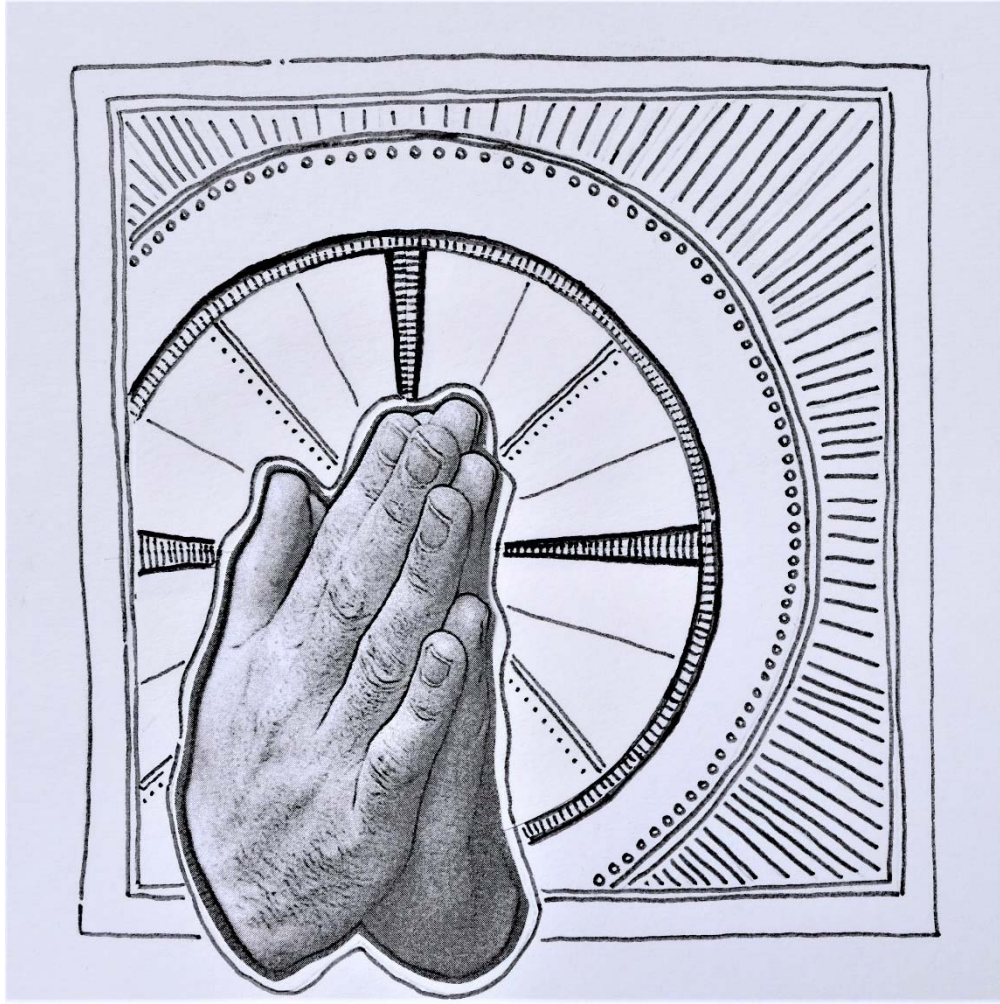


The Cathedral Church of St. James

The Second Sunday of Advent

December 8, 2019 - Sung Eucharist at 9:00am



Gestures of Advent - Peace, Harriet Dixon 2019

This series of mixed media images explores the four themes of Advent – hope, peace, joy and love – reflected through hand gestures and inspired by ancient practices. Each image is accompanied by the words of an historic Saint, a reminder of our communion with Christian peoples throughout time, as we wait together in expectation this Advent.

Lord, make me an instrument of your peace.

