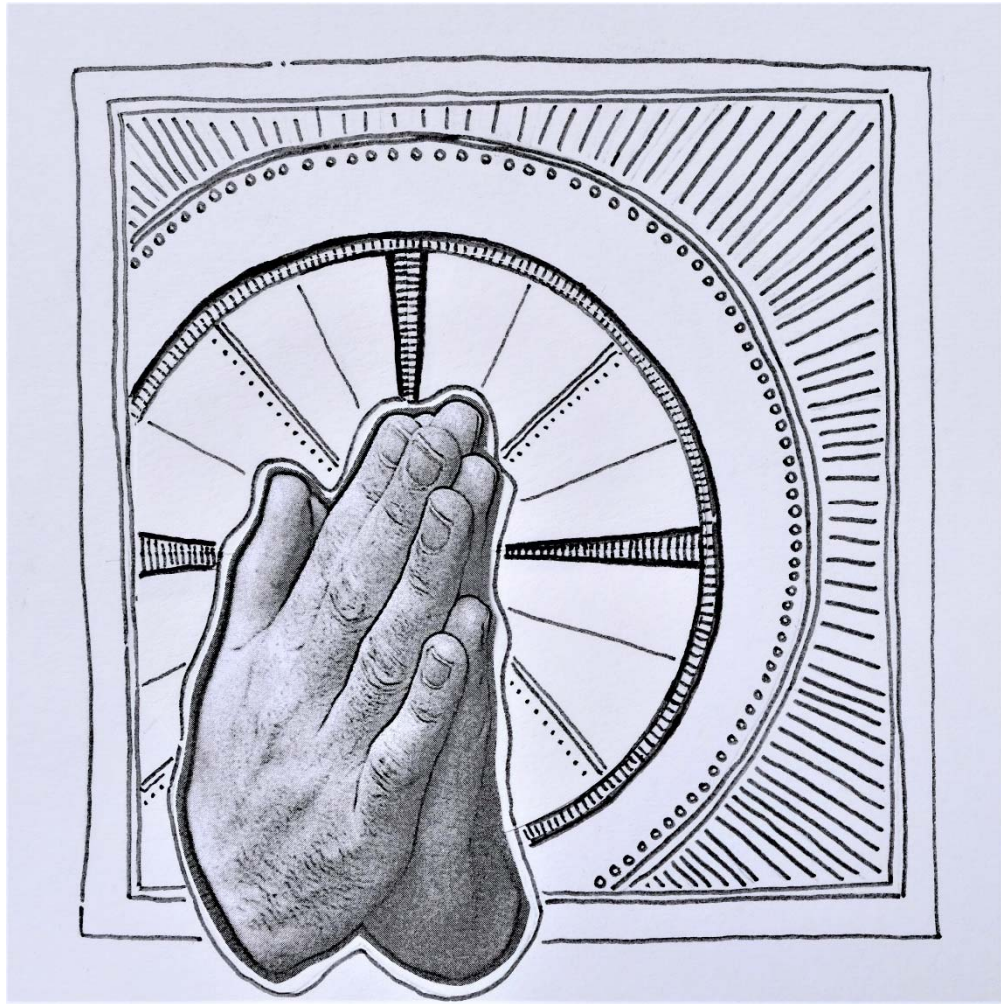


# The Cathedral Church of St. James

## The Second Sunday of Advent

*December 8, 2019 - Twilight Recital at 4:00pm; Choral Evensong at 4:30pm*



*Gestures of Advent - Peace, Harriet Dixon 2019*

*This series of mixed media images explores the four themes of Advent – hope, peace, joy and love – reflected through hand gestures and inspired by ancient practices. Each image is accompanied by the words of an historic Saint, a reminder of our communion with Christian peoples throughout time, as we wait together in expectation this Advent.*

Lord, make me an instrument of your peace.

