

The Cathedral Church of St. James

The Epiphany of the Lord

January 5, 2020 – Procession & Choral Eucharist at 11:00am



The Days Are Surely Coming - Mike Moyers

Patient Trust

Above all, trust in the slow work of God. We are quite naturally impatient in everything to reach the end without delay. We should like to skip the intermediate stages. We are impatient of being on the way to something unknown, something new. And yet it is the law of all progress that it is made by passing through some stages of instability—and that it may take a very long time. And so I think it is with you; your ideas mature gradually—let them grow, let them shape themselves, without undue haste. Don't try to force them on, as though you could be today what time (that is to say, grace and circumstances acting on your own good will) will make of you tomorrow. Only God could say what this new spirit gradually forming within you will be. Give Our Lord the benefit of believing that his hand is leading you, and accept the anxiety of feeling yourself in suspense and incomplete.

— *Pierre Teilhard de Chardin, SJ*

Welcome to St. James Cathedral

This sacred land is the territory of several Indigenous Nations - the Wendat, the Haudenosaunee, and the Anishnaabe, with special recognition to the Mississaugas of New Credit. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.

Information about Cathedral events, ministries announcements can be found at the back of this booklet after the service program.

Questions? Speak to a sidesperson – the people wearing gold name tags.

Children & Families

Sunday School is offered at 11:00am for all children aged 5-12, including visitors, in the Library of the Cathedral Centre. Children and their families are invited to gather in the reserved pews near the entrance of the Cathedral with Children & Youth Coordinator Andrew Kuhl. During the Collect, Andrew will bring the group to the Library, returning to the service for the Eucharist. Speak to Andrew directly about registration or email him at akuhl@stjamescathedral.ca.

Nursery Care for preschoolers is available from 8:45am – 12:30pm on Sundays, in the Library (Cathedral Centre).

Accessibility

A Wheelchair Accessible Washroom is located at the front of the Cathedral through the doors by the pulpit.
Assisted hearing devices are available from the sidespersons.

Coffee Hour

Join us for coffee after the 9:00 and 11:00am services in Snell Hall of the Cathedral Centre. The Cathedral Centre is the glass and brick building located behind the Cathedral on Church Street.

Parking

There are a variety of inexpensive parking lots available around the Cathedral. Please see the leaflets at the back of the Cathedral or online at stjamescathedral.ca/contact for more information.

Connect with the Cathedral

Visit our website at stjamescathedral.ca | Follow us on Facebook at [facebook.com/stjamesto](https://www.facebook.com/stjamesto)

*As this is a very public and open space please be aware of your personal belongings.
Do not leave them unattended in the Cathedral or in the Cathedral Centre.*

Welcome! We are so glad you have joined us for worship this morning. Please ensure that cell phones are turned off and refrain from taking photographs during the liturgy.

THE GATHERING OF THE COMMUNITY

Prelude

Welcome and Announcements

The Procession

Deacon Let us go forth in peace.

People In the Name of Christ. Amen.

Processional Hymn Text & Music: Traditional English Carol, 17th cent.; Tune: The First Nowell

The first nowell, the angel did say
was to certain poor shepherds in fields as they lay,
in fields where they lay keeping their sheep
on a cold winter's night that was so deep.
Nowell, nowell, nowell, nowell, born is the King of Israel.

They looked up and saw a star,
shining in the east, beyond them far;
and to the earth it gave great light,
and so it continued both day and night.
Nowell, nowell, nowell, nowell, born is the King of Israel.

And by the light of that same star
three wise men came from country far;
to seek for a king was their intent,
and to follow the star wherever it went.
Nowell, nowell, nowell, nowell, born is the King of Israel.

Then entered in those wise men three,
full reverently upon their knee,
and offered there in his presence
their gold and myrrh and frankincense.
Nowell, nowell, nowell, nowell, born is the King of Israel.

Then let us all with one accord
sing praises to our heavenly Lord,
who has made heaven and earth of nought,
and with his blood salvation bought.
Nowell, nowell, nowell, nowell, born is the King of Israel.

