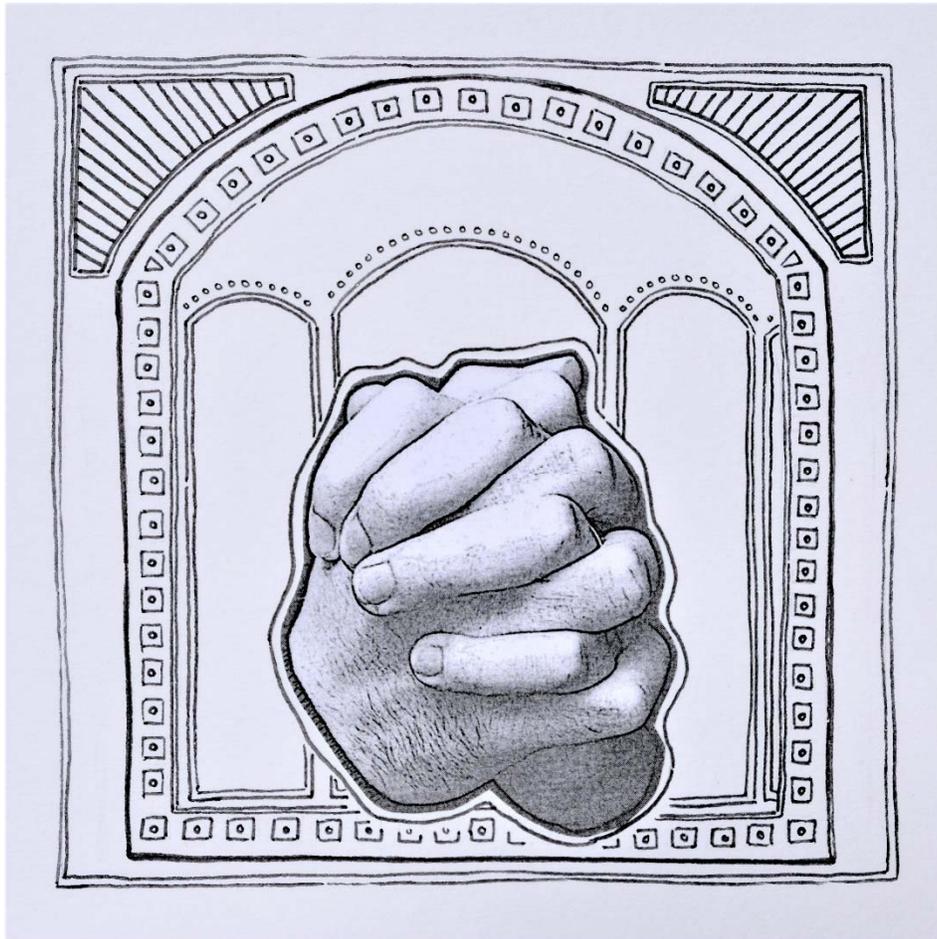


The Cathedral Church of St. James

The Fourth Sunday of Advent

December 22, 2019 - Choral Eucharist at 11:00am



Gestures of Advent - Love, Harriet Dixon 2019

This series of mixed media images explores the four themes of Advent – hope, peace, joy and love – reflected through hand gestures and inspired by ancient practices. Each image is accompanied by the words of an historic Saint, a reminder of our communion with Christian peoples throughout time, as we wait together in expectation this Advent.

Let me seek you in my desire,
Let me desire you in my seeking.
Let me find you by loving you,
Let me love you when I find you.

- St. Anselm of Canterbury (1033–1109)

Welcome to St. James Cathedral

This sacred land is the territory of several Indigenous Nations - the Wendat, the Haudenosaunee, and the Anishnaabe, with special recognition to the Mississaugas of New Credit. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.

Information about Cathedral events and ministries announcements can be found at the back of this booklet after the service program.

Questions? Speak to a sidesperson – the people wearing gold name tags.

Children & Families

Sunday School is offered at 11:00am for all children aged 5-12, including visitors, in the Library of the Cathedral Centre. Children and their families are invited to gather in the reserved pews near the entrance of the Cathedral with Children & Youth Coordinator Andrew Kuhl. During the Collect, Andrew will bring the group to the Library, returning to the service for the Eucharist. Speak to Andrew directly about registration or email him at akuhl@stjamescathedral.ca.

