

The Cathedral Church of St. James

A Service for Remembrance

November 10, 2019

Twilight Recital at 4:00pm;

A Service for Remembrance at 4:30pm



Act of Remembrance by Laurence Binyon

They went with songs to the battle, they were young,
Straight of limb, true of eye, steady and aglow.
They were staunch to the end against odds uncounted,
They fell with their faces to the foe.
They shall grow not old, as we who are left grow old;
Age shall not weary them, nor the years condemn.
At the going down of the sun and in the morning
We will remember them.
We will remember them.

Welcome to St. James Cathedral

This sacred land is the territory of several Indigenous Nations - the Wendat, the Haudenosaunee, and the Anishnaabe, with special recognition to the Mississaugas of New Credit. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.

Information about Cathedral events, ministries announcements can be found at the back of this booklet after the service program.

Questions? Speak to a sidesperson – the people wearing gold name tags.

Children & Families

Sunday School is offered at 11:00am for all children aged 5-12, including visitors, in the Library of the Cathedral Centre. Children and their families are invited to gather in the reserved pews near the entrance of the Cathedral with Children & Youth Coordinator Andrew Kuhl. During the Collect, Andrew will bring the group to the Library, returning to the service for the Eucharist. Speak to Andrew directly about registration or email him at akuhl@stjamescathedral.ca.

Nursery Care for preschoolers is available from 8:45am – 12:30pm on Sundays, in the Library (Cathedral Centre).

Accessibility

A Wheelchair Accessible Washroom is located at the front of the Cathedral through the doors by the pulpit.
Assisted hearing devices are available from the sidespersons.

Coffee Hour

Join us for coffee after the 9:00 and 11:00am services in Snell Hall of the Cathedral Centre. The Cathedral Centre is the glass and brick building located behind the Cathedral on Church Street.

Parking

There are a variety of inexpensive parking lots available around the Cathedral. Please see the leaflets at the back of the Cathedral or online at stjamescathedral.ca/contact for more information.

Connect with the Cathedral

Visit our website at stjamescathedral.ca | Follow us on Facebook at facebook.com/stjamesto

*As this is a very public and open space please be aware of your personal belongings.
Do not leave them unattended in the Cathedral or in the Cathedral Centre.*

4:00pm Twilight Recital

Patrick McElcheran, Organist

Prélude élégiaque, Op. 47, No. 1 - Joseph Jongen

Elegy - Healey Willan

Prélude et fugue sur le nom d'Alain, Op. 7 - Maurice Duruflé

Welcome.

Please observe silence before the service begins and ensure that cell phones are turned off.

Photography is not permitted during the liturgy.

The Requiem setting is by Camille Saint-Saëns, Messe De Requiem Op.54.

4:30pm A Service for Remembrance

Please stand, as you are able, as the organ introduces the hymn.

Processional Hymn

Text: Horatius Bonar; Music: Melody English trad.; coll. Lucy Broadwood; adapt and harm. Ralph Vaughan Williams; Tune: Kingsfold

Em C D/C G D G Am Dsus⁴ D

1 I heard the voice of Je - sus say, "Come un - to me and rest;
 2 I heard the voice of Je - sus say, "Be - hold, I free - ly give
 3 I heard the voice of Je - sus say, "I am this dark world's light;

C² C Am D Em D G Am Em

lay down, thou wea - ry one, lay down thy head up - on my breast."
 the liv - ing wa - ter; thirs - ty one, stoop down and drink and live."
 look un - to me, thy morn shall rise, and all thy day be bright."

I came to Je - sus as I was, so wea - ry, worn, and sad;
 I came to Je - sus and I drank of that life - giv - ing stream;
 I looked to Je - sus and I found in him my star, my sun;

I found in him a rest - ing place, and he has made me glad.
 my thirst was quenched, my soul re - vived, and now I live in him.
 and in that light of life I'll walk till trav - elling days are done.

A Bidding and the Lord's Prayer

Officiant

Our Father

All who art in heaven, hallowed be thy Name,
 Thy kingdom come, Thy will be done, on earth as it is in heaven.
 Give us this day our daily bread; And forgive us our trespasses,
 As we forgive them those who trespass against us;
 And lead us not into temptation, but deliver us from evil.
 For thine is the kingdom, the power, and the glory,
 For ever and ever. Amen.

Please be seated.

