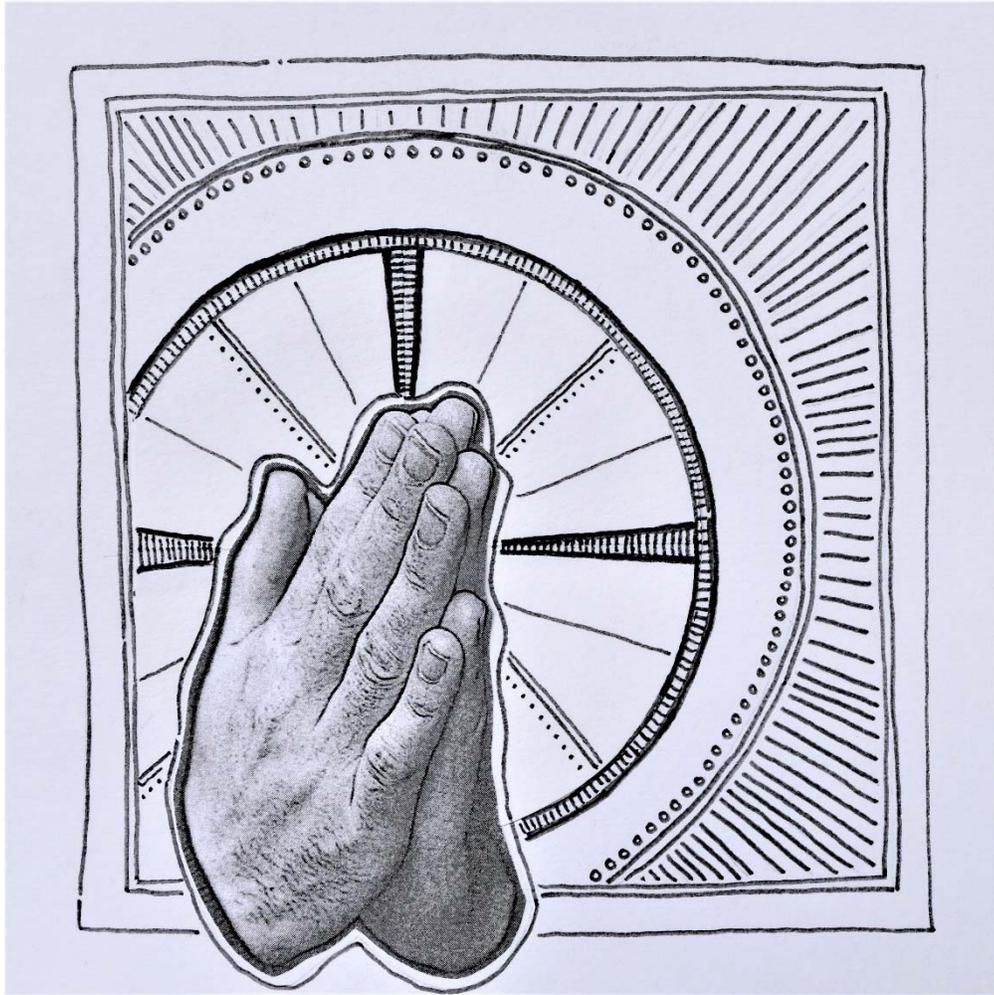


The Cathedral Church of St. James

The Second Sunday of Advent

December 8, 2019 - Choral Eucharist at 11:00am



Gestures of Advent - Peace, Harriet Dixon 2019

This series of mixed media images explores the four themes of Advent – hope, peace, joy and love – reflected through hand gestures and inspired by ancient practices. Each image is accompanied by the words of an historic Saint, a reminder of our communion with Christian peoples throughout time, as we wait together in expectation this Advent.

Lord, make me an instrument of your peace.

- St. Francis of Assisi (1181 – 1226)

Welcome to St. James Cathedral

This sacred land is the territory of several Indigenous Nations - the Wendat, the Haudenosaunee, and the Anishnaabe, with special recognition to the Mississaugas of New Credit. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.

Information about Cathedral events and ministries announcements can be found at the back of this booklet after the service program.

Questions? Speak to a sidesperson – the people wearing gold name tags.

Children & Families

Sunday School is offered at 11:00am for all children aged 5-12, including visitors, in the Library of the Cathedral Centre. Children and their families are invited to gather in the reserved pews near the entrance of the Cathedral with Children & Youth Coordinator Andrew Kuhl. During the Collect, Andrew will bring the group to the Library, returning to the service for the Eucharist. Speak to Andrew directly about registration or email him at akuhl@stjamescathedral.ca.

