

The Cathedral Church of St. James

The Twenty-Second Sunday after Pentecost

November 10, 2019 - Sung Eucharist at 9:00am



Sandra Bowden, Heavens Declare the Glory of God (collagraph, 1981)

“Knock, and He'll open the door
Vanish, and He'll make you shine like the sun
Fall, and He'll raise you to the heavens
Become nothing, and He'll turn you into everything.”

— *attributed to Jalal Ad-Din Rumi, 13th century Persian poet*

Welcome to St. James Cathedral

This sacred land is the territory of several Indigenous Nations - the Wendat, the Haudenosaunee, and the Anishnaabe, with special recognition to the Mississaugas of New Credit. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.

Information about Cathedral events and ministries announcements can be found at the back of this booklet after the service program.

Questions? Speak to a sidesperson – the people wearing gold name tags.

Children & Families

Sunday School is offered at 11:00am for all children aged 5-12, including visitors, in the Library of the Cathedral Centre. Children and their families are invited to gather in the reserved pews near the entrance of the Cathedral with Children & Youth Coordinator Andrew Kuhl. During the Collect, Andrew will bring the group to the Library, returning to the service for the Eucharist. Speak to Andrew directly about registration or email him at akuhl@stjamescathedral.ca.

Nursery Care for preschoolers is available from 8:45am – 12:30pm on Sundays, in the Library (Cathedral Centre).

Accessibility

A Wheelchair Accessible Washroom is located at the front of the Cathedral through the doors by the pulpit.
Assisted hearing devices are available from the sidespersons.

Coffee Hour

Join us for coffee after the 9:00 and 11:00am services in Snell Hall of the Cathedral Centre. The Cathedral Centre is the glass and brick building located behind the Cathedral on Church Street.

Parking

There are a variety of inexpensive parking lots available around the Cathedral. Please see the leaflets at the back of the Cathedral or online at stjamescathedral.ca/contact for more information.

Connect with the Cathedral

Visit our website at stjamescathedral.ca | Follow us on Facebook at facebook.com/stjamesto

*As this is a very public and open space please be aware of your personal belongings.
Do not leave them unattended in the Cathedral or in the Cathedral Centre.*

*Welcome! We are so glad you have joined us for worship this morning.
Please ensure that cell phones are turned off and refrain from taking photographs during the liturgy.*

THE GATHERING OF THE COMMUNITY

Prelude IV. Herzlich tut mich erfreuen; V. Schmucke dich, o liebe Seele from “11 Chorale Preludes”

Johannes Brahms

Welcome and Announcements

Hymn

Text: Isaac Watts; Music: Williams Croft; desc. Alan Gray; Tune: St. Anne

*Hymn text
below*

The image shows a musical score for a hymn. It consists of four systems of music. The first system is a single melodic line in treble clef. The second system is a two-part setting in treble and bass clefs, featuring a vocal line and a piano accompaniment. The third system is another single melodic line in treble clef. The fourth system is another two-part setting in treble and bass clefs, similar to the second system. The piece concludes with the text 'A-men.' written above the final notes of the piano part.

Hymn text O God, our help in ages past, our hope for years to come,
Our shelter from the stormy blast, and our eternal home!

Before the hills in order stood, or earth received her frame,
From everlasting thou art God, to endless years the same.

A thousand ages in thy sight are like an evening gone;
Short as the watch that ends the night before the rising sun.

O God, our help in ages past, our hope for years to come;
Be thou our guard while troubles last, and our eternal home!

Presider The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People And also with you.

Gloria

New Plainsong Mass - David Hurd

Presider

Glory to God in the highest,

All

And peace to his people on earth. Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Collect of the Day

Presider

Let us pray.

Please remain standing.

Eternal God, who caused all holy scriptures to be written for our learning, grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Saviour Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People

Amen.

THE PROCLAMATION OF THE WORD

Please be seated.