Introitus

*Requiem aeternam dona eis, Domine.
Et lux perpetua luceat eis.
Te decet hymnus, Deus, in Sion,
Et tibi reddetur votum in Jerusalem
Ad te omnis caro veniet.*

*Kyrie, eleison.
Christe, eleison.
Kyrie, eleison.*

Eternal rest give unto them, O Lord
And let perpetual light shine upon them
A hymn, O God, becometh Thee in Zion
And a vow shall be paid to thee in Jerusalem
All flesh shall come before you.
Lord, have mercy on us.
Christ, have mercy on us.
Lord, have mercy on us.

First Lesson

Sirach 51: 1-12

Reader

I give you thanks, O Lord and King, and praise you, O God my Saviour. I give thanks to your name, for you have been my protector and helper and have delivered me from destruction and from the trap laid by a slanderous tongue, from lips that fabricate lies. In the face of my adversaries you have been my helper and delivered me, in the greatness of your mercy and of your name, from grinding teeth about to devour me, from the hand of those seeking my life, from the many troubles I endured, from choking fire on every side, and from the midst of fire that I had not kindled, from the deep belly of Hades, from an unclean tongue and lying words—the slander of an unrighteous tongue to the king. My soul drew near to death, and my life was on the brink of Hades below. They surrounded me on every side, and there was no one to help me; I looked for human assistance, and there was none. Then I remembered your mercy, O Lord, and your kindness from of old, for you rescue those who wait for you and save them from the hand of their enemies. And I sent up my prayer from the earth, and begged for rescue from death. I cried out, ‘Lord, you are my Father; do not forsake me in the days of trouble, when there is no help against the proud. I will praise your name continually, and will sing hymns of thanksgiving.’ My prayer was heard, for you saved me from destruction and rescued me in time of trouble. For this reason I thank you and praise you, and I bless the name of the Lord.

Reader

Here endeth the first lesson.

Dies Irae

*Dies irae, dies illa
Solvat saeculum in favilla,
Teste David cum Sibylla.*

*Quantus tremor est futurus,
Quando iudex est venturus,
Cuncta stricte discussurus!*

*Tuba mirum spargens sonum
Per sepulcra regionum,
Coget omnes ante thronum.*

*Mors stupebit et natura,
Cum resurget creatura,
Judicanti responsura.*

*Liber scriptus proferetur,
In quo totum continetur,
Unde mundus judicetur.*

*Judex ergo cum sedebit,
Quidquid latet apparebit.
Nil inultum remanebit.*

*Quid sum miser tunc dicturus?
Quem patronum rogaturus,
Cum vix justus sit securus?*

This day, this day of wrath
shall consume the world in ashes,
as foretold by David and the Sibyl.

What trembling there will be
When the judge shall come
to weigh everything strictly.

The trumpet, scattering its tremendous sound
Across the graves of all lands
Summons all before the throne.

Death and nature shall be stunned
When humankind arises
To render account before the judge.

The written book shall be brought
In which all is contained
Whereby the world shall be judged.

When the judge takes their seat
all that is hidden shall appear
Nothing will remain unavenged.

What shall I, a wretch, say then?
To which protector shall I appeal
When even the just one is barely safe?

Poem – *Christ in Flanders* by Lucy Whitmell

Rex Tremendae

*Rex tremendae majestatis
qui salvandos salvas gratis
sale me, fons pietatis.*

*Recordare, Jesu pie,
Quod sum causa tuae viae:
Ne me perdas illa die.
Quaerens me, sedisti, lassus;
Redemisti crucem passus;
Tantus labor non sit cassus.
Juste Judex ultionis,
Donum fac remissionis
Ante diem rationis.*

*Ingemisco tanquam reus,
Culpa rubet vultus meus;
Supplici parce, Deus.
Qui Mariam absolvisti,
Et latronem exaudisti,
Mihi quoque spem dedisti.
Preces meae non sunt dignae,
Sed tu, bonus, fac benigne,
Ne perenni cremer igne.
Inter oves locum praesta,
Et ab hoedis me sequestra,
Statuens in parte dextra.*

*Confutatis maledictis
Flammis acribus addictis,
Voca me cum benedictis.*

King of tremendous majesty
You freely save those worthy of salvation
Save me, fount of pity.

Remember, gentle Jesus
that I am the reason for your time on earth,
do not cast me out on that day.
Seeking me, you sank down wearily,
you saved me by enduring the cross,
such travail must not be in vain.
Righteous judge of vengeance,
award the gift of forgiveness
before the day of reckoning.