Nursery Care for preschoolers is available from 8:45am – 12:30pm on Sundays, in the Library (Cathedral Centre).

Accessibility

A Wheelchair Accessible Washroom is located at the front of the Cathedral through the doors by the pulpit.
Assisted hearing devices are available from the sidespersons.

Coffee Hour

Join us for coffee after the 9:00 and 11:00am services in Snell Hall of the Cathedral Centre. The Cathedral Centre is the glass and brick building located behind the Cathedral on Church Street.

Parking

There are a variety of inexpensive parking lots available around the Cathedral. Please see the leaflets at the back of the Cathedral or online at stjamescathedral.ca/contact for more information.

Connect with the Cathedral

Visit our website at stjamescathedral.ca | Follow us on Facebook at facebook.com/stjamesto

*As this is a very public and open space please be aware of your personal belongings.
Do not leave them unattended in the Cathedral or in the Cathedral Centre.*

*Welcome! We are so glad you have joined us for worship this morning.
Please ensure that cell phones are turned off and refrain from taking photographs during the liturgy.*

THE GATHERING OF THE COMMUNITY

Prelude

Welcome and Announcements

Introit

Isaiah 45: 8; Psalm 19: 1

Rorate caeli desuper et nubes pluant iustum. Aperiatur terra et germinet salvatorem. Caeli enarrant gloriam Dei: et opera manuum ejus annuntiat firmamentum. Gloria Patri, et Filio, et Spiritui Sancto: Sicut erat in principio, et nunc, et semper, et in saecula saeculorum. Amen.

Drop down, ye heavens, from above, and let the skies pour down righteousness: let the earth open, and let it bring forth a Saviour. The heavens declare the glory of God: and the firmament showeth his handiwork. Glory be to the Father, and to the Son: and to the Holy Ghost; As it was in the beginning, is now, and ever shall be: world without end. Amen.

Hymn

Text: Latin; tr. John Mason Neale, alt.; Music: Plainsong, Mode 1, *Processionale*; arr. Healey Willan, alt.; ref. desc. and altern. harm. David Willcocks; Tune: Veni Emmanuel

O come, O come, Emmanuel, and ransom captive Israel
that mourns in lonely exile here until the Son of God appear.
Rejoice! Rejoice! Emmanuel shall come to you, O Israel.

O come, O come, great Lord of might, who to your tribes on Sinai's height
in ancient times once gave the law, in cloud and majesty and awe.
Rejoice! Rejoice! Emmanuel shall come to you, O Israel.

O come, Desire of nations, bind in one the hearts of humankind;
O bid our bitter conflict cease, and be for us our Prince of Peace.
Rejoice! Rejoice! Emmanuel shall come to you, O Israel.

Presider

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People

And with thy spirit.

The Lighting of the Advent Wreath

One You are the light of the World,

All **Let us share the light of Christ with the world.**

One Jesus gives us his Love.

All **Let the love of God be seen in our love for others.**

One A reading from Isaiah

Isaiah 7: 14

Therefore the Lord himself will give you a sign. Look, the young woman is with child and shall bear a son, and shall name him Immanuel.

The fourth candle is lit.

One Jesus, who became human to be God-with-us,

All **Help us to know your love and to share that love with everyone we meet. Through Jesus Christ the one who loves the world. Amen.**

Kyrie Eleison *Please kneel, as you are able.*

Missa Sanctae Mariae – David Briggs

Choir *Kyrie, eleison. Christe, eleison. Kyrie, eleison.*

Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

Collect of the Day

Presider Let us pray.

Heavenly Father, who chose the Virgin Mary, full of grace, to be the mother of our Lord and Saviour, now fill us with your grace, that we in all things may embrace your will and with her rejoice in your salvation; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People Amen.

Children between the ages of 5-12 are invited to go to Sunday School (in the Cathedral Centre Library) by meeting Andrew Kuhl at the entrance to the Cathedral; they will return for the Eucharist.