Nursery Care for preschoolers is available from 8:45am – 12:30pm on Sundays, in the Library (Cathedral Centre).

Accessibility

A Wheelchair Accessible Washroom is located at the front of the Cathedral through the doors by the pulpit.
Assisted hearing devices are available from the sidespersons.

Coffee Hour

Join us for coffee after the 9:00 and 11:00am services in Snell Hall of the Cathedral Centre. The Cathedral Centre is the glass and brick building located behind the Cathedral on Church Street.

Parking

There are a variety of inexpensive parking lots available around the Cathedral. Please see the leaflets at the back of the Cathedral or online at stjamescathedral.ca/contact for more information.

Connect with the Cathedral

Visit our website at stjamescathedral.ca | Follow us on Facebook at facebook.com/stjamesto

*As this is a very public and open space please be aware of your personal belongings.
Do not leave them unattended in the Cathedral or in the Cathedral Centre.*

*Welcome! We are so glad you have joined us for worship this morning.
Please ensure that cell phones are turned off and refrain from taking photographs during the liturgy.*

THE GATHERING OF THE COMMUNITY

Prelude Nun komm' der heiden Heiland

Johann Sebastian Bach

Welcome and Announcements

Introit

Text from Isaiah 30; Psalm 80: 1a

*Populus Sion, ecce Dominus veniet ad salvandas gentes:
et auditam faciet Dominus gloriam vocis suae in laetitia cordis vestri.
Qui regis Israel, intende: qui deducis, velut ovem, Ioseph.*

People of Sion, behold the Lord shall come to save the nations: and the Lord shall make the glory of his voice to be heard in the joy of your heart. Give ear, O thou that rulest Israel: thou that leadest Joseph like a sheep.

Hymn

Text: Charles Coffin; tr. John Chandler, alt.; Music: *Musicalisch Handbuch*, Hamburg, 1690; Tune: Winchester New

*Hymn text
below & on
facing page*

The image shows a musical score for a hymn. It consists of two systems of music, each with a treble and bass staff. The first system ends with a double bar line and a fermata over the final note. The second system begins with a treble staff and ends with a double bar line and a fermata over the final note, which is labeled 'A - men.' The music is written in a style typical of 17th-century hymnals, with a focus on harmonic structure and clear phrasing.

Hymn text On Jordan's bank, the Baptist's cry announces that the Lord is nigh;
Awake, and hearken, for he brings glad tidings of the King of kings.
Then cleansed be every breast from sin; make straight the way for God within;
Prepare we in our hearts a home, where such a mighty Guest may come.
For thou art our Salvation, Lord, our Refuge, and our great Reward;
Without thy grace we waste away, like flowers that wither and decay.

Hymn text continues on facing page.

Hymn text cont'd To heal the sick stretch out thine hand, and bid the fallen sinner stand;
Shine forth, and let thy light restore earth's own true loveliness once more.
All praise, Eternal Son, to thee whose Advent doth thy people free,
Whom with the Father we adore and Holy Ghost for evermore.

Presider The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People And with thy spirit.

The Lighting of the Advent Wreath

One You are the light of the World,

All **Let us share the light of Christ with the world.**

One Jesus brings us Peace,

All **May the peace of Christ in our lives shine in the world.**

One A reading from Isaiah

Isaiah 11: 9

They will not hurt or destroy on all my holy mountain; for the earth will be full of the knowledge of the Lord.

The second candle is lit.

One Jesus you bring healing in a world full of conflicts.

All **Teach us to find in you our true peace,
so our lives will show you, the Peace of the world. Amen.**

Kyrie Eleison *Please kneel, as you are able.* *Missa Brevis 'Sancti Johannis Baptistae' –
Healey Willan*

Choir *Kyrie, eleison. Christe, eleison. Kyrie, eleison.*

Lord, have mercy upon us. Christ, have mercy upon us.

Lord, have mercy upon us.

Collect of the Day

Presider Let us pray.

Please stand, as you are able.

Almighty God, who sent your servant John the Baptist to prepare your people to welcome the Messiah, inspire us, the ministers and stewards of your truth, to turn our disobedient hearts to you, that when the Christ shall come again to be our judge, we may stand with confidence before his glory; who is alive and reigns with you and the Holy Spirit, one God, now and for ever.

People Amen.

