

The Cathedral Church of St. James

All Saints

November 3, 2019 - Sung Eucharist at 9:00am



All Saints Day (artist unknown)

“I have always wanted to become a saint. Unfortunately, when I have compared myself with the saints, I have always found that there is the same difference between the saints and me as there is between a mountain whose summit is lost in the clouds and a humble grain of sand trodden underfoot by passers-by.”

- *Thérèse of Lisieux*

“Every saint has a past, and every sinner has a future.”

- *Oscar Wilde*

Welcome to St. James Cathedral

This sacred land is the territory of several Indigenous Nations - the Wendat, the Haudenosaunee, and the Anishnaabe, with special recognition to the Mississaugas of New Credit. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.

Information about Cathedral events and ministries announcements can be found at the back of this booklet after the service program.

Questions? Speak to a sidesperson – the people wearing gold name tags.

Children & Families

Sunday School is offered at 11:00am for all children aged 5-12, including visitors, in the Library of the Cathedral Centre. Children and their families are invited to gather in the reserved pews near the entrance of the Cathedral with Children & Youth Coordinator Andrew Kuhl. During the Collect, Andrew will bring the group to the Library, returning to the service for the Eucharist. Speak to Andrew directly about registration or email him at akuhl@stjamescathedral.ca.

Nursery Care for preschoolers is available from 8:45am – 12:30pm on Sundays, in the Library (Cathedral Centre).

Accessibility

A Wheelchair Accessible Washroom is located at the front of the Cathedral through the doors by the pulpit.
Assisted hearing devices are available from the sidespersons.

Coffee Hour

Join us for coffee after the 9:00 and 11:00am services in Snell Hall of the Cathedral Centre. The Cathedral Centre is the glass and brick building located behind the Cathedral on Church Street.

Parking

There are a variety of inexpensive parking lots available around the Cathedral. Please see the leaflets at the back of the Cathedral or online at stjamescathedral.ca/contact for more information.

Connect with the Cathedral

Visit our website at stjamescathedral.ca | Follow us on Facebook at facebook.com/stjamesto

*As this is a very public and open space please be aware of your personal belongings.
Do not leave them unattended in the Cathedral or in the Cathedral Centre.*

*Welcome! We are so glad you have joined us for worship this morning.
Please ensure that cell phones are turned off and refrain from taking photographs during the liturgy.*

THE GATHERING OF THE COMMUNITY

Prelude Ricercar in C

Johann Pachelbel

Welcome and Announcements

Hymn

Text: William Walsham How; Music: Ralph Vaughan Williams; Tune: Sine Nomine

For all the saints who from their labours rest,
who thee by faith before the world confessed,
thy name, O Jesu, be forever blest, Alleluia! Alleluia!

Thou wast their rock, their fortress, and their might;
thou, Lord, their captain in the well-fought fight;
thou, in the darkness drear, their one true light. Alleluia! Alleluia!

O blest communion, fellowship divine!
We feebly struggle, they in glory shine;
yet all are one in thee, for all are thine. Alleluia! Alleluia!

From earth's wide bounds, from ocean's farthest coast,
through gates of pearl, streams in the countless host,
singing to Father, Son, and Holy Ghost. Alleluia! Alleluia!

Presider The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People And also with you.

Gloria

New Plainsong Mass - David Hurd

Presider
All

Glory to God in the highest,
And peace to his people on earth. Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Collect of the Day

Presider Let us pray.

Please remain standing.

Presider Almighty God, whose people are knit together in one holy Church, the mystical Body of your Son, grant us grace to follow your blessed saints in lives of faith and commitment, and to know the inexpressible joys you have prepared for those who love you; through your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People Amen.

THE PROCLAMATION OF THE WORD

Please be seated.

