

The Cathedral Church of St. James

The Twenty-Third Sunday after Pentecost

November 17, 2019 - Sung Eucharist at 9:00am



Mural by unknown artist(s) on Israeli West Bank Barrier wall

“Signs, signs, everywhere a sign
Blockin' out the scenery, breakin' my mind
Do this, don't do that, can't you read the sign?”

— *From the song “Signs” by Five Man Electrical Band*

“For even the very wise cannot see all ends.”

— *J.R.R. Tolkien, The Fellowship of the Ring*

Welcome to St. James Cathedral

This sacred land is the territory of several Indigenous Nations - the Wendat, the Haudenosaunee, and the Anishnaabe, with special recognition to the Mississaugas of New Credit. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.

Information about Cathedral events and ministries announcements can be found at the back of this booklet after the service program.

Questions? Speak to a sidesperson – the people wearing gold name tags.

Children & Families

Sunday School is offered at 11:00am for all children aged 5-12, including visitors, in the Library of the Cathedral Centre. Children and their families are invited to gather in the reserved pews near the entrance of the Cathedral with Children & Youth Coordinator Andrew Kuhl. During the Collect, Andrew will bring the group to the Library, returning to the service for the Eucharist. Speak to Andrew directly about registration or email him at akuhl@stjamescathedral.ca.

Nursery Care for preschoolers is available from 8:45am – 12:30pm on Sundays, in the Library (Cathedral Centre).

Accessibility

A Wheelchair Accessible Washroom is located at the front of the Cathedral through the doors by the pulpit.
Assisted hearing devices are available from the sidespersons.

Coffee Hour

Join us for coffee after the 9:00 and 11:00am services in Snell Hall of the Cathedral Centre. The Cathedral Centre is the glass and brick building located behind the Cathedral on Church Street.

Parking

There are a variety of inexpensive parking lots available around the Cathedral. Please see the leaflets at the back of the Cathedral or online at stjamescathedral.ca/contact for more information.

Connect with the Cathedral

Visit our website at stjamescathedral.ca | Follow us on Facebook at facebook.com/stjamesto

*As this is a very public and open space please be aware of your personal belongings.
Do not leave them unattended in the Cathedral or in the Cathedral Centre.*

*Welcome! We are so glad you have joined us for worship this morning.
Please ensure that cell phones are turned off and refrain from taking photographs during the liturgy.*

THE GATHERING OF THE COMMUNITY

Prelude

Welcome and Announcements

Hymn

Text: Richard Baxter; Music: John Darwall; Tune: Darwall

*Hymn text
below*

A-men.

Hymn text Ye holy angels bright, who wait at God's right hand,
Or through the realms of light fly at your Lord's command,
Assist our song, or else the theme too high doth seem for mortal tongue.
Ye blessèd souls at rest, who ran this earthly race,
And now, from sin released, behold your Saviour's face,
His praises sound, as in his sight with sweet delight ye do abound.
Ye saints, who toil below, adore your heavenly King,
And onward as ye go some joyful anthem sing;
Take what he gives, and praise him still, through good and ill, who ever lives!
My soul, bear thou thy part, triumph in God above,
And with a well-tuned heart sing thou the songs of love!
Let all thy days till life shall end, whate'er he send, be filled with praise!

Presider The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People And also with you.

Gloria

New Plainsong Mass - David Hurd

Presider Glory to God in the highest,

All And peace to his people on earth. Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Collect of the Day

Presider Let us pray.

Please remain standing.

Almighty God, you sent your Son Jesus Christ to be the light of the world. Free us from all that darkens and ensnares us, and bring us to eternal light and joy; through the power of him who is alive and reigns with you and the Holy Spirit, one God, now and for ever.

People Amen.

THE PROCLAMATION OF THE WORD

Please be seated.

The First Reading

Malachi 4: 1-2a

Reader See, the day is coming, burning like an oven, when all the arrogant and all evildoers will be stubble; the day that comes shall burn them up, says the LORD of hosts, so that it will leave them neither root nor branch. But for you who revere my name the sun of righteousness shall rise, with healing in its wings.

Reader The word of the Lord.

People Thanks be to God.

Psalm *Please remain seated.*

Psalm 98—Plainsong

Cantor Sing to the Lord a new song, *
for he has done mar-vel-löus things.

All With his right hand and his ho-ly arm *
has he won for him-self the vic-to_ry.

Cantor The Lord has made known his vic-to-ry; *
his righteousness has he openly shown in the sight of the nä-tiöns.

All He remembers his mercy and faithfulness to the house of Is-rael, *
and all the ends of the earth have seen the victo-ry of öur Göd.

Cantor Shout with joy to the Lord, all you lands; *
lift up your voice, re-joice, änd sing.

All Sing to the Lord with the harp, *
with the harp and the vöice of_söng.

Cantor With trumpets and the sound of the horn *
shout with joy before the King, the Lörd.

All Let the sea make a noise and all that is in it, *
the lands and those who dwell there_in.