The First Reading

Job 19: 23-27a

Reader

And Job said, "O that my words were written down! O that they were inscribed in a book! O that with an iron pen and with lead they were engraved on a rock forever! For I know that my Redeemer lives, and that at the last he will stand upon the earth; and after my skin has been thus destroyed, then in my flesh I shall see God, whom I shall see on my side, and my eyes shall behold, and not another."

Reader

The word of the Lord.

People

Thanks be to God.

Psalm

Please remain seated.

Psalm 17: 1-9—Plainsong

Cantor

Hear my plea of innocence, O Lord; give heed to my cry; *
listen to my prayer, which does not come from ly-ing lips.

All

Let my vindication come forth from your pre-sence; *
let your eyes be fixed on justice.

Cantor Weigh my heart, summon me by night, *
 melt me down; you will find no impuri-ty in me.

All I give no offence with my mouth as others do; *
 I have heeded the words of your lips.

Cantor My footsteps hold fast to the ways of your law; *
 in your paths my feet shall not stumble.

All I call upon you, O God, for you will an-swer me; *
 incline your ear to me and hear my words.

Cantor Show me your marvellous loving kind-ness, *
 O Saviour of those who take refuge at your right hand
 from those who rise up a-gainst them.

All Keep me as the apple of your eye; *
 hide me under the shadow of your wings,

Cantor From the wicked who as-sault me, *
All from my deadly enemies who sur-round me.

The Second Reading

2 Thessalonians 2: 1-5, 13-17

Reader As to the coming of our Lord Jesus Christ and our being gathered together to him, we beg you, brothers and sisters, not to be quickly shaken in mind or alarmed, either by spirit or by word or by letter, as though from us, to the effect that the day of the Lord is already here. Let no one deceive you in any way; for that day will not come unless the rebellion comes first and the lawless one is revealed, the one destined for destruction. He opposes and exalts himself above every so-called god or object of worship, so that he takes his seat in the temple of God, declaring himself to be God. Do you not remember that I told you these things when I was still with you? But we must always give thanks to God for you, brothers and sisters beloved by the Lord, because God chose you as the first fruits for salvation through sanctification by the Spirit and through belief in the truth. For this purpose he called you through our proclamation of the good news, so that you may obtain the glory of our Lord Jesus Christ. So then, brothers and sisters, stand firm and hold fast to the traditions that you were taught by us, either by word of mouth or by our letter. Now may our Lord Jesus Christ himself and God our Father, who loved us and through grace gave us eternal comfort and good hope, comfort your hearts and strengthen them in every good work and word.

Reader The word of the Lord.

People Thanks be to God.

Gospel Acclamation

Walker and O'Carroll

Please stand as you are able and turn to face the Gospeller in the centre aisle.

Cantor Alleluia! Alleluia! Alleluia!

People Alleluia! Alleluia! Alleluia!

Cantor Jesus Christ is the first-born of the dead;
to him be glory and dominion for ever and ever. Amen.

People Alleluia! Alleluia! Alleluia!

The Holy Gospel

Luke 20: 27-38

Gospeller The Lord be with you.

People And also with you.

Gospeller The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Jesus Christ.

Gospeller Some Sadducees, those who say there is no resurrection, came to Jesus and asked him a question, "Teacher, Moses wrote for us that if a man's brother dies, leaving a wife but no children, the man shall marry the widow and raise up children for his brother. Now there were seven brothers; the first married, and died childless; then the second and the third married her, and so in the same way all seven died childless. Finally the woman also died. In the resurrection, therefore, whose wife will the woman be? For the seven had married her.' Jesus said to them, "Those who belong to this age marry and are given in marriage; but those who are considered worthy of a place in that age and in the resurrection from the dead neither marry nor are given in marriage. Indeed they cannot die any more, because they are like angels and are children of God, being children of the resurrection. And the fact that the dead are raised Moses himself showed, in the story about the bush, where he speaks of the Lord as the God of Abraham, the God of Isaac, and the God of Jacob. Now he is God not of the dead, but of the living; for to him all of them are alive.'

