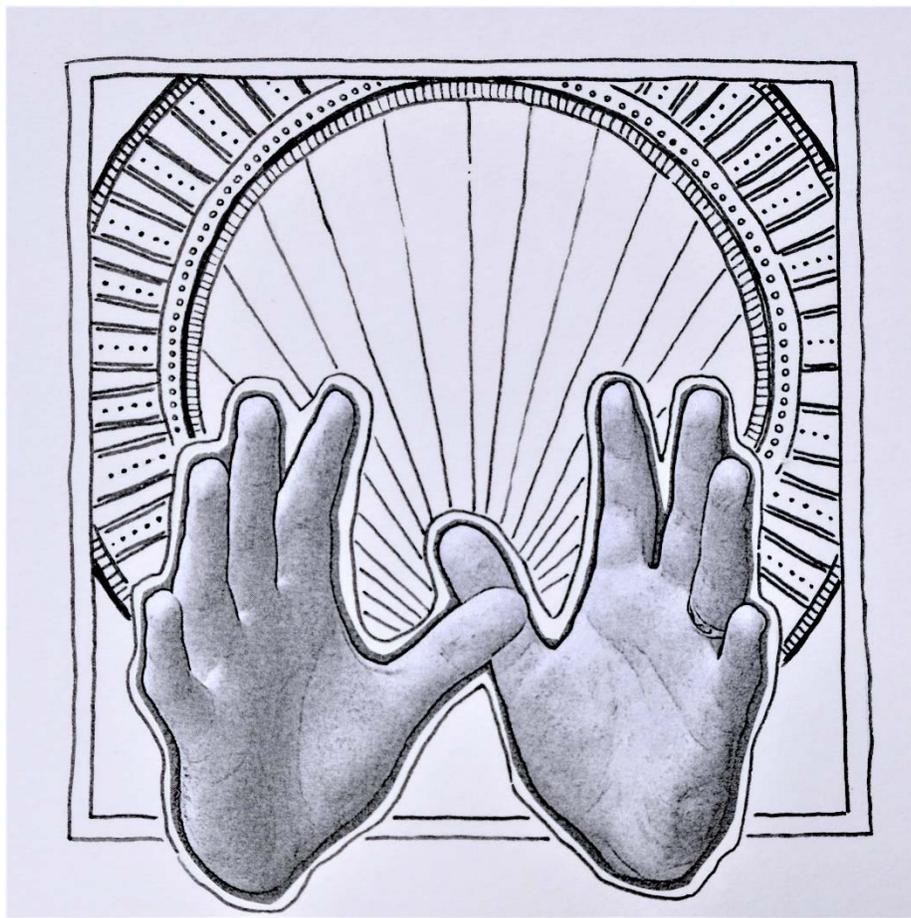


The Cathedral Church of St. James

The Third Sunday of Advent

December 15, 2019 - Sung Eucharist at 9:00am



Gestures of Advent - Joy, Harriet Dixon 2019

This series of mixed media images explores the four themes of Advent – hope, peace, joy and love – reflected through hand gestures and inspired by ancient practices. Each image is accompanied by the words of an historic Saint, a reminder of our communion with Christian peoples throughout time, as we wait together in expectation this Advent.

Happy, indeed, is she to whom it is given to share this sacred banquet, to cling with all her heart to Him whose beauty all the heavenly hosts admire unceasingly.

- St. Clare of Assisi (1194 – 1253)

Welcome to St. James Cathedral

This sacred land is the territory of several Indigenous Nations - the Wendat, the Haudenosaunee, and the Anishnaabe, with special recognition to the Mississaugas of New Credit. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.

Information about Cathedral events, ministries announcements can be found at the back of this booklet after the service program.

Questions? Speak to a sidesperson – the people wearing gold name tags.

Children & Families

Sunday School is offered at 11:00am for all children aged 5-12, including visitors, in the Library of the Cathedral Centre. Children and their families are invited to gather in the reserved pews near the entrance of the Cathedral with Children & Youth Coordinator Andrew Kuhl. During the Collect, Andrew will bring the group to the Library, returning to the service for the Eucharist. Speak to Andrew directly about registration or email him at akuhl@stjamescathedral.ca.

Nursery Care for preschoolers is available from 8:45am – 12:30pm on Sundays, in the Library (Cathedral Centre).