Children between the ages of 5-12 are invited to go to Sunday School (in the Cathedral Centre Library) by meeting Andrew Kuhl at the entrance to the Cathedral; they will return for the Eucharist.

THE PROCLAMATION OF THE WORD

Please be seated.

The First Reading

Isaiah 11: 1-10

Reader A shoot shall come out from the stump of Jesse, and a branch shall grow out of his roots. The spirit of the Lord shall rest on him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord. His delight shall be in the fear of the Lord. He shall not judge by what his eyes see, or decide by what his ears hear; but with righteousness he shall judge the poor, and decide with equity for the meek of the earth; he shall strike the earth with the rod of his mouth, and with the breath of his lips he shall kill the wicked. Righteousness shall be the belt around his waist, and faithfulness the belt around his loins. The wolf shall live with the lamb, the leopard shall lie down with the kid, the calf and the lion and the fatling together, and a little child shall lead them. The cow and the bear shall graze, their young shall lie down together; and the lion shall eat straw like the ox. The nursing child shall play over the hole of the asp, and the weaned child shall put its hand on the adder's den. They will not hurt or destroy on all my holy mountain; for the earth will be full of the knowledge of the Lord as the waters cover the sea. On that day the root of Jesse shall stand as a signal to the peoples; the nations shall inquire of him, and his dwelling shall be glorious.

Reader The word of the Lord. *People* Thanks be to God.

Psalm *Please remain seated.* *Psalm 72: 1-7, 20-21 – Chant by William H. Harris*

Choir Give the king thy judgements, O God,
and thy righteousness unto the king's son.
Then shall he judge thy people according unto right,
and thy poor with justice.
The mountains also shall bring peace,
and the little hills righteousness unto the people.
He shall keep the simple folk by their right,
save the children of the poor, and punish the wrong doer.
He shall live as long as the sun,
and while the moon endureth, from one generation to another.

He shall come down like the rain upon the mown grass,
even as the showers that water the earth.
In his time shall righteousness flourish;
yea, and abundance of peace, so long as the moon endureth.
Blessed be the LORD, the God of Israel,
who only doeth wondrous things;
And blessed be the Name of his majesty for ever:
and let all the earth be filled with his majesty. Amen and Amen.

The Second Reading

Romans 15: 4-13

Reader For whatever was written in former days was written for our instruction, so that by steadfastness and by the encouragement of the scriptures we might have hope. May the God of steadfastness and encouragement grant you to live in harmony with one another, in accordance with Christ Jesus, so that together you may with one voice glorify the God and Father of our Lord Jesus Christ. Welcome one another, therefore, just as Christ has welcomed you, for the glory of God. For I tell you that Christ has become a servant of the circumcised on behalf of the truth of God in order that he might confirm the promises given to the patriarchs, and in order that the Gentiles might glorify God for his mercy. As it is written, 'Therefore I will confess you among the Gentiles, and sing praises to your name'; and again he says, 'Rejoice, O Gentiles, with his people'; and again, 'Praise the Lord, all you Gentiles, and let all the peoples praise him'; and again Isaiah says, 'The root of Jesse shall come, the one who rises to rule the Gentiles; in him the Gentiles shall hope.' May the God of hope fill you with all joy and peace in believing, so that you may abound in hope by the power of the Holy Spirit.

Reader The word of the Lord.

People Thanks be to God.

Gospel Acclamation

Veni Emmanuel

Please stand as you are able and turn to face the Gospeller in the centre aisle.

Cantor Alleluia! Alleluia! Alleluia!

People Alleluia! Alleluia! Alleluia!

Cantor Prepare the way of the Lord, make his paths straight.
All flesh shall see the salvation of God.

People Alleluia! Alleluia! Alleluia!

The Holy Gospel

Matthew 3: 1-12

Gospeller The Lord be with you. *People* And with thy spirit.

Gospeller The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory be to thee, O Lord.

Gospeller In those days John the Baptist appeared in the wilderness of Judea, proclaiming, 'Repent, for the kingdom of heaven has come near.' This is the one of whom the prophet Isaiah spoke when he said, 'The voice of one crying out in the wilderness: "Prepare the way of the Lord, make his paths straight."' Now John wore clothing of camel's hair with a leather belt around his waist, and his food was locusts and wild honey. Then the people of Jerusalem and all Judea were going out to him, and all the region along the Jordan, and they were baptized by him in the river Jordan, confessing their sins. But when he saw many Pharisees and Sadducees coming for baptism, he said to them, 'You brood of vipers! Who warned you to flee from the wrath to come? Bear fruit worthy of repentance. Do not presume to say to yourselves, "We have Abraham as our ancestor"; for I tell you, God is able from these stones to raise up children to Abraham. Even now the axe is lying at the root of the trees; every tree therefore that does not bear good fruit is cut down and thrown into the fire. 'I baptize you with water for repentance, but one who is more powerful than I is coming after me; I am not worthy to carry his sandals. He will baptize you with the Holy Spirit and fire. His winnowing-fork is in his hand, and he will clear his threshing-floor and will gather his wheat into the granary; but the chaff he will burn with unquenchable fire.'