Collect at the Crèche

Please turn to face the crèche.

Presider The kings of Tarshish and the isles shall pay tribute:

People The kings of Arabia and Saba shall offer gifts.

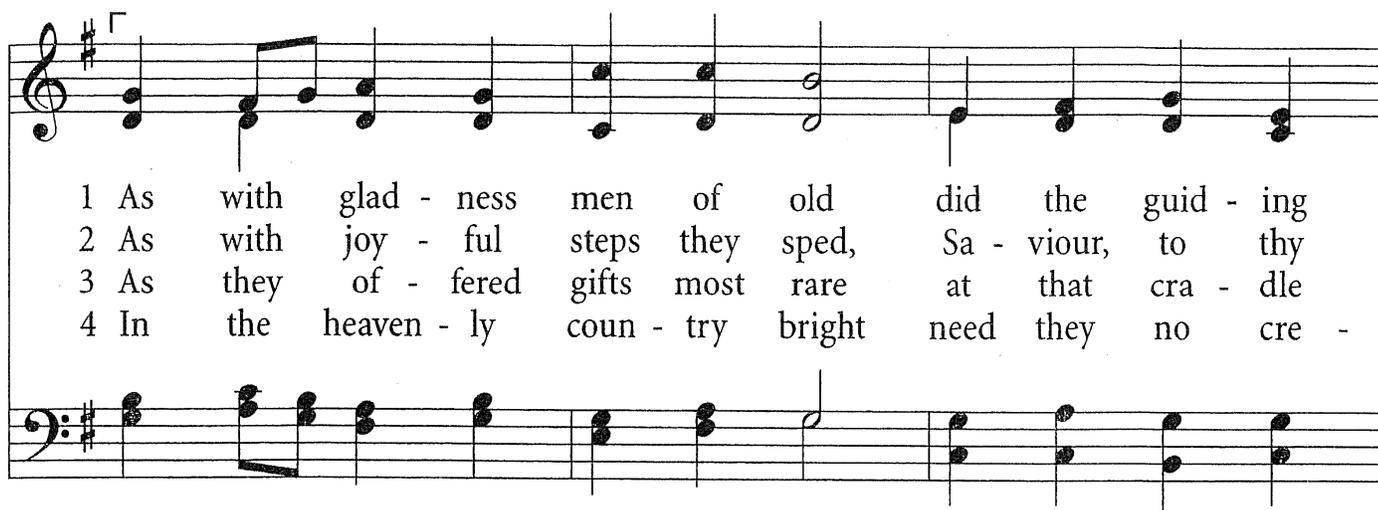
Presider Let us pray.

O God the Son, highest and holiest, you humbled yourself to share our birth and our death: Bring us with the shepherds and wise men to kneel before your lowly cradle, that we may come to sing with the angels your glorious praises in heaven; where you live and reign, world without end.

People Amen.

Hymn

Text: William Chatterton Dix; Music: Konrad Kocher; Tune: Dix



1 As with glad - ness men of old did the guid - ing
2 As with joy - ful steps they sped, Sa - viour, to thy
3 As they of - fered gifts most rare at that cra - dle
4 In the heaven - ly coun - try bright need they no cre -



star be - hold; as with joy they hailed its light,
low - ly bed, there to bend the knee be - fore
rude and bare, so may we with joy - ful song,
a - ted light: thou its light, its joy, its crown,



lead - ing on - ward, beam - ing bright; so, most gra - cious
thee, whom heaven and earth a - dore; so may we with
rais - ing voic - es pure and strong, all our cost - liest
thou its sun which goes not down; there for - ev - er

Lord, may we ev - er - more be led to thee.
will - ing feet ev - er seek thy mer - cy seat.
treas - ures bring, Christ, to thee our heaven - ly king.
may we sing al - le - lu - ias to our king.

Collect for Purity

Presider Let us pray.

Please remain standing.

