Cathedral Centre. Children and their families are invited to gather in the reserved pews near the entrance of the Cathedral with Children & Youth Coordinator Andrew Kuhl. During the Collect, Andrew will bring the group to the Library, returning to the service for the Eucharist. Speak to Andrew directly about registration or email him at [akuhl@stjamescathedral.ca](mailto:akuhl@stjamescathedral.ca).

**Nursery Care** for preschoolers is available from 8:45am – 12:30pm on Sundays, in the Library (Cathedral Centre).

### **Accessibility**

**A Wheelchair Accessible Washroom** is located at the front of the Cathedral through the doors by the pulpit.  
**Assisted hearing devices** are available from the sidespersons.

### **Coffee Hour**

Join us for coffee after the 9:00 and 11:00am services in Snell Hall of the Cathedral Centre. The Cathedral Centre is the glass and brick building located behind the Cathedral on Church Street.

### **Parking**

There are a variety of inexpensive parking lots available around the Cathedral. Please see the leaflets at the back of the Cathedral or online at [stjamescathedral.ca/contact](http://stjamescathedral.ca/contact) for more information.

### **Connect with the Cathedral**

Visit our website at [stjamescathedral.ca](http://stjamescathedral.ca) | Follow us on Facebook at [facebook.com/stjamesto](https://facebook.com/stjamesto)

*As this is a very public and open space please be aware of your personal belongings.  
Do not leave them unattended in the Cathedral or in the Cathedral Centre.*

*Welcome! We are so glad you have joined us for worship this morning. Please ensure that cell phones are turned off and refrain from taking photographs during the liturgy.*

## THE GATHERING OF THE COMMUNITY

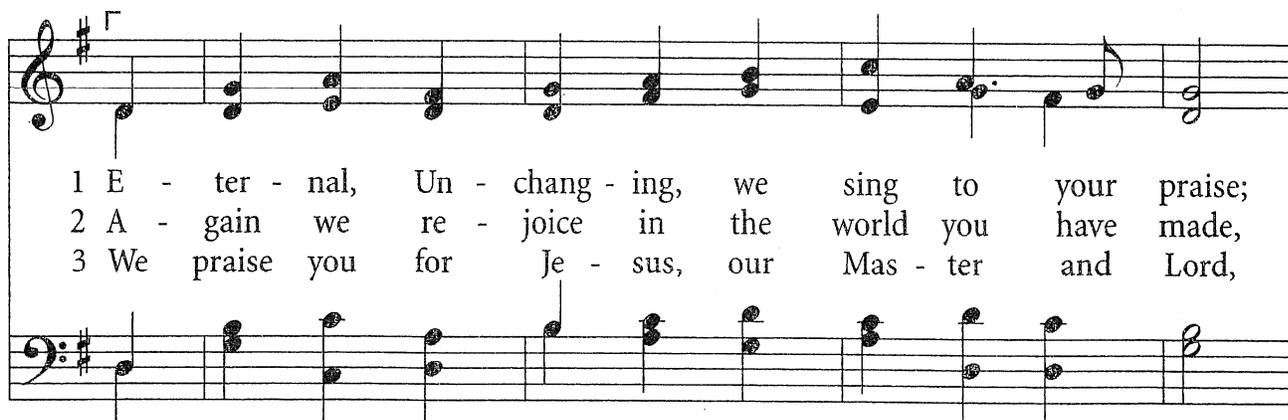
Prelude Adagio

Frank Bridge

### Welcome and Announcements

### Hymn

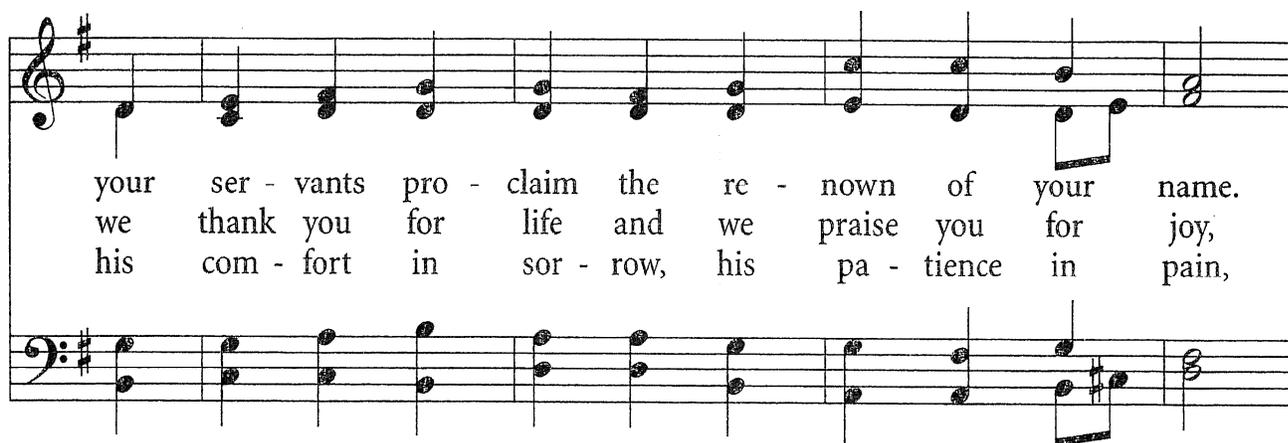
Text: R.B.Y. Scott, alt.; Music: Healey Willan; Tune: St. Basil