THE PROCLAMATION OF THE WORD

Please be seated.

The First Reading

Isaiah 7: 10-16

Reader Again the Lord spoke to Ahaz, saying, Ask a sign of the Lord your God; let it be deep as Sheol or high as heaven. But Ahaz said, I will not ask, and I will not put the Lord to the test. Then Isaiah said: 'Hear then, O house of David! Is it too little for you to weary mortals, that you weary my God also? Therefore the Lord himself will give you a sign. Look, the young woman is with child and shall bear a son, and shall name him Immanuel. He shall eat curds and honey by the time he knows how to refuse the evil and choose the good. For before the child knows how to refuse the evil and choose the good, the land before whose two kings you are in dread will be deserted.

Reader The word of the Lord. *People* Thanks be to God.

Psalm *Please remain seated.* *Psalm 80: 1-7, 17-19 – Chant by C.H. Lloyd*

Choir Hear, O thou Shepherd of Israel, thou that leadest Joseph like a flock;
show thyself also, thou that sittest upon the cherubim.
Before Ephraim, Benjamin, and Manasseh,
stir up thy strength, and come and help us.
Turn us again, O God;
show the light of thy countenance, and we shall be whole.
O LORD God of hosts,
how long wilt thou be angry with thy people that prayeth?
Thou hast fed them with the bread of tears,
and hast given them plenteousness of tears to drink.
Thou makest us a very strife unto our neighbours,
and our enemies laugh us to scorn.
Turn us again, O God of hosts;
show the light of thy countenance, and we shall be whole.
Let thy hand be upon the man of thy right hand,
and upon the son of man,
whom thou madest so strong for thine own self.
And so shall we not go back from thee:
O let us live, and we will call upon thy Name.
Turn us again, O LORD God of hosts;
show the light of thy countenance, and we shall be whole.

The Second Reading

Romans 1: 1-7

Reader Paul, a servant of Jesus Christ, called to be an apostle, set apart for the gospel of God, which he promised beforehand through his prophets in the holy scriptures, the gospel concerning his Son, who was descended from David according to the flesh and was declared to be Son of God with power according to the spirit of holiness by resurrection from the dead, Jesus Christ our Lord, through whom we have received grace and apostleship to bring about the obedience of faith among all the Gentiles for the sake of his name, including yourselves who are called to belong to Jesus Christ, To all God's beloved in Rome, who are called to be saints: Grace to you and peace from God our Father and the Lord Jesus Christ.

Reader The word of the Lord.

People Thanks be to God.

Gospel Acclamation

Veni Emmanuel

Please stand as you are able and turn to face the Gospeller in the centre aisle.

Cantor Alleluia! Alleluia! Alleluia! *People* Alleluia! Alleluia! Alleluia!

Cantor A virgin shall conceive and bear a son,
and his name shall be called Emmanuel: God with us.

People Alleluia! Alleluia! Alleluia!

The Holy Gospel

Matthew 1: 18-25

Gospeller The Lord be with you. *People* And with thy spirit.

Gospeller The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory be to thee, O Lord.

Gospeller Now the birth of Jesus the Messiah took place in this way. When his mother Mary had been engaged to Joseph, but before they lived together, she was found to be with child from the Holy Spirit. Her husband Joseph, being a righteous man and unwilling to expose her to public disgrace, planned to dismiss her quietly. But just when he had resolved to do this, an angel of the Lord appeared to him in a dream and said, 'Joseph, son of David, do not be afraid to take Mary as your wife, for the child conceived in her is from the Holy Spirit. She will bear a son, and you are to name him Jesus, for he will save his people from their sins.' All this took place to fulfil what had been spoken by the Lord through the prophet: 'Look, the virgin shall conceive and bear a son, and they shall name him Emmanuel', which means, 'God is with us.' When Joseph awoke from sleep, he did as the angel of the Lord commanded him; he took her as his

wife, but had no marital relations with her until she had borne a son; and he named him Jesus.

Gospeller The Gospel of Christ.

People Praise be to thee, O Christ.