Almighty God,

All to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

Gloria*Please stand, as you are able.**New English Folk Mass**Presider
All*

Glory to God in the highest,
 And peace to his people on earth. Lord God, heavenly king, almighty God
 and Father, we worship you, we give you thanks, we praise you for your
 glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
 you take away the sin of the world: have mercy on us; you are seated at
 the right hand of the Father: receive our prayer. For you alone are the Holy
 One, you alone are the Lord, you alone are the Most High, Jesus Christ,
 with the Holy Spirit, in the glory of God the Father. Amen.

Collect of the Day*Presider*

Let us pray.

Eternal God, who by a star led wise men to the worship of your Son.
 Guide by your light the nations of the earth, that the whole world may
 know your glory; through Jesus Christ our Lord, who lives and reigns with
 you and the Holy Spirit, one God, now and for ever.

People

Amen.

*Children between the ages of 5-12 are invited to go to Sunday School (in the
 Cathedral Centre Library) by meeting Andrew Kuhl at the entrance to the
 Cathedral; they will return for the Eucharist.*

THE PROCLAMATION OF THE WORD**The First Reading***Please be seated.**Isaiah 60: 1-6**Reader*

Arise, shine; for your light has come, and the glory of the Lord has risen
 upon you. For darkness shall cover the earth, and thick darkness the
 peoples; but the Lord will arise upon you, and his glory will appear over
 you. Nations shall come to your light, and kings to the brightness of
 your dawn. Lift up your eyes and look around; they all gather together,
 they come to you; your sons shall come from far away, and your
 daughters shall be carried on their nurses' arms. Then you shall see and
 be radiant; your heart shall thrill and rejoice, because the abundance of
 the sea shall be brought to you, the wealth of the nations shall come to
 you. A multitude of camels shall cover you, the young camels of Midian
 and Ephah; all those from Sheba shall come. They shall bring gold and
 frankincense, and shall proclaim the praise of the Lord.

Reader

The word of the Lord.

People

Thanks be to God.

Psalm*Please remain seated.**Psalm 72: 1-7, 10-14—Chant by Grayston Ives**Choir*

Give the king thy judgements, O God,
and thy righteousness unto the king's son.
Then shall he judge thy people according unto right,
and thy poor with justice.
The mountains also shall bring peace,
and the little hills righteousness unto the people.
He shall keep the simple folk by their right,
save the children of the poor, and punish the wrong doer.
He shall live as long as the sun,
and while the moon endureth, from one generation to another.
He shall come down like the rain upon the mown grass,
even as the showers that water the earth.
In his time shall righteousness flourish;
yea, and abundance of peace, so long as the moon endureth.
Let the kings of Tarshish and of the isles give presents,
and the kings of Arabia and Seba bring gifts.
Let all kings fall down before him,
and all nations do him service.
For he shall deliver the poor when he crieth;
the needy also, and him that hath no helper.
He shall have pity on the weak and the needy,
and shall preserve the souls of the poor.
He shall deliver their souls from falsehood and wrong;
and dear shall their blood be in his sight.

The Second Reading*Ephesians 3: 1-12**Reader*

This is the reason that I Paul am a prisoner for Christ Jesus for the sake of you Gentiles – for surely you have already heard of the commission of God's grace that was given me for you, and how the mystery was made known to me by revelation, as I wrote above in a few words, a reading of which will enable you to perceive my understanding of the mystery of Christ. In former generations this mystery was not made known to humankind, as it has now been revealed to his holy apostles and prophets by the Spirit: that is, the Gentiles have become fellow heirs, members of the same body, and sharers in the promise in Christ Jesus through the gospel. Of this gospel I have become a servant according to the gift of God's grace that was given me by the working of his power. Although I

am the very least of all the saints, this grace was given to me to bring to the Gentiles the news of the boundless riches of Christ, and to make everyone see what is the plan of the mystery hidden for ages in God who created all things; so that through the church the wisdom of God in its rich variety might now be made known to the rulers and authorities in the heavenly places. This was in accordance with the eternal purpose that he has carried out in Christ Jesus our Lord, in whom we have access to God in boldness and confidence through faith in him.