Cantor Let the rivers clap their hands, *
and let the hills ring out with joy before the Lord,
when he comes to jüdge the_earth.

All In righteousness shall he judge the world *
and the peo-ples with equi_tÿ.

The Second Reading

2 Thessalonians 3: 6-13

Reader Now we command you, beloved, in the name of our Lord Jesus Christ, to keep away from believers who are living in idleness and not according to the tradition that they received from us. For you yourselves know how you ought to imitate us; we were not idle when we were with you, and we did not eat anyone's bread without paying for it; but with toil and labour we worked night and day, so that we might not burden any of you. This was not because we do not have that right, but in order to give you an example to imitate. For even when we were with you, we gave you this command: Anyone unwilling to work should not eat. For we hear that some of you are living in idleness, mere busybodies, not doing any work. Now such persons we command and exhort in the Lord Jesus Christ to do their work quietly and to earn their own living. Brothers and sisters, do not be weary in doing what is right.

Reader The word of the Lord.

People Thanks be to God.

Gospel Acclamation

Walker and O'Carroll

Please stand as you are able and turn to face the Gospeller in the centre aisle.

Cantor Alleluia! Alleluia! Alleluia!

People Alleluia! Alleluia! Alleluia!

Cantor Look up and raise your heads, because your redemption is drawing near.

People Alleluia! Alleluia! Alleluia!

The Holy Gospel

Luke 21: 5-19

Gospeller The Lord be with you.

People And also with you.

Gospeller The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Jesus Christ.

Gospeller When some were speaking about the temple, how it was adorned with beautiful stones and gifts dedicated to God, Jesus said, 'As for these things that you see, the days will come when not one stone will be left upon another; all will be thrown down.' They asked him, 'Teacher, when will this be, and what will be the sign that this is about to take place?' And he said, 'Beware that you are not led astray; for many will come in my name and say, "I am he!" and "The time is near!" Do not go after them. 'When you hear of wars and insurrections, do not be terrified; for these things must take place first, but the end will not follow immediately.' Then he said to them, 'Nation will rise against nation, and kingdom against kingdom; there will be great earthquakes, and in various places famines and plagues; and there will be dreadful portents and great signs from heaven. But before all this occurs, they will arrest you and persecute you; they will hand you over to synagogues and prisons, and you will be brought before kings and governors because of my name. This will give you an opportunity to testify. So make up your minds not to prepare your defence in advance; for I will give you words and a wisdom that none of your opponents will be able to withstand or contradict. You will be betrayed even by parents and brothers, by relatives and friends; and they will put some of you to death. You will be hated by all because of my name. But not a hair of your head will perish. By your endurance you will gain your souls.'

Gospeller The Gospel of Christ.

People Praise to you, Lord Jesus Christ.

Homily

The Nicene Creed

Please stand, as you are able.

Presider Let us confess our faith, as we say,

All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Please remain standing.

Please join in the response indicated by the Intercessor.

Confession and Absolution

Presider Dear friends in Christ, God is steadfast in love and infinite in mercy; God welcomes sinners and invites us to this table. Let us confess our sins, confident in God's forgiveness.

Please kneel, as you are able.

Presider Most merciful God,

All we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Presider Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

People Amen.

The Peace

Please stand, as you are able.

We offer each other a sign of peace. A handshake or a simple bow are appropriate.

Presider The peace of the Lord be always with you.

People And also with you.

THE CELEBRATION OF THE EUCHARIST

An offering will now be taken for the life and ministry of the Cathedral.

Offertory Hymn

Text: Alan Gaunt; Music: Richard Runciman Terry; Tune: Highwood

1 E - ter - nal God, your love's tre - men - dous glo - ry
2 E - ter - nal Son of God, u - nique - ly pre - cious;
3 E - ter - nal Spir - it, with us like a moth - er,
4 Love's trin - i - ty, self - per - fect, self - sus - tain - ing;
5 We ask you now, com - plete your im - age in us;

cas - cades through life in o - ver - flow - ing grace,
in you, de - sert - ed, scorned, and cru - ci - fied,
em - brac - ing us in love se - rene and pure:
love which com - mands, en - a - bles, and o - beys:
this love of yours, our source and guide and goal.

to tell cre - a - tion's mean - ing in the sto - ry
 God's love has fath - omed sin and death's deep dark - ness,
 you nur - ture strength to fol - low Christ our broth - er,
 you give your - self, in bound - less joy, cre - at - ing
 May love in us seek love and serve love's pur - pose,

of love e - volv - ing love from time and space.
 and flawed hu - man - i - ty is glo - ri - fied.
 as full - grown chil - dren, con - fi - dent and sure.
 one vast in - creas - ing har - mo - ny of praise.
 till we as - cend with Christ and find love whole.

Prayer over the Gifts

Presider Holy God, in this eucharist we renew our baptismal covenant. Help us, through our offering this day, to renounce all things that draw us from your love. This we ask in the name of Jesus Christ our Lord.

People Amen.

The Great Thanksgiving

Presider The Lord be with you.