- St. Francis of Assisi (1181 – 1226)

Welcome to St. James Cathedral

This sacred land is the territory of several Indigenous Nations - the Wendat, the Haudenosaunee, and the Anishnaabe, with special recognition to the Mississaugas of New Credit. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.

Information about Cathedral events, ministries announcements can be found at the back of this booklet after the service program.

Questions? Speak to a sidesperson – the people wearing gold name tags.

Children & Families

Sunday School is offered at 11:00am for all children aged 5-12, including visitors, in the Library of the Cathedral Centre. Children and their families are invited to gather in the reserved pews near the entrance of the Cathedral with Children & Youth Coordinator Andrew Kuhl. During the Collect, Andrew will bring the group to the Library, returning to the service for the Eucharist. Speak to Andrew directly about registration or email him at akuhl@stjamescathedral.ca.

Nursery Care for preschoolers is available from 8:45am – 12:30pm on Sundays, in the Library (Cathedral Centre).

Accessibility

A Wheelchair Accessible Washroom is located at the front of the Cathedral through the doors by the pulpit.
Assisted hearing devices are available from the sidespersons.

Coffee Hour

Join us for coffee after the 9:00 and 11:00am services in Snell Hall of the Cathedral Centre. The Cathedral Centre is the glass and brick building located behind the Cathedral on Church Street.

Parking

There are a variety of inexpensive parking lots available around the Cathedral. Please see the leaflets at the back of the Cathedral or online at stjamescathedral.ca/contact for more information.

Connect with the Cathedral

Visit our website at stjamescathedral.ca | Follow us on Facebook at facebook.com/stjamesto

*As this is a very public and open space please be aware of your personal belongings.
Do not leave them unattended in the Cathedral or in the Cathedral Centre.*

Welcome! We are so glad you have joined us for worship this morning. Please ensure that cell phones are turned off and refrain from taking photographs during the liturgy.

THE GATHERING OF THE COMMUNITY

Prelude Nun komm' der heiden Heiland

Johann Sebastian Bach

Welcome and Announcements

Hymn

Text: Is. 40.3-11; para. James Lewis Milligan, alt.;
Music: Henry Hugh Bancroft; Tune: Ascension

Unison



1 There's a voice in the wil - der - ness cry - ing, a
2 O Zi - on, give voice to good tid - ings, as -
3 But your word, O God, is faith - ful, your
4 There's a voice in the wil - der - ness cry - ing, a

call from the ways un - trod: pre - pare in the des-ert a
cend to the heights and sing! Pro - claim to a des-o-late
arm, O Lord, is strong; you stand in the midst of
call from the ways un - trod: pre - pare in the des-ert a

high - way, a high - way for our God! The
peo - ple the com - ing of their King. The
na - tions, and you will right the wrong. You will
high - way, a high - way for our God! The

val - leys shall be ex - alt - ed, the lof - ty hills brought
works of pride all per - ish, like flowers they shall de -
feed your flock like a shep - herd, and fold the lambs to your
val - leys shall be ex - alt - ed, the lof - ty hills brought

low; make straight all the crook - ed plac - es
cay; the power and pomp of na - tions
breast; in pas - tures of peace you'll lead them,
low; make straight all the crook - ed plac - es

where the Lord our God may go!
shall pass like a dream a - way.
and give to the wea - ry rest.
where the Lord our God may go!

Presider The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People And also with you.

The Lighting of the Advent Wreath

One You are the light of the World,
All **Let us share the light of Christ with the world.**

One Jesus brings us Peace,
All **May the peace of Christ in our lives shine in the world.**

One A reading from Isaiah *Isaiah 11: 9*
They will not hurt or destroy on all my holy mountain; for the earth will be full of the knowledge of the Lord.

The second candle is lit.

