

# The Cathedral Church of St. James

The First Sunday After Christmas

*December 29, 2019 - Sung Eucharist at 9:00am*



*Jesus Among the Teachers - Jesus Mafa, Cameroon*

The wolf also shall dwell with the lamb,  
and the leopard shall lie down with the kid;  
and the calf and the young lion and the fatling together;  
and a little child shall lead them.

*- Isaiah 11:6*



## **Welcome to St. James Cathedral**

*This sacred land is the territory of several Indigenous Nations - the Wendat, the Haudenosaunee, and the Anishnaabe, with special recognition to the Mississaugas of New Credit. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.*

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Information about Cathedral events and ministries announcements can be found at the back of this booklet after the service program.

Questions? Speak to a sidesperson – the people wearing gold name tags.

### **Children & Families**

**Sunday School** is offered at 11:00am for all children aged 5-12, including visitors, in the Library of the Cathedral Centre. Children and their families are invited to gather in the reserved pews near the entrance of the Cathedral with Children & Youth Coordinator Andrew Kuhl. During the Collect, Andrew will bring the group to the Library, returning to the service for the Eucharist. Speak to Andrew directly about registration or email him at [akuhl@stjamescathedral.ca](mailto:akuhl@stjamescathedral.ca).

**Nursery Care** for preschoolers is available from 8:45am – 12:30pm on Sundays, in the Library (Cathedral Centre).

### **Accessibility**

**A Wheelchair Accessible Washroom** is located at the front of the Cathedral through the doors by the pulpit.  
**Assisted hearing devices** are available from the sidespersons.

### **Coffee Hour**

Join us for coffee after the 9:00 and 11:00am services in Snell Hall of the Cathedral Centre. The Cathedral Centre is the glass and brick building located behind the Cathedral on Church Street.

### **Parking**

There are a variety of inexpensive parking lots available around the Cathedral. Please see the leaflets at the back of the Cathedral or online at [stjamescathedral.ca/contact](http://stjamescathedral.ca/contact) for more information.

### **Connect with the Cathedral**

Visit our website at [stjamescathedral.ca](http://stjamescathedral.ca) | Follow us on Facebook at [facebook.com/stjamesto](https://facebook.com/stjamesto)

*As this is a very public and open space please be aware of your personal belongings.  
Do not leave them unattended in the Cathedral or in the Cathedral Centre.*

*Welcome! We are so glad you have joined us for worship this morning. Please ensure that cell phones are turned off and refrain from taking photographs during the liturgy.*

## THE GATHERING OF THE COMMUNITY

### Prelude

### Welcome and Announcements

### Hymn

Text: French trad.; tr. George Ratcliffe Woodward;  
Music: French Carol Melody; arr. Martin Shaw; Tune: Iris

*Hymn text  
on facing  
page*

The musical score is written for piano and voice. It consists of five systems of music. The first two systems are piano accompaniment. The third system is the vocal line, with the word 'Glo' written below the notes. The fourth system is the vocal line with the lyrics 'ri - a (1st) in ex - cel - sis De - o. (2nd) in ex - cel - sis De - o. o.' written below. The fifth system is the piano accompaniment with the lyrics 'ri - a' and the permission notice '[By permission of the Oxford University Press.]' written below.

*Hymn text* Shepherds in the field abiding, tell us, when the seraph bright  
greeted you with wondrous tiding what you saw and heard that night.  
*Gloria in excelsis Deo.*

We beheld (it is no fable), God incarnate, King of bliss,  
swathed and cradled in a stable, and the angel strain was this:  
*Gloria in excelsis Deo.*

Choristers on high were singing, Jesus and his Virgin birth  
heavenly bells the while a-ringing, "Peace, good-will to all on earth."  
*Gloria in excelsis Deo.*

Thanks, good shepherds, true your story; let us go to Bethlehem;  
angels hymn the King of glory, carol we with you and them.  
*Gloria in excelsis Deo.*

*Presider* The grace of our Lord Jesus Christ, and the love of God, and the  
fellowship of the Holy Spirit, be with you all.

*People* And also with you.

## **Gloria**

*New English Folk Mass*

*Presider* Glory to God in the highest,  
*All* And peace to his people on earth. Lord God, heavenly king, almighty God  
and Father, we worship you, we give you thanks, we praise you for your  
glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,  
you take away the sin of the world: have mercy on us; you are seated at  
the right hand of the Father: receive our prayer. For you alone are the Holy  
One, you alone are the Lord, you alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father. Amen.