The First Reading

Daniel 7: 1-3, 15-18

Reader In the first year of King Belshazzar of Babylon, Daniel had a dream and visions of his head as he lay in bed. Then he wrote down the dream: I, Daniel, saw in my vision by night the four winds of heaven stirring up the great sea, and four great beasts came up out of the sea, different from one another. As for me, Daniel, my spirit was troubled within me, and the visions of my head terrified me. I approached one of the attendants to ask him the truth concerning all this. So he said that he would disclose to me the interpretation of the matter: “As for these four great beasts, four kings shall arise out of the earth. But the holy ones of the Most High shall receive the kingdom and possess the kingdom for ever – for ever and ever.”

Reader The word of the Lord.

People Thanks be to God.

Psalm *Please remain seated.*

Psalm 149—Plainsong

Cantor Hal-le-lujah! Sing to the Lord a new song; *
sing his praise in the congregation of the faithful.

All Let Israel rejoice in his maker; *
let the children of Zion be joyful in their king.

Cantor Let them praise his name in the dance; *
let them sing praise to him with tim-brel and härp.

All For the Lord takes pleasure in his people *
and adorns the poor with vic-to_ry.

Cantor Let the faithful re-joice in triumph; *
let them be joyful on their bēds.

All Let the praises of God be in their throat *
and a two-edged sword in their händ;

Cantor To wreak vengeance on the na-tions *
 and punishment on the peoples;
All To bind their_kings in chains *
 and their nobles with links of iron;
Cantor To inflict on them the judge-ment decreed; *
All this is glory for all his faithful people. Hal-le-lu-jah!

The Second Reading

Ephesians 1: 11-23

Reader In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance towards redemption as God's own people, to the praise of his glory. I have heard of your faith in the Lord Jesus and your love towards all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

Reader The word of the Lord.

People Thanks be to God.

Gospel Acclamation

Walker and O'Carroll

Please stand as you are able and turn to face the Gospeller in the centre aisle.

Cantor Alleluia! Alleluia! Alleluia!

People Alleluia! Alleluia! Alleluia!

Cantor They are before the throne of God,
and he who sits upon the throne will shelter them with his presence.
People Alleluia! Alleluia! Alleluia!

The Holy Gospel

Luke 6: 20-36

Gospeller The Lord be with you.

People And also with you.

Gospeller The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Jesus Christ.

Gospeller Then Jesus looked up at his disciples and said: ‘Blessed are you who are poor, for yours is the kingdom of God. ‘Blessed are you who are hungry now, for you will be filled. ‘Blessed are you who weep now, for you will laugh. ‘Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice on that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets. ‘But woe to you who are rich, for you have received your consolation. ‘Woe to you who are full now, for you will be hungry. ‘Woe to you who are laughing now, for you will mourn and weep. ‘Woe to you when all speak well of you, for that is what their ancestors did to the false prophets. ‘But I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you. If you love those who love you, what credit is that to you? For even sinners love those who love them. If you do good to those who do good to you, what credit is that to you? For even sinners do the same. If you lend to those from whom you hope to receive, what credit is that to you? Even sinners lend to sinners, to receive as much again. But love your enemies, do good, and lend, expecting nothing in return. Your reward will be great, and you will be children of the Most High; for he is kind to the ungrateful and the wicked. Be merciful, just as your Father is merciful.”

Gospeller The Gospel of Christ.

People Praise to you, Lord Jesus Christ.

Homily

The Nicene Creed

Please stand, as you are able.

Presider Let us confess our faith, as we say,

All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Please remain standing.

Please join in the response indicated by the Intercessor.

Confession and Absolution

Presider Dear friends in Christ, God is steadfast in love and infinite in mercy; God welcomes sinners and invites us to this table. Let us confess our sins, confident in God's forgiveness.

Please kneel, as you are able.

Presider Most merciful God,

All we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Presider Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

People Amen.

The Peace

Please stand, as you are able.

We offer each other a sign of peace. A handshake or a simple bow are appropriate.

Presider The peace of the Lord be always with you.

People And also with you.

THE CELEBRATION OF THE EUCHARIST

An offering will now be taken for the life and ministry of the Cathedral.