Accessibility

A Wheelchair Accessible Washroom is located at the front of the Cathedral through the doors by the pulpit.
Assisted hearing devices are available from the sidespersons.

Coffee Hour

Join us for coffee after the 9:00 and 11:00am services in Snell Hall of the Cathedral Centre. The Cathedral Centre is the glass and brick building located behind the Cathedral on Church Street.

Parking

There are a variety of inexpensive parking lots available around the Cathedral. Please see the leaflets at the back of the Cathedral or online at stjamescathedral.ca/contact for more information.

Connect with the Cathedral

Visit our website at stjamescathedral.ca | Follow us on Facebook at facebook.com/stjamesto

*As this is a very public and open space please be aware of your personal belongings.
Do not leave them unattended in the Cathedral or in the Cathedral Centre.*

Welcome! We are so glad you have joined us for worship this morning. Please ensure that cell phones are turned off and refrain from taking photographs during the liturgy.

THE GATHERING OF THE COMMUNITY

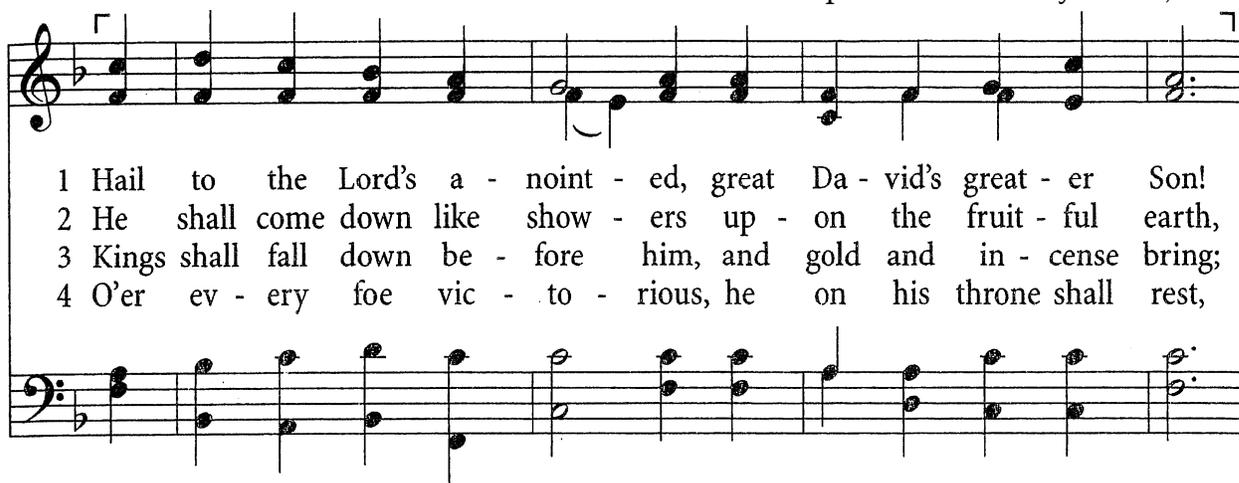
Prelude Fidelis

Percy Whitlock

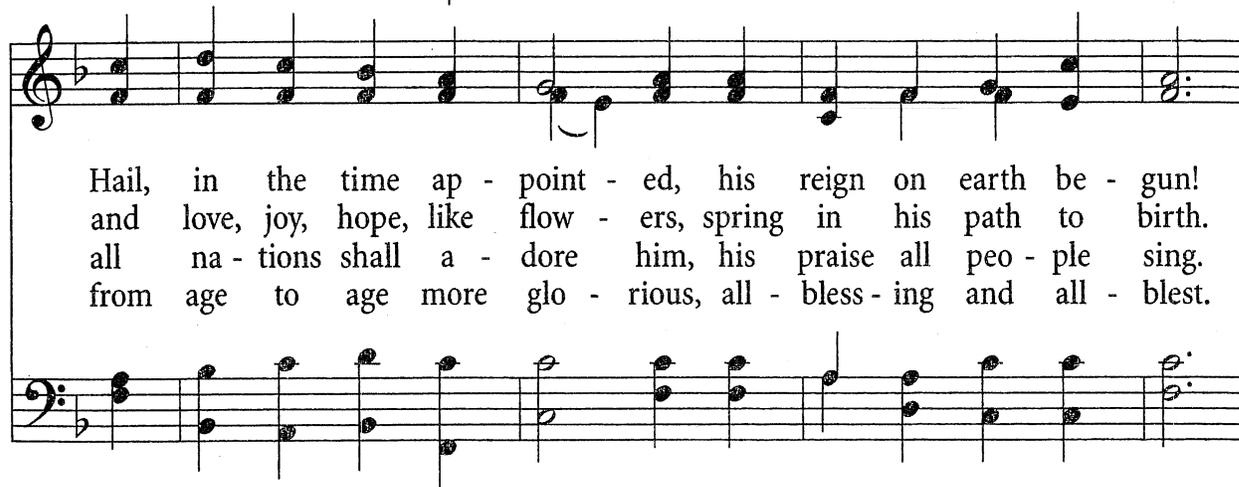
Welcome and Announcements

Hymn

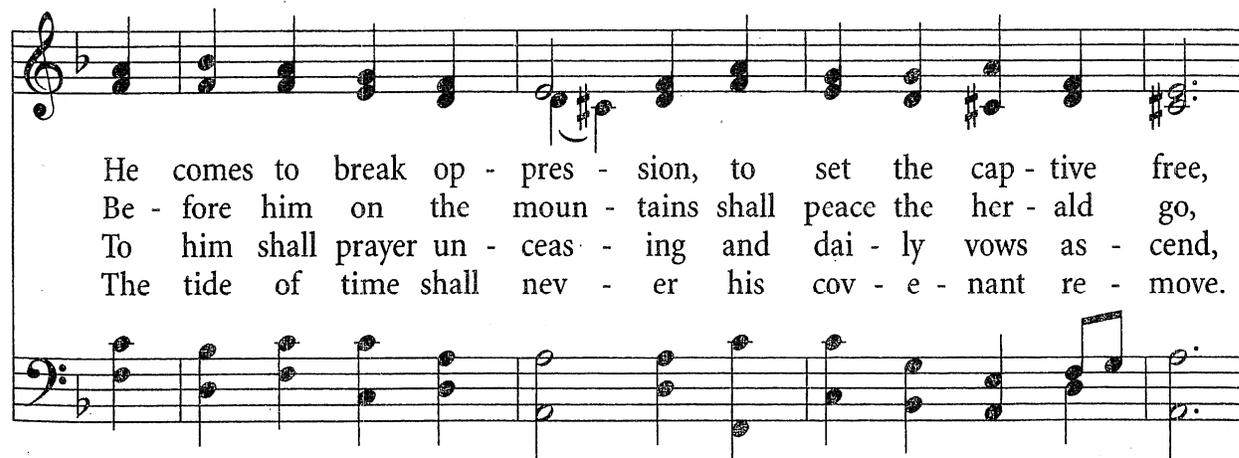
Text: James Montgomery, alt.; Music: Melody Johann Crüger;
adapt. William Henry Monk; Tune: Crüger



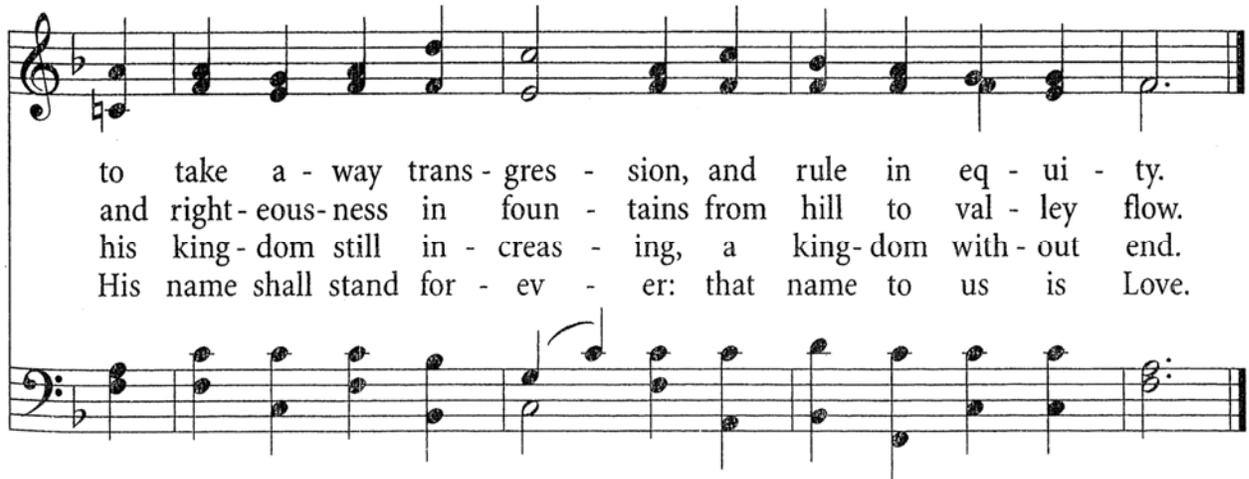
1 Hail to the Lord's a - noint - ed, great Da - vid's great - er Son!
2 He shall come down like show - ers up - on the fruit - ful earth,
3 Kings shall fall down be - fore him, and gold and in - cense bring;
4 O'er ev - ery foe vic - to - rious, he on his throne shall rest,