Homily

The Nicene Creed *Please stand, as you are able.*

Merbecke

Presider I believe in one God

All the Father almighty, maker of heaven and earth, and of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds; God, of God; Light, of Light; very God, of very God; begotten, not made; being of one substance with the Father; through whom all things were made: who for us all and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again according to the scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, the giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe one, holy, catholic, and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.

The Intercession

Presider Dear friends in Christ, rejoicing in the coming of the Saviour, let us pray for the Church and the world.

Please kneel, as you are able.

Intercessor We pray to you, Lord.

People Lord Jesus, come soon.

At the Thanksgiving for the departed:

Intercessor Rest eternal grant unto them, O Lord,

People And let light perpetual shine upon them.

Presider God of love, you have heard the prayers of your faithful people. Mercifully accept our requests and grant that we may wait with patience and hope for your Son's Advent among us. We ask this for his sake, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People Amen.

Confession and Absolution

Presider Let us humbly confess our sins to almighty God.

Almighty God,

All Father of our Lord Jesus Christ, Maker of all things, Judge of all people: We acknowledge and confess our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word and deed, against thy divine majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy name; through Jesus Christ our Lord. Amen.

Presider Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord.

People Amen.

The Peace

Please stand, as you are able.

We offer each other a sign of peace.

A handshake or a simple bow are appropriate.

Presider The peace of the Lord be always with you.

People And with thy spirit.

THE CELEBRATION OF THE EUCHARIST

An offering will now be taken for the life and ministry of the Cathedral.

Offertory Hymn

Text: Attrib. Venantius Fortunatus; tr. John Mason Neale, alt.; Music: Melody
Michael Praetorius; harm. G.R. Woodward; Tune: Puer Nobis Nascitur

The God whom earth, and sea, and sky,
adore, and laud, and magnify,
whose might they own, whose praise they swell,
In Mary's womb vouchsafed to dwell.

The Lord whom sun and moon obey,
whom all things serve from day to day,
was by the Holy Ghost conceived
of her who through his grace believed.

How blest that Mother, in whose shrine
the world's Creator, Lord Divine,
whose hand contains the earth and sky,
once deigned, as in his ark, to lie;

Blest in the message Gabriel brought,
blest by the work the Spirit wrought;
from whom the great Desire of earth
took human flesh and human birth.

O Lord, the Virgin-born, to thee
eternal praise and glory be,
whom with the Father we adore
and Holy Ghost for evermore.

Presider Blessed be thou, Lord God of Israel, for ever and ever. All that is in the
heaven and in the earth is thine. All things come of thee, and of thine own
have we given thee.

People Amen.

Thanksgiving & Consecration

Presider The Lord be with you.

People And with thy spirit.

Presider Lift up your hearts.

People We lift them up unto the Lord.

Presider Let us give thanks unto our Lord God.

People It is meet and right so to do.

Presider It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and Preserver of all things. Through Jesus Christ our Lord, who in the fullness of time came among us in our flesh and opened to us the way of salvation. Now we watch for the day when he will come again in power and great triumph to judge this world; that we, without shame or fear, may rejoice to behold his appearing. Therefore, with Angels and Archangels and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying:

Please kneel, as you are able.

Sanctus & Benedictus

Missa Sanctae Mariae – David Briggs

Choir Sanctus, Sanctus, Sanctus, Dominus Deus Sabaoth, pleni sunt coeli et terra gloria tua. Hosanna in excelsis. Benedictus, qui venit in nomine Domini. Hosanna in excelsis.

Holy, Holy, Holy, Lord God of hosts, heaven and earth are full of thy glory. Glory be to thee, O Lord Most High. Blessed is he that cometh in the Name of the Lord: Hosanna in the highest.

Presider Blessing and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, took Bread; And, when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me.

Likewise after supper he took the cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this as oft as ye shall drink it, in remembrance of me.

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded.

And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

People Amen.

The Lord's Prayer

Merbecke

Presider And now, as our Saviour Christ hath taught us, we are bold to say:
Our Father,

All who art in Heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Presider God of promise, you prepare a banquet for us in your kingdom.

All Happy are those who are called to the supper of the Lamb.

The Communion

Presider The gifts of God for the People of God.

People Thanks be to God.