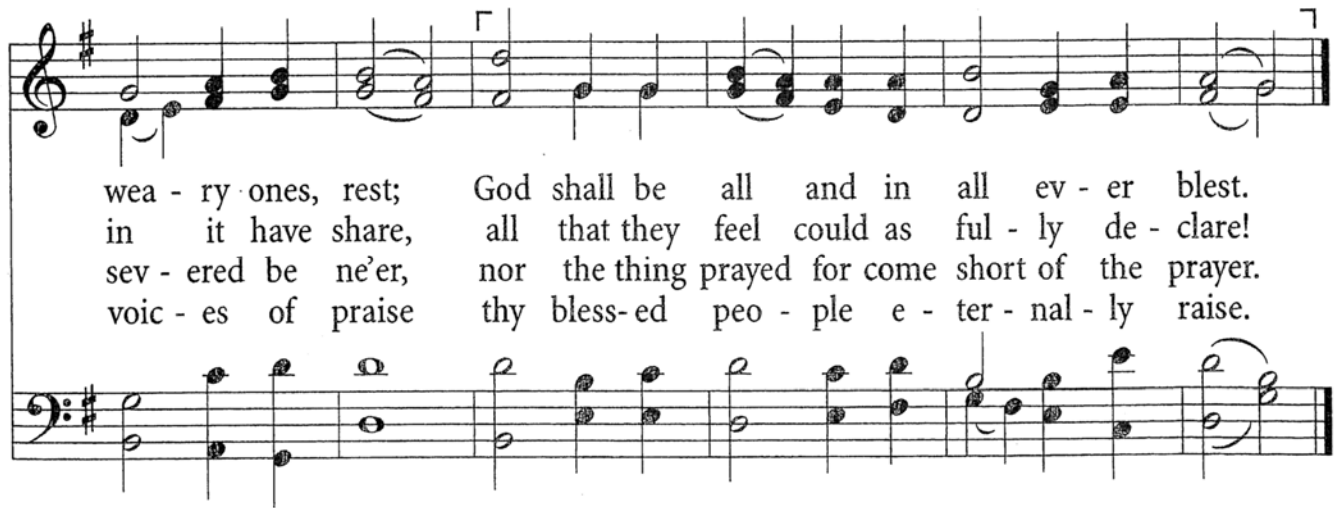
Offertory Hymn

Text: Peter Abelard; tr. John Mason Neale, alt.;
Music: Melody *Antiphoner*, Paris, 1681; Tune: O Quanta Qualia

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in G major (one sharp) and 4/4 time. It consists of two systems of music. The first system contains four lines of lyrics, and the second system contains four lines of lyrics. The music features a mix of whole, half, and quarter notes, with some rests and ties. The lyrics are as follows:

1 O what their joy and their glo - ry must be, those end - less
2 What are the mon - arch, the court, and the throne? What are the
3 Tru - ly Je - ru - sa - lem name we that shore, vi - sion of
4 There, where no trou - bles dis - trac - tion can bring, we the sweet

sab - baths the bless - ed ones see: crowns for the val - iant, to
peace and the joy that they own? O that the blest ones, who
peace, that brings joy ev - er - more; wish and ful - fil - ment can
an - thems of Si - on shall sing, while for thy grace, Lord, their



Hymn text Low before God with our praises we fall,
cont'd of whom, and in whom, and through whom are all:
 praise to the Father, and praise to the Son,
 praise to the Spirit, with them ever one.

Prayer over the Gifts

Presider Holy and mighty God, we give you thanks for the triumph of Christ in the lives of all his saints. Receive all we offer you this day, and help us, like them, to run our course with faith, that we may come to your eternal kingdom. We ask this in the name of Jesus Christ our Lord.

People Amen.

The Great Thanksgiving

Presider The Lord be with you.

People And also with you.

Presider Lift up your hearts.

People We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

Presider We give you thanks and praise, almighty God, through your beloved Son, Jesus Christ, our Saviour and Redeemer. He is your living Word, through whom you have created all things.

By the power of the Holy Spirit he took flesh of the Virgin Mary and shared our human nature. He lived and died as one of us, to reconcile us to you, the God and Father of all.