Gospeller The Gospel of Christ.

People Praise be to thee, O Christ.

Homily

The Nicene Creed *Please stand, as you are able.*

Merbecke

Presider I believe in one God

All the Father almighty, maker of heaven and earth, and of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds; God, of God; Light, of Light; very God, of very God; begotten, not made; being of one substance with the Father; through whom all things were made: who for us all and for our salvation came down from heaven, and was incarnate by the Holy Ghost

of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again according to the scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, the giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe one, holy, catholic, and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.

The Intercession

Presider Dear friends in Christ, rejoicing in the coming of the Saviour, let us pray for the Church and the world.

Please kneel, as you are able.

Intercessor We pray to you, Lord.

People Lord Jesus, come soon.

At the Thanksgiving for the departed:

Intercessor Rest eternal grant unto them, O Lord,

People And let light perpetual shine upon them.

Presider God of peace, you have heard the prayers of your faithful people. Mercifully accept our requests and grant that we may wait with patience and hope for your Son's Advent among us. We ask this for his sake, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People Amen.

Confession and Absolution

Presider Let us humbly confess our sins to almighty God.

Almighty God,

All Father of our Lord Jesus Christ, Maker of all things, Judge of all people: We acknowledge and confess our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word and deed, against thy divine majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, forgive us all that is past; and

grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy name; through Jesus Christ our Lord. Amen.

Presider Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord.

People Amen.

The Peace

Please stand, as you are able.

*We offer each other a sign of peace.
A handshake or a simple bow are appropriate.*

Presider The peace of the Lord be always with you.

People And with thy spirit.

THE CELEBRATION OF THE EUCHARIST

An offering will now be taken for the life and ministry of the Cathedral.

Offertory Hymn

Text: *Song of Peace* (Isaiah 2.2-5); para. *Scottish Paraphrases*, 1781, alt.;
Music: Jeremiah Clarke; arr. Edward Miller; Tune: Bishopthorpe

1 Be - hold! The moun - tain of the Lord in
2 The beam that shines from Zi - on hill shall
3 A - mong the na - tions he shall judge, with
4 No strife shall rage, nor hos - tile feuds dis -

lat - ter days shall rise on moun - tain tops a -
 light - en ev - ery land; the king who reigns in
 judge - ments true shall guide; his scep - tre shall pro -
 turb those peace - ful years; to plough - shares all shall

bove the hills, and draw the won - dering eyes.
 Sal - em's towers shall all the world com - mand.
 tect the just, and quell the sin - ner's pride.
 beat their swords, to prun - ing - hooks their spears.

Hymn text cont'd 5 No longer hosts encountering hosts shall crowds of slain deplore;
 they hang the trumpet in the hall,
 and study war no more.

6 Come then, O come from every land
 to worship at God's shrine;
 and, walking in the radiant light,
 with holy beauties shine.

Presider Blessed be thou, Lord God of Israel, for ever and ever. All that is in the
 heaven and in the earth is thine. All things come of thee, and of thine own
 have we given thee.

People Amen.

Thanksgiving & Consecration

Presider The Lord be with you.

People And with thy spirit.

Presider Lift up your hearts.

People We lift them up unto the Lord.

Presider Let us give thanks unto our Lord God.

People It is meet and right so to do.

Presider It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and Preserver of all things. Through Jesus Christ our Lord, who in the fullness of time came among us in our flesh and opened to us the way of salvation. Now we watch for the day when he will come again in power and great triumph to judge this world; that we, without shame or fear, may rejoice to behold his appearing. Therefore, with Angels and Archangels and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying:

Please kneel, as you are able.