One Jesus you bring healing in a world full of conflicts.
All **Teach us to find in you our true peace, so our lives will show you, the Peace of the world. Amen.**

Collect of the Day

Presider Let us pray. *Please remain standing.*
Almighty God, who sent your servant John the Baptist to prepare your people to welcome the Messiah, inspire us, the ministers and stewards of your truth, to turn our disobedient hearts to you, that when the Christ shall come again to be our judge, we may stand with confidence before his glory; who is alive and reigns with you and the Holy Spirit, one God, now and for ever.
People Amen.

THE PROCLAMATION OF THE WORD

Please be seated.

The First Reading

Isaiah 11: 1-10

Reader A shoot shall come out from the stump of Jesse, and a branch shall grow out of his roots. The spirit of the Lord shall rest on him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord. His delight shall be in the fear of the Lord. He shall not judge by what his eyes see, or decide by what his ears hear; but with righteousness he shall judge the poor, and decide with equity for the meek of the earth; he shall strike the earth with the rod of his mouth, and with the breath of his lips he shall kill the wicked. Righteousness shall be the belt around his waist, and faithfulness the belt around his loins. The wolf shall live with the lamb, the leopard shall lie

down with the kid, the calf and the lion and the fatling together, and a little child shall lead them. The cow and the bear shall graze, their young shall lie down together; and the lion shall eat straw like the ox. The nursing child shall play over the hole of the asp, and the weaned child shall put its hand on the adder's den. They will not hurt or destroy on all my holy mountain; for the earth will be full of the knowledge of the Lord as the waters cover the sea. On that day the root of Jesse shall stand as a signal to the peoples; the nations shall inquire of him, and his dwelling shall be glorious.

Reader The word of the Lord. *People* Thanks be to God.

Psalm *Please remain seated.* *Psalm 72: 1-7, 18-19—Plainsong*

Cantor Give the king your justice, O God, *
and your righteousness to the king's son;
All That he may rule your people righteous_ly *
and the poor with jus-tice;
Cantor That the mountains may bring prosperity to the peo-ple, *
and the little hills bring righ-teous_ness.
All He shall defend the needy among the peo-ple; *
he shall rescue the poor and crush the op-pres-sor.
Cantor He shall live as long as the sun and moon en-dure, *
from one generation to a-no-ther.
All He shall come down like rain upon the mown field, *
like showers that wa-ter the earth.
Cantor In his time shall the righteous flou-rish; *
there shall be abundance of peace till the moon shall be no more.
All Blessed be the Lord God, the God of Is-rael, *
who alone does wondrous deeds!
Cantor And blessed be his glorious name for e-ver! *
All and may all the earth be filled with his glory. A-men. A-men.

The Second Reading *Romans 15: 4-13*

Reader For whatever was written in former days was written for our instruction, so that by steadfastness and by the encouragement of the scriptures we might have hope. May the God of steadfastness and encouragement grant you to live in harmony with one another, in accordance with Christ Jesus, so that together you may with one voice glorify the God and Father of our

Lord Jesus Christ. Welcome one another, therefore, just as Christ has welcomed you, for the glory of God. For I tell you that Christ has become a servant of the circumcised on behalf of the truth of God in order that he might confirm the promises given to the patriarchs, and in order that the Gentiles might glorify God for his mercy. As it is written, ‘Therefore I will confess you among the Gentiles, and sing praises to your name’; and again he says, ‘Rejoice, O Gentiles, with his people’; and again, ‘Praise the Lord, all you Gentiles, and let all the peoples praise him’; and again Isaiah says, ‘The root of Jesse shall come, the one who rises to rule the Gentiles; in him the Gentiles shall hope.’ May the God of hope fill you with all joy and peace in believing, so that you may abound in hope by the power of the Holy Spirit.

Reader The word of the Lord.

People Thanks be to God.

Gospel Acclamation

George Black

Please stand as you are able and turn to face the Gospeller in the centre aisle.

Cantor Alleluia! Alleluia! Alleluia!

People Alleluia! Alleluia! Alleluia!

Cantor Prepare the way of the Lord, make his paths straight.
All flesh shall see the salvation of God.