*- St. Francis of Assisi (1181 – 1226)*



## **Welcome to St. James Cathedral**

*This sacred land is the territory of several Indigenous Nations - the Wendat, the Haudenosaunee, and the Anishnaabe, with special recognition to the Mississaugas of New Credit. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.*

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Information about Cathedral events, ministries announcements can be found at the back of this booklet after the service program.

Questions? Speak to a sidesperson – the people wearing gold name tags.

### **Children & Families**

**Sunday School** is offered from September to June for all children aged 5-12. During the summer, children are encouraged to attend worship with their families. Worship bulletins are available to facilitate their participation in the service; you can find them at the entrance of the Cathedral, or by asking a sidesperson. Please return any supplies at the end of the service.

For any questions or further details about Sunday School, please contact Children, Youth, & Families Coordinator Andrew at [akuhl@stjamescathedral.ca](mailto:akuhl@stjamescathedral.ca).

**Nursery Care** for preschoolers is available from 8:45am – 12:30pm on Sundays in St. George's Chapel.

### **Accessibility**

**A Wheelchair Accessible Washroom** is located at the front of the Cathedral through the doors by the pulpit.  
**Assisted hearing devices** are available from the sidespersons.

### **Coffee Hour**

Join us for coffee after the 9:00 and 11:00am services in Snell Hall of the Cathedral Centre. The Cathedral Centre is the glass and brick building located behind the Cathedral on Church Street.

### **Parking**

There are a variety of inexpensive parking lots available around the Cathedral. Please see the leaflets at the back of the Cathedral or online at [stjamescathedral.ca/contact](http://stjamescathedral.ca/contact) for more information.

### **Connect with the Cathedral**

Visit our website at [stjamescathedral.ca](http://stjamescathedral.ca) | Follow us on Facebook at [facebook.com/stjamesto](https://facebook.com/stjamesto)

*As this is a very public and open space please be aware of your personal belongings.  
Do not leave them unattended in the Cathedral or in the Cathedral Centre.*

## 4:00pm Twilight Recital

*Patrick McElcheran, Organist*

Nun komm', der Heiden Heiland, BWV 659 – *Johann Sebastian Bach*

Wachet auf, ruft uns die Stimme, BWV 645 - *Johann Sebastian Bach*

Two versets on the Magnificat - *Marcel Dupré*

Two preludes on Wie schön leuchtet der Morgenstern - *Hugo Distler*

Nun komm', der Heiden Heiland, BWV 661 - *Johann Sebastian Bach*

*Welcome! Please observe silence before the service begins and ensure that cell phones are turned off.  
Photography is not permitted during the liturgy.*

## 4:30pm Choral Evensong

*Please remain seated.*

**Introit**      The Light Of Your Love

*Music: Robert Busiakiewicz;*

*Text: Graham Kendrick;*

*Choir*      Lord, the light of your love is shining  
In the midst of the darkness,  
shine on me.

*Please stand, as you are able, when the organ plays.*

## Preces and Responses

*Giles Bryant*

*Officiant*      O Lord, open thou our lips;

*Choir*      And our mouth shall show forth thy praise.

*Officiant*      O God, make speed to save us;

*Choir*      O Lord, make haste to help us.

*Officiant*      Glory be to the Father, and to the Son, and to the Holy Ghost;

*Choir*      As it was in the beginning, is now, and ever shall be, world without end.  
Amen.

*Officiant*      Praise ye the Lord;

*Choir*      The Lord's Name be praised.

*Please be seated.*

## Psalm 119, Part 13

*Chants by John Stainer and Luke Flintoft*

*Choir*

LORD, what love have I unto thy law!  
all the day long is my study in it.  
Thy commandment maketh me wiser than mine enemies;  
for it is ever with me.  
I have more understanding than all my teachers;  
for thy testimonies are my study.  
I have more discernment than the aged;  
because I keep thy precepts.  
I have refrained my feet from every evil way,  
that I may keep thy word.  
I have not shrunk from thy judgements;  
for thou teachest me.  
O how sweet are thy words unto my throat,  
yea, sweeter than honey unto my mouth!  
Through thy precepts I get understanding:  
therefore I hate all evil ways.