In fulfilment of your will he stretched out his hands in suffering, to bring release to those who place their hope in you; and so he won for you a holy people.

He chose to bear our griefs and sorrows, and to give up his life on the cross, that he might shatter the chains of evil and death, and banish the darkness of sin and despair. By his resurrection he brings us into the light of your presence. Now with all creation we raise our voices to proclaim the glory of your name.

Sanctus & Benedictus

Community Mass - Richard Proulx

All

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest, hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest, hosanna in the highest.

Please assume a posture of prayer that is appropriate – stand, sit or kneel.

Presider

Holy and gracious God, accept our praise, through your Son our Saviour Jesus Christ; who on the night he was handed over to suffering and death, took bread and gave you thanks, saying, “Take, and eat: this is my body which is broken for you.” In the same way he took the cup, saying, “This is my blood which is shed for you. When you do this, you do it in memory of me.”

Remembering, therefore, his death and resurrection, we offer you this bread and this cup, giving thanks that you have made us worthy to stand in your presence and serve you.

We ask you to send your Holy Spirit upon the offering of your holy Church. Gather into one all who share in these sacred mysteries, filling them with the Holy Spirit and confirming their faith in the truth, that together we may praise you and give you glory through your Servant, Jesus Christ.

All glory and honour are yours, Father and Son, with the Holy Spirit in the holy Church, now and for ever.

People

Amen.

The Lord's Prayer

McNeil Robinson

Presider As our Saviour taught us, let us pray,
All Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

The Breaking of the Bread

Presider Creator of all, you gave us golden fields of wheat, whose many grains we have gathered and made into this one bread.
All So may your Church be gathered from the ends of the earth into your kingdom.

The Communion

Presider The gifts of God for the People of God.
People Thanks be to God.

Agnus Dei

New Plainsong Mass – David Hurd

All Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, grant us peace.

All baptized persons are welcome to receive Communion.

*There are three stations for reception: the centre aisle (standing),
and both side altars (kneel or stand).*

Gluten-free hosts are available upon request.

For health reasons, please refrain from dipping the host in the chalice.

Motet Holy Is The True Light

William Henry Harris

Choir Holy is the True Light, and passing wonderful,
lending radiance to them that endured in the heat of the conflict.
From Christ they inherit a home of unfading splendour,
wherein they rejoice with gladness evermore. Alleluia!

Prayer after Communion

Presider Let us pray.

Please stand, as you are able.

Lord of hosts, we praise your glory reflected in your saints. May we who share at this table be filled with the joy of your eternal kingdom, where Jesus is Lord, now and for ever.

People Amen.

Presider Glory to God,

All whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

The Blessing

Presider The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

People Amen.

Hymn

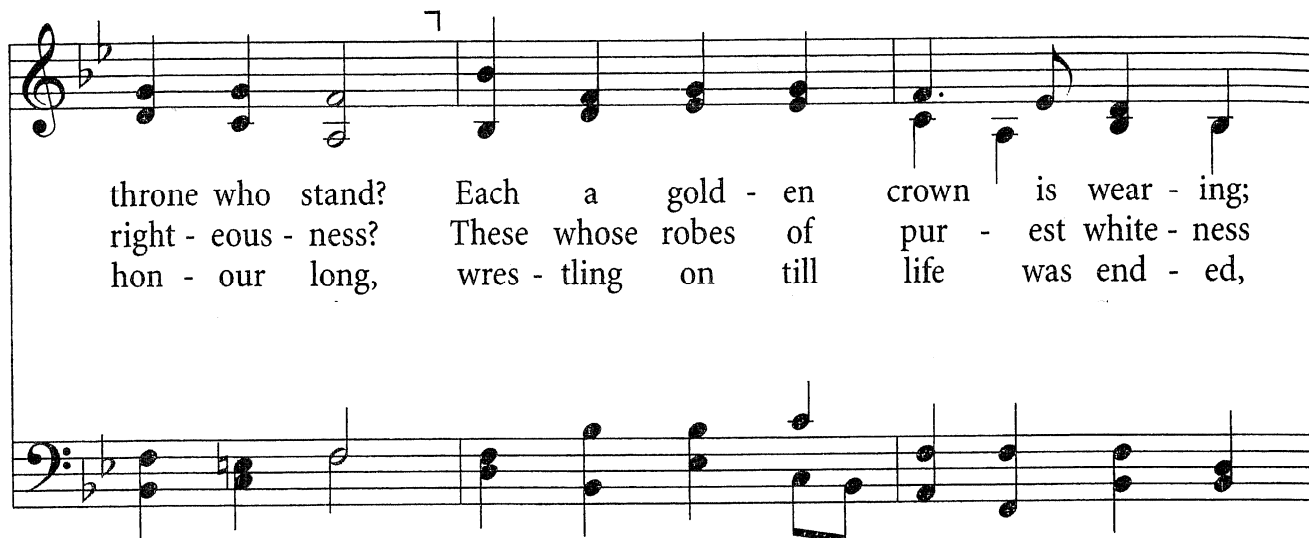
Text: Theobald Heinrich Schenck; tr. Frances Elizabeth Cox, alt.;