## **Collect of the Day**

*Presider* Let us pray. *Please remain standing.*

Almighty God, you have shed upon us the new light of your incarnate  
Word. May this light, enkindled in our hearts, shine forth in our lives;  
through Jesus Christ our Lord, who lives and reigns with you, in the unity  
of the Holy Spirit, one God, now and for ever.

*People* Amen.

# THE PROCLAMATION OF THE WORD

*Please be seated.*

## The First Reading

*Isaiah 63: 7-9*

*Reader* I will recount the gracious deeds of the Lord, the praiseworthy acts of the Lord, because of all that the Lord has done for us, and the great favour to the house of Israel that he has shown them according to his mercy, according to the abundance of his steadfast love. For he said, 'Surely they are my people, children who will not deal falsely'; and he became their saviour in all their distress. It was no messenger or angel but his presence that saved them; in his love and in his pity he redeemed them; he lifted them up and carried them all the days of old.

*Reader* The word of the Lord. *People* Thanks be to God.

**Psalm** *Please remain seated.* *Psalm 148—Plainsong*

*Cantor* Hal-le-lujah! Praise the Lord from the hea-vens; \*  
praise him in the heights.

*All* Praise him, all you an-gels of his; \*  
praise him, all his höst.

*Cantor* Praise him, sün and moon; \*  
praise him, all you shin\_ing stärs.

*All* Praise him, hea-ven of hea\_vens, \*  
and you waters a-bove the hea-vens.

*Cantor* Let them praise the name of the Lord; \*  
for he commanded, and they were cre-a-ted.

*All* He made them stand fast for e-ver and e\_ver; \*  
he gave them a law which shall not pass\_a-wäy.

*Cantor* Praise the Lord from the earth, \*  
you sea-monsters and äll dääps;

*All* Fire and hail, snöw and fog, \*  
tempestuous wind, do-ing his will;

*Cantor* Mountains and all hills, \*  
fruit trees and äll ce-dars;

*All* Wild beasts and all cat-tle, \*  
creeping things and wing-èd birds;

*Cantor* Kings of the earth and äll peo-ples, \*  
princes and all ru-lers of\_the wörl'd;

*All* Young men and mai-dens, \*  
old and yöung to-ge-ther.

*Cantor* Let them praise the näme of the Lord, for his name only is exalted, \*  
his splendour is over ëarth and hea\_ven.

*All* He has raised up strength for his people and praise for all his  
lo-yal ser-vants, the children of Israel, a people who are near him. \*  
Hal-le-lu-jäh!

## **The Second Reading**

*Hebrews 2: 10-18*

*Reader* It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings. For the one who sanctifies and those who are sanctified all have one Father. For this reason Jesus is not ashamed to call them brothers and sisters, saying, "I will proclaim your name to my brothers and sisters, in the midst of the congregation I will praise you." And again, "I will put my trust in him." And again, "Here am I and the children whom God has given me." Since, therefore, the children share flesh and blood, he himself likewise shared the same things, so that through death he might destroy the one who has the power of death, that is, the devil, and free those who all their lives were held in slavery by the fear of death. For it is clear that he did not come to help angels, but the descendants of Abraham. Therefore he had to become like his brothers and sisters in every respect, so that he might be a merciful and faithful high priest in the service of God, to make a sacrifice of atonement for the sins of the people. Because he himself was tested by what he suffered, he is able to help those who are being tested.

*Reader* The word of the Lord.

*People* Thanks be to God.

## **Gospel Acclamation**

*Plainsong*

*Please stand as you are able and turn to face the Gospeller in the centre aisle.*

*Cantor* Alleluia! Alleluia! Alleluia! *People* Alleluia! Alleluia! Alleluia!

*Cantor* Let the peace of Christ rule in your hearts;  
let the word of Christ dwell in you richly.

*People* Alleluia! Alleluia! Alleluia!

## **The Holy Gospel**

*Matthew 2: 13-23*

*Gospeller* The Lord be with you.

*People* And also with you.

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People* Glory to you, Lord Jesus Christ.