## Psalm 119, Part 14

*Choir*

Thy word is a lantern unto my feet,  
and a light unto my path.  
I have sworn, and am stedfastly purposed,  
to keep thy righteous judgements.  
I am troubled above measure:  
quicken me, O LORD, according to thy word.  
Let the free-will offerings of my mouth please thee, O LORD,  
and teach me thy judgements.  
My life is alway in my hand;  
yet do I not forget thy law.  
The ungodly have laid a snare for me;  
but yet I swerve not from thy precepts.  
Thy testimonies have I claimed as mine heritage for ever;  
and why? they are the very joy of my heart.  
I have applied my heart to fulfil thy statutes,  
alway, even unto the end.

*Please stand, as you are able.*

Glory be to the Father, and to the Son, and to the Holy Ghost; As it was  
in the beginning, is now, and ever shall be, world without end. Amen.

**First Lesson***Please be seated.**Isaiah 5: 1-7**Reader*

Let me sing for my beloved my love-song concerning his vineyard: My beloved had a vineyard on a very fertile hill. He dug it and cleared it of stones, and planted it with choice vines; he built a watchtower in the midst of it, and hewed out a wine vat in it; he expected it to yield grapes, but it yielded wild grapes. And now, inhabitants of Jerusalem and people of Judah, judge between me and my vineyard. What more was there to do for my vineyard that I have not done in it? When I expected it to yield grapes, why did it yield wild grapes? And now I will tell you what I will do to my vineyard. I will remove its hedge, and it shall be devoured; I will break down its wall, and it shall be trampled down. I will make it a waste; it shall not be pruned or hoed, and it shall be overgrown with briars and thorns; I will also command the clouds that they rain no rain upon it. For the vineyard of the Lord of hosts is the house of Israel, and the people of Judah are his pleasant planting; he expected justice, but saw bloodshed; righteousness, but heard a cry!

*Reader*

Here endeth the first lesson.

**Magnificat***Please stand, as you are able.**Fauxbourdons Service – Giles Bryant**Choir*

My soul doth magnify the Lord,  
and my spirit hath rejoiced in God my Saviour.  
For he hath regarded the lowliness of his handmaiden.  
For behold, from henceforth all generations shall call me blessed.  
For he that is mighty hath magnified me; and holy is his Name.  
And his mercy is on them that fear him throughout all generations.  
He hath showed strength with his arm;  
he hath scattered the proud in the imagination of their hearts.  
He hath put down the mighty from their seat,  
and hath exalted the humble and meek.  
He hath filled the hungry with good things;  
and the rich he hath sent empty away.  
He remembering his mercy hath holpen his servant Israel;  
As he promised to our forefathers, Abraham and his seed for ever.  
Glory be to the Father, and to the Son, and to the Holy Ghost;  
as it was in the beginning, is now, and ever shall be,  
world without end. Amen.

**Second Lesson***Please be seated.**Luke 1: 57-79**Reader*

Now the time came for Elizabeth to give birth, and she bore a son. Her neighbors and relatives heard that the Lord had shown his great mercy to her, and they rejoiced with her. On the eighth day they came to circumcise the child, and they were going to name him Zechariah after his father. But his mother said, "No; he is to be called John." They said to her, "None of your relatives has this name." Then they began motioning to his father to find out what name he wanted to give him. He asked for a writing tablet and wrote, "His name is John." And all of them were amazed. Immediately his mouth was opened and his tongue freed, and he began to speak, praising God. Fear came over all their neighbors, and all these things were talked about throughout the entire hill country of Judea. All who heard them pondered them and said, "What then will this child become?" For, indeed, the hand of the Lord was with him. Then his father Zechariah was filled with the Holy Spirit and spoke this prophecy: "Blessed be the Lord God of Israel, for he has looked favorably on his people and redeemed them. He has raised up a mighty saviour for us in the house of his servant David, as he spoke through the mouth of his holy prophets from of old, that we would be saved from our enemies and from the hand of all who hate us. Thus he has shown the mercy promised to our ancestors, and has remembered his holy covenant, the oath that he swore to our ancestor Abraham, to grant us that we, being rescued from the hands of our enemies, might serve him without fear, in holiness and righteousness before him all our days. And you, child, will be called the prophet of the Most High; for you will go before the Lord to prepare his ways, to give knowledge of salvation to his people by the forgiveness of their sins. By the tender mercy of our God, the dawn from on high will break upon us, to give light to those who sit in darkness and in the shadow of death, to guide our feet into the way of peace."

