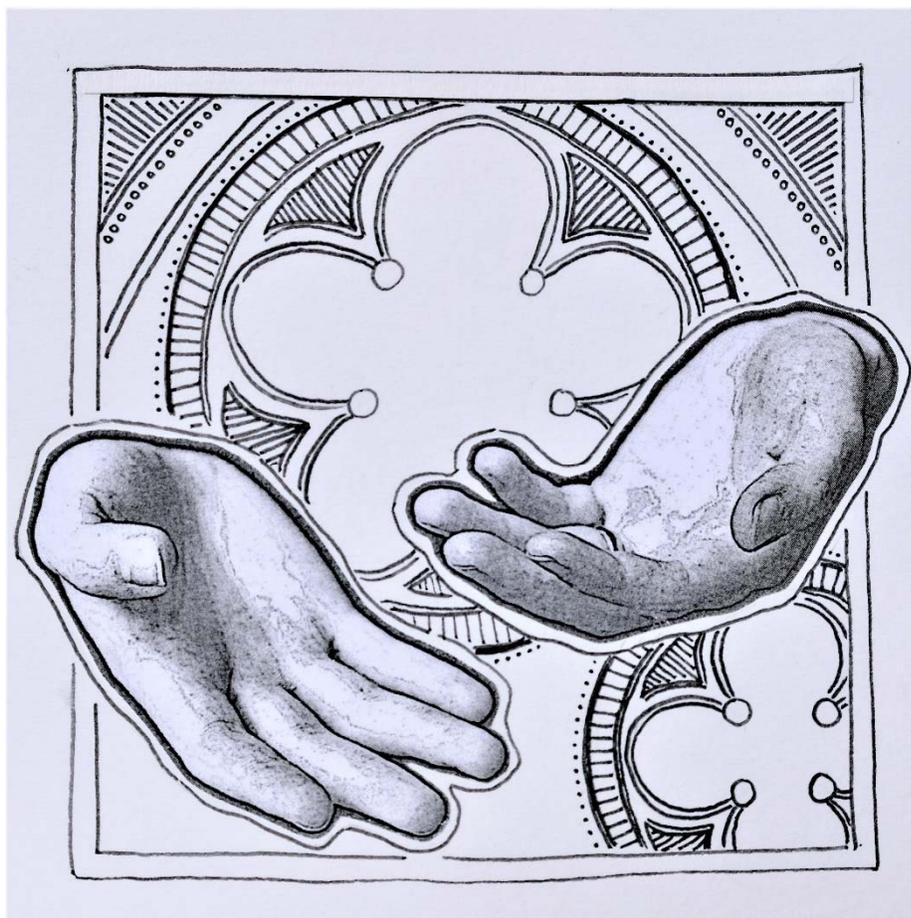


# The Cathedral Church of St. James

## The First Sunday of Advent

*December 1, 2019 - Twilight Recital at 4:00pm;  
An Advent Procession of Lessons and Carols at 4:30pm*



*Gestures of Advent - Hope, Harriet Dixon 2019*

*This series of mixed media images explores the four themes of Advent – hope, peace, joy and love – reflected through hand gestures and inspired by ancient practices. Each image is accompanied by the words of an historic Saint, a reminder of our communion with Christian peoples throughout time, as we wait together in expectation this Advent.*

Lord, you have made us for yourself  
and our hearts are restless until we find our rest in you.

*- St. Augustine of Hippo (354 – 430)*

## **Welcome to St. James Cathedral**

*This sacred land is the territory of several Indigenous Nations - the Wendat, the Haudenosaunee, and the Anishnaabe, with special recognition to the Mississaugas of New Credit. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.*

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Information about Cathedral events, ministries announcements can be found at the back of this booklet after the service program.

Questions? Speak to a sidesperson – the people wearing gold name tags.

### **Children & Families**

**Sunday School** is offered at 11:00am for all children aged 5-12, including visitors, in the Library of the Cathedral Centre. Children and their families are invited to gather in the reserved pews near the entrance of the Cathedral with Children & Youth Coordinator Andrew Kuhl. During the Collect, Andrew will bring the group to the Library, returning to the service for the Eucharist. Speak to Andrew directly about registration or email him at [akuhl@stjamescathedral.ca](mailto:akuhl@stjamescathedral.ca).