Reader The word of the Lord. *People* Thanks be to God.

Gospel Acclamation

Plainsong

Please stand as you are able and turn to face the Gospeller in the centre aisle.

Cantor Alleluia! Alleluia! Alleluia! *People* Alleluia! Alleluia! Alleluia!

Cantor We have seen his star in the East, and have come to worship him.

People Alleluia! Alleluia! Alleluia!

The Holy Gospel

Matthew 2: 1-12

Gospeller The Lord be with you. *People* And also with you.

Gospeller The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Jesus Christ.

Gospeller In the time of King Herod, after Jesus was born in Bethlehem of Judea, wise men from the East came to Jerusalem, asking, "Where is the child who has been born king of the Jews? For we observed his star at its rising, and have come to pay him homage." When King Herod heard this, he was frightened, and all Jerusalem with him; and calling together all the chief priests and scribes of the people, he inquired of them where the Messiah was to be born. They told him, "In Bethlehem of Judea; for so it has been written by the prophet: 'And you, Bethlehem, in the land of Judah, are by no means least among the rulers of Judah; for from you shall come a ruler who is to shepherd my people Israel.' " Then Herod secretly called for the wise men and learned from them the exact time when the star had appeared. Then he sent them to Bethlehem, saying, "Go and search diligently for the child; and when you have found him, bring me word so that I may also go and pay him homage." When they had heard the king, they set out; and there, ahead of them, went the star that they had seen at its rising, until it stopped over the place where the child was. When they saw that the star had stopped, they were overwhelmed with joy. On

entering the house, they saw the child with Mary his mother; and they knelt down and paid him homage. Then, opening their treasure chests, they offered him gifts of gold, frankincense, and myrrh. And having been warned in a dream not to return to Herod, they left for their own country by another road.

Gospeller The Gospel of Christ.
People Praise to you, Lord Jesus Christ.

Homily

The Nicene Creed

Please stand, as you are able.

Presider Let us confess our faith, as we say,
All We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Intercession

Presider Dear friends in Christ, let us pray to God who shows the glory of Christ in all the world.

Please kneel, as you are able.

Intercessor God, hear our prayer.
People And let our cry come unto thee.

At the Thanksgiving for the departed:

Intercessor Rest eternal grant unto them, O Lord,
People And let light perpetual shine upon them.

Presider God of the stars of night, accept the prayers we offer on this joyful feast, through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, One God, now and for ever.

People Amen.

Confession and Absolution

Presider Dear friends in Christ, God is steadfast in love and infinite in mercy; God welcomes sinners and invites us to this table. Let us confess our sins, confident in God's forgiveness.

Presider Most merciful God,
All we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Presider Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

People Amen.

The Peace

Please stand, as you are able.

We offer each other a sign of peace. A handshake or a simple bow are appropriate.

Presider The peace of the Lord be always with you.

People And also with you.

THE CELEBRATION OF THE EUCHARIST

An offering will now be taken for the life and ministry of the Cathedral.

Offertory Hymn

Text: J.S.B. Monsell; Music: From the Rheinhardt MSS, Uttingen; Tune: Uttingen

*Hymn text
below*

A - men.

Hymn text

Worship the Lord in the beauty of holiness;
bow down before him, his glory proclaim;
gold of obedience and incense of lowliness
bring, and adore him; the Lord is his Name!

Low at his feet lay thy burden of carefulness;
high on his heart he will bear it for thee,
comfort thy sorrows, and answer thy prayerfulness,
guiding thy steps as may best for thee be.

Fear not to enter his courts, in the slenderness
of the poor wealth thou canst reckon as thine;
truth in its beauty and love in its tenderness,
these are the offerings to lay on his shrine.

These, though we bring them in trembling and fearfulness,
he will accept for the Name that is dear,
mornings of joy give for evenings of tearfulness,
trust for our trembling, and hope for our fear.