People And also with you.

Presider Lift up your hearts.

People We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

Presider We give you thanks and praise, almighty God, through your beloved Son, Jesus Christ, our Saviour and Redeemer. He is your living Word, through whom you have created all things.

By the power of the Holy Spirit he took flesh of the Virgin Mary and shared our human nature. He lived and died as one of us, to reconcile us to you, the God and Father of all.

In fulfilment of your will he stretched out his hands in suffering, to bring release to those who place their hope in you; and so he won for you a holy people.

He chose to bear our griefs and sorrows, and to give up his life on the cross, that he might shatter the chains of evil and death, and banish the darkness of sin and despair. By his resurrection he brings us into the light of your presence. Now with all creation we raise our voices to proclaim the glory of your name.

Sanctus & Benedictus

Community Mass - Richard Proulx

All Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest, hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest, hosanna in the highest.

Please assume a posture of prayer that is appropriate – stand, sit or kneel.

Presider Holy and gracious God, accept our praise, through your Son our Saviour Jesus Christ; who on the night he was handed over to suffering and death, took bread and gave you thanks, saying, “Take, and eat: this is my body which is broken for you.” In the same way he took the cup, saying, “This is my blood which is shed for you. When you do this, you do it in memory of me.”

Remembering, therefore, his death and resurrection, we offer you this bread and this cup, giving thanks that you have made us worthy to stand in your presence and serve you.

We ask you to send your Holy Spirit upon the offering of your holy Church. Gather into one all who share in these sacred mysteries, filling them with the Holy Spirit and confirming their faith in the truth, that together we may praise you and give you glory through your Servant, Jesus Christ.

All glory and honour are yours, Father and Son, with the Holy Spirit in the holy Church, now and for ever.

People Amen.

The Lord's Prayer

McNeil Robinson

Presider As our Saviour taught us, let us pray,
All Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

The Breaking of the Bread

Presider Creator of all, you gave us golden fields of wheat, whose many grains we have gathered and made into this one bread.
All So may your Church be gathered from the ends of the earth into your kingdom.

The Communion

Presider The gifts of God for the People of God.
People Thanks be to God.

Agnus Dei

New Plainsong Mass – David Hurd

All Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, grant us peace.

All baptized persons are welcome to receive Communion. There are three stations for reception: the centre aisle (standing), and both side altars (kneel or stand).

Gluten-free hosts are available upon request.

For health reasons, please refrain from dipping the host in the chalice.

Motet Children Of The Heavenly Father

Stephanie Martin

Choir Children of the heavenly Father, safely in His bosom gather
Nestling bird nor star in Heaven, such a refuge e'er was given
God, His own doth tend and nourish, in His holy courts they flourish
From all evil things He spares them, in His mighty arms He bears them
Neither life nor death shall ever, from the Lord, His children sever
Unto them His grace He showeth and their sorrows all He knoweth
Though He giveth or He taketh, God His children ne'er forsaketh
His, the loving purpose solely, to preserve them, pure and holy.

Prayer after Communion

Presider Let us pray.

Please stand, as you are able.

Gracious God, in this sacrament we have shared the body and blood of Christ. May we who have been nourished by holy things bear witness to his light, and share in his eternal priesthood; for he is Lord for ever and ever.

People Amen.

Presider Glory to God,

All whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

The Blessing

Presider The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

People Amen.

Hymn

Text: Robert L. Edwards; Music: William Penfro Rowlands; Tune: Blaenwern

1 God, whose giv - ing knows no end - ing, from your rich and
2 Skills and time are ours for press - ing toward the goals of
3 Trea - sure, too, you have en - trust - ed, gain through powers your

end - less store— na - ture's won - der, Je - sus' wis - dom,
 Christ, your Son: all at peace in health and free - dom,
 grace con - ferred, ours to use for home and kin - dred,

cost - ly cross, grave's shat - tered door— gift - ed by you,
 rac - es joined, the church made one. Now di - rect our
 and to spread the gos - pel word. O - pen wide our

we turn to you, of - fering up our - selves in praise; thank - ful
 dai - ly la - bour, lest we strive for self a - lone. Born with
 hands in shar - ing, as we heed Christ's age - less call, heal - ing,

song shall rise for - ev - er, gra - cious Do - nor of our days.
 tal - ents, make us ser - vants fit to an - swer at your throne.
 teach - ing, and re - claim - ing, serv - ing you by lov - ing all.

Dismissal

Presider Go in peace to love and serve the Lord.

People Thanks be to God.

Postlude

Presiding Celebrant & Homilist: The Reverend Andrew MacDonald

Reader: Sheila Snelgrove • Intercessor: David Gates

Communion Ministers: Peter Dawes, Sarah McKinnon, Feroza Ramsahai & Maurice Snelgrove

Stewards: Angela David & Carol Burnham Cook

Director of Music: Robert Busiakiewicz • Organist: David Simon

Wayne Vance Organ Scholar: Patrick McElcheran

Sung by the Cathedral Parish Choir

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