**Nursery Care** for preschoolers is available from 8:45am – 12:30pm on Sundays, in the Library (Cathedral Centre).

### **Accessibility**

**A Wheelchair Accessible Washroom** is located at the front of the Cathedral through the doors by the pulpit.  
**Assisted hearing devices** are available from the sidespersons.

### **Coffee Hour**

Join us for coffee after the 9:00 and 11:00am services in Snell Hall of the Cathedral Centre. The Cathedral Centre is the glass and brick building located behind the Cathedral on Church Street.

### **Parking**

There are a variety of inexpensive parking lots available around the Cathedral. Please see the leaflets at the back of the Cathedral or online at [stjamescathedral.ca/contact](http://stjamescathedral.ca/contact) for more information.

### **Connect with the Cathedral**

Visit our website at [stjamescathedral.ca](http://stjamescathedral.ca) | Follow us on Facebook at [facebook.com/stjamesto](https://facebook.com/stjamesto)

*As this is a very public and open space please be aware of your personal belongings.  
Do not leave them unattended in the Cathedral or in the Cathedral Centre.*

## 4:00pm Twilight Recital

David Simon, Organist

Chorale Fantasia: Wachet auf, ruft uns die Stimme - Max Reger

*Welcome!*

*Please observe silence before the service begins and ensure that cell phones are turned off.*

*Photography is not permitted during the liturgy.*

## 4:30pm An Advent Procession of Lessons and Carols

*Please stand, as you are able.*

### Introit

*'Advent Prose' plainsong*

### Refrain

***Drop down, ye heavens, from above, and let the skies pour down righteousness.***  
*(Isaiah 45:8)*

### Choir

Be not wroth very sore, O Lord, neither remember iniquity for ever; Thy holy cities are a wilderness, Sion is a wilderness, Jerusalem a desolation: our holy and our beautiful house, where our fathers praised thee. *(Isaiah 64:9-11)* ***Refrain (all)***

### Choir

We have sinned, and are as an unclean thing, and we all do fade as a leaf: And our iniquities, like the wind, have taken us away; Thou hast hid thy face from us: and hast consumed us, because of our iniquities. *(Isaiah 64:5-7)* ***Refrain (all)***

### Choir

Ye are my witnesses, saith the Lord, and my servant whom I have chosen; That ye may know me and believe me: I, even I, am the Lord, and beside me there is no Saviour: and there is none that can deliver out of my hand. *(Isaiah 43:10-13)* ***Refrain (all)***

### Choir

Comfort ye, comfort ye my people; my salvation shall not tarry: I have blotted out as a thick cloud thy transgressions: fear not, for I will save thee: for I am the Lord thy God, the Holy One of Israel, thy Redeemer. *(Isaiah 40 and 41)* ***Refrain (all)***

### First Lesson

*Please be seated.*

*Genesis 3: 8-15*

### Reader

And they heard the voice of the Lord God walking in the garden in the cool of the day: and Adam and his wife hid themselves from the presence of the Lord God amongst the trees of the garden. And the Lord God called unto Adam, and said unto him, Where art thou? And he said, I

heard thy voice in the garden, and I was afraid, because I was naked; and I hid myself. And he said, Who told thee that thou wast naked? Hast thou eaten of the tree, whereof I commanded thee that thou shouldest not eat? And the man said, The woman whom thou gavest to be with me, she gave me of the tree, and I did eat. And the Lord God said unto the woman, What is this that thou hast done? And the woman said, The serpent beguiled me, and I did eat. And the Lord God said unto the serpent, Because thou hast done this, thou art cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life: And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.

*Reader* The word of the Lord.  
*People* Thanks be to God.