*Gospeller*

Now after they had left, an angel of the Lord appeared to Joseph in a dream and said, "Get up, take the child and his mother, and flee to Egypt, and remain there until I tell you; for Herod is about to search for the child, to destroy him." Then Joseph got up, took the child and his mother by night, and went to Egypt, and remained there until the death of Herod. This was to fulfill what had been spoken by the Lord through the prophet, "Out of Egypt I have called my son." When Herod saw that he had been tricked by the wise men, he was infuriated, and he sent and killed all the children in and around Bethlehem who were two years old or under, according to the time that he had learned from the wise men. Then was fulfilled what had been spoken through the prophet Jeremiah: "A voice was heard in Ramah, wailing and loud lamentation, Rachel weeping for her children; she refused to be consoled, because they are no more." When Herod died, an angel of the Lord suddenly appeared in a dream to Joseph in Egypt and said, "Get up, take the child and his mother, and go to the land of Israel, for those who were seeking the child's life are dead." Then Joseph got up, took the child and his mother, and went to the land of Israel. But when he heard that Archelaus was ruling over Judea in place of his father Herod, he was afraid to go there. And after being warned in a dream, he went away to the district of Galilee. There he made his home in a town called Nazareth, so that what had been spoken through the prophets might be fulfilled, "He will be called a Nazorean."

*Gospeller*

The Gospel of Christ.      *People*      Praise to you, Lord Jesus Christ.

## **Homily**

### **The Nicene Creed**

*Please stand, as you are able.*

*Presider*

Let us confess our faith, as we say,

*All*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures;



he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## **The Prayers of the People**

*Please remain standing.*

*Please join in the response indicated by the Intercessor.*

## **Confession and Absolution**

*Presider* Dear friends in Christ, God is steadfast in love and infinite in mercy; God welcomes sinners and invites us to this table. Let us confess our sins, confident in God's forgiveness.

*Please kneel, as you are able.*

*Presider* Most merciful God,  
*All* we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

*Presider* Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

*People* Amen.

## **The Peace**

*Please stand, as you are able.*

*We offer each other a sign of peace. A handshake or a simple bow are appropriate.*

*Presider* The peace of the Lord be always with you.

*People* And also with you.

## **THE CELEBRATION OF THE EUCHARIST**

*An offering will now be taken for the life and ministry of the Cathedral.*

## Offertory Hymn

Text: E.H. Sears; Music: Traditional Air. arr. Arthur Sullivan; Tune: Noel

*Hymn text  
below & on  
facing page*



*Hymn text*

It came upon the midnight clear, that glorious song of old,  
from angels bending near the earth to touch their harps of gold:  
“Peace on the earth, to all goodwill, from heaven’s most gracious king!”  
The world in solemn stillness lay to hear the angels sing.

Still through the cloven skies they come, with peaceful wings unfurled;  
and still their heavenly music floats o’er all the weary world;  
above its sad and lowly plains they bend on hovering wing;  
and ever o’er its Babel sounds the blessed angels sing.

*Hymn text cont'd* Yet with the woes of sin and strife the world has suffered long;  
beneath the angel-strain have rolled two thousand years of wrong;  
and we amid our wars hear not the words of peace they bring;  
O listen now, and still your strife to hear the angels sing.

For lo, the days are hastening on, by prophets seen of old,  
when with the ever-circling years shall come the time foretold:  
when the new heaven and earth shall own the Prince of Peace their King,  
and the whole world send back the song which now the angels sing.

### **Prayer over the Gifts**

*Presider* God of light, in the birth of your Son we see your glory. May we who share  
in this mystery grow daily in your love. This we ask in the name of Jesus  
Christ the Lord

*People* Amen.

### **The Great Thanksgiving**

*Presider* The Lord be with you.

*People* And also with you.

*Presider* Lift up your hearts.

*People* We lift them to the Lord.

*Presider* Let us give thanks to the Lord our God.

*People* It is right to give our thanks and praise.

*Presider* Blessed are you, gracious God, creator of heaven and earth; we give you  
thanks and praise through Jesus Christ our Lord, who in the mystery of  
his incarnation was made perfect man of the flesh of the Virgin Mary his  
mother; in him we have seen a new and radiant vision of your glory.  
Therefore with all the angels of heaven, we lift our voices and sing our  
joyful hymn of praise to proclaim the glory of your name.

### **Sanctus & Benedictus**

*Land of Rest*

*All* Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory. Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest. Hosanna in the highest.

*Please assume a posture of prayer that is appropriate – stand, sit or kneel.*

*Presider* We give thanks to you, Lord our God, for the goodness and love you have  
made known to us in creation; in calling Israel to be your people; in your  
Word spoken through the prophets; and above all in the Word made flesh,  
Jesus your Son. For in these last days you sent him to be incarnate from

the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine, and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, Father, according to his command,

*People* we remember his death, we proclaim his resurrection, we await his coming in glory;

*Presider* and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever.