Gospeller The Gospel of Christ.

People Praise to you, Lord Jesus Christ.

Homily

The Nicene Creed

Please stand, as you are able.

Presider Let us confess our faith, as we say,

All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Please remain standing.

Please join in the response indicated by the Intercessor.

Confession and Absolution

Presider Dear friends in Christ, God is steadfast in love and infinite in mercy; God welcomes sinners and invites us to this table. Let us confess our sins, confident in God's forgiveness.

Please kneel, as you are able.

Presider Most merciful God,

All we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Presider Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

People Amen.

The Peace

Please stand, as you are able.

We offer each other a sign of peace. A handshake or a simple bow are appropriate.

Presider The peace of the Lord be always with you.

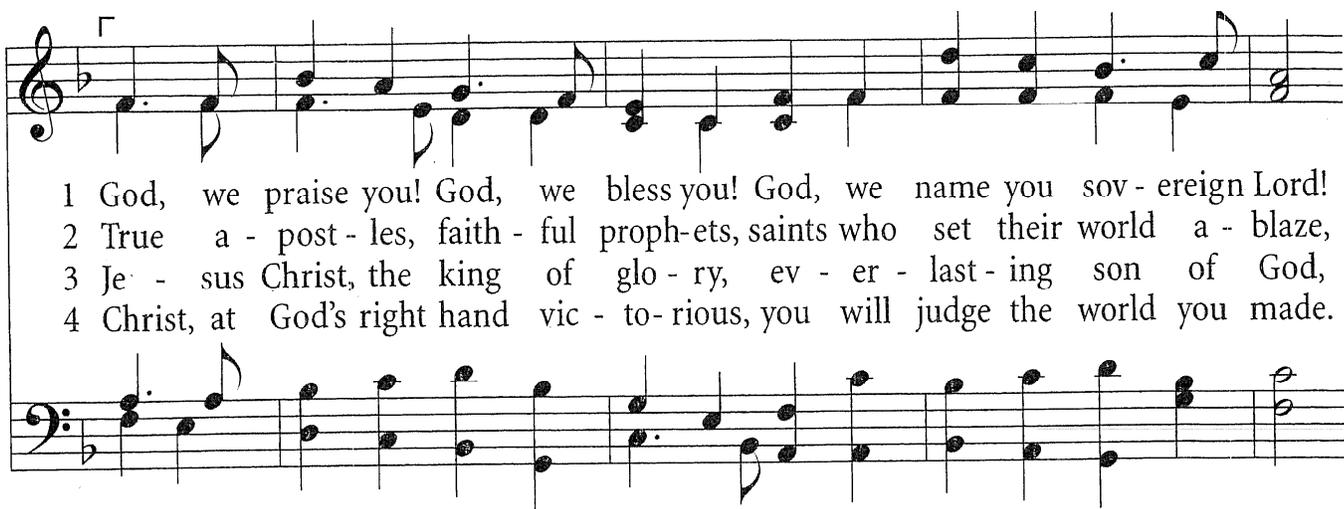
People And also with you.