Hail, in the time ap - point - ed, his reign on earth be - gun!
and love, joy, hope, like flow - ers, spring in his path to birth.
all na - tions shall a - dore him, his praise all peo - ple sing.
from age to age more glo - rious, all - bless - ing and all - blest.



He comes to break op - pres - sion, to set the cap - tive free,
Be - fore him on the moun - tains shall peace the her - ald go,
To him shall prayer un - ceas - ing and dai - ly vows as - cend,
The tide of time shall nev - er his cov - e - nant re - move.



Presider The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People And also with you.

The Lighting of the Advent Wreath

One You are the light of the World,

All **Let us share the light of Christ with the world.**

One Jesus gives us Joy!

All **Let the joy of Christ in our lives shine bright in the world.**

One A reading from Isaiah

Isaiah 35: 1-2a

The wilderness and the dry land shall be glad,
the desert shall rejoice and blossom;
like the crocus it shall blossom abundantly,
and rejoice with joy and singing.

The third candle is lit.

One Jesus, in you we find life,

All **And in your presence we rejoice.**

**Teach us to find joy in your saving work
that renews all things so that our life reflects you,
the Joy of the world.**

Amen.

Collect of the Day

Presider Let us pray.

Please remain standing.

God of power and mercy, you call us once again to celebrate the coming of your Son. Remove those things which hinder love of you, that when he comes, he may find us waiting in awe and wonder for him who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People Amen.

THE PROCLAMATION OF THE WORD

Please be seated.

The First Reading

Isaiah 35: 1-10

Reader The wilderness and the dry land shall be glad, the desert shall rejoice and blossom; like the crocus it shall blossom abundantly, and rejoice with joy and singing. The glory of Lebanon shall be given to it, the majesty of Carmel and Sharon. They shall see the glory of the Lord, the majesty of our God. Strengthen the weak hands, and make firm the feeble knees. Say to those who are of a fearful heart, 'Be strong, do not fear! Here is your God. He will come with vengeance, with terrible recompense. He will come and save you.' Then the eyes of the blind shall be opened, and the ears of the deaf unstopped; then the lame shall leap like a deer, and the tongue of the speechless sing for joy. For waters shall break forth in the wilderness, and streams in the desert; the burning sand shall become a pool, and the thirsty ground springs of water; the haunt of jackals shall become a swamp, the grass shall become reeds and rushes. A highway shall be there, and it shall be called the Holy Way; the unclean shall not travel on it, but it shall be for God's people; no traveller, not even fools, shall go astray. No lion shall be there, nor shall any ravenous beast come up on it; they shall not be found there, but the redeemed shall walk there. And the ransomed of the Lord shall return, and come to Zion with singing; everlasting joy shall be upon their heads; they shall obtain joy and gladness, and sorrow and sighing shall flee away.

Reader The word of the Lord.

People Thanks be to God.

Psalm *Please remain seated.* *Psalm 146: 4-9—Plainsong*

Cantor Happy are they who have the God of Jacob for their help! *
 whose hope is in the Lord their God;

All Who made heaven and earth, the seas, and all that is in them; *
 who keeps his pro-mise for e-ver;

Cantor Who gives justice to those who are op-pressed, *
 and food to those who hun-ger.