*Reader*

Here endeth the second lesson.

**Nunc Dimittis***Please stand, as you are able.**Fauxbourdons Service – Giles Bryant**Choir*

Lord, now lettest thou thy servant depart in peace,  
according to thy word.  
For mine eyes have seen thy salvation,  
which thou hast prepared before the face of all people;  
To be a light to lighten the Gentiles,  
and to be the glory of thy people Israel.

Glory be to the Father, and to the Son, and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be,  
world without end. Amen.

## **Apostles' Creed**

*Officiant* I believe in God  
*All* the Father Almighty, Maker of heaven and earth:  
And in Jesus Christ his only Son our Lord,  
Who was conceived by the Holy Ghost,  
Born of the Virgin Mary, Suffered under Pontius Pilate,  
Was crucified, dead, and buried: He descended into hell;  
The third day he rose again from the dead; He ascended into heaven,  
And sitteth on the right hand of God the Father Almighty;  
From thence he shall come to judge the quick and the dead.  
I believe in the Holy Ghost; The holy Catholic Church;  
The Communion of Saints; The Forgiveness of sins;  
The Resurrection of the body, And the Life everlasting. Amen.

*Officiant* The Lord be with you.

*Choir* And with thy spirit.

*Officiant* Let us pray.

*Please kneel, as you are able.*

*Choir* Lord, have mercy upon us.  
Christ, have mercy upon us.  
Lord, have mercy upon us.

*Officiant* Our Father

*Choir* who art in heaven, hallowed be thy Name, thy kingdom come, thy will  
be done, on earth as it is in heaven. Give us this day our daily bread; and  
forgive us our trespasses, as we forgive them that trespass against us; and  
lead us not into temptation, but deliver us from evil. Amen.

*Officiant* O Lord, show thy mercy upon us;

*Choir* And grant us thy salvation.

*Officiant* O Lord, save the Queen;

*Choir* And mercifully hear us when we call upon thee.

*Officiant* Endue thy Ministers with righteousness;

*Choir* And make thy chosen people joyful.



*Officiant* O Lord, save thy people;  
*Choir* And bless thine inheritance.

*Officiant* Give peace in our time, O Lord;  
*Choir* Because there is none other that fighteth for us, but only thou O Lord.

*Officiant* O God, make clean our hearts within us;  
*Choir* And take not thy Holy Spirit from us.

## **The Collects**

*Officiant* Blessed Lord, who hast caused all holy Scriptures to be written for our learning: Grant that we may in such wise hear them, read, mark, learn, and inwardly digest them, that by patience and comfort of thy holy Word, we may embrace and ever hold fast the blessed hope of everlasting life, which thou hast given us in our Saviour Jesus Christ, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

*Choir* Amen.

*Officiant* Almighty God, give us grace that we may cast away the works of darkness, and put upon us the armour of light, now in the time of this mortal life, in which thy Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious Majesty, to judge both the quick and the dead, we may rise to the life immortal; through him who liveth and reigneth with thee and the Holy Spirit, now and ever.

*Choir* Amen.

*Officiant* O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour.

*Choir* Amen.

*Officiant* Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour Jesus Christ.

*Choir* Amen.