THE CELEBRATION OF THE EUCHARIST

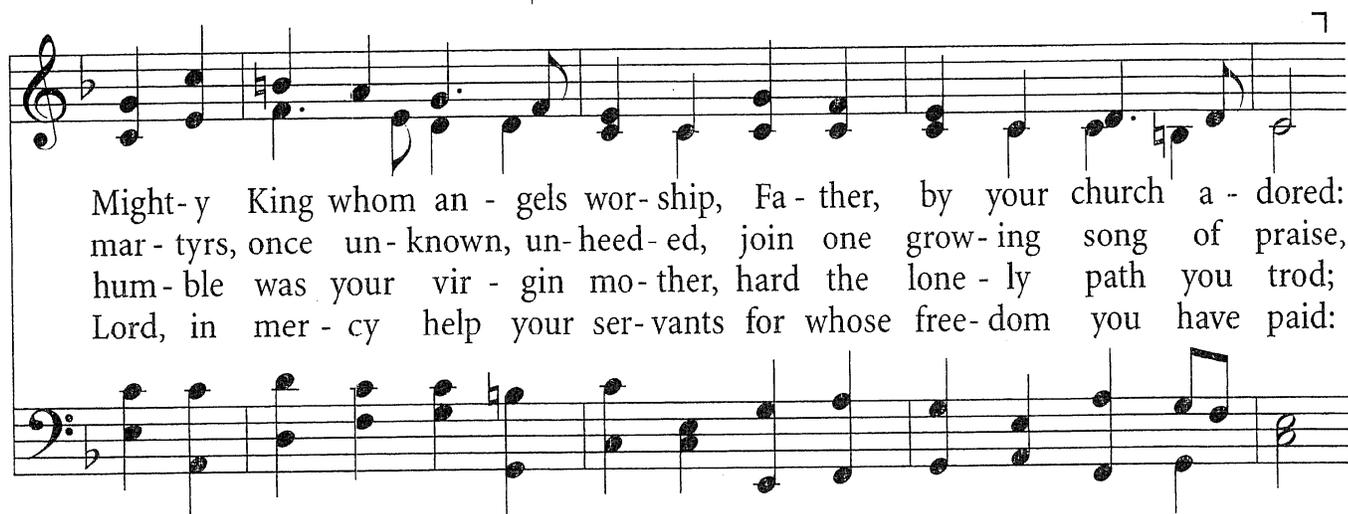
An offering will now be taken for the life and ministry of the Cathedral.

Offertory Hymn

Text: *You Are God, Te Deum*, Latin hymn; para. Christopher Idle;
Music: Charles Hubert Hastings Parry; Tune: Rustington



1 God, we praise you! God, we bless you! God, we name you sov - ereign Lord!
2 True a - post - les, faith - ful proph - ets, saints who set their world a - blaze,
3 Je - sus Christ, the king of glo - ry, ev - er - last - ing son of God,
4 Christ, at God's right hand vic - to - rious, you will judge the world you made.



Might - y King whom an - gels wor - ship, Fa - ther, by your church a - dored:
mar - tyrs, once un - known, un - heed - ed, join one grow - ing song of praise,
hum - ble was your vir - gin mo - ther, hard the lone - ly path you trod;
Lord, in mer - cy help your ser - vants for whose free - dom you have paid:

all cre - a - tion shows your glo - ry. Heaven and earth draw near your
 while your church on earth con - fess - es one ma - jes - tic Trin - i -
 by your cross is sin de - feat - ed, hell con - front - ed face to
 raise us up from dust to glo - ry, guard us from all sin to -

throne, sing - ing "Ho - ly, ho - ly, ho - ly, Lord of hosts and God a - lone!"
 ty: Fa - ther, Son, and Ho - ly Spir - it, God, our hope e - ter - nal - ly.
 face, heav - en op - ened to be - liev - ers, sin - ners jus - ti - fied by grace.
 day. King en - throned a - bove all prais - es, save your peo - ple, God, we pray.

Prayer over the Gifts

Presider Gracious God, your word to us is food indeed. Receive all we offer you this day, and let your loving-kindness be our comfort, for the sake of Jesus Christ, your living Word.

People Amen.

The Great Thanksgiving

Presider The Lord be with you.

People And also with you.

Presider Lift up your hearts.

People We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

Presider We give you thanks and praise, almighty God, through your beloved Son, Jesus Christ, our Saviour and Redeemer. He is your living Word, through whom you have created all things.

By the power of the Holy Spirit he took flesh of the Virgin Mary and shared our human nature. He lived and died as one of us, to reconcile us to you, the God and Father of all.

In fulfilment of your will he stretched out his hands in suffering, to bring release to those who place their hope in you; and so he won for you a holy people.