Worship the Lord in the beauty of holiness;
bow down before him, his glory proclaim;
gold of obedience and incense of lowliness,
bring, and adore him: the Lord is his Name!

Prayer over the Gifts

Presider Gracious God, accept the offering of your Church, the hearts of your people joined in praise and thanksgiving, in the name of Jesus Christ the Lord.

People Amen.

Thanksgiving & Consecration

Presider The Lord be with you.

People And also with you.

Presider Lift up your hearts.

People We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

Presider We give you thanks and praise, almighty God, through your beloved Son, Jesus Christ, our Saviour and Redeemer. He is your living Word, through whom you have created all things.

By the power of the Holy Spirit he took flesh of the Virgin Mary and shared our human nature. He lived and died as one of us, to reconcile us to you, the God and Father of all.

In fulfilment of your will he stretched out his hands in suffering, to bring release to those who place their hope in you; and so he won for you a holy people.

He chose to bear our griefs and sorrows, and to give up his life on the cross, that he might shatter the chains of evil and death, and banish the darkness of sin and despair. By his resurrection he brings us into the light of your presence. Now with all creation we raise our voices to proclaim the glory of your name.

Please kneel, as you are able.

Sanctus & Benedictus

Mass in G 'St. Crucis' - Josef Rheinberger

Choir Sanctus, Sanctus, Sanctus, Dominus Deus Sabaoth, pleni sunt coeli et terra gloria tua. Hosanna in excelsis. Benedictus, qui venit in nomine Domini. Hosanna in excelsis.

Holy, Holy, Holy, Lord God of hosts, heaven and earth are full of thy glory. Glory be to thee, O Lord Most High. Blessed is he that cometh in the Name of the Lord: Hosanna in the highest.

Presider Holy and gracious God, accept our praise, through your Son our Saviour Jesus Christ; who on the night he was handed over to suffering and death, took bread and gave you thanks, saying, "Take, and eat: this is my body which is broken for you." In the same way he took the cup, saying, "This is my blood which is shed for you. When you do this, you do it in memory of me."

Remembering, therefore, his death and resurrection, we offer you this bread and this cup, giving thanks that you have made us worthy to stand in your presence and serve you.

We ask you to send your Holy Spirit upon the offering of your holy Church. Gather into one all who share in these sacred mysteries, filling them with the Holy Spirit and confirming their faith in the truth, that together we may praise you and give you glory through your Servant, Jesus Christ.

All glory and honour are yours, Father and Son, with the Holy Spirit in the holy Church, now and for ever.

People Amen.

The Lord's Prayer

McNeil Robinson

Presider As our Saviour taught us, let us pray,

All Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

The Breaking of the Bread

Presider We break the bread of life, and that life is the light of the world.

All God here among us, light in the midst of us, bring us to light and life.

The Communion

Presider The gifts of God for the People of God.

People Thanks be to God.

Agnus Dei

Mass in G 'St. Crucis' - Josef Rheinberger

Choir

Agnus Dei, qui tollis peccata mundi, miserere nobis. Agnus Dei, qui tollis peccata mundi, miserere nobis. Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

O Lamb of God, that takest away the sin of the world, have mercy upon us. O Lamb of God, that takest away the sin of the world, have mercy upon us. O Lamb of God, that takest away the sin of the world, grant us thy peace.

All baptized persons are welcome to receive Holy Communion.

Gluten-free hosts are available upon request.

If you choose not to receive communion, you are welcome to come forward to receive a blessing.

Simply cross your hands over your chest to indicate this to the priest.

Prayers for healing and anointing are available at the Lady Chapel.