Music: Melody *Geistreiches Gesangbuch*, Darmstadt, 1698; adapt. William Henry Monk, alt.;

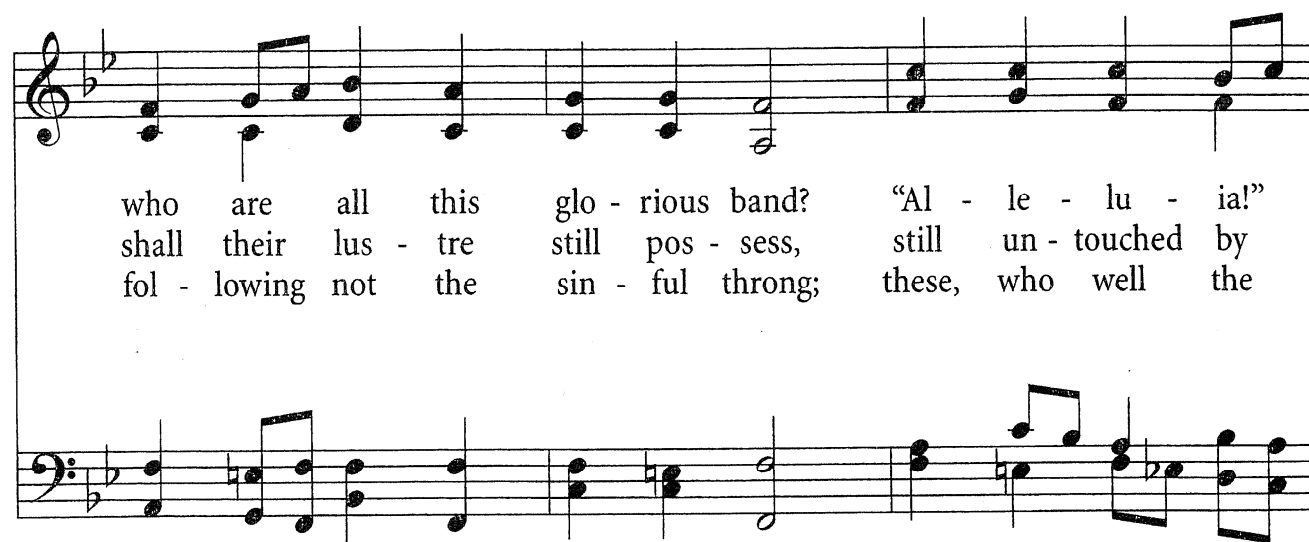
Tune: All Saints

The musical score is written for a hymn. It features a treble and bass staff with a key signature of one flat (B-flat) and a common time signature. The melody is primarily in the treble staff, with the bass staff providing a harmonic accompaniment. The lyrics are written below the notes, with three verses provided. The first verse is: '1 Who are these like stars ap - pear - ing, these be - fore God's'. The second verse is: '2 Who are these in daz - zling bright - ness, clothed in God's own'. The third verse is: '3 These are they who have con - tend - ed for their Sav - iour's'. The music is a simple, hymn-like melody with a steady rhythm.