All The Lord sets the prisoners free; the Lord opens the eyes of the blind; *
 the Lord lifts up those who are bowed down;

Cantor The Lord loves the righteous; the Lord cares for the stran-ger; *
 he sustains the orphan and widow,
 but frustrates the way of the wic-ked.

All The Lord shall reign for e-ver, *
 your God, O Zion, throughout all generations. Hal-le-lu-jah!

The Second Reading

James 5: 7-10

Reader Be patient, therefore, beloved, until the coming of the Lord. The farmer waits for the precious crop from the earth, being patient with it until it receives the early and the late rains. You also must be patient. Strengthen your hearts, for the coming of the Lord is near. Beloved, do not grumble against one another, so that you may not be judged. See, the Judge is standing at the doors! As an example of suffering and patience, beloved, take the prophets who spoke in the name of the Lord.

Reader The word of the Lord.

People Thanks be to God.

Gospel Acclamation

George Black

Please stand as you are able and turn to face the Gospeller in the centre aisle.

Cantor Alleluia! Alleluia! Alleluia!

People Alleluia! Alleluia! Alleluia!

Cantor The Spirit of the Lord God is upon me,
 because the Lord has anointed me to bring good tidings to the afflicted.

People Alleluia! Alleluia! Alleluia!

The Holy Gospel

Matthew 11: 2-11

Gospeller The Lord be with you.

People And also with you.

Gospeller The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Jesus Christ.

Gospeller When John heard in prison what the Messiah was doing, he sent word by his disciples and said to him, ‘Are you the one who is to come, or are we to wait for another?’ Jesus answered them, ‘Go and tell John what you hear and see: the blind receive their sight, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised, and the poor have good news brought to them. And blessed is anyone who takes no offence at me.’ As they went away, Jesus began to speak to the crowds about John: ‘What did you go out into the wilderness to look at? A reed shaken by the wind? What then did you go out to see? Someone dressed in soft robes? Look, those who wear soft robes are in royal palaces. What then did you go out to see? A prophet? Yes, I tell you, and more than a prophet. This is the one about whom it is written, “See, I am sending my messenger ahead of you, who will prepare your way before you.” Truly I tell you, among those born of women no one has arisen greater than John the Baptist; yet the least in the kingdom of heaven is greater than he.’

Gospeller The Gospel of Christ.

People Praise to you, Lord Jesus Christ.

Homily

The Nicene Creed

Please stand, as you are able.

Presider Let us confess our faith, as we say,

All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He

will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Please remain standing.

Please join in the response indicated by the Intercessor.

Confession and Absolution

Presider Dear friends in Christ, God is steadfast in love and infinite in mercy; God welcomes sinners and invites us to this table. Let us confess our sins, confident in God's forgiveness.

Please kneel, as you are able.

Presider Most merciful God,
All we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Presider Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

People Amen.

The Peace

Please stand, as you are able.

We offer each other a sign of peace. A handshake or a simple bow are appropriate.

Presider The peace of the Lord be always with you.

People And also with you.