*People* Amen.

## **The Lord's Prayer**

*McNeil Robinson*

*Presider* As our Saviour taught us, let us pray,

*All* Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

## The Breaking of the Bread

*Presider* We break the bread of life, and that life is the light of the world.

*All* God here among us, light in the midst of us, bring us to light and life.

## The Communion

*Presider* The gifts of God for the People of God.

*People* Thanks be to God.

## Agnus Dei

*Mass of St. Denis – Barrie Cabena*

*All* Lamb of God, you take away the sins of the world, have mercy on us.  
Lamb of God, you take away the sins of the world, have mercy on us.  
Lamb of God, you take away the sins of the world, grant us peace.

*All baptized persons are welcome to receive Communion.*

*There are three stations for reception: the centre aisle (standing), and both side altars (kneel or stand). Gluten-free hosts are available upon request.*

*For health reasons, please refrain from dipping the host in the chalice.*

*Prayers for healing and anointing are available at the Baptistry.*

**Motet** Torches

*John Joubert*

*Choir*

Torches, torches, run with torches all the way to Bethlehem!  
Christ is born and now lies sleeping; come and sing your song to Him!

Ah, Roro, Roro, my baby, Ah, Roro, my love, Roro;  
Sleep you well, my heart's own darling while we sing you our Rorro.

Sing, my friends, and make you merry, joy and mirth and joy again;  
Lo, He lives, the King of heaven now and evermore. Amen.

Lo, He lives, the King of heaven now and ever, evermore. Amen.

# Communion Hymn

Text: William Chatterton Dix; Music: Melody English trad.;  
arr. *Christmas Carols New and Old*, 1871, alt.; Tune: Greensleeves

Em D G D

1 What child is this, who, laid to rest, on  
2 Why lies he in such mean es - tate where  
3 So bring him in - cense, gold, and myrrh; come,