1 E - ter - nal, Un - chang - ing, we sing to your praise;  
2 A - gain we re - joice in the world you have made,  
3 We praise you for Je - sus, our Mas - ter and Lord,



your mer - cies are end - less, and right - eous your ways;  
your might - y cre - a - tion in beau - ty ar - rayed;  
the might of his Spir - it, the truth of his word,



your ser - vants pro - claim the re - nown of your name.  
we thank you for life and we praise you for joy,  
his com - fort in sor - row, his pa - tience in pain,

You rule in om - ni - po - tence, ev - er the same.  
 for love and for hope that no power can des - troy.  
 the faith sure and stead - fast that Je - sus shall reign.

*Presider* The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

*People* And with thy spirit.

*Presider* Almighty God,

*All* unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

**Kyrie Eleison** *Please kneel, as you are able.* *Mass of St. James – Nancy Wertsch*

*Choir* *Kyrie, eleison. Christe, eleison. Kyrie, eleison.*

Lord, have mercy upon us. Christ, have mercy upon us.  
 Lord, have mercy upon us.

**Gloria** *Please stand, as you are able.* *Merbecke*

*Presider* Glory be to God on high,

*All* and in earth peace, good will towards all. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

## Collect of the Day

*Presider* Let us pray.

*Please stand, as you are able.*

Lord God our redeemer, who heard the cry of your people and sent your servant Moses to lead them out of slavery, free us from the tyranny of sin and death, and by the leading of your Spirit bring us to our promised land; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

*People* Amen.

*Children between the ages of 5-12 are invited to go to Sunday School (in the Cathedral Centre Library) by meeting Andrew Kuhl at the entrance to the Cathedral; they will return for the Eucharist.*

## THE PROCLAMATION OF THE WORD

*Please be seated.*

### The First Reading

*Sirach 35: 12-17*

*Reader* Give to the Most High as he has given to you, and as generously as you can afford. For the Lord is the one who repays, and he will repay you sevenfold. Do not offer him a bribe, for he will not accept it; and do not rely on a dishonest sacrifice; for the Lord is the judge, and with him there is no partiality. He will not show partiality to the poor; but he will listen to the prayer of one who is wronged. He will not ignore the supplication of the orphan, or the widow when she pours out her complaint.

*Reader* The word of the Lord.      *People* Thanks be to God.

**Psalm** *Please remain seated.*

*Psalm 84: 1-7 – Chant by John Goss*

*Choir*

O how lovely are thy dwellings,  
thou LORD of hosts!

My soul hath a desire and longing to enter into the courts of the LORD:  
my heart and my flesh rejoice in the living God.

Yea, the sparrow hath found her an house,  
and the swallow a nest where she may lay her young:  
even thine altars, O LORD of hosts, my King and my God.

Blessed are they that dwell in thy house;  
they will be alway praising thee.

Blessed are the men whose strength is in thee,  
in whose heart are the pilgrim ways;

Who going through the Vale of Misery use it for a well;  
yea, the early rain covereth it with blessings.  
They go from strength to strength,  
and unto the God of gods appeareth every one of them in Sion.

## **The Second Reading**

*2 Timothy 4: 6-8, 16-18*

*Reader* As for me, I am already being poured out as a libation, and the time of my departure has come. I have fought the good fight, I have finished the race, I have kept the faith. From now on there is reserved for me the crown of righteousness, which the Lord, the righteous judge, will give to me on that day, and not only to me but also to all who have longed for his appearing. At my first defence no one came to my support, but all deserted me. May it not be counted against them! But the Lord stood by me and gave me strength, so that through me the message might be fully proclaimed and all the Gentiles might hear it. So I was rescued from the lion's mouth. The Lord will rescue me from every evil attack and save me for his heavenly kingdom. To him be the glory for ever and ever. Amen.

*Reader* The word of the Lord.                      *People*                      Thanks be to God.

## **Gospel Acclamation**

*Plainsong*

*Please stand as you are able and turn to face the Gospeller in the centre aisle.*

*Cantor* Alleluia! Alleluia! Alleluia!

*People* Alleluia! Alleluia! Alleluia!