People Alleluia! Alleluia! Alleluia!

The Holy Gospel

Matthew 3: 1-12

Gospeller The Lord be with you.

People And also with you.

Gospeller The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Jesus Christ.

Gospeller In those days John the Baptist appeared in the wilderness of Judea, proclaiming, ‘Repent, for the kingdom of heaven has come near.’ This is the one of whom the prophet Isaiah spoke when he said, ‘The voice of one crying out in the wilderness: “Prepare the way of the Lord, make his paths straight.”’ Now John wore clothing of camel’s hair with a leather belt around his waist, and his food was locusts and wild honey. Then the people of Jerusalem and all Judea were going out to him, and all the region along the Jordan, and they were baptized by him in the river Jordan, confessing their sins. But when he saw many Pharisees and

Sadducees coming for baptism, he said to them, ‘You brood of vipers! Who warned you to flee from the wrath to come? Bear fruit worthy of repentance. Do not presume to say to yourselves, “We have Abraham as our ancestor”; for I tell you, God is able from these stones to raise up children to Abraham. Even now the axe is lying at the root of the trees; every tree therefore that does not bear good fruit is cut down and thrown into the fire. ‘I baptize you with water for repentance, but one who is more powerful than I is coming after me; I am not worthy to carry his sandals. He will baptize you with the Holy Spirit and fire. His winnowing-fork is in his hand, and he will clear his threshing-floor and will gather his wheat into the granary; but the chaff he will burn with unquenchable fire.’

Gospeller

The Gospel of Christ.

People

Praise to you, Lord Jesus Christ.

Homily

The Nicene Creed

Please stand, as you are able.

Presider

Let us confess our faith, as we say,

All

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Please remain standing.

Please join in the response indicated by the Intercessor.

Confession and Absolution

Presider Dear friends in Christ, God is steadfast in love and infinite in mercy; God welcomes sinners and invites us to this table. Let us confess our sins, confident in God's forgiveness.

Please kneel, as you are able.

Presider Most merciful God,
All we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Presider Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

People Amen.

The Peace

Please stand, as you are able.

We offer each other a sign of peace. A handshake or a simple bow are appropriate.

Presider The peace of the Lord be always with you.

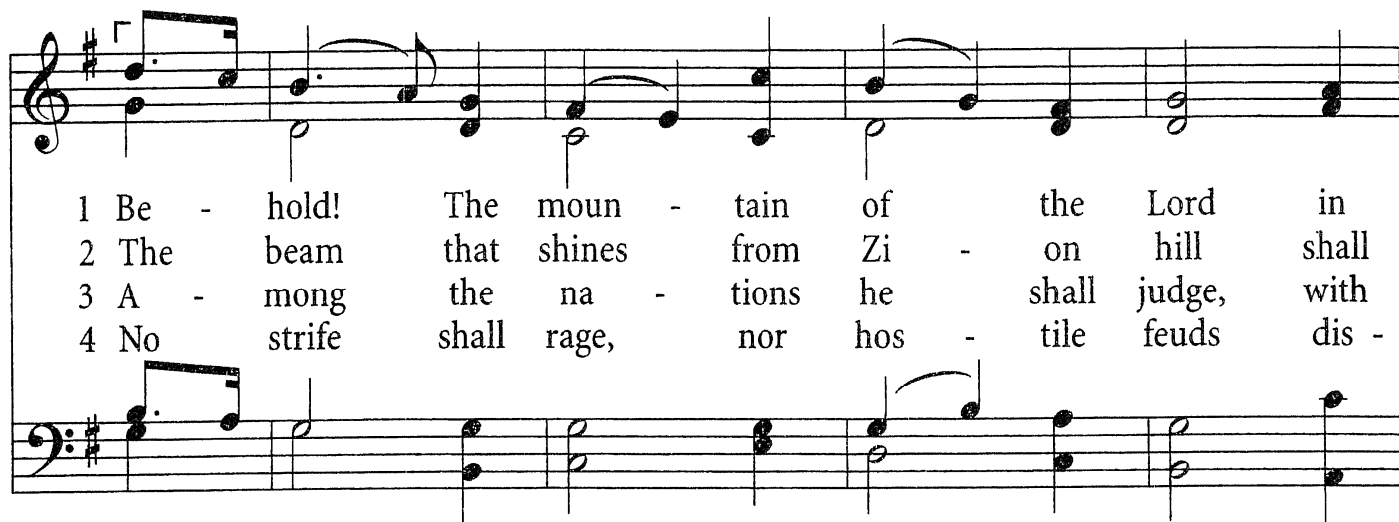
People And also with you.