Agnus Dei

Missa Sanctae Mariae – David Briggs

Choir

Agnus Dei, qui tollis peccata mundi, miserere nobis. Agnus Dei, qui tollis peccata mundi, miserere nobis. Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

O Lamb of God, that takest away the sin of the world, have mercy upon us. O Lamb of God, that takest away the sin of the world, have mercy upon us. O Lamb of God, that takest away the sin of the world, grant us thy peace.

All baptized persons are welcome to receive Holy Communion.

Gluten-free hosts are available upon request. If you choose not to receive communion, you are welcome to come forward to receive a blessing.

Simply cross your hands over your chest to indicate this to the priest.

Prayers for healing and anointing are available at the Lady Chapel.

Communion Hymn

Text: St. 1-2, German; tr. Theodore Baker; St. 3, Friedrich Layritz; tr. Harriet Reynolds Krauth Spaeth; Music: Melody *Alte Catholische Geistliche Kirchengesäng*, Köln, 1599, harm. Michael Praetorius; Tune: Es Ist Ein'Ros

1 Lo, how a Rose e'er bloom - ing from ten - der stem hath sprung,
2 I - sai - ah 'twas fore - told it, the Rose I have in mind;
3 O Flower, whose fra - grance ten - der with sweet - ness fills the air,

of Jes - se's lin - eage com - ing as seers of old have sung.
with Ma - ry we be - hold it, the vir - gin moth - er kind.
dis - pel in glo - rious splen - dour the dark - ness ev - ery - where;

It came, a blos - som bright a - mid the
 To show God's love a - right, she bore to
 true man, yet ve - ry God, from sin and

cold of win - ter, when half spent was the night.
 us a Sav - iour, when half spent was the night.
 death now save us, and share our ev - ery load.

Motet Bogoroditse Devo

Sergei Rachmaninoff

Choir Bogoroditse Dyevo, raduissya,
 Blagodatnaya Mariye, Gospod's toboyu.
 Bogoroditse Dyevo, raduissya,
 Yako spassa rodila, yessi dush nashikh.

Rejoice, O virgin mother of God, Mary full of grace,
 the Lord is with thee: blessed art thou among women,
 and blessed is the fruit of thy womb,
 for thou hast borne the saviour of our souls.

Prayer after Communion

Presider Let us pray.

Please stand, as you are able.

Faithful God, in this sacrament we receive the promise of salvation. May we, like the Virgin Mary, be obedient to your will. We ask this in the name of Jesus Christ the Lord.

People Amen.

The Blessing

Presider Be steadfast in faith, joyful in hope, and untiring in love all the days of your life; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

People Amen.

Hymn

Text: Tr. from the German of Laurentius Laurenti by Sarah Findlater;
Music: Henry Smart; Tune: Lancashire

*Hymn text
below & on
facing page*

A - men.

Hymn text Rejoice, all ye believers, and let your lights appear;
The evening is advancing and darker night is near.
The Bridegroom is arising, and soon will he draw nigh:
Up, pray and watch and wrestle, at midnight comes the cry.

Hymn text See that your lamps are burning, replenish them with oil;
cont'd Look now for your salvation, the end of earthly toil.
The watchers on the mountain proclaim the Bridegroom near:
Go meet him, as he cometh, with alleluias clear.

Ye wise and holy virgins, now raise your voices higher,
Until in songs of triumph they meet the angel choir.
The marriage feast is waiting, the gates wide open stand:
Up! up! ye heirs of glory; the Bridegroom is at hand.

Our hope and expectation, O Jesus, now appear:
Arise, thou Sun, so longed for, o'er this benighted sphere:
With hearts and hands uplifted, we plead, O Lord, to see
The day of our redemption, that brings us unto thee.

Dismissal

Deacon Go in peace to love and serve the Lord.

People Thanks be to God.

Postlude

Presiding Celebrant: The Dean • Homilist: The Vicar

First Reader: Moses Kiwanuka • Second Reader: Philippa Campsie • Intercessor: Joan Peters

Sung by the Choir of St. James Cathedral

Director of Music: Robert Busiakiewicz • Organist: David Simon

Wayne Vance Organ Scholar: Patrick McElcheran

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