**Carol** *Please remain seated.* *Adam Lay Ybounden—*  
*Text: Anon. 15th Century; Boris Ord (1897-1961)*

*Choir* Adam lay ybounden, bounden in a bond;  
Four thousand winter thought he not too long.  
And all was for an apple, an apple that he took.  
As clerkes finden, written in their book.  
Ne had the apple taken been, the apple taken been,  
Ne had never our ladie, abeen heav'né queen.  
Blessed be the time that apple taken was;  
Therefore we moun singen: Deo gracias!

**Hymn** *Please stand, as you are able.* Text: St. Ambrose; tr. J.M. Neale and others;  
Music: Traditional melody; adapted by M. Praetorius;  
arr. David Willcocks; Tune: Veni, Redemptor Gentium

*Sopranos* Come, thou Redeemer of the earth, and manifest thy virgin-birth:  
Let every age adoring fall; such birth befits the God of all.

*Choir* Begotten of no human will, but of the Spirit, thou art still  
The Word of God in flesh arrayed, the promised fruit to man displayed.

*All* The virgin womb that burden gained with virgin honour all unstained;  
The banners there of virtue glow; God in his temple dwells below.

*All* Forth from his chamber goeth he, that royal home of purity,  
A giant in twofold substance one, rejoicing now his course to run.  
From God the Father he proceeds, to God the Father back he speeds;  
His course he runs to death and hell, returning on God's throne to dwell.  
O equal to thy Father, Thou! Gird on thy fleshly mantle now;  
The weakness of our mortal state with deathless might invigorate.  
Thy cradle here shall glitter bright, and darkness breathe a newer light,  
Where endless faith shall shine serene, and twilight never intervene.  
All laud, eternal Son, to thee whose Advent sets thy people free,  
Whom with the Father we adore, and Holy Ghost for evermore. Amen.

**Second Lesson**     *Please be seated.*

*Isaiah 40: 1-11*

*Reader* Comfort ye, comfort ye my people, saith your God. Speak ye comfortably to Jerusalem, and cry unto her, that her warfare is accomplished, that her iniquity is pardoned: for she hath received of the Lord's hand double for all her sins. The voice of him that crieth in the wilderness, Prepare ye the way of the Lord, make straight in the desert a highway for our God. Every valley shall be exalted, and every mountain and hill shall be made low: and the crooked shall be made straight, and the rough places plain: And the glory of the Lord shall be revealed, and all flesh shall see it together: for the mouth of the Lord hath spoken it. The voice said, Cry. And he said, What shall I cry? All flesh is grass, and all the goodliness thereof is as the flower of the field: The grass withereth, the flower fadeth: because the spirit of the Lord bloweth upon it: surely the people is grass. The grass withereth, the flower fadeth: but the word of our God shall stand for ever. O Zion, that bringest good tidings, get thee up into the high mountain; O Jerusalem, that bringest good tidings, lift up thy voice with strength; lift it up, be not afraid; say unto the cities of Judah, Behold your God! Behold, the Lord God will come with strong hand, and his arm shall rule for him: behold, his reward is with him, and his work before him. He shall feed his flock like a shepherd: he shall gather the lambs with his arm, and carry them in his bosom, and shall gently lead those that are with young.

*Reader* The word of the Lord.  
*People* Thanks be to God.

**Carol***Please remain seated.**Machet Die Tore Weit – Text: Psalm 24;  
Music: Gottfried August Homilius (1714-1785)***Choir***Machet die Tore weit und die Türen in der Welt hoch,  
daß der König der Ehren einziehe. Wer ist der selbige König?  
Es ist der Herr, stark und mächtig im Streit.*

Lift up your heads, O ye gates, and be ye lift up, ye everlasting doors:  
and the King of glory shall come in. Who is the King of glory?  
It shall be the Lord, strong and mighty, the Lord mighty in conflict.

**Hymn***Please stand, as you are able.*Text: Frederick William Henry Myers;  
Music: Richard Runciman Terry; Tune: Highwood

Hark what a sound, and too divine for hearing,  
Stirs on the earth and trembles in the air!  
Is it the thunder of the Lord's appearing?  
Is it the music of his people's prayer?

Surely he cometh, and a thousand voices  
Shout to the saints and to the deaf and dumb;  
Surely he cometh, and the earth rejoices,  
Glad in his coming who hath sworn, I come.