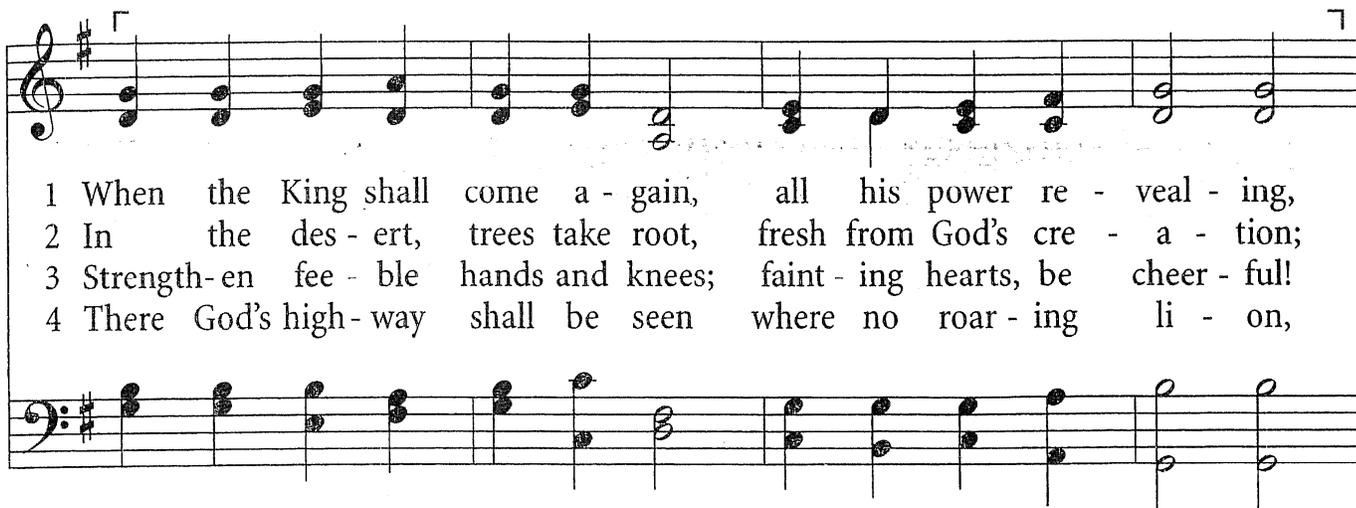
THE CELEBRATION OF THE EUCHARIST

An offering will now be taken for the life and ministry of the Cathedral.

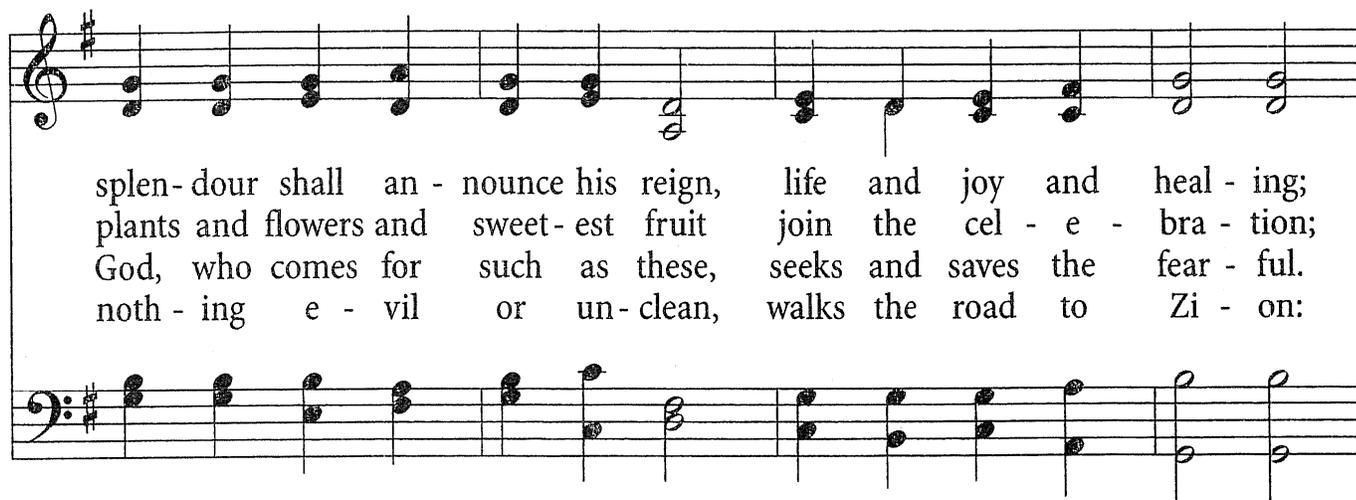
Offertory Hymn

Text: Christopher Idle; Music: Melody *Piae Cantiones*, 1582;