*Please be seated.*

**Anthem** Quemadmodum

*Text: Psalm 42:1;*

*Music: Robert Busiakiewicz*

*Choir Quemadmodum desiderat cervus ad fontes aquarum,  
ita desiderat anima mea ad te, Deus.*

Like as the hart desireth the water-brooks:  
so longeth my soul after thee, O God.

**Homily**

*An offering will now be taken for the life and ministry of the Cathedral.*

*Please stand, as you are able.*

**Hymn at the Collection**

*Text: Latin (Vox clare, 10th cent.); tr. Edward Caswall, alt.;  
Music: William Henry Monk; desc. Alan Gray; Tune: Merton*

*Descant*

5 Hon - our, glo - ry, might, and bless - ing to the

1 Hark, a her - ald voice is soun - ding: "Christ is  
2 Wa - kened by the sol - emn warn - ing, let the  
3 Lo, the Lamb, so long ex - pect - ed, comes with  
4 that when next he comes with glo - ry, and the  
5 Hon - our, glo - ry, might, and bless - ing to the

Fa - ther and the Son, with the ev - er -  
 nigh," it seems to say. "Cast a - way the  
 earth - bound soul a - rise; Christ our sun, all  
 par - don down from heaven; let us all, with  
 world is wrapped in fear, with his mer - cy  
 Fa - ther and the Son, with the ev - er -  
 last - ing Spir - it, while e - ter - nal a - ges run.  
 dreams of dark - ness, O ye chil - dren of the day!"  
 sloth dis - pel - ling, shines up - on the morn - ing skies.  
 deep re - pen - tance, pray that we may be for - given,  
 he may shield us, and with words of love draw near.  
 last - ing Spir - it, while e - ter - nal a - ges run.

## Prayers

*Please kneel, as you are able.*

### A Prayer of Saint John Chrysostom

*Leader*

Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting.

*People*

Amen.

## Advent Prose

*Please join in the refrain.*

**Refrain**      *Drop down, ye heavens, from above, and let the skies pour down righteousness.*  
*(Isaiah 45:8)*

**Choir**      Be not wroth very sore, O Lord, neither remember iniquity for ever; Thy holy cities are a wilderness, Sion is a wilderness, Jerusalem a desolation: our holy and our beautiful house, where our fathers praised thee. *(Isaiah 64:9-11)* **Refrain (all)**

**Choir**      We have sinned, and are as an unclean thing, and we all do fade as a leaf: And our iniquities, like the wind, have taken us away; Thou hast hid thy face from us: and hast consumed us, because of our iniquities. *(Isaiah 64:5-7)* **Refrain (all)**

**Choir**      Ye are my witnesses, saith the Lord, and my servant whom I have chosen; That ye may know me and believe me: I, even I, am the Lord, and beside me there is no Saviour: and there is none that can deliver out of my hand. *(Isaiah 43:10-13)* **Refrain (all)**

**Choir**      Comfort ye, comfort ye my people; my salvation shall not tarry: I have blotted out as a thick cloud thy transgressions: fear not, for I will save thee: for I am the Lord thy God, the Holy One of Israel, thy Redeemer. *(Isaiah 40 and 41)* **Refrain (all)**

## The Blessing

**Officiant**      Be steadfast in faith, joyful in hope, and untiring in love all the days of your life; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

**People**      Amen.

## Final Respond

*Edward Woodall Naylor*

**Officiant**      The Lord be with you;

**Choir**      And with thy spirit.

**Officiant**      Let us bless the Lord;

**Choir**      Thanks be to God.

**Postlude**      Tierce en Taille

*François Couperin*

*Officiant: The Dean • Homilist: The Reverend Andrew MacDonald*  
*First Reader: David Grant • Second Reader: Paula Thomas*  
*Director of Music: Robert Busiakiewicz • Organist: David Simon*  
*Wayne Vance Organ Scholar: Patrick McElcheran*  
*Sung by the Choir of St. James Cathedral*

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