So even I, and with a pang more thrilling,  
So even I, and with a hope more sweet,  
Yearn for the sign, O Christ, of thy fulfilling,  
Faint for the flaming of thine advent feet.

Yea, through life, death, through sorrow and through sinning  
He shall suffice me, for he hath sufficed:  
Christ is the end, for Christ was the beginning,  
Christ the beginning, for the end is Christ.

**Third Lesson***Please be seated.**Jeremiah 31: 31-34***Reader**

Behold, the days come, saith the Lord, that I will make a new covenant  
with the house of Israel, and with the house of Judah: Not according to  
the covenant that I made with their fathers in the day that I took them by  
the hand to bring them out of the land of Egypt; which my covenant they  
brake, although I was an husband unto them, saith the Lord: But this shall  
be the covenant that I will make with the house of Israel; After those days,  
saith the Lord, I will put my law in their inward parts, and write it in their

hearts; and will be their God, and they shall be my people. And they shall teach no more every man his neighbour, and every man his brother, saying, Know the Lord: for they shall all know me, from the least of them unto the greatest of them, saith the Lord: for I will forgive their iniquity, and I will remember their sin no more.

*Reader* The word of the Lord.

*People* Thanks be to God.

**Carol** *Please remain seated.* 'Thou Requirest Truth' from 'Lit by Holy Fire'—Text: Elizabeth Cook & Psalm 51; Music: Francis Grier (b.1955)

*Choir* Thou requirest truth in the inward parts  
and shalt make me to understand wisdom secretly.  
Then we were quiet, having come to a wall of smooth mica:  
no handhold, no foothold, nothing to grip there.  
There was not so much as a little chink in which to lodge a pieton.  
We could not go on. Nor could we go back  
for the track we had followed was already dark  
and the last of the light shone on the narrow ledge we were standing on.  
Then all the light had gone, and as there was no moon  
we had to feel to know though what we knew was small:  
warm breath, pulsed blood, the marvellous frame of our bones  
that held us upright in that place of stone.  
Thou requirest truth in the inward parts  
and shalt make me to understand wisdom secretly.

**Hymn** *Please stand, as you are able.* Text: Latin (*Vox clare*, 10th cent.); tr. Edward Caswall, alt.;  
Music: William Henry Monk; Tune: Merton

Hark! a herald voice is sounding: 'Christ is nigh,' it seems to say;  
'Cast away the dreams of darkness, O ye children of the day!'

Wakened by the solemn warning, let the earth-bound soul arise;  
Christ, her Sun, all sloth dispelling, shines upon the morning skies.

Lo! the Lamb, so long expected, comes with pardon down from heaven;  
Let us all, with tears of sorrow, pray that we may be forgiven;

That when next he comes with glory, and the world is wrapped in fear,  
With his mercy he may shield us, and with words of love draw near.

Honour, glory, might and blessing to the Father and the Son,  
With the Everlasting Spirit, while eternal ages run.

**Fourth Lesson**     *Please be seated.*

*Haggai 2: 6-9*

*Reader*     For thus saith the Lord of hosts; Yet once, it is a little while, and I will shake the heavens, and the earth, and the sea, and the dry land; And I will shake all nations, and the desire of all nations shall come: and I will fill this house with glory, saith the Lord of hosts. The silver is mine, and the gold is mine, saith the Lord of hosts. The glory of this latter house shall be greater than of the former, saith the Lord of hosts: and in this place will I give peace, saith the Lord of hosts.

*Reader*     The word of the Lord.

*People*     Thanks be to God.

**Carol**     *Please remain seated.*

*'Sanctus & Benedictus' from 'Bright Mass with Canons'—Nico Muhly (b.1981)*

*Choir*     *Sanctus, Sanctus, Sanctus, Dominus Deus Sabaoth,  
pleni sunt coeli et terra gloria tua. Hosanna in excelsis.  
Benedictus, qui venit in nomine Domini. Hosanna in excelsis.*

Holy, Holy, Holy, Lord God of hosts, heaven and earth are full of thy glory. Glory be to thee, O Lord Most High. Blessed is he that cometh in the Name of the Lord: Hosanna in the highest.