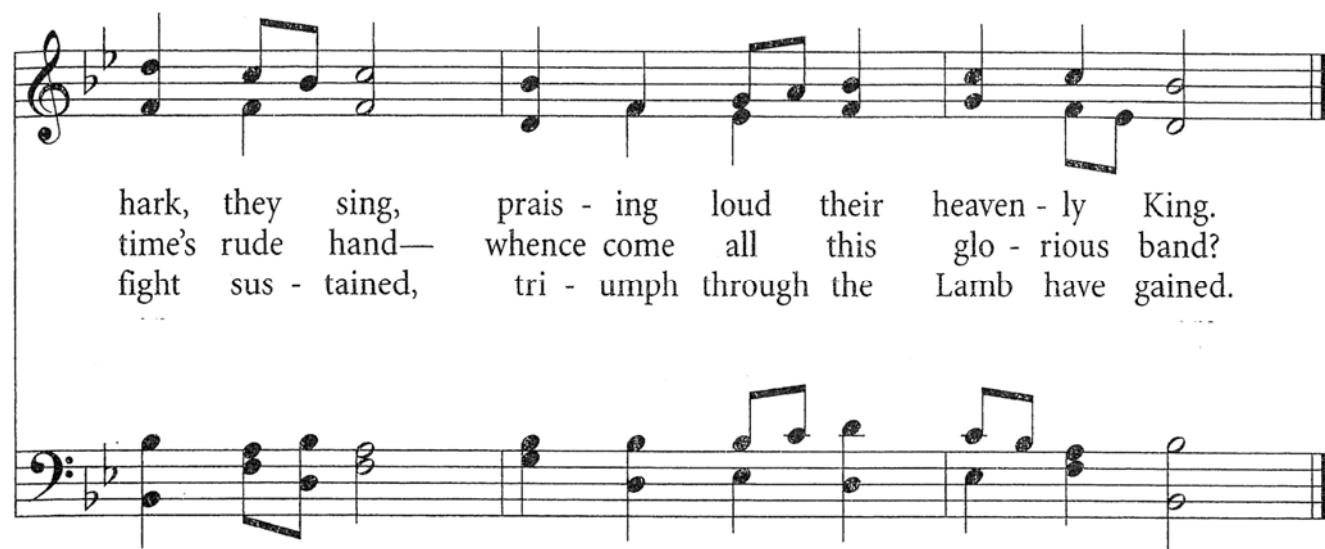
1 Who are these like stars ap - pear - ing, these be - fore God's
2 Who are these in daz - zling bright - ness, clothed in God's own
3 These are they who have con - tend - ed for their Sav - iour's



throne who stand? Each a gold - en crown is wear - ing;
 right - eous - ness? These whose robes of pur - est white - ness
 hon - our long, wres - tling on till life was end - ed,



who are all this glo - rious band? "Al - le - lu - ia!"
 shall their lus - tre still pos - sess, still un - touched by
 fol - lowing not the sin - ful throng; these, who well the



hark, they sing, prais - ing loud their heaven - ly King.
 time's rude hand— whence come all this glo - rious band?
 fight sus - tained, tri - umph through the Lamb have gained.

Dismissal

Presider Go in peace to love and serve the Lord.

People Thanks be to God.

Postlude Fugue in G Major BWV 541b

Johann Sebastian Bach

Presiding Celebrant & Homilist: The Reverend Andrew MacDonald

Reader: Robert Coates • Intcessor: Pamela Guy

Communion Ministers: Gerald Courage, Peggy Crowther, Robert Hart & Kate Merriman

Stewards: Linda Schulz & Cornelia Schuh

Director of Music: Robert Busiakiewicz • Organist: David Simon

Wayne Vance Organ Scholar: Patrick McElcheran

Sung by the Cathedral Parish Choir

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