THE CELEBRATION OF THE EUCHARIST

An offering will now be taken for the life and ministry of the Cathedral.

Offertory Hymn

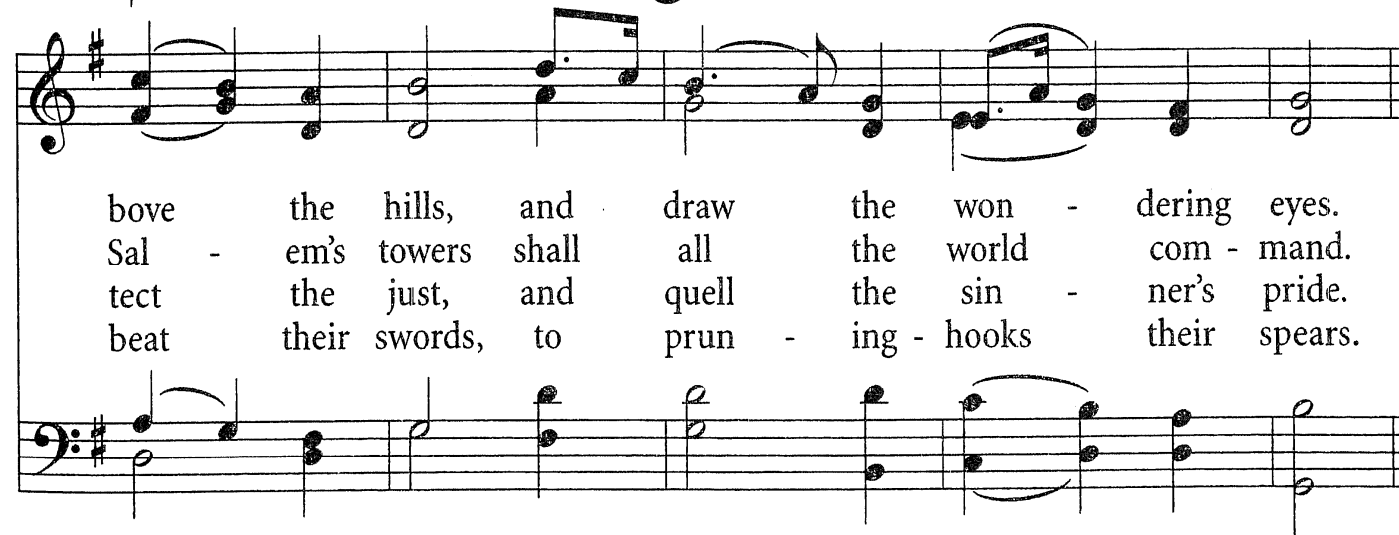
Text: *Song of Peace* (Isaiah 2.2-5); para. *Scottish Paraphrases*, 1781, alt.;
Music: Jeremiah Clarke; arr. Edward Miller; Tune: Bishopthorpe



1 Be - hold! The moun - tain of the Lord in
2 The beam that shines from Zi - on hill shall
3 A - mong the na - tions he shall judge, with
4 No strife shall rage, nor hos - tile feuds dis -



lat - ter days shall rise on moun - tain tops a -
light - en ev - ery land; the king who reigns in
judge - ments true shall guide; his scep - tre shall pro -
turb those peace - ful years; to plough - shares all shall



bove the hills, and draw the won - dering eyes.
Sal - em's towers shall all the world com - mand.
tect the just, and quell the sin - ner's pride.
beat their swords, to prun - ing - hooks their spears.