**Hymn**     *Please stand, as you are able.*

Text: Charles Coffin; tr. John Chandler;  
Music: *Musicalisch Handbuch*, Hamburg, 1690;  
Tune: Winchester New

On Jordan's bank, the Baptist's cry  
announces that the Lord is nigh;  
Awake, and hearken, for he brings  
glad tidings of the King of kings.

Then cleansed be every breast from sin;  
make straight the way for God within;  
Prepare we in our hearts a home,  
where such a mighty Guest may come.

For thou art our Salvation, Lord,  
our Refuge, and our great Reward;  
Without thy grace we waste away,  
like flowers that wither and decay.

To heal the sick stretch out thine hand,  
and bid the fallen sinner stand;  
Shine forth, and let thy light restore  
earth's own true loveliness once more.

All praise, Eternal Son, to thee  
whose Advent doth thy people free,  
Whom with the Father we adore  
and Holy Ghost for evermore.

**Fifth Lesson**      *Please be seated.*

*Isaiah 35: 1-8*

*Reader*      The wilderness and the solitary place shall be glad for them; and the desert shall rejoice, and blossom as the rose. It shall blossom abundantly, and rejoice even with joy and singing: the glory of Lebanon shall be given unto it, the excellency of Carmel and Sharon, they shall see the glory of the Lord, and the excellency of our God. Strengthen ye the weak hands, and confirm the feeble knees. Say to them that are of a fearful heart, Be strong, fear not: behold, your God will come with vengeance, even God with a recompense; he will come and save you. Then the eyes of the blind shall be opened, and the ears of the deaf shall be unstopped. Then shall the lame man leap as an hart, and the tongue of the dumb sing: for in the wilderness shall waters break out, and streams in the desert. And the parched ground shall become a pool, and the thirsty land springs of water: in the habitation of dragons, where each lay, shall be grass with reeds and rushes. And an highway shall be there, and a way, and it shall be called the way of holiness; the unclean shall not pass over it; but it shall be for those: the wayfaring men, though fools, shall not err therein.

*Reader*      The word of the Lord.

*People*      Thanks be to God.

**Carol**      *Please remain seated.*

*Let All Mortal Flesh Keep Silence—*

*Text: Liturgy of St. James; tr. Gerard Moultire;*

*Music: Stephanie Martin (b. 1962)*

*Choir*      Let all mortal flesh keep silence, and with fear and trembling stand;  
ponder nothing earthly minded, for with blessing in His hand  
Christ our God to earth descendeth, our full homage to demand.

King of kings, yet born of Mary, as of old on earth He stood,  
Lord of lords, in human vesture—in the body and the blood.  
He will give to all the faithful His own self for heavenly food.

Rank on rank the host of heaven spreads its vanguard on the way,  
as the Light of light descendeth from the realms of endless day,  
that the pow'rs of hell may vanish as the darkness clears away.

At His feet the six-winged seraph, cherubim, with sleepless eye,  
veil their faces to the Presence, as with ceaseless voice they cry,  
“Alleluia, alleluia! Alleluia, Lord most high!”

**Hymn**

*Please stand, as you are able.*

Text: Charles Wesley; Music: John Stainer;  
Tune: Cross of Jesus

Come, thou long-expected Jesus, born to set thy people free;  
from our fears and sins release us; let us find our rest in thee.

Israel's strength and consolation, hope of all the earth thou art;  
dear desire of every nation, joy of every longing heart.

Born thy people to deliver; born a child, and yet a king,  
born to reign in us for ever; now thy gracious kingdom bring.

By thine own eternal Spirit rule in all our hearts alone:  
by thine all-sufficient merit raise us to thy glorious throne.

**Sixth Lesson**

*Please be seated.*

*Isaiah 7: 10-14*

*Reader*

Moreover the Lord spake again unto Ahaz, saying, Ask thee a sign of the Lord thy God; Ask it either in the depth, or in the height above. But Ahaz said, I will not ask, neither will I tempt the Lord. And he said, Hear ye now, O house of David; Is it a small thing for you to weary men, but will ye weary my God also? Therefore the Lord himself shall give you a sign; Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel.