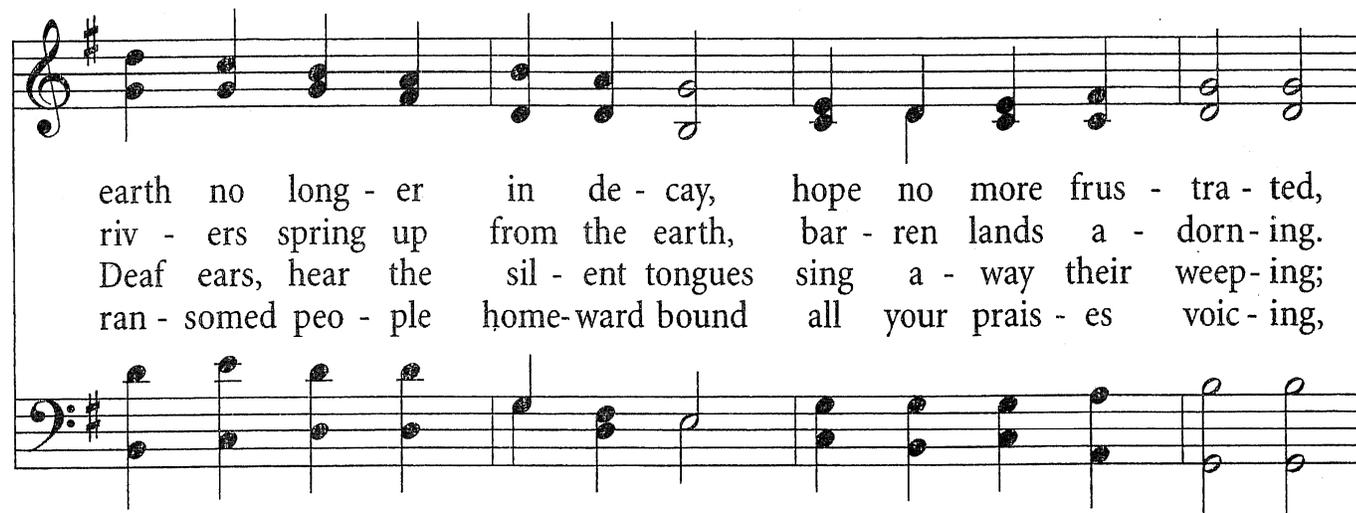
Tune: Tempus Adest Floridum



1 When the King shall come a - gain, all his power re - veal - ing,
2 In the des - ert, trees take root, fresh from God's cre - a - tion;
3 Strength - en fee - ble hands and knees; faint - ing hearts, be cheer - ful!
4 There God's high - way shall be seen where no roar - ing li - on,



splen - dour shall an - nounce his reign, life and joy and heal - ing;
plants and flowers and sweet - est fruit join the cel - e - bra - tion;
God, who comes for such as these, seeks and saves the fear - ful.
noth - ing e - vil or un - clean, walks the road to Zi - on:



earth no long - er in de - cay, hope no more frus - tra - ted,
riv - ers spring up from the earth, bar - ren lands a - dorn - ing.
Deaf ears, hear the sil - ent tongues sing a - way their weep - ing;
ran - somed peo - ple home - ward bound all your prais - es voic - ing,

this is God's re - demp-tion day long - ing - ly a - wait - ed.
 Val - leys, this is your new birth; moun-tains, greet the morn - ing!
 blind eyes, see the life - less ones walk - ing, run - ning, leap - ing!
 see your Lord with glo - ry crowned, share in his re - joic - ing!

Prayer over the Gifts

Presider God of hope, renew in us the joy of your salvation and make us a living sacrifice to you, for the sake of Jesus Christ our Lord.

People Amen.

The Great Thanksgiving

Presider The Lord be with you. *People* And also with you.

Presider Lift up your hearts. *People* We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

Presider Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise through Jesus Christ our Lord, who in the fullness of time came among us in our flesh, and opened to us the way of salvation. Now we watch for the day when he will come again in power and great triumph to judge this world, that we, without shame or fear, may rejoice to behold his appearing. Therefore we praise you, joining our voices with angels and archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your name.

Sanctus & Benedictus

New English Folk Mass

All Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Please assume a posture of prayer that is appropriate – stand, sit or kneel.

Presider We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine, and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, Father, according to his command,

People we remember his death, we proclaim his resurrection, we await his coming in glory;

Presider and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever.

People Amen.

The Lord's Prayer

McNeil Robinson

Presider As our Saviour taught us, let us pray,
All Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

The Breaking of the Bread

Presider God of promise, you prepare a banquet for us in your kingdom.
All Happy are those who are called to the supper of the Lamb.

The Communion

Presider The gifts of God for the People of God.
People Thanks be to God.

Agnus Dei

Mass of St. Mark - David Simon

All

7 Lamb of God, you take a -
13 way the sins of the world, have mer - cy on us.
19 Lamb of God, you take a - way the sins of the world,
25 have mer - cy on us. Lamb of God, you
26 take a - way the sins of the world, grant us peace.