*Cantor* God was in Christ reconciling the world to himself,  
and he has entrusted us with the message of reconciliation.

*People* Alleluia! Alleluia! Alleluia!

## **The Holy Gospel**

*Luke 18: 9-14*

*Gospeller* The Lord be with you.

*People* And with thy spirit.

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* Glory be to thee, O Lord.

*Gospeller* Jesus also told this parable to some who trusted in themselves that they were righteous and regarded others with contempt: "Two men went up to the temple to pray, one a Pharisee and the other a tax-collector. The Pharisee, standing by himself, was praying thus, "God, I thank you that I am not like other people: thieves, rogues, adulterers, or even like this

tax-collector. I fast twice a week; I give a tenth of all my income.” But the tax-collector, standing far off, would not even look up to heaven, but was beating his breast and saying, “God, be merciful to me, a sinner!” I tell you, this man went down to his home justified rather than the other; for all who exalt themselves will be humbled, but all who humble themselves will be exalted.’

*Gospeller* The Gospel of Christ.

*People* Praise be to thee, O Christ.

## Homily

**The Nicene Creed** *Please stand, as you are able.*

*Merbecke*

*Presider* I believe in one God

*All* the Father almighty, maker of heaven and earth, and of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds; God, of God; Light, of Light; very God, of very God; begotten, not made; being of one substance with the Father; through whom all things were made: who for us all and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again according to the scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, the giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe one, holy, catholic, and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.

## The Intercession

*Presider* Dear friends in Christ, let us pray to the Source of all Life for the Church and the world.

*Please kneel, as you are able.*

*Intercessor* God, hear our prayer.

*People* And let our cry come unto thee.

*At the Thanksgiving for the departed:*

*Intercessor* Rest eternal grant unto them, O Lord,  
*People* And let light perpetual shine upon them.

*Presider* Heavenly One, you have heard the prayers of your faithful people. You know our needs before we ask and our ignorance in asking. Grant our requests as may be best for us. This we ask in the name of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.  
*People* Amen.

### **Confession and Absolution**

*Presider* Let us humbly confess our sins to almighty God.

*All* Almighty God,  
Father of our Lord Jesus Christ, Maker of all things, Judge of all people:  
We acknowledge and confess our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word and deed, against thy divine majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy name; through Jesus Christ our Lord.  
Amen.

*Presider* Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord.

*People* Amen.

### **The Peace**

*Please stand, as you are able.*

*We offer each other a sign of peace.  
A handshake or a simple bow are appropriate.*

*Presider* The peace of the Lord be always with you.  
*People* And with thy spirit.

# THE CELEBRATION OF THE EUCHARIST

*An offering will now be taken for the life and ministry of the Cathedral.*

## Offertory Hymn

Text: John Ernest Bode; Music: William Harold Ferguson; Tune: Wolvercote

1 O Je - sus, I have prom - ised to serve thee  
2 O let me feel thee near me: the world is  
3 O Je - sus, thou hast prom - ised to all who  
4 O let me see thy foot - marks and in them

to the end; be thou for - ev - er near me, my  
ev - er near; I see the sights that daz - zle, the  
fol - low thee, that where thou art in glo - ry there  
plant mine own: my hope to fol - low du - ly is

Mas - ter and my Friend. I shall not fear the  
tempt - ing sounds I hear; my foes are ev - er  
shall thy ser - vant be; and, Je - sus, I have  
in thy strength a - lone. O guide me, call me,



bat - tle if thou art by my side, nor wan - der  
near me, a - round me and with - in; but, Je - sus,  
prom - ised to serve thee to the end! O give me  
draw me, up - hold me to the end; and then in

from the path - way if thou wilt be my guide.  
draw thou near - er and shield my soul from sin.  
grace to fol - low, my Mas - ter and my Friend.  
heaven re - ceive me, my Sav - iour and my Friend.

*Presider* Blessed be thou, Lord God of Israel, for ever and ever. All that is in the heaven and in the earth is thine. All things come of thee, and of thine own have we given thee.

*People* Amen.

### **Thanksgiving & Consecration**

*Presider* The Lord be with you.

*People* And with thy spirit.

*Presider* Lift up your hearts.

*People* We lift them up unto the Lord.

*Presider* Let us give thanks unto our Lord God.

*People* It is meet and right so to do.

*Presider* It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and Preserver of all things. Through Jesus Christ our Lord; who on this first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore, with Angels and Archangels and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying:

*Please kneel, as you are able.*

## **Sanctus & Benedictus**

*Communion Service in D – Gerald Near*

*Choir Sanctus, Sanctus, Sanctus, Dominus Deus Sabaoth, pleni sunt coeli et terra gloria tua. Hosanna in excelsis. Benedictus, qui venit in nomine Domini. Hosanna in excelsis.*

Holy, Holy, Holy, Lord God of hosts, heaven and earth are full of thy glory. Glory be to thee, O Lord Most High. Blessed is he that cometh in the Name of the Lord: Hosanna in the highest.