*Reader*

The word of the Lord.

*People*

Thanks be to God.

**Carol***Please remain seated.**Nowell! Nowell! Out Of Your Sleep—  
John Tavener (1944 – 2013)**Choir*

Nowell! Nowell! Nowell! Nowell!  
This is the salutation of the Angel Gabriel.

Out of your sleep arise and wake,  
For God mankind now hath ytake,  
All of a maid without any make,  
Of all women she beareth the bell:  
Nowell! Nowell! Nowell! Nowell!  
This is the salutation of the Angel Gabriel.

Now man is brighter than the sun,  
Now man in heaven on high shall wone,  
Blessed be God this game is begun,  
And his mother empress of hell:  
Nowell! Nowell! Nowell! Nowell!  
This is the salutation of the Angel Gabriel.

Now, blessed brother, grant us grace  
A Domesday to see thy face,  
And in thy court to have a place,  
That we mow there sing Nowell:  
Nowell! Nowell! Nowell! Nowell!  
This is the salutation of the Angel Gabriel.

**Hymn***Please stand, as you are able.*

Text: Latin (6th cent.); tr. John Mason Neale, alt.;  
Music: Sarum Plainsong, 7th cent.;  
arr. John Henry Arnold; Tune: Conditor Alme Siderum

*Cantor  
All*

Creator of the starry height,  
thy people's everlasting Light,  
Jesu, Redeemer of us all, hear thou thy servants when they call.

Thou, sorrowing at the helpless cry of all creation doomed to die,  
didst save our lost and guilty race by healing gifts of heavenly grace.

Thou cam'st, the Bridegroom of the bride, as drew the world to eventide;  
proceeding from a virgin-shrine, the spotless Victim all divine.

At thy great Name, exalted now, all knees in lowly homage bow;  
all things in heaven and earth adore, and own thee King for evermore.

To thee, O Holy One, we pray, our Judge in that tremendous day,  
ward off, while yet we dwell below, the weapons of our crafty foe.

To God the Father, God the Son, and God the Spirit, Three in One,  
praise, honour, might, and glory be from age to age eternally. Amen.

**Seventh Lesson**    *Please be seated.*

*Luke 1: 26-38*

*Reader*    And in the sixth month, the angel Gabriel was sent from God unto a city of Galilee, named Nazareth, To a virgin espoused to a man whose name was Joseph, of the house of David; and the virgin's name was Mary. And the angel came in unto her, and said, Hail, thou that art highly favoured, the Lord is with thee: blessed art thou among women. And when she saw him, she was troubled at his saying, and cast in her mind what manner of salutation this should be. And the angel said unto her, Fear not, Mary: for thou hast found favour with God. And, behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name Jesus. He shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto him the throne of his father David: And he shall reign over the house of Jacob for ever; and of his kingdom there shall be no end. Then said Mary unto the angel, How shall this be, seeing I know not a man? And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God. And, behold, thy cousin Elisabeth, she hath also conceived a son in her old age: and this is the sixth month with her, who was called barren. For with God nothing shall be impossible. And Mary said, Behold the handmaid of the Lord; be it unto me according to thy word. And the angel departed from her.

*Reader*    The word of the Lord.

*People*    Thanks be to God.

**Carol**                    *Please remain seated.*

*Ave Regina Caelorum—  
Nicolas Gombert (1495-1560)*

*Choir*    *Ave Regina caelorum, Ave Dómina angelorum:  
Sálve rádix sancta, ex qua múnido lux est órta:  
Gaúde gloriósa, súper ómnes speciósa,  
Vále válde decóra, et pro nóbis sémpet Christum exóra.*

Hail Queen of the heavens, Hail, Ruler of angels:  
Health to you, holy origin, from whom dawn has risen upon the world:  
Rejoice, illustrious one, beautiful beyond all:  
Farewell most lovely, and ever pray for us to Christ.