I groan as one guilty,
my face blushes with guilt;
spare the suppliant, O God.
Thou who didst absolve Mary Magdalene
and hear the prayer of the thief
hast given me hope, too.
My prayers are not worthy,
but Thou, O good one, show mercy,
lest I burn in everlasting fire,
Give me a place among the sheep,
and separate me from the goats,
placing me on Thy right hand.

When the damned are confounded
and consigned to keen flames,
call me with the blessed.

Poem – Say “No” To Peace by Brian Wren

Oro Supplex

*Oro supplex et acclinis,
Cor contritum quasi cinis,
Gere curam mei finis.*

*Lacrimosa dies illa,
Qua resurget ex favilla
Judicandus homo reus.
Huic ergo parce, Deus:
Pie Jesu Domine:
Dona eis requiem. Amen.*

I pray, suppliant and kneeling,
a heart as contrite as ashes;
take Thou my ending into Thy care.

That day is one of weeping,
on which shall rise again from the ashes
the guilty one, to be judged.
Therefore spare this one, O God,
merciful Lord Jesus:
Give them rest. Amen.

Poem – *Show Us the Way to Peace* by Kate McIlhagga

Second Lesson

John 15: 9-17

Reader Jesus said, “As the Father has loved me, so I have loved you; abide in my love. If you keep my commandments, you will abide in my love, just as I have kept my Father’s commandments and abide in his love. I have said these things to you so that my joy may be in you, and that your joy may be complete. This is my commandment, that you love one another as I have loved you. No one has greater love than this, to lay down one’s life for one’s friends. You are my friends if you do what I command you. I do not call you servants any longer, because the servant does not know what the master is doing; but I have called you friends, because I have made known to you everything that I have heard from my Father. You did not choose me but I chose you. And I appointed you to go and bear fruit, fruit that will last, so that the Father will give you whatever you ask him in my name. I am giving you these commands so that you may love one another.”

Reader Here endeth the second lesson.

An offering will now be taken for the life and ministry of the Cathedral.

Please stand, as you are able.

Hymn at the Collection

Text: James Quinn, SJ; Music: Melody Welsh trad.;
harm. *The English Hymnal*, 1906, alt.; Tune: Ar Hyd Y Nos

1 Day is done, but love un-fail - ing dwells ev - er here;
2 Dark de-scends, but light un-end - ing shines through our night;
3 Eyes will close, but you un-sleep - ing watch by our side;

shad - ows fall, but hope, pre-vail - ing, calms ev - ery fear.
you are with us, ev - er lend - ing new strength to sight.
death may come, in love's safe keep - ing still we a - bide.

God, our mak - er, none for - sak - ing, take our hearts, of love's own mak - ing;
One in love, your truth con - fess - ing, one in hope of heav - en's bless - ing,
God of love, all e - vil quell - ing, sin for - giv - ing, fear dis - pell - ing,

watch our sleep - ing, guard our wak - ing, be al - ways near.
 may we see, in love's pos - sess - ing, love's end - less light!
 stay with us, our hearts in - dwell - ing, this ev - en - tide.

Please be seated.

Poem - For Armistice Day by James Murdoch Ewing

Hostias

Hostias et preces tibi, Domine laudis offerimus tu suscipe pro animabus illis, quarum hodie memoriam facimus.

Fac eas, Domine, de morte transire ad vitam. Quam olim Abrahae promissisti et semine eius.

Lord, in praise we offer you sacrifices and prayers, accept them on behalf of those who we remember this day:

Lord, make them pass from death to life, as once you promised to Abraham and to his descendants.

Please stand, as you are able.

Act of Remembrance—The commendation of Cathedral members who died in WW1 and WW2

Agnus Dei

Please be seated.

Agnus Dei, qui tollis peccata mundi dona eis requiem.

Agnus Dei, qui tollis peccata mundi, dona eis requiem sempiternam.

Lux aeterna luceat eis Domine cum sanctis tuis in aeternum: quia pius es. Amen.

O Lamb of God, that takest away the sins of the world, grant them rest.

O Lamb of God, that takest away the sins of the world, grant them eternal rest.

Let light perpetual shine on them, O Lord with your saints for ever: for thou art merciful. Amen.

Please stand, as you are able, as the procession leaves in silence.

Officiant: The Reverend Andrew MacDonald
Readers: Dorothea Merritt; Shawn Thorpe; Dominic Cobran; Juliet Benner;
The Reverend David Hoopes, OHC; Hanna Kingsmill
Director of Music: Robert Busiakiewicz • Organist: David Simon
Wayne Vance Organ Scholar: Patrick McElcheran
Sung by the Choir of St. James Cathedral

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