*Presider* Blessing and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, took Bread; And, when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me.

Likewise after supper he took the cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this as oft as ye shall drink it, in remembrance of me.

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded.

And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

*People* Amen.

### **The Lord's Prayer**

*Merbecke*

*Presider* And now, as our Saviour Christ hath taught us, we are bold to say:  
Our Father,

*All* who art in Heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

### **The Breaking of the Bread**

*Presider* Creator of all, you gave us golden fields of wheat, whose many grains we have gathered and made into this one bread.

*All* So may your Church be gathered from the ends of the earth into your kingdom.

### **The Communion**

*Presider* The gifts of God for the People of God.

*People* Thanks be to God.

## Agnus Dei

Communion Service in D – Gerald Near

Choir

*Agnus Dei, qui tollis peccata mundi, miserere nobis. Agnus Dei, qui tollis peccata mundi, miserere nobis. Agnus Dei, qui tollis peccata mundi, dona nobis pacem.*

O Lamb of God, that takest away the sin of the world, have mercy upon us. O Lamb of God, that takest away the sin of the world, have mercy upon us. O Lamb of God, that takest away the sin of the world, grant us thy peace.

*All baptized persons are welcome to receive Holy Communion.*

*Gluten-free hosts are available upon request. If you choose not to receive communion, you are welcome to come forward to receive a blessing.*

*Simply cross your hands over your chest to indicate this to the priest.*

*Prayers for healing and anointing are available at the Lady Chapel.*

## Communion Hymn

Text & Music: John L. Bell; Tune: Laying Down

Unison

1 Be - fore I take the bo - dy of my Lord, be -  
2 The words of hope I of - ten failed to give, the  
3 The nar - row - ness of vi - sion and of mind, the  
4 Of those a - round in - whom I meet my Lord, I  
5 Lord Je - sus Christ, com - pan - ion at this feast, I

fore I share his life in bread and wine, I rec - og -  
prayers of kind - ness bur - ied by my pride, the signs of  
need for oth - er folk to serve my will, and ev - ery  
ask their par - don and I grant them mine that ev - ery  
emp - ty now my heart and stretch my hands, and ask to

nise the sor - ry things with - in— these I lay down.  
 care I ar - gued out of sight, these I lay down.  
 word and si - lence meant to hurt, these I lay down.  
 con - tra - dic - tion to Christ's peace might be laid down.  
 meet you here in bread and wine— which you lay down.

**Motet** Hei Mihi Domine *Richard Dering*

*Choir* Hei mihi, Domine, quia peccavi nimis in vita mea. Quid faciam miser? Ubi fugiam? Nisi ad te, Deus meus.

Alas, Lord, I too have sinned in the course of my life: What should I, the contemptible, do? Where shall I turn but to thee, O my God?

**Prayer after Communion**

*Presider* Let us pray. *Please stand, as you are able.*

God our guide, you have fed us with bread from heaven as you fed the people of Israel. May we who have been inwardly nourished be ready to follow you all our days; we ask this in the name of Jesus Christ our Lord.

*People* Amen.

*Presider* Glory to God,  
*All* whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

**The Blessing**

*Presider* The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always.

*People* Amen.

## Hymn

Text: Job Hupton and John Mason Neale; Music: Joachim Neander;  
Tune: Unser Herrscher (Neander)

*Hymn text  
below*



*Hymn text* Come, ye faithful, raise the anthem, cleave the skies with shouts of praise;  
Sing to him who found the ransom, ancient of eternal days,  
God of God, the Word incarnate, whom the heaven of heaven obeys.

Ere he raised the lofty mountains, formed the seas, or built the sky,  
Love eternal, free, and boundless, moved the Lord of Life to die,  
Fore-ordained the Prince of princes for the throne of Calvary.

Laud and honour to the Father, laud and honour to the Son,  
Laud and honour to the Spirit, ever Three and ever One,  
Consubstantial, co-eternal, while unending ages run.

## Dismissal

*Deacon* Go in peace to love and serve the Lord.

*People* Thanks be to God.

## Postlude Praeludium in C

*Dietrich Buxtehude*

*Presiding Celebrant: The Vicar • Homilist: The Reverend Andrew MacDonald  
First Reader: Wairimu Nduati • Second Reader: Juliet Benner • Intercessor: Joan Peters  
Sung by the Choir of St. James Cathedral  
Director of Music: Robert Busiakiewicz • Organist: David Simon  
Wayne Vance Organ Scholar: Patrick McElcheran*

*HYMN TEXTS ARE REPRODUCED WITH PERMISSION UNDER ONELICENSE.NET LICENSE #8673. V1*