Communion Hymn

Text: Reginald Heber, alt.; Music: Healey Willan; Tune: Stella Orientis

1 Bright - est and best of the stars of the morn - ing,
2 Cold on his cra - dle the dew - drops are shin - ing,
3 Say, shall we yield him, in cost - ly de - vo - tion,
4 Vain - ly we of - fer each am - ple o - bla - tion,
5 Bright - est and best of the stars of the morn - ing,

dawn on our dark - ness, and lend us thine aid:
low lies his head with the beasts of the stall;
o - dours of E - dom and off - erings di - vine,
vain - ly with gifts would his fav - our se - cure;
dawn on our dark - ness, and lend us thine aid:

gem of the East, the hor - i - zon a - dorn - ing,
 an - gels a - dore him in slum - ber re - clin - ing,
 gems of the moun - tain and pearls of the o - cean,
 rich - er by far is the heart's a - dor - a - tion,
 gem of the East, the hor - i - zon a - dorn - ing,

guide where our in - fant Re - deem - er is laid.
 Ma - ker and Mon - arch and Sav - iour of all.
 myrrh from the for - est and gold from the mine?
 dear - er to God are the prayers of the poor.
 guide where our in - fant Re - deem - er is laid.

Motet Here Is The Little Door

*Text: Frances Chesterton;
 Music: Herbert Howells*

Choir

Here is the little door, lift up the latch, oh lift!
 We need not wander more, but enter with our gift;
 Our gift of finest gold. Gold that was never bought or sold;
 Myrrh to be strewn about his bed; incense in clouds about His head;
 All for the child that stirs not in His sleep,
 But holy slumber hold with ass and sheep.
 Bend low about His bed, for each He has a gift;
 See how His eyes awake, lift up your hands, O lift!
 For gold, He gives a keen-edged sword. (Defend with it thy little Lord!)
 For incense, smoke of battle red, myrrh for the honoured happy dead;
 Gifts for His children, terrible and sweet; touched by such tiny hands,
 and oh such tiny feet.

Prayer after Communion

Presider Let us pray. *Please stand, as you are able.*

Presider God of all the nations of the earth, guide us with your light. Help us to recognize Christ as he comes to us in this eucharist and in our neighbours. May we welcome him with love, for he is Lord now and for ever.

People Amen.

Presider Glory to God,
All whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

The Blessing

Presider May Almighty God, who led the magi by the shining of a star to find the Christ, the Light from Light, lead you also, in your pilgrimage, to find the Lord.

People Amen.

Presider May God, who sent the Holy Spirit to rest upon the Only-begotten at his baptism in the river Jordan, pour out that same Spirit upon you who have come to the waters of new birth.

People Amen.

Presider May God, by the power which turned water into wine at the wedding feast at Cana of Galilee, transform your lives and make glad your hearts.

People Amen.

Presider And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

People Amen.

Hymn

Text: John Morison; Music: Scottish Psalter, 1615; Tune: Dundee

*Hymn text
below*

The image shows a musical score for a hymn. It consists of two systems of music, each with a treble and bass staff. The key signature is one sharp (F#) and the time signature is common time (C). The music is written in a simple, homophonic style. The first system ends with a double bar line. The second system ends with a double bar line and the word 'A-men.' written below the notes.

Hymn text

The people that in darkness sat a glorious light have seen;
The Light has shined on them who long in shades of death have been.
To hail thee, Sun of Righteousness, the gathering nations come;
They joy as when the reapers bear their harvest treasures home.
For unto us a Child is born, to us a Son is given,
And on his shoulder ever rests all power in earth and heaven.
His Name shall be the Prince of Peace, the Everlasting Lord,
The Wonderful, the Counsellor, the God by all adored.
Lord Jesus, reign in us, we pray, and make us thine alone,
Who with the Father ever art and Holy Spirit One.

Dismissal

Deacon

Go in peace to love and serve the Lord.

People

Thanks be to God.

Postlude

*Presiding Celebrant: The Reverend Andrew MacDonald • Homilist: The Dean
First Reader: Sheila Goulet • Second Reader: David Grant • Intercessor: Jayne Hobbs
Sung by the Choir of St. James Cathedral
Director of Music: Robert Busiakiewicz • Organist: David Simon
Wayne Vance Organ Scholar: Patrick McElcheran*

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