Sanctus & Benedictus *Missa Brevis 'Sancti Johannis Baptistae' – Healey Willan*

Choir *Sanctus, Sanctus, Sanctus, Dominus Deus Sabaoth, pleni sunt coeli et terra gloria tua. Hosanna in excelsis. Benedictus, qui venit in nomine Domini. Hosanna in excelsis.*

Holy, Holy, Holy, Lord God of hosts, heaven and earth are full of thy glory. Glory be to thee, O Lord Most High. Blessed is he that cometh in the Name of the Lord: Hosanna in the highest.

Presider Blessing and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, took Bread; And, when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me.

Likewise after supper he took the cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this as oft as ye shall drink it, in remembrance of me.

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded.

And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

People Amen.

The Lord's Prayer

Merbecke

Presider And now, as our Saviour Christ hath taught us, we are bold to say:
Our Father,

All who art in Heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Presider God of promise, you prepare a banquet for us in your kingdom.

All Happy are those who are called to the supper of the Lamb.

The Communion

Presider The gifts of God for the People of God.

People Thanks be to God.

Agnus Dei

Missa Brevis 'Sancti Johannis Baptistae' – Healey Willan

Choir

Agnus Dei, qui tollis peccata mundi, miserere nobis. Agnus Dei, qui tollis peccata mundi, miserere nobis. Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

O Lamb of God, that takest away the sin of the world, have mercy upon us. O Lamb of God, that takest away the sin of the world, have mercy upon us. O Lamb of God, that takest away the sin of the world, grant us thy peace.

All baptized persons are welcome to receive Holy Communion.

Gluten-free hosts are available upon request. If you choose not to receive communion, you are welcome to come forward to receive a blessing.

Simply cross your hands over your chest to indicate this to the priest.

Prayers for healing and anointing are available at the Lady Chapel.

Communion Hymn

Text: Latin (6th cent.); tr. John Mason Neale, alt.; Music: Sarum Plainsong, 7th cent.; arr. John Henry Arnold; Tune: Conditor Alme Siderum

*Hymn text
below & on
facing page*

A - men.

Hymn text

Creator of the starry height, thy people's everlasting Light,
Jesu, Redeemer of us all, hear thou thy servants when they call.

Thou, sorrowing at the helpless cry of all creation doomed to die,
didst save our lost and guilty race by healing gifts of heavenly grace.

Thou cam'st, the Bridegroom of the bride, as drew the world to eventide;
proceeding from a virgin-shrine, the spotless Victim all divine.

Hymn text cont'd At thy great Name, exalted now, all knees in lowly homage bow;
all things in heaven and earth adore, and own thee King for evermore.

To thee, O Holy One, we pray, our Judge in that tremendous day,
ward off, while yet we dwell below, the weapons of our crafty foe.

To God the Father, God the Son, and God the Spirit, Three in One,
praise, honour, might, and glory be from age to age eternally. Amen.

Motet Praise Our Lord, All Ye Gentiles

Text: Romans 15: 11;

Music: William Byrd

Choir Praise our Lord, all ye Gentiles,
praise him all ye people:
Because his mercy is confirmed upon us.
And his truth remaineth for ever.
Amen.

Prayer after Communion

Presider Let us pray.

Please stand, as you are able.

Faithful God, we thank you for feeding us with this heavenly banquet.
Help us always to hear the prophet's call to turn our hearts to you; in the
name of Jesus Christ the Lord.

People Amen.

The Blessing

Presider Be steadfast in faith, joyful in hope, and untiring in love all the days of
your life; and the blessing of God almighty, the Father, the Son, and the
Holy Spirit, be among you and remain with you always.

People Amen.

Hymn

Text: Charles Wesley; Music: John Stainer; Tune: Cross of Jesus

*Hymn text
below*

Hymn text Come, thou long-expected Jesus, born to set thy people free;
from our fears and sins release us; let us find our rest in thee.

Israel's strength and consolation, hope of all the earth thou art;
dear desire of every nation, joy of every longing heart.

Born thy people to deliver, born a child and yet a king,
born to reign in us for ever; now thy gracious kingdom bring.

By thine own eternal Spirit, rule in all our hearts alone;
by thine all-sufficient merit raise us to thy glorious throne.

Dismissal

Deacon Go in peace to love and serve the Lord.

People Thanks be to God.

Postlude Prelude in G, BWV 541

Johann Sebastian Bach

*Presiding Celebrant: The Reverend James Liu • Homilist: The Vicar
First Reader: Joanne Short • Second Reader: Derek Allen • Intercessor: Graham Beck
Sung by the Choir of St. James Cathedral
Director of Music: Robert Busiakiewicz • Organist: David Simon
Wayne Vance Organ Scholar: Patrick McElcheran*

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