Prayer over the Gifts

Presider God our strength, we are nothing without you. Receive all we offer you this day as you sustain us with your mercy; in the name of Jesus Christ our Lord.

People Amen.

The Great Thanksgiving

Presider The Lord be with you.

People And also with you.

Presider Lift up your hearts.

People We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

Presider Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise through Jesus Christ our Lord, who in the fullness of time came among us in our flesh, and opened to us the way of salvation. Now we watch for the day when he will come again in power and great triumph to judge this world, that we, without shame or fear, may rejoice to behold his appearing. Therefore we praise you, joining our voices with angels and archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your name.

Sanctus & Benedictus

New English Folk Mass

All Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Please assume a posture of prayer that is appropriate – stand, sit or kneel.

Presider We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine, and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, Father, according to his command,

People we remember his death, we proclaim his resurrection, we await his coming in glory;

Presider and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever.

People Amen.

The Lord's Prayer

McNeil Robinson

Presider As our Saviour taught us, let us pray,

All Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

The Breaking of the Bread

Presider God of promise, you prepare a banquet for us in your kingdom.

All Happy are those who are called to the supper of the Lamb.

The Communion

Presider The gifts of God for the People of God.

People Thanks be to God.

Agnus Dei

Mass of St. Mark - David Simon

All Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, grant us peace.

All baptized persons are welcome to receive Communion.

*There are three stations for reception: the centre aisle (standing),
and both side altars (kneel or stand). Gluten-free hosts are available upon request.
For health reasons, please refrain from dipping the host in the chalice.*

Motet 'Benedictus' from 'Mass in G'

Josef Rheinberger

Choir *Benedictus qui venit in nomine Domini.
Hosanna in excelsis.*

Blessed is He that cometh in the name of the Lord.
Hosanna in the highest.

Prayer after Communion

Presider Let us pray.

Please stand, as you are able.

Faithful God, we thank you for feeding us with this heavenly banquet.
Help us always to hear the prophet's call to turn our hearts to you; in the
name of Jesus Christ the Lord.

People Amen.

The Blessing

Presider Be steadfast in faith, joyful in hope, and untiring in love all the days of
your life; and the blessing of God almighty, the Father, the Son, and the
Holy Spirit, be among you and remain with you always.

People Amen.

Hymn

Text: Charles Wesley; Music: John Stainer; Tune: Cross of Jesus

*Hymn text
below*



Hymn text

Come, thou long-expected Jesus, born to set thy people free;
from our fears and sins release us; let us find our rest in thee.
Israel's strength and consolation, hope of all the earth thou art;
dear desire of every nation, joy of every longing heart.
Born thy people to deliver, born a child and yet a king,
born to reign in us for ever; now thy gracious kingdom bring.
By thine own eternal Spirit, rule in all our hearts alone;
by thine all-sufficient merit raise us to thy glorious throne.

Dismissal

Presider

Go in peace to love and serve the Lord.

People

Thanks be to God.

Postlude

Prelude in G, BWV 541

Johann Sebastian Bach

Presiding Celebrant: The Dean • Homilist: The Vicar

Reader: Mary Druce • Intercessor: Irene Courage

Communion Ministers: Gerald Courage, Andrew Kuhl, Emily Kuhl & Ruth Sidorchuk

Stewards: Edith Reese & James Reese

Director of Music: Robert Busiakiewicz • Organist: David Simon

Wayne Vance Organ Scholar: Patrick McElcheran

Sung by the Cathedral Parish Choir

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