He chose to bear our griefs and sorrows, and to give up his life on the cross, that he might shatter the chains of evil and death, and banish the darkness of sin and despair. By his resurrection he brings us into the light of your presence. Now with all creation we raise our voices to proclaim the glory of your name.

Sanctus & Benedictus

Community Mass - Richard Proulx

All Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest, hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest, hosanna in the highest.

Please assume a posture of prayer that is appropriate – stand, sit or kneel.

Presider Holy and gracious God, accept our praise, through your Son our Saviour Jesus Christ; who on the night he was handed over to suffering and death, took bread and gave you thanks, saying, “Take, and eat: this is my body which is broken for you.” In the same way he took the cup, saying, “This is my blood which is shed for you. When you do this, you do it in memory of me.”

Remembering, therefore, his death and resurrection, we offer you this bread and this cup, giving thanks that you have made us worthy to stand in your presence and serve you.

We ask you to send your Holy Spirit upon the offering of your holy Church. Gather into one all who share in these sacred mysteries, filling them with the Holy Spirit and confirming their faith in the truth, that together we may praise you and give you glory through your Servant, Jesus Christ.

All glory and honour are yours, Father and Son, with the Holy Spirit in the holy Church, now and for ever.

People Amen.

The Lord's Prayer

McNeil Robinson

Presider As our Saviour taught us, let us pray,

All Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

The Breaking of the Bread

Presider Creator of all, you gave us golden fields of wheat, whose many grains we have gathered and made into this one bread.

All So may your Church be gathered from the ends of the earth into your kingdom.

The Communion

Presider The gifts of God for the People of God.

People Thanks be to God.

Agnus Dei

New Plainsong Mass – David Hurd

All Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, grant us peace.

All baptized persons are welcome to receive Communion.

*There are three stations for reception: the centre aisle (standing),
and both side altars (kneel or stand).*

Gluten-free hosts are available upon request.

For health reasons, please refrain from dipping the host in the chalice.

Motet I Am The Resurrection

William Croft

Choir I am the resurrection and the life, saith the Lord: he that believeth in me, though he were dead, yet shall he live: and whosoever liveth and believeth in me shall never die.

I know that my Redeemer liveth, and that he shalt stand at the latter day upon the earth. And though after my skin worms destroy this body, yet in my flesh shall I see God: whom I shall see for myself, and mine eyes shall behold, and not another.

We brought nothing into this world, and it is certain we can carry nothing out. The Lord gave, and the Lord hath taken away; blessed be the Name of the Lord.

Prayer after Communion

Presider Let us pray.

Please stand, as you are able.

Living God, in the eucharist you fill us with new hope. May the power of your love, which we have known in word and sacrament, continue your saving work among us, and bring us to the joy you promise. We ask this in the name of Jesus Christ our Lord.

People Amen.

Presider Glory to God,

All whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

The Blessing

Presider The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

People Amen.

Hymn

Text: William Cowper; Music: Melody Scottish Psalter, 1635, alt.; Tune: London New

*Hymn text
below*



Hymn text

God moves in a mysterious way his wonders to perform;
He plants his footsteps in the sea, and rides upon the storm.

Deep in unfathomable mines of never-failing skill
He treasures up his bright designs, and works his sovereign will.

Ye fearful saints, fresh courage take; the clouds ye so much dread
Are big with mercy, and shall break in blessings on your head.

Dismissal

Presider

Go in peace to love and serve the Lord.

People

Thanks be to God.

Postlude

I. Mein Jesu, der du mich
from "11 Chorale Preludes"

Johannes Brahms

Presiding Celebrant: The Reverend James Liu • Homilist: The Dean

Reader: Peter Dawes • Intercessor: Andrew Kuhl

Communion Ministers: Rob Haines, Robert Hart, Carol Kysela & Sarah McKinnon

Stewards: Edith Reese & James Reese

Director of Music: Robert Busiakiewicz • Organist: David Simon

Wayne Vance Organ Scholar: Patrick McElcheran

Sung by the Cathedral Parish Choir

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