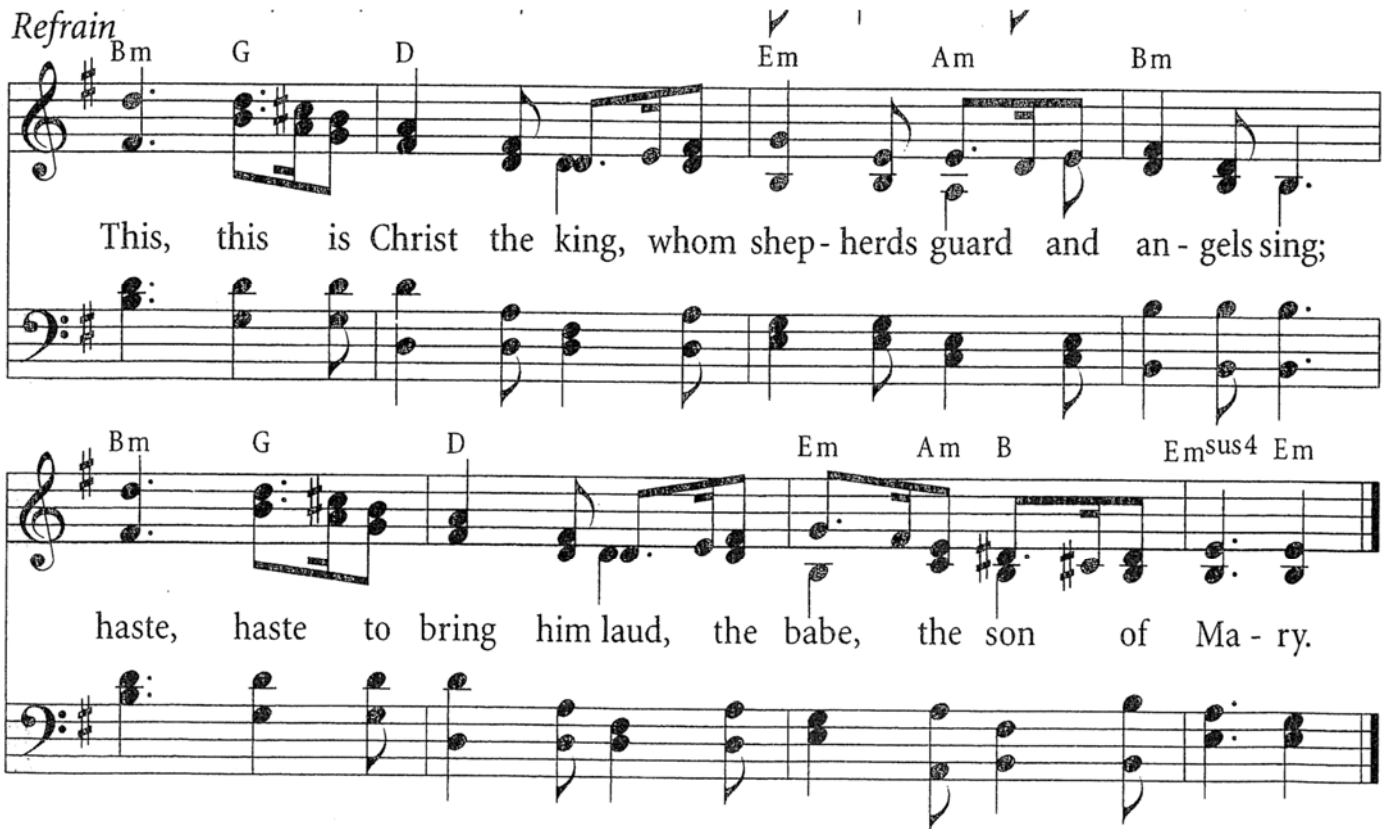
Em Am Bm Em D G

Ma - ry's lap is sleep - ing? Whom an - gels greet with  
ox and ass are feed - ing? Good Chris - tian, fear: for  
peas - ant, king, to own him. The King of kings sal -

D Em Am B Em<sup>sus4</sup> Em

an - thems sweet, while shep - herds watch are keep - ing?  
sin - ners here the si - lent Word is plead - ing.  
va - tion brings; let lov - ing hearts en - throne him.

*Refrain*



This, this is Christ the king, whom shep-herds guard and an-gels sing;  
 haste, haste to bring him laud, the babe, the son of Ma-ry.

### Prayer after Communion

*Presider* Let us pray. *Please stand, as you are able.*

Source of truth and joy, may we who have received the gift of divine life always follow the way of your Son. This we ask in the name of Jesus Christ the Lord.

*People* Amen.

*Presider* Glory to God,  
*All* whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

### The Blessing

*Presider* May the God of infinite goodness scatter the darkness of sin and brighten your hearts with holiness; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

*People* Amen.

# Hymn

Text: German-Latin carol; tr. John Mason Neale, alt.; Music: Melody *Geistliche Lieder*, Wittenberg, 1533; harm. Robert Lucas Pearsall; arr. John Stainer; Tune: In Dulci Jubilo

1 Good Chris - tians all, re - jice with heart and soul and  
2 Good Chris - tians all, re - jice with heart and soul and  
3 Good Chris - tians all, re - jice with heart and soul and

voice! Lis - ten now to what we say: Je - sus Christ is  
voice! Hear the news of end - less bliss: Je - sus Christ was  
voice! Now you need not fear the grave; Je - sus Christ was

born to - day; ox and ass be - fore him bow and he is in the  
born for this; he has o - pened heav - en's door and we are blessed for  
born to save: come at his most gra - cious call to find sal - va - tion,



man-ger now! Christ is born to - day; Christ is born to - day!  
 ev - er-more! Christ was born for this; Christ was born for this.  
 one and all! Christ was born to save; Christ was born to save!

**Dismissal**

*Presider* Go in peace to love and serve the Lord.  
*People* Thanks be to God.

**Postlude**

*The flowers in the Cathedral are given to the glory of God.  
 At the High Altar in loving memory of James Frederick Lowe & Mr. & Mrs. F. A. Lowe &  
 Mr. & Mrs. D.A. Pittis & John A. Pittis & James O. Pittis*

*Presiding Celebrant: The Dean • Homilist: The Reverend Pearce J. Carefoote  
 Reader: Peggy Crowther • Intercessor: David Gates  
 Communion Ministers: Simon Creary, Carol Kysela, Feroza Ramsahai,  
 Ruth Sidorchuk & Maurice Snelgrove  
 Stewards: Carol Burnham Cook & Robert Coates  
 Director of Music: Robert Busiakiewicz • Organist: David Simon  
 Wayne Vance Organ Scholar: Patrick McElcheran  
 Sung by the Cathedral Parish Choir*

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