*An offering will now be taken for the life and ministry of the Cathedral.*

*Please stand, as you are able.*

## **Hymn at the Collection**

Text: Latin; tr. John Mason Neale, alt.; Music: Plainsong melody;  
arr. Healey Willan; Tune: Veni Emmanuel

O come, O come, Emmanuel,  
and ransom captive Israel,  
that mourns in lonely exile here,  
until the Son of God appear.

*Rejoice! Rejoice! Emmanuel shall come to thee, O Israel.*

O come thou Rod of Jesse, free  
thine own from Satan's tyranny;  
from depths of hell thy people save,  
and give them victory o'er the grave.

*Rejoice! Rejoice! Emmanuel shall come to thee, O Israel.*

O come thou Day-spring, come and cheer  
our spirits by thine Advent here;  
disperse the gloomy clouds of night,  
and death's dark shadows put to flight.

*Rejoice! Rejoice! Emmanuel shall come to thee, O Israel.*

O come thou Key of David come,  
and open wide our heavenly home;  
make safe the way that leads on high,  
and close the path to misery.

*Rejoice! Rejoice! Emmanuel shall come to thee, O Israel.*

O come, O come thou Lord of might,  
who to thy tribes, from Sinai's height  
in ancient time didst give the law  
in cloud, and majesty, and awe.

*Rejoice! Rejoice! Emmanuel shall come to thee, O Israel.*

## The Lord's Prayer

*Officiant* The Lord be with you.

*People* And with thy spirit.

*Officiant* Let us pray.

*Please kneel, as you are able, or be seated. Silence is kept for a time.*

*Officiant* Our Father

*All* who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

## An Advent Collect

*Officiant* O God, who makest us glad with the yearly expectation of thy coming, grant that we, who with joy receive thy only-begotten Son as our Redeemer, may without fear behold Him when He shall come to be our Judge, even thy Son, our Lord Jesus Christ, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

*People* Amen.

## The Advent Blessing

*Officiant* Go forth into the world in peace; be of good courage; hold fast that which is good; render to no one evil for evil; strengthen the fainthearted; support the weak; help the afflicted; honour all people; love and serve the Lord, rejoicing in the power of the Holy Spirit. And the blessing of God Almighty, the Father, the Son and the Holy Spirit, be upon you, and remain with you for ever.

*People* Amen.

## Hymn

*Please stand, as you are able.* Text: John Cennick; Charles Wesley, Martin Madan, alt.;  
Music: Thomas Olivers and Martin Madan;  
Tune: Helmsley

Lo! he comes, with clouds descending, once for favoured sinners slain;  
Thousand, thousand saints attending, swell the triumph of his train:  
Alleluia! Christ appears on earth again.

Every eye shall now behold him robed in dreadful majesty;  
Those who set at nought and sold him, pierced and nailed him to the tree,  
Deeply wailing, shall the true Messiah see.

Those dear tokens of his Passion still his dazzling body bears,  
Cause of endless exultation to his ransomed worshippers:  
With what rapture gaze we on those glorious scars!

Now redemption, long expected, see in solemn pomp appear;  
All his saints, by man rejected, now shall meet him in the air:  
Alleluia! See the day of God appear.

Yea, amen, let all adore thee, high on thine eternal throne;  
Saviour, take the power and glory, claim the kingdom for thine own:  
Alleluia! Thou shalt reign, and thou alone.

**Postlude** Nun komm' der Heiden Heiland, BWV 661

*Johann Sebastian Bach*

*Officiant: The Dean*

*First Reader: The Reverend Andrew MacDonald • Second Reader: Jayne Hobbs*

*Third Reader: The Reverend David Hoopes, OHC • Fourth Reader: The Reverend James Liu*

*Fifth Reader: Peter Gardiner-Harding • Sixth Reader: Mary Druce*

*Seventh Reader: The Dean*

*Sung by the Choir of St. James Cathedral*

*Director of Music: Robert Busiakiewicz • Organist: David Simon*

*Wayne Vance Organ Scholar: Patrick McElcheran*

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