*All baptized persons are welcome to receive Communion.
There are three stations for reception: the centre aisle (standing),
and both side altars (kneel or stand). Gluten-free hosts are available upon request.
For health reasons, please refrain from dipping the host in the chalice.*

Motet There Is No Rose

John Joubert

Choir

There is no rose of such virtue
as is the rose that bare Jesu: Alleluia.

For in this rose contained was
heaven and earth in little space: *Res miranda*. (marvelous thing)

By that rose we may well see
there be one God in persons three: *Pares forma*. (of equal form)

Then leave we all this worldly mirth
and follow we this joyous birth: *Transeamus*. (let us go across)

Prayer after Communion

Presider

Let us pray.

Please stand, as you are able.

Merciful God, may this eucharist free us from our sins, fill us with unending joy, and prepare us for the birthday of our Saviour. We ask this in the name of Jesus Christ, who is Lord now and for ever.

People

Amen.

The Blessing

Presider

Be steadfast in faith, joyful in hope, and untiring in love all the days of your life; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

People

Amen.

Hymn

Text: Moir A.J. Waters, alt.; Music: Melody Joachim Neander, alt.;
Tune: Neander (Unser Herrscher)

The image shows a musical score for a hymn. It consists of four staves. The top staff is a treble clef with a key signature of one flat (B-flat) and a common time signature. The bottom staff is a bass clef with the same key signature and time signature. The lyrics are written between the two staves. The lyrics are: 1 Her - ald! Sound the note of judge - ment, warn - ing note of; 2 Her - ald! Sound the note of glad - ness! Tell the news that; 3 Her - ald! Sound the note of par - don! Those re - pent - ing; 4 Her - ald! Sound the note of tri - umph! Christ has come to

7

right and wrong, turn - ing us from sin and sad - ness,
 Christ is here; make a path - way through the des - ert
 are for - given; God re - stores the way - ward chil - dren,
 share our life, bring - ing God's own love and pow - er,

till once more we sing the song.
 for the one who brings God near. Sound the trum - pet!
 and to all new life is given.
 grant - ing vic - tory in our strife.

Tell the mes - sage! Christ the Sav - iour King has come!

Dismissal

Presider Go in peace to love and serve the Lord.

People Thanks be to God.

Postlude People Awaiting the Saviour

Marcel Dupré

Presiding Celebrant & Homilist: The Dean
Reader: Jacqueline Gibbons • Intercessor: John Fraser
Communion Ministers: Angela David, Robert Hart, Carol Kysela & Edith Reese
Stewards: Peter Dawes & Sarah McKinnon
Director of Music: Robert Busiakiewicz • Organist: David Simon
Wayne Vance Organ Scholar: Patrick McElcheran
Sung by the Cathedral Parish Choir

HYMN TEXTS ARE REPRODUCED WITH PERMISSION UNDER ONELICENSE.NET LICENSE #8673. NEW REVISED STANDARD VERSION BIBLE: (NRSV) ANGLICIZED EDITION, COPYRIGHT 1989, 1995, DIVISION OF CHRISTIAN EDUCATION OF THE NATIONAL COUNCIL OF THE CHURCHES OF CHRIST IN THE UNITED STATES OF AMERICA. USED BY PERMISSION. ALL RIGHTS RESERVED. TEXTS FROM THE BOOK OF ALTERNATIVE SERVICES ARE REPRODUCED WITH PERMISSION UNDER COPYRIGHT © 2004 BY THE GENERAL SYNOD OF THE ANGLICAN CHURCH OF CANADA. ALL RIGHTS RESERVED. REPRODUCED UNDER LICENSE FROM ABC PUBLISHING, ANGLICAN BOOK CENTRE, A MINISTRY OF THE GENERAL SYNOD OF THE ANGLICAN CHURCH OF CANADA, FROM ANGLICAN LITURGICAL LIBRARY. FURTHER COPYING IS PROHIBITED. MATERIAL FROM THE NEW ENGLISH HYMNAL © THE INTERNATIONAL CONSULTATION OF ENGLISH TEXTS. REPRODUCED BY PERMISSION OF THE ARCHBISHOPS' COUNCIL. V3